

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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Richmond, Va., May 2, 1914.

Alabama Baptist, Birmingham, Ala.

Rev. Frank Willis Barnett, care Alabama Baptist, Birmingham, Ala.

Total receipts \$587,458; debt, \$80,000. Alabama did gloriously—\$37,675, almost reaching apportionment. W. H. SMITH.

Our church at Rutledge is doing well with Brother W. M. Olive as pastor. Yours truly—Mrs. N. D. Mash.

I am just beginning the work at Salem, and the outlook is good for a prosperous year. Wishing you and yours well and hoping to see you at the convention at Nashville—C. W. Cook.

I am just back home from New Hope church, where we buried Miss Annie, the daughter of Brother E. D. George. She was about 17 years old, had professed a hope in Christ, was fair and lovely.—J. L. Long, Mountain Creek.

The First church, of Roanoke, will send their pastor to the convention at Nashville. If all our Baptist people took the paper and kept up with what the Baptists of Alabama are doing they would feel a keener interest in our Baptist people. (This was accompanied with a check for \$11.)

Last Sunday we changed from the regular order of service. Five or six of the brethren spoke on such subjects as "Stewardship," "Tithing," "Laymen as an Asset," etc. We had good talks and a helpful meeting, at the close of which 17 stood as sithers. Our church more than met her apportionment for missions, giving above \$400 for Home and Foreign Missions. Our Sunday school has been growing for some weeks; the attendance was above 200 Sunday. We have also been having splendid prayer meetings, well attended and very helpful. Our church is one of the best when it comes to good and capable material for leading these services. The pastor has acted as leader in only two or three prayer meetings since coming here, almost a year ago. We print the topics for three or four months ahead and give them out to the members. We have received plans and specifications for our new church and are ready to receive bids on same. Hope to see the editor at the convention in Nashville.—C. N. James, Lineville.

Atlanta, Ga., May 2, 1914

Alabama Baptist, Birmingham, Ala.

Receipts from Alabama, \$28,242. Total receipts from all states, \$395,730—\$26,138 dollars ahead of last year. Treasurer's books not yet completed.

B. D. GRAY.

PROHIBITION MEANS A SALOONLESS STATE

A GREAT American truly said: "This legalized liquor traffic is the greatest tragedy of modern civilization."

The word prohibition is derived from the Latin prohibitus (pro, before, and habeo, to hold). It is defined, in its usually accepted sense, as "the forbidding by legislative enactment of the manufacture and sale of alcoholic liquors for use as beverages."

It is of primary importance to bear in mind that legal prohibition deals with the traffic in alcoholic liquors—that is, with the acts of production and sale, and not directly with any personal liberty which may be involved in the individual act of drinking under lawful conditions.

The idea of prohibition is not a new one. Nine out of the Ten Commandments as delivered to Moses are directly prohibitive, as "Thou shalt not kill," "Thou shalt not steal," "Thou shalt not bear false witness," etc.

In the course of time, and from widely varied sources, many other prohibitions have been added in the interests of our common humanity. The legal prohibition of anything harmful is solely on the ground of its evil effect upon society. These protective principles have been engrafted upon the laws of every civilized community, and it is impossible to imagine what the world of today would be without them.

It must ever be remembered that men and women living in a civilized state of society, and enjoying its benefits and advantages, must surrender some of their predilections, for the welfare of the whole.

Prohibition is based upon the physiological fact that the use of alcoholic beverages is injurious to the human race, and the sociological fact that harmful traffic in them is at war with the public good. Recognizing the supreme value of human life to the state, the aim of prohibition is to permanently outlaw by constitutional means so deadly an enemy of mankind.

AN ARGUMENT FOR PROHIBITION.

Why are such severely repressive measures throughout the world proposed against the traffic in alcoholic liquors?

An adequate answer may be found in three authoritative statements:

1. That the proved evil effects arising from the use of this dangerous potion are of exceptional magnitude and gravity in all lands where it generally exists.

2. That these evil effects are practically inseparable from the traffic.

3. That these evil effects are by no means confined to those who participate in the traffic, either as buyers or sellers; but extend, in a serious degree, to society in general.

In the preceding argument the endeavor has been to develop lucidly the following points:

1. That prohibition is an established legal right of the state, and as a principle has been upheld for centuries by the sovereigns or courts of justice of many countries.

2. That it is in harmony with those views of government upon which social philosophers of all schools of thought are generally agreed.

3. That its purpose is not primarily to reform the moral conduct of the individual, but to relieve society from the burdens and dangers imposed upon it by drink, and thus indirectly, but nevertheless effectively, to accomplish individual moral reformation.

4. That the evil effects of the liquor traffic are of three kinds, (a) moral evils, including a probable average of two-thirds of the criminal offenses throughout those countries of the world where intoxicating drinks are generally used, and the loss of hundreds of thousands of lives each year; (b) economic evils, aggregating a wastage of almost incomputable millions in money, either directly or indirectly; (c) political evils, having a vital bearing on the most important civic problems of the day.

5. That the questionable pleasures and profits conferred upon the few by the traffic are in striking disproportion to the evils it inflicts upon the many.

And for these reasons we beg those who are true prohibitionists to go to the polls on Monday and vote for men who will help us to make Alabama once more a saloonless state.

The telegrams from Brethren Crumpton, Gray and Smith on this page give Alabama Baptists cause for rejoicing. We heartily congratulate the secretaries, the pastors and the churches. Turn to the woman's page and read the good news from Miss Patrick. Alabama women have done nobly. Praise the Lord. Now let the Baptist churches in Alabama send their pastors to the convention, so that they can get a vision of what Southern Baptists are trying to do. And don't forget to send in a list of names on the special offer to January, 1915, for \$1.00 cash or credit. We want a thousand to begin reading the convention numbers.

P. S. 1.—We specially congratulate Brother Crumpton on the best year's work of his long and useful life. God bless him and continue to give him the hearts of the people as our prayer.

P. S. 2.—Go to the polls on Monday and vote for men in sympathy with our temperance legislation.

Birmingham, Ala., May 6, 1914.

To the Deacons of Baptist Churches in Alabama:

Please call a meeting and if possible arrange to send your pastor to the Southern Baptist Convention. See article as to cost on page four. It will help him and the church.

FRANK WILLIS BARNETT.

Rev. H. F. Henry, of 2011 Griffin avenue, Selma, is open for evangelistic work.

Brother H. B. Woodward went with me to Blue Spring church on Friday night before the last third Sunday and remained until Saturday night. We had a mission rally and collected \$7.96.—J. E. Weaver, New Decatur.

Tuxedo Baptist church sends its pastor to the convention. The Sunday school has been brought up to A-1 standard, and the attendance upon the school has doubled in two months. Everything looks bright for the church and school.—Grimsley.

Dear Editor: Through your paper we wish to announce to your readers who hold diplomas in the Teacher Training course of the Sunday School Board that a banquet to cost 50 cents per plate has been arranged. It will be a most interesting occasion, and the attendance will undoubtedly be very large. We will be able to seat at the table 700 or 800 diploma holders. Tickets to this banquet can be procured at any time during Wednesday and on Thursday of the convention up to noon. We are desirous that this banquet shall eclipse anything of the kind that has ever been held in any part of the world, and we believe it will be so. Yours fraternally—G. C. Savage, President King's Teachers' Alumni Association, S. B. C.

The first week of the Seymore-Scholfield revival at the Highland Avenue Baptist church, Montgomery, was quite a success. Eighteen members were received—most of these for baptism. Pastor Seymore is doing the preaching and W. B. Scholfield, of Oxford, Miss., is leading the "Immanuel's Praise Chorus," which is composed of more than a hundred voices. Mr. Scholfield has won a warm place in the hearts of the people and certainly is getting some of the best singing out of the chorus that Montgomery people have enjoyed for some time. The meeting will continue through another week.

Montgomery, Ala., May 4.

The Baptists of Alabama are happy. We lacked only \$250 of Home Board apportionment and \$800 of Foreign Missions. One thousand dollars deficit this, against \$12,000 last year. Shall we make the figures \$30,000 and \$40,000 another year? What do Alabama messengers say?

W. B. CRUMPTON.

THE IDEAL SECRETARY.

Prepared by Secretary W. B. Crumpton, Montgomery, Ala., for the Meeting of Secretaries at Asheville, N. C., February 17-19, 1914.

What sort of man ought to occupy the office known as corresponding secretary of a Baptist mission board? I suppose the proper answer to that question will give us "An Ideal Secretary," which is the subject assigned me.

I would say: He should be a man of God, strong of faith, thoroughly imbued with the missionary idea, taking the Bible to be the word of God from which we get our marching orders. His faith in God should be supplemented with strong faith in himself. A few well-chosen advisers are invaluable, but a secretary must not overwork his advisers. Working out his plans in his own mind, thinking clear through them, and throwing himself into their accomplishment, he will not need many advisers.

He should be a man of sufficient culture to be entertaining and instructive in his presentation of his subject. If he is a scholar all the better, provided he has not been educated so far above or beyond the common people that he is out of sympathy with them.

He should be a Baptist, not of the jelly-fish variety, nor yet of the variety which is commonly called a Baptist and a half, but a Baptist straight, able to defend the doctrines when assailed and able to instruct his brethren in the ranks.

Many a Baptist preacher is frittering away his valuable time on mere side issues, believing they are Baptist doctrines when they are not. The secretary is not to be a church dignitary to pass upon what is, or what is not, doctrine; but he ought to be well informed on what his people stand for and be able in a kind, courteous way to present his views when appealed to by his brethren.

He should be a preacher, if a preacher at all, of sufficient experience as a successful pastor to be able to enter into deepest sympathy with pastors in solving the problems that perplex them. He should be a missionary in practice as well as in name. He should teach missions and do missions himself, which being interpreted means he should be a liberal giver.

The greatest heresy among Baptists is the anti-missionary heresy, and the anti-giving heresy is its twin brother. The man who cannot grieve over these, who can excuse or minimize the sin, or the crime of these, is lacking in a most essential qualification of a secretary. Of course, he must be diplomatic in dealing with them. Severe denunciation is sometimes the only way to deal with the sins of God's people; but a feeling of pity and compassion for God's "little ones" will mellow the heart of the speaker, soften his tone and dim the eye with tears.

"Pursuing men," as Dr. Gambrell once said, "is the business of the preacher." Much more is it the business of a secretary. There is hope for regenerated people, no matter how remiss in duty they may have become. Faithful instruction, painstaking teaching of methods that appeal to common sense and Scripture and holding up God's promise of blessing will win.

No man is fit to be a secretary who is not willing to "endure hardness as a good soldier." There should be no section of his state that he doesn't see; no churches or associations so ignorant, or prejudiced, that he doesn't visit and seek to lead them into the light.

He should be a clean man. He should be clean of body, no slouch in his dress. He should be clean of mouth. "Let no filthy communication proceed out of your mouth," should be an admonition to which he should give heed. Anything bordering on vulgarity or coarseness should be avoided if one would be an ideal secretary. Cleanness of mouth carries with it the idea that the breath or the clothes of the secretary should not smell of tobacco.

A man in general work is more observed than a pastor; people regard him as holding a more exalted position than the pastor. If he is a user of tobacco he is criticised more and his example is more likely to be imitated by the young preachers and young men generally. I am sure that many pastors and some of my brother secretaries do not agree with me in this, but if they will give their people an opportunity to talk they will find a grow-

TO THE PASTORS.

Notwithstanding the trials and difficulties under which religious newspapers are now published, the Alabama Baptist holds on its way and rejoices in its friends, and is more desirous than ever to be used by the Baptists of Alabama as a weekly medium mirroring forth the doings of the kingdom.

As it emerges from the thick of the campaign for Home and Foreign Missions the proverbial journalistic "June Hill" looms up a little ahead of us, and we find that we are going to face unusual financial difficulties in order to get through the summer with expenses paid. We are, therefore, requesting our faithful friends throughout the state to make May a special Alabama Baptist month with a view not only to extending its circulation—which is very much desired and needed—but also to emphasizing the importance of good reading in general. And of course we turn, first of all, to you as shepherd of the flock and leader of the people, and beg that you press the \$1.00 offer to January 1, 1915, cash or credit.

P. S.—Do it at once so the new subscribers can start with the convention number.

ing sentiment among them against the tobacco habit among the preachers. Many a preacher has visited a field who left expecting a call, which never came. Maybe he never knew why and the committee didn't want him to know. If the truth were known some bumble member put in a protest like this: "I like the brother, would enjoy his preaching I am sure, but I have boys in my home and I do not want them to have the example of a tobacco using preacher before them."

The secretary should be a man of extraordinary patience, not soon angered. Any preacher who is extremely sensitive or given to fits of temper is at a great disadvantage. A secretary, with a weakness like that possessing him, will lose out in a very short time.

He should be an habitual optimist. To this end a sound body as well as a sound mind are essential. A sick man cannot be an optimist. To preserve and promote his health he must sleep and eat well. He cannot always regulate this. In private homes he must eat what is set before him and sleep where they put him; but in the choice of public houses he can make or mar his comfort. The most costly hotels are not the best, and the cheap one, for a tired, hungry man, are the abomination of desolation. Wholesome food and a good bed go far towards keeping a secretary in good shape for work. When he is tired or has hard work ahead of him the money spent for a seat in a Pullman is money well spent; but ordinarily, traveling in his own state, he will do better in the day coach, as he will have opportunity to see many people whom he would never meet in a Pullman car. Seeing people is a great thing for a secretary.

The secretary should make a study of finances—church finances. The weakest point among Baptists is the matter of money. Pastors are afraid of it—their people made them so. The sin of covetousness is the greatest sin of the age. The question of consecrated wealth is the greatest question before us. The secretary, more than any other man, is to lead the pastors and churches into the light on that great question. The day of the spell-binder and the "money-hister" is past. We must get down to bed-rock principles. The wealth of the world doesn't recognize God's claim upon it. It is the secretary's business to toil at it until a new day is ushered in.

Wake Up!

And get a club of new subscribers on the \$1.00 offer to January, 1915, and be sure and choose your present. If you can't get up a club, surely you can get some friend to take it. Those who really try are getting results.

A secretary who is a tither himself and teaches the same to his people without dogmatism, boasting, apology or hair-splitting, has immensely the advantage of the one who clings to high pressure methods or any other substitute method. There is no need to have a public debate about it. That is not the way to settle religious questions. Churches can be split and communities divided in that way. "Come, let us reason together," is the better way. Any one will grant that there is great need, constantly growing, for more money for the promotion of the kingdom; that the liberal soul shall be made fat, that God loves the cheerful giver, and that if the Jews gave a tenth, as a requirement of law, Christians, prompted wholly by love, should give at least a tenth. If one concedes that much he believes in proportionate giving. Paul taught that, and tithing is proportionate giving—the proportion being the tenth. All the difference is in the proportion, and that will right itself once giving proportionately is begun.

A secretary probably loves his home better than any other man, because of his frequent absences. But to a large degree this must be sacrificed if he is to do effectively the work committed to him. Much can be done in the office, but the secretary must meet the people. They need him and he needs them.

Our secretary should use wisely the newspapers, especially those of the denomination. It is possible for him to unwisely use them, if the editor allows, by writing too much, but he is in more danger of not writing enough. The secular papers are willing to be used, and he can, through the the pastors, do much to advance the kingdom in the weekly papers of the state.

He should write, or cause to be written, helpful tracts on mission topics. The best money our boards can spend is in printing religious literature.

The secretary should read books as he has opportunity, and seek to direct the pastors and people to the most uplifting reading matter for them and their families. Our Baptist preachers are not reading. Hundreds of them do not read one new book a year. This comes often from the pressure of secular pursuits, sometimes for want of money to buy them; but more frequently from mental laziness. If the State Mission Board handles books it affords the very best opportunity to the secretary, not only to read valuable books himself, but to easily encourage the reading habit among the pastors and their flocks.

For a secretary to do his best he must have first-class help in the office, and plenty of it. He can have no peace of mind when on the field if he has doubts about the office force. The question of expense must be considered, of course; but there is no place where "the penny-wise and pound-foolish" policy is more out of place than here. Calculating "the per cent of expense" is the favorite pastime of the opposers, and they seldom furnish any of it.

Our secretary will not be deterred from doing his duty by the cry of waste; that had its origin with Judas Iscariot. If the money is honestly handled, and only needful expenditures made, the people who give the money will not complain, and they are the only ones to be considered. Of course, honest people who have been misled by the opposers must be tenderly dealt with and explanation made to them.

The wise management of the associational season is probably the very best test of the fitness of a corresponding secretary. He may by correspondence during the year with pastors and church officials greatly magnify the value of the associations and encourage the sending of delegates who may best serve the churches. He can, by suggestion, help the clerks of associations in gathering valuable statistics; the moderators and executive committees in the conduct of the business of the bodies. By reason of his experience and observation his suggestions will be gratefully received.

Every interest of the denomination ought to be very much on the secretary's heart, and he ought to be prepared to speak at the associations, to every one of them, if there is no one else prepared or willing to do it. It is better to put the burden on the local brethren where he can, if they will do it, and he to be heard only on the question of missions.

There never is a time in any state when there are not pastorless churches and pastors who are

willing to change their fields. Probably this is the most delicate and difficult duty that falls upon the secretary. He may not wish to have anything to do with it; but he cannot avoid it. He must lend a helping hand in a matter of so much importance if called upon. In many cases he will be censured if he does and censured if he don't. He must not assume the role of "referee," as the politicians say. If some one else can and will assume the role of match-maker between churches and pastor he will be glad; if he must, he will impartially and in the fear of God do his duty.

Very close akin to this is his attitude towards ministerial students. He should exercise a fatherly interest in every one of them. In the vacations, during their college days, he will try and furnish them work. When they go to the seminary, if possible, he will bring them home for the summer and secure permanent fields for them when their seminary course is ended.

The secretary I have described is, of course, an impossibility; but he cannot be the ideal secretary without possessing all the qualifications I have named and very many more.

NOW FOR PELHAM HEIGHTS!

"Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord."

We need the "get-together" idea. Our preachers in some of the associations have found: "How good it is for the brethren to dwell together in unity."

The monthly conferences are proving a great blessing to the preachers, and the churches are seeing the benefits in the improved sermons, the hopeful tone in the preaching, the spirit of co-operation manifest and the world-wide vision presented.

Pelham is the place to enjoy a larger fellowship and get a deeper knowledge of the Word, a heart culture all so sadly need, and a wider vision of the lost world's needs.

Our people of wealth, who are in the habit of going away with their families for the summer, can put in 10 days at the encampment mingling with the Baptist hosts of Alabama and getting good to themselves and their children by hearing the great sermons and lectures.

People of moderate means, who have never known what it was to take a few days off in the summer, will get refreshment of body and mind and a great spiritual uplift, all at a reasonable rate by going to Pelham. The trustees of our schools, the vice-presidents and members of our boards, the committees and commissions appointed at the State Convention have the opportunity of meeting for consultation. The Sunday school workers, the members of the B. Y. P. U. and of the W. M. U. will be there. Churches ought to let their pastors off and furnish them with the means to pay their way at the preachers' school, which occupies the grounds from June 9 to 30, and send them back to the encampment in August.

Let's Do Two Things Right Now.

Let's paint the hotel and build a commodious auditorium. I think the most of the money was subscribed for the auditorium, and may be it is in course of erection; but I think no move has been made to paint the hotel. I am writing this letter while passing Pelham. How the building would shine from the railroad if it were painted. Secretary H. L. Strickland will be authorized to look for enough of my tithing money to paint the front, unless some one wishes to shape the expense with me.

Brother Chapman's cottage, the one lone cottage, I understand, will not be alone. The owners of lots will make themselves more comfortable, make more room in the hotel and add greatly to the appearance of things if they will build at once. Brother A. G. Mosely, of Wetumpka, I understand, has the cottage building in hand.

I dare not allow my pencil to tell of the pictures I have in mind for Pelham once it is firmly on the hearts of our Alabama Baptists.

W. B. CRUMPTON.

From a denominational standpoint we are starting a new year. Please send in a list of names on the \$1.00 offer, cash or credit, so that the new subscribers can start the new year right by reading the convention numbers.

NEW BOOKS

"Spoken English."

This is a method of improving speech and studying voice conditions and modulations in union with their causes in thinking and feeling by S. S. Curry, Ph. D., Litt. D., president of the School of Expression, who is an authority, and anything written by him is well worth careful study by all interested in making their voice a profit to themselves and a pleasure to their hearers.
Expression Co., Boston.

"The Early Life of Jesus and New Light on Passion Week."

By P. Spencer Waitman, D. D.
A protest against superficial explanations of Scripture, backed by presentation of results of original study which has had for its guidance the conviction that the gospel writers knew whereof they wrote, and that no violence should be offered to their words.
The Griffith & Rowland Press, Philadelphia, \$1.00 net.

"Miss Billy Married."

Eleanor H. Porter, with a frontispiece in color from a painting by W. Haskell Coffin and attractively bound and printed by the Page Company, Boston, at \$1.25 net, is sure to find a warm welcome in a large circle of readers who have followed "Miss Billy" in her previous volumes, for she and her friends are well worth knowing and keeping up with, and now "Miss Billy" and Bertram are no less entertaining just because they happen to be married. It opens with a wedding and closes with a picture of "mother and child." What more could be asked when we are led through the nearly 400 pages by the creator of the inimitable but lovable "Miss Billy." There is a deal of delicious humor and common sense in the story, and happiness in abundance, even in the trying days when the young bride finds herself peevish of a cook and burdened with the care of a Boston street household.

As is the case with all of Mrs. Porter's books, the story is "just life," gracefully and sympathetically presented, carrying with it a message of happiness.

"What Baptists Believe."

This book, by Dr. O. C. S. Wallace, is for the use of young people. Its 18 chapters may be regarded as extended paraphrases of 18 articles of the New Hampshire Confession of Faith. Each chapter is divided into numbered sections, and at the close of the chapter there are questions corresponding to these sections. It is a valuable book for B. Y. P. U. students. Sunday School Board S. B. C., Nashville, Tenn. 50 cents prepaid.

"Winning to Christ," by P. E. Burroughs, D. D., educational secretary, is published to increase the efficiency in the winning of souls and the culture of lives. The book constitutes a section in the Convention Normal Course. It can be used not only as a text book, but to strengthen one's devotional life. Sunday School Board S. B. C., Nashville, Tenn. 50 cents postpaid.

"Captain Dan Richards."

We are getting together a library for our boys, and we always hail with delight anything from the pen of Everett T. Tomlinson. This is a genuine boys' book. When the most popular boy in school, hero on the diamond and the football field, is suddenly accused of being a sneak and a tell-tale, faithless to the most sacred principles of schoolboy honor, and is railroaded to Coventry, there is a situation full of trouble for him and for the other fellows, especially as spring is approaching, and without him one can be sure the rival school will carry off the honors in the appointed games. How Dan

TO THE B. Y. P. U.

For years we have been interested in the B. Y. P. U. work. For years we have enjoyed being with you in your State Conventions. For years we have been anxious to get you more thoroughly in the organized work. Brother Strickland thinks the usefulness of every member of the B. Y. P. U. in Alabama would be increased by reading the Alabama Baptist weekly. Now we make you this offer: Send your name now and we will start the paper, and you can send the dollar any time before January. We hope the B. Y. P. U. leaders will push this offer.

P. S.—Do it at once so they can start with the convention number.

comes back with honor and the games are won, that is the pleasing climax of the story.

The Griffith & Rowland Press, Philadelphia. \$1.25 net.

"The New Testament—A New Translation."

By James Moffatt, D. D., D. Litt., Yates professor of New Testament Greek and Exegesis, Mansfield College, Oxford.

There is probably no lover of the Scriptures who will not always prefer as a foundation of Scripture knowledge the fine archaic diction of the King James' translators; but there is also no sane man who will not be grateful for all the additional truth which modern scholarship can discover for him in those same Scriptures by new translations. The mere comparing of two versions, rendered from different points of view, will often suggest to the reader's mind something fresh, which neither of those versions actually contained. Those who have read it in the Vulgate must certainly have been struck by it. However eager the mind may be by habit, it cannot help but lose some of its keenness of apprehension when it is forced always to travel along the old verbal grooves which have been familiar from childhood. The new translation will be of important value to the minister in his study work for extracting new meanings from old words by a contrast with old renderings. It will also be of very great service to the minister in the reading of his lessons in passages which require homiletic explanation.

George H. Doran Company, New York. \$1.50 net.

EVANGELISTIC CONFERENCE.

Our evangelistic conference is to be held in the First Presbyterian church, Nashville, May 13 to 16. We have a splendid array of speakers and quite a variety of most interesting topics. The program is as follows:

Wednesday.

10 a. m. "Taking a City"—Dr. M. E. Dodd.
11 a. m. "How to Deal With the Moralists"—Raleigh Wright.

Thursday.

8 a. m. "How to Deal With the Uneducated Unbeliever"—Raleigh Wright.
8:30 a. m. "The Louisiana Evangelistic Campaign"—Dr. George H. Crutcher.

Friday.

8 a. m. "Personal Work—The Two Families"—E. V. Lamb.
8:30 a. m. "Preachers and Prayer"—J. H. Dew.

Saturday.

8 a. m. "Personal Work"—E. V. Lamb.
8:30 a. m. "Aggressive Evangelism"—Lee Scarborough.

We have had a marvelous year of blessing, breaking all previous records. Not only are the additions larger than ever before, but the spiritual awakening among the churches has been greater than any other year. The additions by baptism are 8,414, and the total additions are 12,248. One thousand, one hundred and twenty have volunteered for the ministry and missions.

WESTON BRUNER,
Secretary of Evangelism.

From a denominational standpoint we are starting a new year. Please send in a list of names on the \$1.00 offer, cash or credit, so that the new subscribers can start the new year right by reading the convention numbers.

"The great American institutions," according to Dr. Hillis, "are four: the family, the school, the church and Sunday." And he adds: "These are the four pillars of the republic, and the falling of one imperils all."

Mexico has few patriots, but many politicians. The struggle that is turning this rich and fruitful land into a waste is political in its inception and prosecution.

D. L. Moody never asked for ordination. He did not have the training or equipment which made him feel that it was right for him to be an ordained minister. He did his monumental work as a consecrated layman, called to a special task, and God wonderfully blessed him in that work.

SEND \$1.00 AND 1 NEW SUBSCRIBER
And get a collar button, celluloid soap dish, traveling case for valise, with place for brush, comb, razor and tooth brush (value, 25 cents).

SPECIAL LOW RATES TO NASHVILLE, TENN., VIA L. & N. ON ACCOUNT OF SOUTHERN BAPTIST CONVENTION, MAY 13-20, 1914.

Every church should send its pastor to the Southern Pastor Convention, which meets in Nashville, Tenn., in May. Your pastor will greatly appreciate the trip, and then he will get great help from attendance on the meeting, and as a result the church will be helped. The expense will not be much for the whole church. Look above and find railroad fare and add from \$10 to \$50 for hotel expenses.

Special Train Service Montgomery to Nashville May 4, 1914.
Montgomery, Ala., April 14, 1914.

To Delegates and Members:
As you are aware the next Convention of the SOUTHERN BAPTIST CHURCH is to be held in Nashville, May 13 to 20, inclusive. For the accommodation of delegates, their families and friends, members State Board of Missions, the LOUISVILLE & NASHVILLE RAILROAD CO. will operate a special train from Montgomery to Nashville on the above date on the following schedule:

Lv. Montgomery	9:00 A. M.
Lv. Elmore	9:30 A. M.
Lv. Clanton	10:25 A. M.
Lv. Calera	11:03 A. M.
Lv. Birmingham	12:22 P. M.
Lv. Blount Springs	1:29 P. M.
Lv. Cullman	2:11 P. M.
Lv. Decatur	3:18 P. M.
Ar. NASHVILLE	7:40 P. M.

The Special train will consist of modern high-back seat, electric lighted, vestibuled coaches, free reclining chair cars, also Pullman cars.

Round-Trip Rates of Fare to Nashville From Stations Named Below.

Andalusia	\$12.15	Luverne	\$10.95
Anniston	7.25	Marbury	8.55
Attalla	6.45	Mobile	14.55
Auburn	16.35	Montgomery	9.40
Bay Minette	14.05	Opelika	10.35
Birmingham	6.45	Ozark	12.15
Brewton	12.35	Prattville	7.80
Calera	7.50	Repton	13.83
Cullman	4.85	Selma	9.70
Decatur	3.50	Sheffield	4.15
Dothan	13.00	Sylacauga	8.65
Enterprise	12.95	Talladega	8.35
Enfauia	11.80	Thomasville	11.65
Evergreen	11.80	Troy	10.95
Ft. Deposit	10.40	Tuscaloosa	8.15
Gadsden	6.45	Union Springs	10.65
Geneva	12.80	Verbena	8.40
Georgiana	11.15	Warrior	5.75
Greenville	10.70	Wetumpka	9.20
Huntsville	4.20		

Dates of sale: May 8 to 13, inclusive.
Return limit: May 30, 1914.

Extension.—If tickets are deposited with Jos. Richardson, Special Agent, Nashville, Tenn., not later than May 30, and upon payment of a fee of \$1.00 per ticket at time of deposit, final limit will be extended to and including June 15, 1914.

Stop-Over.—Liberal stop-over privileges permitted to holders of tickets sold to Nashville on this occasion.

Regular Train Service from Principal Stations in Alabama.

	No. 2.	No. 4.	No. 8.
Lv. Mobile	2:30 a.m.	12:53 p.m.	
Lv. Flomaton	4:25 a.m.	2:45 p.m.	
Lv. Brewton	5:06 a.m.	3:06 p.m.	
Lv. Evergreen	5:47 a.m.	3:44 p.m.	
Lv. Georgiana	6:27 a.m.	4:20 p.m.	
Lv. Greenville	6:54 a.m.	4:41 p.m.	
Ar. Montgomery	8:15 a.m.	5:50 p.m.	
Lv. Montgomery	9:00 a.m.	6:00 p.m.	9:00 p.m.
Ar. Calera	11:03 a.m.	7:37 p.m.	10:55 a.m.
Ar. Birmingham	12:10 p.m.	8:37 p.m.	11:53 a.m.
Ar. Decatur	3:18 p.m.	11:27 p.m.	2:48 a.m.
Ar. Nashville	7:40 p.m.	2:55 a.m.	6:50 a.m.

Delegates and others located on connecting lines should arrange to reach Montgomery, Birmingham and Decatur in time to connect with Special or regular trains via L. & N. R. R.

For further particulars and sleeping car reservations consult with your local Agent, call on or write to the following named persons:

- J. H. Settle, D. P. A., L. & N. R. R., Birmingham, Ala.
- S. H. Burke, C. P. A., L. & N. R. R., Birmingham, Ala.
- L. N. Simms, T. P. A., L. & N. R. R., Birmingham, Ala.
- D. W. Lang, C. P. A., L. & N. R. R., Montgomery, Ala.
- H. C. Geron, C. P. A., L. & N. R. R., Mobile, Ala.

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"I am trying your plan about the Sunday eggs. In four Sabbaths have sold \$3.10. I have always given the Lord the tenth of my eggs and butter money and everything else that I sell myself. I was astonished when I began to keep the Sunday eggs separate and sell them. Hoping you a long life of usefulness."—Mrs. J. J. Dixon.

This good sister at Sumterville will excuse me for publishing her letter. Anybody will be "astonished" if they begin to save up the littles. This

TO SUNDAY SCHOOL SUPERINTENDENTS.

We believe we have the most up-to-date Sunday school page of any of our state papers, because the editor, Brother Harry L. Strickland, is not only an enthusiastic Sunday school worker, but is also thoroughly equipped, and has the power to inspire and inform. Would it not be worth a great deal to have each one of your teachers read this page every week? We believe so. Make a talk and then quietly see each teacher and send in their name, and tell them they can send the dollar any time before January.

P. S.—Do it at once so they can start with the convention number.

sister is a tither and more than a tither. Blessings on her!

"I enclose a check for \$30 from Monroeville Baptist Sunday school. About half of this came through the talent money plan and Sunday eggs."—Boardman B. Fipklee.

Where is the preacher who was laughing a few weeks ago about the secretary running over the state talking about Sunday eggs, talent money and boys' corn clubs? Let him keep his ear to the ground to hear the tramp of the army of little things. As sure as you live they are marching. One church sent in \$28 from Sunday eggs.

Taylor Baptist church is a newly organized church and is composed of people who are tenants on other people's lands, and besides we have no house of worship. The Columbia Association asked us to try to raise \$10 this year for Home and Foreign Missions, and knowing that the books are to close at once I endeavored yesterday to raise it. Here it is. Hope the brethren have heard the cry and come to your aid."—W. M. Bush.

This is the way to do. The little church and pastor were ambitious to raise the amount suggested by the association. Here is a fine illustration of our contention favoring the apportionment. Churches give more where an amount is named for them by the association.

"I believe that meeting was the most successful mission meeting we have ever had in our association, and I believe this kind of work will be the greatest thing for missions generally that has been done in our state."—L. L. Hearn.

Brother Hearn refers to the association-to-association conference at Gadsden. It was indeed a good meeting. The fact that they had a church-to-church campaign last year had much to do with it. The monthly meeting of the preachers' association had more to do with it. There is little doing in associations where the pastors do not touch elbows.

"For you personally I am glad the association-to-association conferences are ended. It was a great undertaking. However, I am thankful you had the grit, gumption and grace necessary for the occasion. I am persuaded the campaign resulted in good to all the associations. Concerning my own church in Opelika, I am positive the conference proved a blessing. My people are the best on earth, but they are immovable when it comes to attending associations or the State and Southern Baptist Convention, thus obtaining information regarding our denominational work. Therefore your visit here has given them an insight into the imperative need of mis-

TO THE W. M. U.

The Alabama Baptist has been the consistent and persistent friend of the W. M. U., and we are proud of our woman's page, which week by week sets forth the heroic record of their work at home and abroad. We want more of our Baptist women to read the page, and therefore we beg the officers in the local missionary societies to push the dollar offer to January 1, 1915, cash or credit.

P. S.—Send in new names so that they can start with the convention number.

sions of home and abroad. Immediate benefits may not be apparent, but final results will more than vindicate the wisdom of this campaign of enlightenment. All were well pleased with Brother Benson. My interest is with you in all your work. I trust my people will not fail to fulfil your expectations. If my personal interest and work will prevent disappointment you may rest assured the amount apportioned will be met."—C. Ross Baker.

This comes from "the prince of preachers" in East Alabama, as his people call him. He was present at the conference every minute, and his judgment I value greatly. Churches that are "immovable when it comes to attending" our general meetings can be moved only by such a conference as was held at Opelika.

G. W. Matthews, of Fackler, corn superintendent in Jackson county, has secured at Bethel church eight boys who will plant one ear of corn for missions, and at Friendship six, besides one brother who will plant an acre of cotton. He says: "Five women and girls at Bethel and eight or ten at Friendship will sell their Sunday eggs for missions."

Let the men and boys get the best ear of corn to be had in the neighborhood and plant it, or plant 200 hills of cotton. Great things are coming from the corn and egg movement in Alabama.

A brother writes to me for some fancy, prolific corn. I haven't it. Next year I will provide it.

Mighty happy to know we came within \$258 of reaching our apportionment for Home Missions. No news yet from Richmond. W. B. CRUMPTON.

WHAT WILL YOU DO WITH YOUR MAPS?

I refer to the map sent to the superintendents on Mission Sunday. It is one of the most valuable means ever gotten out and should be preserved in the Sunday school room. Teachers ought frequently to exhibit it to their classes. W. B. CRUMPTON.

THE TRIENNIAL CONVENTION.

On May 18, 1814, the Triennial Convention was formed. This was the first Foreign Mission society among American Baptists, and was later called "The Triennial Convention" because of the custom of meeting every three years.

Southern Baptists ought to be especially interested in the fact that during the Southern Baptist Convention this year we will come to the centennial of this historic event. Dr. Richard Furman, of South Carolina, was the first president of the Triennial Convention.

Our people widely will be glad to know that arrangements have now been completed fittingly to celebrate this centennial at the meeting of the convention in Nashville. Under the auspices of the Judson Centennial committee there will be a mass meeting on Sunday afternoon, May 17, at the Tabernacle auditorium, and the program will be as follows: 2:30-2:45, song service and prayer; 2:45-3:30, address, "Adoniram Judson, or the Lengthened Shadow of a Man," by Edward Judson, D. D., of New York; 3:30-3:35, song; 3:35-4:10, address, "A Century of Baptist Missionary Achievement," by J. B. Gambrell, D. D., of Dallas, Tex.; 4:10-4:15, song; 4:15-5:00, address, "The Next One Hundred Years," by E. M. Poteat, D. D., of Greenville, S. C.

The very announcement of this program will thrill our Southern Baptist hosts. All will be especially gratified to know that Dr. Edward Judson, who is the son of Adoniram Judson, can be with us. This is the third successive year that he has been invited to address the convention, but the condition of his health has hitherto forbidden his coming.

There is every hope that this celebration will go down in memory as one of the great occasions in the history of the Southern Baptist Convention. Pastors might well use it to secure the attendance of an unusually large number of their men.

HENRY ALFORD PORTER,
Chairman.

We are able to carry the gospel to the hearts of men in China and India, whom we have never seen, because countless scholars, whose very names we do not know, have given their days and their nights to unremitting thought.

Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILLIAN S. POWERS, Birmingham BUNYAN DAVIS, Clayton
 A. L. STEPHENS, Phil Campbell

struction in missions, temperance and giving.

III. Church Control.

School under control of the church and making stated reports to the church. The church electing the officers and teachers. School contributing to at least two causes fostered by the church.

IV. Bibles Used.

Bibles used in the school above the primary department. The use of both Bibles and quarterlies discouraged while teachers are testing pupils' lesson study.

V. Teachers' Meeting of Workers' Council.

A regular teachers' meeting or workers' council, attended by at least 50 per cent of the officers and teachers.

VI. Normal Diplomas.

Our Normal Course diploma, or reading course certificate, held by at least 50 per cent of the officers and teachers.

VII. Church Members Enrolled.

There shall be enrolled in the school, including the Home Department, 75 per cent of the resident members of the church to which the school belongs.

VIII. Departments Separated.

Primary and junior departments occupying their own quarters, separated from the rest of the school by walls or movable partitions, or at least by curtains. Class rooms or curtained space for 50 per cent of remaining classes.

IX. Graded School.

The school graded, using our Supplemental Studies, or our Graded Lessons.

Graded on the following basis: Primary: 0-8 (Cradle Roll, 0-3; Beginners, 4-5; Main Primary, 6-8). Junior: 9-12. Intermediate: 13-16. Senior: 17-20. Adult: 21 up. In a small school the adult may be included in the senior.

A Teacher Training of Normal class.

At least one organized class each for men and women.

X. Evangelism.

The school emphasizing evangelism; making special appeals to the unconverted to accept Christ.

Dread of an Operation.

N. Manchester, Ind.—Mrs. Eva Bashore, of this place, says: "I suffered female misery of every description. Two doctors attended me, and advised an operation. I lost weight until a weighed only ninety pounds. I dreaded an operation, and, instead, began to take Cardui. In a short time I gained 25 pounds, and feel as well as I ever did. Cardui, I am sure, saved my life." Cardui is today used in thousands of homes, where it relieves pain and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist. He will tell you about Cardui.

Don't forget to send your pastor to the Southern Baptist Convention. It can easily be done if some one will look after it.

ATTENTION, B. Y. P. U.
 Brother Barnett will send you the Alabama Baptist until January, 1915, for \$1. This page is going to contain much B. Y. P. U. information during the remainder of this year. It will be worth many times the dollar. You can pay for the paper during the year. Send in your subscriptions direct to the Alabama Baptist.
 HARRY L. STRICKLAND.



President Lamar Jeffers, of the Calhoun County B. Y. P. U. Association, is doing a great work. The association, which was organized in November with four unions, now has 10. It is bringing together the young people of the country and the city in religious work in a most helpful way.

RECORD OF A-1 SCHOOLS APRIL 30, 1914.

Alabama	3
Arkansas	1
Florida	0
Georgia	3
Kentucky	13
Louisiana	11
Maryland	0
Mississippi	11
Missouri	0
North Carolina	2
Oklahoma	1
South Carolina	1
Tennessee	3
Texas	15
Virginia	2
District of Columbia	0
Illinois	0
Foreign	0
Total	66

The three Alabama schools are Mt. Gilead, Bibb county; Wetumpka, Ala.; Richmond Place, Birmingham.

WHY NOT MISSION TEACHING EVERY SUNDAY?

On April 12 thousands of our Bible schools observed Missionary Day. There was enthusiastic giving in many of them and great rejoicing over it.

Good as this was it was perhaps the least of the real results that will come from the observance of this day. The generous gift of maps and programs from the Sunday School Board spread missionary information far and wide. Way out in the country it is good to see the missionary maps tacked on the walls of the churches. Our Master said to His disciples one day: "Lift up your eyes and look on the fields." William Carey lifted up his eyes from his cobbler's bench, studying the world on the map that hung on his wall till its burning message of need sent him forth to obey the great commission: "Go ye into all the world and preach the gospel to the whole world." And modern missions was born because of the uplifted look of Carey and his contemporaries.

John R. Mott, who has the world need and the world vision in his heart, has a map of the world under the glass that covers his desk. Who knows how many hearts will hear the Savior's call, "Go ye therefore," because of the eyes lifted up to see the missionary map and its message?

Then there was the program for the day, with its interesting, definite information concerning our mission

fields. It was good seed sown beside all waters, and He who watches over the seed sown in the ground will surely watch over this seed sown in the hearts of boys and girls on Missionary Day. To all eternity will be shown the harvest from this day's sowing.

But why should we wait for one day in the year to sow this seed? Why not have a superintendent of missions and beneficence and give him five minutes in your opening exercises each Sunday? Put into his hand the little book by Geo. H. Trull, "Five Missionary Minutes," and Trull's or Hiscox's "Manual of Missionary Methods." In the course of the year the amount of missionary teaching that can be done in these brief periods will surprise you. Have this officer make much use of charts and let the charts remain on the wall for a month or so after they are used. They will continue to carry their messages to the pupils through the wide-open eye gate.

Here is an example of one five-minute period taken from Trull's "Five Missionary Minutes:"

Idolatry Transplanted in North America.

"We are met today in a Christian Sunday school to worship God. We think of heathenism as something very far away. But do you know that right here in America idolatry is practiced and heathen worship engaged in?"

"Among the thousands of immigrants on our shores are many Orientals. In some of the larger cities of the United States and Canada there are well-defined districts known as Chinatown. Suppose we visit a Joss house or temple of worship in one of these districts.

"At the entrance lighted sticks of punk make an ill-smelling odor, and we enter a large square room, which is rather dark and filled with more odor of burning incense on the gilded altar. Back of the altar in a dark

niche is the figure of the black-bearded god, who is an evil-looking fellow. Near by is an open fireplace, and by the side of it is a drum. When the worshipper enters this drum is beaten to attract the attention of the demons, and then a prayer paper is lighted at the fireplace and is carried up the flue by the draught to the demons who await its coming. The worshipper then falls upon his knees on the prayer mat and knocks his head upon the ground. He holds in his hands two small pieces of wood about the size of beans. Having offered a sacrifice of a pig, a fowl, or rice, teac, etc., on the altar, he lets the wooden pieces fall, and the way they fall on the mat indicates the answer to his prayer.

"Do you see him kneeling there, in the vain hope that the black-bearded god will hear? Do you realize that this worship of idols is taking place in America, and that on our own soil heathenism has been transplanted? Is this 'a yellow peril' or a 'golden opportunity'?"

A LAST CALL BEFORE THE CONVENTION.

We present the Standard of Excellence with the hope that many superintendents may read it and take the measure of their school. Elsewhere is shown the record of the south on A-1 schools at last report, on April 30. If your school is A-1 will you not write direct to Department of Education, Baptist Sunday School Board, Nashville Tenn., and secure blank for report?

Standard of Excellence for Baptist Sunday Schools.

I. Perennial.

A session of the school every month in the year.

II. Baptist Literature.

Use of only Baptist literature by pupils of the school, same including in-

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

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Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

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State W. M. U. Watchword—Remember His Marvelous Works.—Ps. 105:5.
Send contributions for this page to Mission Room.

ADVISORY BOARD

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Mrs. Eugene F. Ensien, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever—Daniel 12:3.

SCRIPTURE MESSAGE.

Serve Jehovah with gladness; come before His presence with singing.—Psalm 100:2.

THOUGHT FOR THE WEEK.

Every day is a fresh beginning.
Listen, my soul, to the glad refrain,
And spite of old sorrow, and older sinning,
And puzzles forecasted, and possible pain,
Take heart with the day and begin again.

PRAY

For our missionary Miss Willie Kelly, Shanghai, Central China.

For the vice-president of the Eastern District, Mrs. O. M. Reynolds, who has been ill.

For our delegates to the Southern W. M. U. convention in Nashville, that they may be faithful to attend each session and that they may bring back to Alabama real helpfulness and enthusiasm for our work.

OUR APPORTIONMENT.

With gladness of heart and thanksgiving to Jehovah, our God, we report all apportionments to the Southern W. M. U. met. Over and above the regular gifts to the apportionments Alabama women have paid to the Foreign Board a jubilate offering of \$41,990.74, to the Home Board \$293.88, making our total jubilate offering over and above the gifts through the regular channels amount to \$42,284.62. Many of the societies in the state have met their entire apportionments. It is gratifying to note the beautiful work which has been done. The noble women in the rural districts, as well as those in villages and cities, are growing in spirituality and efficiency. We thank God for these blessings and take courage.

THE LOUISIANA PURCHASE.

By Mrs. B. D. Gray.

From the settlement at Jamestown in 1607 to 1860, over 250 years, the south sat in the chair of statesmanship and rode in the forefront of battle.

Since 1789, when Washington was inaugurated, the nine southern presidents have been at the head of the government 54 years of the 125.

It was during the presidency of one of these illustrious southerners, Thomas Jefferson, that the memorable "Louisiana Purchase" was made on April 30, 1803.

The territory comprised all land west of the Mississippi river to the Rocky Mountains from Canada to the Gulf of Mexico. The area comprised 900,000 square miles. The price paid was \$15,000,000. The population numbered 40,000. From this huge territory 15 states have since been carved.

The grandest event of Jefferson's administration was this "Louisiana Purchase." Jefferson maintained that: "Whoever controls New Orleans and the mouth of the Mississippi river is the natural enemy of the United States." From the time of the revolution the question of the navigation of the Mississippi river had been one of continual agitation, since this great waterway afforded the only practicable outlet to the sea for the inhabitants of the rapidly growing northwest.

Spain had ceded Louisiana to France secretly in 1800. Jefferson said: "From the moment France takes possession of New Orleans we must marry ourselves to the British fleet and nation."

Monroe and Livingston, then ministers to France,

were commissioned to negotiate a treaty with Napoleon for said purchase. The offer of Napoleon to sell his whole American domain came as a surprise to the committee. As failure to act promptly would have involved a delay of six months the nevoys proceeded with negotiations and closed the treaty upon "which hung the future destiny of our country."

Few diplomatic events have had a more important influence upon the history of the United States.

The treaty was ratified, and possession of the territory was formally entered upon in December, 1803, by the new governor, William C. C. Claiborne. The American flag was hoisted over the "Cabildo" a few days before Christmas "amidst the acclamations of the inhabitants." Just at this time, when war with Mexico seems imminent, the mind runs steadily back to Napoleon's remark when the treaty was signed: "This accession of territory strengthens forever the power of the United States," etc.

Gladly would we dwell upon the thrilling stories of adventure from DeSoto, who discovered the "Father of Waters" in 1541, to LaSalle, who explored the same in 1683. Also the explorations of the Upper Mississippi by Marquette and Joliet in 1673. We would like to tell how the country changed hands six times in 90 years, but lack of space forbids.

Magruder in his "A History of Louisiana" gives us facts more thrilling and romantic than fiction could ever be.

We must never forget that when the Anglo-Saxon peoples came to America they came to make homes and to worship God according to the dictates of their own consciences.

But the avowed motives of the Frenchman and the Spaniard was "to seek adventure, dive for pearls, trade for furs, seek gold, silver and precious stones." DeSoto had been with Pizzaro in Peru and had seen the gold-plated temples, and sought in vain those same things in North America. They were cruel to the Indians, exterminating the Natchez tribe—by far the most advanced of all Indian tribes.

What Did the Purchase Accomplish?

1. It added 900,000 square miles of territory to the national domain at the small cost of \$15,000,000.
2. Removed an old source of disaffection in the west by assuring its people of free and safe navigation for the transporting of their bountiful crops to the Gulf of Mexico and thus putting them in touch with the world. New Orleans has grown to be the largest cotton market in the world.
3. Increased immensely the strategic power of our nation, establishing our equality with England.
4. Made necessary the acquisition of Florida, which territory is now in reality our land of "perpetual youth."
5. Brought about the annexation of Texas, which territory alone is 15,000 square miles larger than Georgia, South Carolina, North Carolina, Virginia and Maryland.

Truly Thomas Jefferson was a benefactor to this country in accomplishing this wonderful purchase in the face of strong opposition.

The New Louisiana Purchase.

By this is meant the "spiritual redemption of Louisiana's people."

At present only one white person in every 12 is a Baptist. In the whole state the Baptists number 65,000. We have 250 pastors and 750 churches in the state. The Home Board, through co-operation with the State Board of Louisiana, is helping to bring in the glad day when grace will reign. This help has been going on for 40 years. While the re-

sults are seemingly small, yet we must not be discouraged.

Rev. L. T. Mays writes: "New Orleans is yet the 'Orleans of Papan France,' rather than 'New Orleans of Christian America.'"

France, Italy and Germany are stronger here than is America. There are 100,000 people of French descent, 30,000 Italians, thousands of Latin-Americans and a large body of Germans.

It is thought that not more than 70,000 of New Orleans' 300,000 inhabitants are of real American stock. This foreign influence is a partial explanation of the fact that New Orleans is the strongest Roman Catholic city in the world!

All prominent "saints days" are public school holidays.

There are in the Crescent City 35 Catholic academies, 48 primary schools, 16 orphans' homes, 10 houses for the infirm, seven great churches and the St. Louis Cathedral, with the ground on which they stand worth from \$300,000 to \$500,000 each.

In the handsome Jesuit church in the heart of the city can be seen St. Peter's big toe. Visitors to the Southern Baptist Convention in 1901 remember seeing the bronze image of Saint Peter worshipped as an idol and noticed that his bog toe was much worn by the frequent kissing of the worshippers. A visitor to the church recently was surprised to discover that a new toe had been added to the apostle!

The chief justice (White) of the supreme court of the United States has his local membership in the above mentioned Jesuit church, and is a graduate of the Jesuit college connected with it.

We will make conquest of New Orleans when we awake to the fact that it is a task as difficult as the winning of Havana, Rome or Peking.

The band of 1,000 white Baptists in New Orleans are brave, liberal in gifts and consecrated in zeal, but what are they against so many? Christians throughout our entire Southern Baptist Convention territory must come up to the help of the weak with generous gifts and unceasing prayers for the "New Purchase of Louisiana into spiritual freedom.

The Present Situation in Louisiana.

Recently through the Home Board Evangelistic and Enrollment Departments great and effective campaigns has been held in Shreveport and other centers with marvelous results. Eight hundred additions, including white and colored, resulted from the Shreveport campaign.

Dr. L. B. Warren has just closed a campaign for the church building loan fund, in which Shreveport alone gave \$25,000.

There are six churches in New Orleans; eight brick churches in other parts of the state; and 400 of the 750 churches worship in poorly equipped houses.

336 Are Houseless.

Nine towns, ranging from 3,000 to 10,000 inhabitants, have no organized Baptist church.

Nineteen parish are without Baptist churches. Only 18 churches have full time preaching, and eight have full time by help of the Home Board.

Only 30 churches have half-time preaching, and over 600 others have preaching once a month or less.

Dr. M. E. Dood says: "During the past two years freezes have ruined the cane crops; the boll weevil has ruined the cotton crops, and high water has ruined the rice crops, and yet under these sad conditions the churches have given to the church building loan fund."

New Orleans has contributed \$4,000 to the church building loan fund. Ten small churches have averaged \$1,000 each to the church building loan fund. It seems but just and right that the Home Board expend Louisiana's gifts to the building loan fund first in Louisiana's destitute sections. Where else in the bounds of the Southern Baptist Convention territory is there so great need?

Prominent People

Miss Eliza A. Henry left Fanney Crosby, the blind poet, the sum of \$500 annually in her will probated recently at Warren, Pa.

Here is an essay composed by a boy of nine on Cromwell: "Cromwell was a wicked man, and killed lots of men. He had a nose of copper hew, under which dwelt a truly religious soul."

Bossuet, the great Roman Catholic writer, a bitter foe of Protestantism, testifies: "Luther had a strength of genius, a vehemence in his discourses, a living and impetuous eloquence, which entranced and ravished the people."

Dr. P. F. Bahnsen, state veterinarian of Georgia, in an address on December 3, 1912, was quoted as stating that ticks, the insects which carry the disease known as Texas fever, were costing the country \$100,000,000 annually in the loss of cattle.

It is recorded of Lord Kitchener that, when during the South African campaign a subordinate officer reported to him a failure to obey orders and gave reasons therefor, he said to him: "Your reasons for not doing it are the best I ever heard—now go and do it!"

In California Luther Burbank's birthday, March 7, has been made a state holiday, "Burbank Day," to take the place of "Arbor Day," which is celebrated in other states. It is the occasion of tree planting by the schools of the state, and Luther Burbank's home is visited by the school children of the surrounding country.

Horace Greeley, having discussed the question of woman's rights with an able representative of the idea, wound up with the contention that in times of war women were quite useless. "What would you do in the event of civil war?" he asked. "Just what you do, Mr. Greeley; I would sit in my office and write articles urging other people to go and fight."

The first monarch to fly his own machine is the king of Belgium, who is expecting to go to Paris and undergo tests in order to obtain an official French license. King Albert learned aviation in Paris and on several occasions has taken up passengers, much to the surprise and anxiety of everybody. He has an aeroplane of his own which he uses exclusively.

According to plans recently announced Queen Mary, of England, is soon to be a guest of Mme. Poincaré at the French capital. The visit will be an unusually significant one, for in all the history of the French republic there is no parallel recorded. But after all royalty and persons in high positions are human, and the fact that they display human tendencies for friendly fellowship, neighborly calls, etc., ought to excite no surprise.

The Word and Way tells this story: A committee of wealthy New Yorkers offered John R. Mott the presidency of a corporation at a salary of \$100,000 a year. He stood a moment in thought, then tears showed in his eyes. They suggested that they did not wish him to take the matter of decision so much to heart. Mr. Mott replied that he was not at all troubled about how to decide. "What pains me is that I should have so lived before you that it would come into your minds to make me such an offer."

April 14 marked the second anniversary of the Titanic disaster, in which so many brave men and women perished. On that day an immense throng gathered at Augusta, Ga., the birthplace of Major Archibald W. Butt, to witness the dedication of a monument there to the hero's memory. The monument, in the form of a memorial bridge, was formally dedicated after its cornerstone had been laid with ritualistic ceremony by the Masons, of which fraternity Major Butt was a member. A life-size figure of the Titanic hero was presented the city on behalf of the Washington, D. C., lodge.

The story that the Kaiser loves most to tell his intimates, declares William Armstrong in the Woman's Magazine, concerns the visit of his brother, Prince Henry, of Prussia, to America. The incident happened just as the prince was landing at New York. Beside him on deck stood Admiral von Tirpitz. On the dock was a dense crowd. From its midst a stentorian voice called: "Henry! Henry!" The prince did not understand that the hail was meant for him until the admiral, smiling broadly, said: "Your royal highness, I think some one wants to speak to you." Then Prince Henry looked over toward the human megaphone, who still continued to bawl out his name. Seeing that he had caught the royal gaze, the owner of the voice shouted: "How's Bill?"

After a man gets on the shady side of 50 he seldom meanders around with a chip on his shoulder.

Young People's Column

BAPTIST NEWS

THE BEST YOU CAN.

The boys of whom the time has need
Are boys that will not shirk,
But bring to tasks they undertake
A love for honest work.
It is from stuff like this, my lad,
The years will make the man,
So face the future with a will
To do the best you can.

It may not be your lot to lead
To victory in the fight
Upon a bloody battlefield
Where men may die for right;
But you may wage a silent war
Against all wrong and sin,
And be a hero, all the same,
Because you fight, and win.

It takes true bravery to be
A champion of right
In days like these, where men bow down
Like slaves to worship might.
But know, my lad, that he who fights
For love of fellow man
And truth will surely win, because
He'll do the best he can.

It matters little where our work,
Or what may be its name,
If to its doing we can bring
Clean hands and lofty aim.
So, lad, whatever you undertake,
Be sure to go your best,
Be true to manhood's better self
And trust God for the rest!

—Eben E. Rexford.

SETTING THE CLOCK WRONG.

"Mother," said little Ellen, "I know something the boys did at school yesterday that was dreadfully naughty."

"Do you, dear? I am sorry," said mother. "They set the clock wrong. Made it go fast, you know, while Mr. Saunders was out of the room, so when he came back he let school out a whole lot too soon."

"Oh! that was a naughty thing to do," said mother, and then added, "I think I saw a little girl set her own clock wrong the other day."

"On purpose, mother?"
"Yes, I am sure she knew better."
"Who was it, mother?" Ellen looked up suspiciously into her mother's smiling face; she had been caught this way, or taught this way, before.

"It is the little girl you and I know best."
"What sort of clock was it?" asked Ellen presently, for she was thinking that if mother meant her she did not have any clock.

"I suppose you would call it a watch," said mother, "for she carries it about with her all the time; it does not say 'Tic-tick,' it says, 'Do this, don't do that,' it says, 'Yes, yes' or 'No, no' and we call it a conscience clock."

"When did you see the little girl set her clock wrong, mother?"

"She took her mother's white fan out of the drawer when she knew she was not allowed to touch it. I suppose she said to conscience, 'Don't bother me, I will not hurt it, and I will put it back right away; in that way she set her conscience clock wrong, and the clock must have stopped trying to make her do right, for the fan was found down on the floor, with two dolls, some little cups and saucers, and a Noah's ark.'—Exchange.

If, as Carlyle asserts, the moral sense is the center of man's life, looking man to God and man to man, then its serious and sedulous cultivation is a primary duty. Human nature is wanting not so much in common sense as in moral sense.

Great Britain has been aroused by the statement, ascribed to Sir Robertson Nicoll, that only one in five of those connected with the Nonconformist Sunday schools united with the churches.

Dr. Len G. Broughton, of Christ church, London, recently spent a brief holiday in Spain, seeking recovery from a severe attack of influenza.

Pastor S. A. Cowan, of Bonham, Tex., had 410 in Sunday school on Missionary Day and the collection reached \$100. Sam always believed in Sunday schools and missions.

Dr. James Taylor Dickenson resigned the care of the First Baptist church of Rochester, N. Y., three years ago, and on April 15 the church called Dr. William B. Wallace, of Brooklyn.

Pastor T. V. Neal, of Prospect Hill church, San Antonio, who has been in a gracious meeting with Pastor J. T. Hollan at Nixon, Tex., in which nearly two score were added to the church, is an old Alabama boy.

Dr. W. H. Walker, a member of Temple church, L. A., gives his entire time to Bible instruction. On Sunday mornings in connection with the Temple Baptist Bible school, he teaches a class of 200 in the auditorium.

Dr. and Mrs. J. W. Brougner, of the Temple church, Los Angeles, Cal. on April 18 sailed on the steamship China for a brief visit to Honolulu. They expect to return on the Mongolia, leaving Honolulu May 2. Dr. Brougner expects to be in his pulpit again on May 10. Brougner always moves fast.

Nothing shows the indifference of a man to the work of his own denomination more than does his refusal to take the denominational paper. And when one not only neglects his own, but actually subscribes for the papers of other denominations, he thereby makes an open confession of his indifference, and shows that his ears are closed to the calls of his own people for consecrated service.—Baptist Chronicle.

The Baptist Standard says that the attendance of the Sunday school at the First Baptist church, Dallas, Tex., on April 5 was 1,922, with probably a hundred more who were not recorded. At the Central Baptist church the number recorded was 1,225, and that at Gaston Avenue 1,003. The Standard says: "Altogether the total attendance of the Baptist Sunday schools of the city was 6,287, which lacked less than 100 of being equal to the total attendance of all Sunday schools of all other denominations combined, as reported by the leading organizations of the city."

We learned with much regret of the recent death of Mrs. Cecelia Baynard Willingham, widow of Thomas H. Willingham, which occurred at the home of her daughter, Mrs. C. J. Daniel, in Atlanta. While pastor in Albany, Ga., we had the honor of being the pastor of Mrs. Willingham. She was one of the noblest women we ever knew, cultured, refined and consecrated. She was the mother of 17 children, 10 of whom survive her, including Mrs. Daniel, Mrs. W. L. Pickard, of Savannah, Ga., and Mrs. H. H. Tift, of Tipton, Ga. We tender our deep sympathy to them all.—Baptist and Reflector.

It is announced that Prof. A. T. Robertson, of the Southern Baptist Theological Seminary, is getting out a new grammar of the Greek New Testament, having it already in the press and to be issued in June. It is to be a large volume, supposedly compassing the learning of the ages. To its preparation he has been giving the 26 years of his life as a teacher. It has been styled by Professor Carver, who has read it in proof, "the most significant contribution to Christian learning ever made by an American scholar," and Professor Coburn, of Allegheny College, Pennsylvania, says that "it is the biggest thing that American scholarship has done." It will probably displace Wiener and Buttman. The cost of the plates will be about \$9,000, and yet it is to be sold for \$5 to those who subscribe for it before publication.—Journal and Messenger.

The University of Chicago Press has just made the important announcement for students and teachers that beginning with the May number Modern Philology, edited by Prof. John M. Manly, head of the department of English, will hereafter appear as a monthly instead of a quarterly, ten numbers being issued each year. The issues for May, October and January will be devoted to articles in the field of English; those of June, November and February to articles in the field of German; those of July, December and March to articles in the field of the Romance languages and literatures; and the April issue to contributions on comparative literature, critical theory and general linguistics.

In the east it is a young man's ambition to be old. In the west it is an old man's ambition to be young. The east thinks and acts as if it had an eternity to contemplate in instead of a generation in which to live. The west dresses and eats and rushes and hustles to catch the last train as it pulls out of the depot.

Pastors, please push the dollar offer to January, 1915 (cash or credit), and send names at once, so that the new subscribers can get the convention numbers.

CATHOLIC IMPEDIMENTA.

To the prelates of the Roman hierarchy in this country, who are professing such superiority over Protestants because of their less pretentious churches and simpler services, we respectfully submit the following:

If the Roman Catholic prides himself on the appointments of his temple, his priestly hierarchy, his liturgy and sacrifice and law and traditions of the elders and obedience and unity, let him remember Christ's attitude towards the Jewish counterparts of these things, His attitude towards even the out-cast publican and the heretic Samaritan and the Gentile "dog," and the impressive fact that good and holy churchmen in Israel saw in Him only a heretic and blasphemer, a misguided misleader of the people, and gave the name of "heresy" to His religion.

We thank God that Baptists are freer, less encumbered with Popish utensils, swinging censers, superstitious heirlooms, useless millinery and ecclesiastical impediments of all kinds. We are glad that we are nourished on simpler religious diet and that our worship is less theatric. We abhor the ritualistic cant and bemoan the credulity of the poor misguided men and women who in the twentieth century are imposed upon by such religious pomp and circumstance. We had rather be a preacher in a Baptist chapel than a priest in a Roman cathedral.

If our people will only go to the polls on Monday and put men in office who are in sympathy with temperance legislation we can have a saloonless state.

As we have been asked to state the denominational cleavage of the gentlemen who are running for governor, we simply state that the Hon. Charles Henderson is an Episcopalian and the Hon. B. B. Comer is a Methodist.

One of the sayings of the old Jewish rabbis was: "God could not be everywhere, and therefore he made mothers." We add, God can be and is everywhere, and therefore he has made mothers. Mothers are the gift of His omnipresence and love.

Madame de Staël's remark to Napoleon often has been quoted, "What France needs is mothers." Victor Hugo went further back by observing that if you want to reform a man you should begin with his grandmother.

The Mexicans are a mongrel, uneducated, unstable people. Of a population of 15,000,000 it is said that the white races number 3,000,000; half breeds, 6,000,000; pure blood Indians, 6,000,000; but that even the white are not all of wholly pure blood. Eight millions can neither read nor write.

Spurgeon's mother said to him: "I have trained you in righteousness. Your father and I have set you right examples. We have taught you the gospel. We have shown you the way of peace. My son, if you do not live a godly life I will stand before God in the day of judgment and bear witness against you."

The missionaries have not only to fight the false religion and devil-worship of heathen lands, but also have to fight the agnosticism and materialism of the west. The flood of scientific and education undermines the old religious systems and the old ethical ideals, and tends to leave China without God.

The mother, in her office, holds the key
Of the soul; and she it is who stamps the coin
Of character, and makes the being who would be a
savage,
But for her gentle cares, a Christian man;
Then crown her queen of the world.

—Old Play.

SEND \$3.00 AND 3 NEW SUBSCRIBERS

And get a sugar shell or bouillon spoon (retail value, 75c), or Hammond's Handy Atlas of the World, with latest maps and census (value, 50c).



EDITORIAL

MOTHERS' DAY.

This is only the sixth year since Mothers' Day was instituted, and yet it is observed among many people all over the world and in the literature of many languages.

The wearing of the white flower has become a pretty custom. If the mother be living, why not make a special effort to spend the day with her? Or, if this cannot be done, write her a letter if you have to miss a meal to buy a 2-cent stamp, for it makes no difference how poor or low you are she still loves you and longs to hear from you. Kipling truly sings:

"If I were hanged on the highest hill,
Mother o' mine O mother o' mine!
I know whose love would follow me still,
Mother o' mine, O mother o' mine!"

Here is a beautiful picture of a mother:

"Strength and dignity are her clothing;
And she laughed at the time to come.
She opened her mouth with wisdom:
And the law of kindness is on her tongue.
She looked well to the ways of her household,
And eateth not the bread of idleness.
Her children rise up, and call her blessed.
Her husband also, and he praiseth her."

Sunday will be a good day to teach lessons of vital importance to fathers and mothers and children, and in the hearing of each other, and for us all to remember to give to and pray for the orphanage at Evergreen.

Coleridge beautifully says:

"A mother is a mother still,
The holiest thing alive."

The church and the legalized liquor traffic are enemies. If the church does not know this the traffic does. It was left for a California colony of Germans to clearly state the fact in their actions. When this group from the Fatherland settled in the new colony of Anaheim they intended to raise grapes and grain and use their products in the brewing of beer and the making of wine. Accordingly they put a clause in the deed of every piece of property sold prohibiting the use of any property for church purposes. They recognized that beer and Bibles didn't go together. Years afterwards the cause was declared unconstitutional. And the church is fast learning that Bibles and beer don't go together.

The account of the Mexican war of 1846, as given in "Decisive Battles of America"—the work of several authors—shows many points of resemblance with the present situation. The first conflict occurred on April 24—the month in which all our wars, with the exception of that of 1812, have begun—when a party of Taylor's dragoons was ambushed on the Nueces river. On March 9 of the following year a landing was made without opposition near Vera Cruz. With the co-operation of the naval forces under Commodore Connor the city was invested, and, after a brief siege, culminating in a sharp bombardment, was captured.

The frequency of divorce and the declining birth rate are influenced by the social evil, the darkest blot on human civilization, and everywhere a source of national weakness. The "strange woman," as Lecky remarks, is the "most mournful and most awful figure in history. She remains while civilizations rise and fall, the eternal sacrifice of humanity blasted for the sins of men. In turn she ruins many of those who associate with her. She hath cast down many wounded, yea, all her slain are a mighty host. How to overcome the evil is a baffling, an insoluble problem unless it be undertaken in the spirit of Jesus.

SEND \$20.00 AND 20 NEW SUBSCRIBERS
And get a watch fob (retail value, \$7.50), or sterling silver hand mirror (retail value, \$5.00 to \$10.00), or set of teaspoons (retail value, \$3.75).

BROTHER CRUMPTON'S FAMOUS SLOGAN.

"We are camping on the trail of the liquor traffic in Alabama and our camp fires will never go out." It has been well said a slogan is a simple phrase into which is poured the army's loyalty, the army's hate, the army's hope and which when hurled from the throats of men in battle-line keys courage to the highest pitch. The destiny of a nation has turned on a slogan. A sentence that voiced the feelings of outraged men has set a nation aflame. A word that lifted the goal and flung forth a challenge to the best in men has led great causes to victory.

It is a phrase that is free from cant. We need just such a slogan to wake up our people. We want it shouted in our local churches, in our associations, in our convention. With this slogan let us ring the changes till we set new camp fires aglow everywhere among our Christian forces. If you have adopted this slogan as your own, be sure and go to the polls on Monday and vote for the men who will once more make Alabama a saloonless state.

It is estimated that the driving of liquor from Tennessee will mean the diversion of more than \$40,000,000 into legitimate channels.

Since the recent election in Alabama some of our political leaders are beginning to realize that the "church vote" is still a positive asset in a political campaign. Make them know it on Monday next.

The wiskey forces in Alabama have always done what they could to get the church members to restrain the ministers from what they characterize as political intermeddling. They do not relish it when preachers cry out against party corruption.

Campbell Morgan says: "My dedication to the preaching of the word was maternal. Mother never told it to the baby or the boy, but waited. When but 8 years old I preached to my little sister and her dolls arrayed in orderly form before me. My sermons were Bible stories which I had first heard from my mother."

A mother once asked a wise and good man when she should begin to educate her child, then 4 years old. He replied, "If you have not begun already you have lost four years. From the first smile that gleams upon an infant's cheek its education begins."

Success calculates that the presidents of the United States owe more to their mothers than to their fathers. Only eleven of the presidents were in easy circumstances, and of the remainder, who struggled with adverse circumstances, Jackson and Lincoln had mothers to whom it was well worth the labor of this great country to erect monuments.

Probably many persons whose interest in Shakespeare is receiving a fresh stimulus at the celebration this month of the 350th anniversary of his birth do not know of the important discoveries of Shakespeareana made by Dr. Charles William Wallace four years ago. Dr. Wallace, of the University of Nebraska, after searching for months in the London public record office, came upon a manuscript which proved to be a deposition of Shakespeare, telling of his part in bringing about the marriage of two young persons in whom he was interested. This deposition was signed in the characters "indisputably written by the great bard himself."

Happy he

With such a mother! Faith in womankind
Beats with his blood, and trust in all things high
Comes easy to him, and though he trip and fall,
He shall not bind his soul with clay.

—Tennyson.

SEND \$10.00 AND 10 NEW SUBSCRIBERS

And get a set of cuff buttons (retail value, \$2.00), or stick pin (retail value, \$2.00), or oyster, gravy or soup ladles (retail value, \$2.00), or pie or tomato lifters (retail value, \$1.50).

THE ALABAMA SUNDAY SCHOOL ASSOCIATION

It was the largest convention in numbers of registered delegates that has ever been held by the association, according to Judge M. N. Manning, the retiring president, and Senator W. D. Dunn, of Grove Hill, the new president, characterizes it as the convention that has accomplished the most results.

Dothan Gets It.

The association has grown to such an extent that it takes a city to entertain it. A spirited, but friendly fight to entertain it next year was ably conducted by delegations from Dothan and Gadsden, and the first named was selected by a vote of 365 to 315. When the result was announced the leader of the Gadsden delegation moved to make the selection of Dothan unanimous, which was carried *vive voce*.

Montgomery and Birmingham want the 1916 convention.

Award of Banners.

In the secondary division the banner was awarded to Birmingham for having enrolled more secondary division ("teen age") classes in proportion to the number of Sunday schools than any other county association.

The adult division banner was awarded to the North Jefferson County Association. The North Jefferson Association enrolled more organized adult Bible classes in proportion to the number of Sunday schools in the county than any other county in the state, and it is on this basis that they received the banner.

The home department banner was awarded to Marengo county, which has enrolled during the past year the largest number of teaching training students in proportion to the number of Sunday schools. The missions department banner was awarded to Marengo county likewise for reporting the largest number of Sunday schools having systematic plans for definite missionary instruction.

The temperance department banner was awarded to South Jefferson county for reporting the largest number of Sunday schools having systematic plans for definite temperance instruction in proportion to the number of Sunday schools in the county.

Officers Elected.

The following officers were unanimously elected: Senator W. D. Dunn, of Grove Hill, president; Judge M. H. Manning, of Talladega, first vice-president; R. O. Harris, of Mobile, second vice-president; Michael Cody, of Montgomery, treasurer; Wade Coleman, of Livingston, assistant treasurer; S. H. Blan, of Troy, recording secretary; Leon C. Palmer, of Montgomery, general and financial secretary; Miss Myra Batchelder, of Montgomery, field secretary. Other selections of the committee and the members are as follows: James Milton Sherrill, Montgomery, office secretary; Prof. R. D. Webb, Auburn, acting field secretary; J. H. Marbury, Marbury, member international committee; Miss Myra Batchelder, Montgomery, superintendent elementary A. G. Sullivan, Cordova, superintendent secondary; Dr. B. M. Ohme, Montgomery, superintendent adult; W. D. Dillard, Mathews, superintendent home; Mrs. S. P. Moore, Birmingham, superintendent of teacher training; Miss Hester Avant, Talladega, superintendent of missions; Jerome T. Fuller, Centreville, superintendent of temperance.

New Executive Committee.

Members of the new executive committee follow: Judge Armstead Brown, chairman; M. M. Sweatt, Dr. Thomas M. Owen, W. F. Thetford, P. W. Hodges, Dr. B. M. Ohme, Rev. O. P. Spiegel, all of Montgomery; J. E. Ramsay, Rev. J. M. Glenn, Rev. H. C. Kegley, P. E. Green, L. A. Davis, of Birmingham; R. O. Harris, J. L. Cawthon, W. J. Young, of Mobile; H. S. D. Mallory, L. M. Cooper, Sam F. Hobbs, of Selma; S. A. Russell, C. R. Bell, L. H. Carre, Dr. E. C. Anderson, of Anniston; J. B. Greene, Opelika; W. W. Campbell, Tuskegee; J. T. Fuller, Centreville; D. H. Marbury, Marbury; W. D. Dillard, Mathews; C. T. Banks, Attalla; J. B. Wadsworth, Gadsden; J. W. Batson, Rockford; W. H. Taylor, Uniontown; O. C. Doster, Ozark; J. E. Searcy, Abbeville; W. H. Banks, Hurtsboro; C. M. Ayres, Tuscaloosa; Dr. W. S. McCown, Hazel Green; R. E. Pettus, Huntsville; O. P. Eggleston, Courtland; A. H. Mershon, Fairhope; W. B. Castleberry, Talladega.

Get Your Present

A number of our friends are sending in new subscribers, but failing to ask for the present. Now we thought the presents to give away, and you will rob us of a real pleasure if you do not state the kind you want. See list published and write for one.

G. T. Hildreth, Clintonville; W. S. Frost, Huntsville; John W. Bowers, Troy; A. S. Scott, Jasper; Prof. R. D. Webb, Auburn.

Secretary Palmer's Report.

The annual report of Leon C. Palmer, general secretary of the association, is in part as follows:

"During the past year I have personally visited every county in the state from one to 18 times each. Have had the privilege of helping in 42 county conventions, 43 district conventions, 58 training schools and institutes and 34 special meetings, making a total of 176 meetings. In these meetings I have reached 1,573 Sunday schools, which is more than half the total number of Sunday schools in the state. I have traveled 18,558 miles by rail and 600 miles by private conveyance, making a total of 19,158 miles traveled."

"Every county and every district has held a convention during the year, so that this year for the fourth time we report every county a banner county. During the time seven—Blount, Calhoun, Clay, Conecuh, Pickens, Tuscaloosa and Washington—lost their banner, but each of these has regained its standing. Six counties—Barbour, Cleburne, Covington, Fayette, Morgan, Washington—lost their gold star. Barbour has regained its gold star, the others have not, although they are working for it. The backward step taken by these five counties is the only item which we regret to report. This is more than offset, however, by the nine gold stars—Lawrence, Limestone, Baldwin, Mobile, Chambers, Greene, Russell, Hale, Escambia. We heartily congratulate these nine counties on this splendid progress."

"The report of the executive committee, covering the general condition of the work, and the report of the department superintendents for their respective departments will show that the work of the past year in every respect—field work, office work, printed matter issued, county organizations, department organizations and individuals Sunday school efficiency—has been the largest and most gratifying of any year in our history."

(This was crowded out last week.)

Pastors, please push the dollar offer to January, 1915 (cash or credit), and send names at once, so that the new subscribers can get the convention numbers.

CAN YOU BEAT THIS?

Dear Brother Barnett:

I note that my paper has stopped coming, and I really feel that you have done the proper thing in discontinuing, for I really do not know just how far I am in arrears. If you are not familiar with the usual custom of the average country merchant I will give you one of their slogans: Never make settlement until they receive at least two or three statements. Planters call them statements; but we country merchants call them statements. But this is all waste of time. I am enclosing you my check for \$5. Please balance my account, and if this overpays what I owe give me credit and send me the Alabama Baptist to this amount.

Yours fraternally,

THE CONVENTION SERIES.

Studies in Ephesians and Colossians—E. Y. Mullins.

With the limitations imposed upon him by the rules of the "Convention Series" Dr. Mullins has given us a very interesting and valuable handbook on Ephesians and Colossians. Some persons might be disposed to inquire why Philemon was not included in this volume, as the three epistles were written from the same place, at the same time, and accompanied by the same carriers.

Against Meyer and some others, Dr. Mullins stands with the traditionalists and most commentators in holding to the Roman imprisonment origin of the two epistles. He also adopts the "circular letter" theory of the destination of Ephesians. In the treatment of Ephesians, probably the profoundest of the writings of Paul, intensely doctrinal and containing many involved sentences, our author is at his best. This reviewer regards Dr. Mullins as the keenest blade operating in theology today, and he is able to note the signs of the same master mind and the same master hand in this volume. Dr. Mullins' insight and Dr. Mullins' precision of expression are both here. "The Epistle to the Ephesians," says the author, "is marked by unusual unity of thought as well as literary structure. It is a complete and very comprehensive statement of the Christian religion in its widest meaning. Its fundamental thought is the unity of mankind and indeed of the created universe in Jesus Christ, the Savior and Redeemer." And it is in this understanding of the general purport of the epistle that the author proceeds to unfold the epistle in detail. It is indeed a fine and illuminating piece of connected reading. If it is the purpose of the "Convention Series" to give the reader an instantaneous photograph of each of the books of the Bible, this purpose has been well fulfilled by Dr. Mullins in the epistle to the Ephesians.

The same merit characterizes the work on Colossians, but here, of course, a briefer text is in hand. "In comparing this epistle with that to the Ephesians," says the author, "the chief point of difference is found to consist in the teaching regarding the person of Christ. As already indicated there is a deep underlying unity of view in the two epistles. But in Colossians there are marked instances of variation and transfer of emphasis. In Ephesians the eternal purpose of God toward the church and the execution of that purpose through Christ come in for special emphasis. The vital union between Christ and the church is dwelt upon. Especially does Paul elaborate the thought that the church is the body of Christ, and the unity which has followed the breaking down the wall of separation between Jews and Gentiles. Now all of this comes out incidentally, or by way of implication, in Colossians."

In his treatment of Colossian heresy Dr. Mullins is not greatly unlike Lightfoot. An incipient gnosticism was manifest at Colossae. Beyond question some such teaching as this had begun to make headway among the Colossian Christians, and in the epistle Christ is presented as a complete Revelation of God and the Head of all angelic power, the one Mediator between God and man.

This commentary by Dr. Mullins should be in the library of every minister and Sunday school teacher in Alabama.

CHARLES A. STAKELY.

The chief end for which the church ought to exist—the chief end for which individual church members ought to live—is the evangelization or conversion of the world.—Alexander Duff.

"One good mother is worth a hundred schoolmasters," says a time-honored proverb. A British magazine recently stated that there were at least three members of the British cabinet who confessed that they owed more to their mothers than to any other person, one of these being Mr. Lloyd George.

The Roman Catholics of Massachusetts have come out into an open and determined fight that their institutions may continue to enjoy special privileges and against a more definite establishment of the true American principle of democracy and complete separation of church and state. For the present the Roman Catholics have commanded enough political support to block the measures distasteful to them.

FRECKLES

Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from any druggist and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

DAISY FLY KILLER



HAROLD SOMERS, 150 DeKalb Ave., Brooklyn N. Y.

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My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale.

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Send us your name and we will send our guaranteed cure, Nulife. If we cure send us \$2.00, otherwise you owe us nothing. We trust you. The Nulife Co., Meridian, Miss.

CHILDREN TEETHING MRS. WINSLOW'S SOOTHING SYRUP

USED BY MILLIONS OF MOTHERS FOR THREE GENERATIONS

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Sam Levert and wife, Maggie Levert, on the 12th day of November, 1912, and recorded in volume 700, record of deeds, at page 52, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 18th day of May, 1914, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot fourteen (14), block sixteen (16) north, in Dr. Joseph R. Smith's addition to Birmingham, Ala., and called Smithfield, said lot fronting 50 feet on the north side of Amy avenue and running back that uniform width 200 feet to an alley through said block, according to survey and map made by M. B. Long, civil engineer, together with all and singular the improvements thereon or in anywise appertaining thereto. JOHN W. PRUDE,
apr15-4t Mortgagee.

GOSPEL SONGS OF VICTORY NO. 2.

"The Healing Waters"
"Over Coming Power"
"He Gladdened My Soul"
And 140 other good Gospel Songs.
Send 25 cents for sample copy.
E. J. BRYANT,
Ensley, Ala.

IN MEMORIAM.

Our home was made desolate and our hearts sad on the 24th day of April, 1914, when the angel of death entered our home and took therefrom the soul of our beloved mother, Elizabeth Hutchison, carrying her to that celestial home above. Mother was 86 years old, a devoted, loving and faithful mother. Her health has been declining for the last five years. Though her suffering was great, she never complained, always wore a smile, had a kind word for all who were fortunate enough to know her. Her friends loved her for her true worth, but God wanted her for His kingdom and took her home to live with Him. She united with Mt. Moriah Baptist church when 15 years of age. She had been a devout Christian for three score and ten years. Death came to relieve her of her suffering Friday afternoon at 2:30 o'clock. We laid her to rest in Mt. Moriah cemetery. Her pastor, Rev. J. C. Dunlap, conducted the funeral services. She left eight children and 23 grandchildren to mourn her death. Mother was the diamond around which gathered all the jewels that comprised the family.

Mother's work on earth is done, but her memory will always remain in our hearts. Mother, we miss you—how much no one knows, but you have only preceded us a little. Let us so live that we will be prepared to meet her on the other shore. When we, too, have crossed over the river maybe we will understand better why the things that make us feel so sad and lonely are done.

Lovingly, GENIE,
Her Daughter.

RESOLUTIONS OF RESPECT.

Whereas, our Heavenly Father in His goodness and wisdom has seen fit to call from our midst our beloved brother and fellow worker, D. C. Stephens; be it resolved:

First—That in the death of Brother Stephens the church has lost one of its most faithful members, the board of deacons and pastor one of their safest counselors, the community one of its best neighbors and the state one of its best citizens.

Second—That we as a church humbly bow in submission to the will of Him who doeth all things well, and that we extend our deepest sympathy to his wife, children and the bereaved relatives.

Third—That a copy of these resolutions be presented to Brother Stephens' family and a copy be sent to the Alabama Baptist and also to the Southern Democrat, with a request that these papers publish them.

W. J. NASH,
B. D. NASH,
L. H. WASHINGTON,
Committee.

DAINTY COOK BOOK FREE.

We are mailing free our book, "Dainty Desserts for Dainty People," to any one mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp, we will also send you a full pint sample of KNOX GELATINE, or for 15c a two quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Avenue, Johnstown, N. Y.

Help for the Hair

Not satisfied with your hair? Too short? Falling out? Rough? Uneven? Then why not consult your doctor? Isn't your hair worth it? Ask him if he endorses Ayer's Hair Vigor for these hair troubles. Does not color the hair.

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The difference between the successful man and the failure in financial matters is usually the fact that one is systematically thrifty of his energy, his time and his money, while the other is not.

A Savings Account opened today with this bank may influence your whole life.

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TOM O. SMITH, Vice-President. C. D. COTTON, Asst. Cashier.
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

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To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

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We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

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GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Willis Fortson, by E. S. Ammons and Laura Ammons on the 1st day of April, 1911, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 627, on page 593, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, in the city of Birmingham, on Friday, the 22nd day of May, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The east half of lot 13 and all of lot 14, in block 35, south, according to the map of Smithfield, as recorded in the office of the Judge of Probate for said county in map book 1, on page 149.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 28th day of April, 1914.
WILLIS FORTSON,
Mortgagee.

A. C. & H. R. HOWZE, Attorneys.
apr29-4t

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage executed to Steiner Brothers, a corporation, on the 13th day of September, 1901, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 285, on page 460, and which has been duly transferred to the undersigned, we, Annie H. Jones and Tommie P. Jones, as transferees of said mortgage and the owners of the indebtedness thereby secured, will sell at public outcry, for cash, before the court house door of Jefferson county, Alabama, in the city of Birmingham, on Monday, the 18th day of May, 1914, the following described property conveyed by said mortgage, and situated in said city, to-wit:

Part of lot 5, in block 10, fronting 50 feet on the north side of Eighth avenue, and extending back 110 feet along the east side of Sixteenth street, being that part of said lot lying on the northeast corner of Sixteenth street and Eighth avenue.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 15th day of April, 1914.
ANNIE H. JONES AND TOMMIE P. JONES, Transferees.

A. C. & H. R. HOWZE, Attorneys.
apr15-4t

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage executed to the undersigned by Burns Patton, and recorded in volume 690, record of mortgages, page 39, in the office of the Judge of Probate of Jefferson county, Alabama, we will proceed to sell, on the 30th day of May, 1914, in front of the court house door in said county (Third avenue side), within the legal hours of sale, to the highest bidder, for cash, in the execution of the power of sale contained in said mortgage, the indebtedness secured thereby being past due, the following described real estate, to-wit: Lot number eighteen in Bettie Montgomery's survey, situated in Birmingham, Jefferson county, Alabama, the map of said Bettie Montgomery survey being recorded in map book four (4), page six (6), in the Probate Judge's office of Jefferson county, Alabama.

ALLEN & BELL,
Mortgagees.

J. ELLIS BROWN, Attorney.
apr15-4t

JUDSON COLLEGE NOTES.

Miss Madeline Sheppard, of Central Mills, Dallas county, gave her piano recital for graduation last Monday evening. Her skill and talent were beautifully developed, and her difficult and fine program showed well the faithful work she has done. Mr. Powers has rarely had a more gifted pupil nor one that has done more credit to the conservatory.

Miss Lavinia Shealy participated in the program with her numbers as graduate in the voice department and rendered her songs in a truly artistic and attractive manner. She is one of the soloists of the Glee Club.

Abundant applause and flowers showed the appreciation of the audience.

Mr. E. M. Sheppard, of Central Mills, came over to attend the recital of his daughter, Miss Madeline, accompanied by Mrs. Sheppard, Dr. and Mrs. W. H. Taylor, Mrs. J. S. Sheppard, Mrs. E. H. Sheppard, Mr. Buena Shuptrine, all of Central Mills, and Mrs. J. F. Miller, of Selma. Mr. J. N. Shealy, of Louisiana, was also present to see and hear his daughter, Miss Lavinia. Lovely flowers were brought for the fair and charming artists of the evening.

Sunday guests of the Judson were: Mrs. S. J. Ervin, Mrs. W. P. Burford, of Camden; Mrs. S. A. Carr, of Selma, with her son, Master Clarence, and tiny daughter, Miss Avaly; Miss Frances Smith, of Virginia, traveling secretary of the Y. W. C. A.; Mr. Bryant Palmer, of Florida, and Mr. Pace Haynes, of Anniston, students of Marion Institute; and later Mr. L. R. McMillan, of Orrville, to see his daughter, Miss Mildred.

Mrs. Frederic Arnold Goode gave a lovely afternoon tea to the Judson faculty on Tuesday, with Mrs. E. L. Powers and Miss May Lawson assisting. The lawn was beautiful with fragrant rose bushes in bloom around the pretty cottage.

Mrs. J. P. Wood, of Troy, in answer to a request for shrubs for the lawn sent several last week, which are highly appreciated.

The Modern Language School gave an entertainment Monday evening, April 27, assisted by the pupils of the expression and violin departments. Songs in French and in German were sung, a little farce from the French presented and the "Adventures of Siegfried" related, all of which made a most unique and interesting, but short entertainment. L. M.

THE TROUBLE IS NOT INSIDE.
The myriads of parasitic germs, which cause Tetter, Eczema, Ringworm, Acne, Salt Rheum, etc., cannot be killed internally. They live and feed on the surface and must there be treated. Tetterine is the common sense treatment that has scientific principles to back it up. E. A. Kennedy, Druggist of Brooklyn, Fla., says: "Tetterine has cured quickly and permanently several stubborn cases of tetter that came under my personal knowledge. One of 15 years standing." Ask at druggists, or by mail from Shoptone Co., Savannah, Ga.

One thing in favor of gossips—they never talk about themselves.

Pastors, please push the dollar offer to January, 1915 (cash or credit), and send names at once, so that the new subscribers can get the convention numbers.

Sometimes a handsome man can earn a living in spite of it.

**BETTER BISCUITS
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for Madam Housewife who abandons the ordinary flour and substitutes "UZIT" because UZIT is scientifically milled for extra flavor, extra purity, extra baking quality and extra nutritiousness. Cheaper flours—and even equal priced flours, less expensively and carefully milled—CANNOT produce such splendid baking results.

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from wheat purchased direct from the farmer's wagon, minutely inspected and carefully separated so as to secure none but the best portion. And then every single grain is washed and scoured of all dirt and impurities removed, which if allowed to remain would injure the wholesomeness and keeping qualities of the flour.

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INSIST UPON UZIT.

If your grocer cannot supply you he can quickly obtain UZIT from the TYLER GROCERY CO., BIRMINGHAM, ALA. A baking sample of UZIT will be sent free of charge to any dealer addressing the manufacturers.

Amendt Milling Co., Monroe, Mich.



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If you are afflicted with Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Asthma, Bronchitis, Catarrh or other diseases that medicine has failed to cure, write for our Free book which tells all about this new and better way.

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If you like fiction, you like also to know something about the men and women who produced it. This work is peculiarly rich in biography and criticism dealing with the South in literature, and it gives an entire volume to typical examples.

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The South's achievements in poetry, which have been especially notable, are here given full justice. Every State has had her singers, and the roll-call of all will give every reader a sense of pride and delight.

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Every other field of writing in the South is treated in full by some authority best fitted to discuss it—the whole forming a valuable compendium of Southern literary production.

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It is a well-known fact that some of the nation's greatest orators have come from the South. Here we have not only their life-stories, but also an entire volume devoted to noted examples, beginning with Patrick Henry's "Appeal to Arms." Here you may follow with bated breath the impassioned utterances of Clay, Calhoun, Hayne, Toombs, Hill, Davis, and many another of the great ones of the past.

THE ARTS AND SCIENCES.

In other fields this great work is no less complete. Whether you are interested in Art, Music, the Sciences, Trades and Professions, you will find each department treated by specialists, and with live material which will appeal directly to your needs. In a word, no matter what your reading taste, this all-embracing Library provides abundant and satisfying material in every field.

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Especially important is the department devoted to the South's industrial, financial and economic progress—treated by some of the ablest authorities. Every side of this great subject is shown, this being the first history, either of the South or of the United States, to include it.

What Three Eminent Baptists Think

"THE SOUTH IN THE BUILDING OF THE NATION" cannot fail, in my judgment, to prove a distinct blessing. I am consulting the same from time to time with the keenest sense of both pleasure and profit.

Very sincerely,

GEO. W. TRUETT,
Pastor of First Baptist Church, Dallas, Texas.



"THE SOUTH IN THE BUILDING OF THE NATION" is an epoch-making production. In a most comprehensive and effective way it covers the various elements of Southern life, and will prove an invaluable addition to the library of all leading and public-spirited Southern people.

Cordially yours,

E. Y. MULLINS,
Southern Theological Seminary,
Louisville, Ky.



For the first time the great facts have been given the form of history. An examination of the work will show that the South is at last realizing its capacity to write history as well as to make it. No intelligent man in the South can fail, upon examination of the work, to desire it.

Yours sincerely,

JOHN E. WHITE,
Pastor Second Baptist Church,
Atlanta, Ga.

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SOUTHERN PUBLICATION SOCIETY

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Birmingham, Alabama

Might Be Dead Today.

Garden City, Kas.—In a letter from Mrs. James Hamner, of this city, she says: "I firmly believe that I would not be alive today if it were not for Cardul. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman, suffering from some of the troubles to which a woman is peculiarly liable? If so, why not try Cardul, the woman's tonic? You can rely on Cardul. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after-effects. 'Twill help you. Ask your druggist.

aseS66 mfwy mfwy w mth

The man who never becomes discouraged is the man who gets there. A false friend is a brass link in the golden chain.

HIS EXCESS WEIGHT GONE.

Prominent Statesman Says He Reduced 57 Pounds by New Method. Johnstown, Pa., Special:—Investigation has fully established that Hon. H. T. Stetler, of this city, has reduced his weight fifty-seven pounds in an incredibly short time by wearing a simple, invisible device, weighing less than an ounce. This, when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines and exercises. Many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, Prof. G. X. Burns, of No. 17 West Thirty-eighth street, New York, is sending these outfits on free trial to all who write him.

DEWBERRY SCHOOL AGENCY.

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How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

The State of Alabama, Jefferson County—Probate Court, May 2, 1914.

Estate of W. M. Cox, non compos mentis, a Non-Resident.

This day came H. L. Bains and filed his petition in writing and under oath, stating, among other things, that said W. M. Cox resides in Cobb county, State of Georgia, and that said W. M. Cox is a non compos mentis, and that he has been so declared by the Superior Court of Fulton county, Georgia, a court of competent jurisdiction; that he has property in this county requiring the care of a guardian, and praying that upon the hearing of this petition that he be appointed guardian of the property of W. M. Cox, a non compos mentis, in this county.

It is therefore ordered that the 27th day of May, 1914, be appointed a day for hearing said application, and that said W. M. Cox be brought into court as a party to this proceeding, by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county. J. P. Stiles, Judge of Probate.

RESOLUTIONS.

We, the undersigned committee appointed by the pastor of the Baptist church of Perote, Ala., to pass resolutions upon our deceased brother, Mr. J. F. Sellers, who resided near Perote, Ala., and departed this life March 24, 1914.

Therefore be it resolved, That as it has pleased our gracious Heavenly Father in His allwise providence to call from earth's sorrow our friend

and brother, that we in behalf of our beloved church and entire community do most earnestly and sincerely extend our heartfelt sympathy to the sorrowing widow and fatherless children, feeling assured that all things work together for good to them that love God, "that He will keep that which we have committed unto Him against that day" and shield the widow and "fatherless ones" "neath the shadow of His wings."

And be it again resolved, That while the name of our friend must be stricken from the church on earth, we trust that his name is enrolled in the church triumphant "up there."

And be it further resolved, That a copy of these resolutions be sent to the bereaved family, that they be recorded in our minute book and a copy be sent to the Alabama Baptist for publication.

BELLE CARROLL,
MRS. MINNIE HOPE,
TUPSYE JUSTICE,
Committed.

"FREEDOM FROM MATERIAL CARES AND ANXIETIES"

The above is taken from an expression of Dr. Len G. Broughton in the Golden Age. Dr. Broughton is pastor of Christ church, London, which we understand is supported by an endowment fund sufficient to relieve the pastor of any anxiety about finances. He went to Christ church from Tabernacle church, Atlanta, Ga., where he was under a financial strain for a dozen or more years. His health had almost given way because of the strain. He needed very much to go "aside and rest awhile." He wrought well in Atlanta and deserved a rest, and we are glad he is getting it. It must be delightful indeed to be freed from "material cares and anxieties" and just be turned loose to study and preach God's word! How many preachers are hampered in their study and preaching by their financial conditions! Many receive salaries that are insufficient to support them. Many suffer because their salaries are not paid promptly. Debt hangs over many a preacher's head like a horrible nightmare. Many a preacher's usefulness has been crippled because of limited finances. We would not advise a young preacher to go in debt for an education. Pay as you go is the best plan. Debts are mighty hard to pay even if you are educated. Any young man with any get-up can work his way through school now. Debts contracted while in school hang like a shadow across one's pathway sometimes for many years. "Material cares and anxieties" are the millstone around many a preacher's neck. We are glad to know that there is one preacher in the world who is "free from material cares and anxieties." Many hard-worked, poorly-paid preachers will read those words with a sigh. Some time ago we heard one of the leading preachers of the state say that he had been in debt since his school days, which had been many years. Many have had the same experience.

If the churches could just realize the struggles their pastors are having and how easily they could relieve them surely things would be different!

A. T. CAMP

A boy's first love is usually old enough to be his mother.

NEWTON BIBLE INSTITUTE.

After some delay I will send you the official report of the Bible Institute held here recently.

The Institute was a success in every sense of the word, as you have seen from the letter which Brother Burroughs has written.

At 2:30 p. m. on Monday at the Ministers' Conference a business meeting was held, the results of which are as follows:

1. Mr. R. L. Jones was elected chairman of the Institute; A. M. Glover was elected secretary.

2. At this meeting power was given the chairman, clerk and pastor to alter the program in any way they saw fit.

3. The program committee for 1915 was elected, which is as follows: Rev. S. E. Burroughs, Prof. A. W. Tate, Rev. A. J. Preston, Rev. D. P. Lee.

4. D. P. Lee, R. L. Jones and Prof. A. W. Tate were appointed as a committee to formulate a letter and send a copy to each Baptist pastor in Southeast Alabama, the purpose of which is to urge them to come to the Institute at Newton next year.

R. L. JONES, President.

A. M. GLOVER, Secretary.

I am sending you a marked copy of the Roanoke Leader. J. Carter Wright is the teacher of the Baptist Baraca class. The enrollment of the class is 135. Wright gave the banquet for his class and invited all the men in town to join them. The Leader has all the rest of it correct. I want to make Sunday Alabama Baptist Day. Yours faithfully—J. W. Rucker.

CLOSING EXERCISES OF BAPTIST COLLEGIATE INSTITUTE, NEWTON, ALA., 1914.

Wednesday, May 27.

11 a. m. Sermon—Dr. R. J. Bate-man, of Troy.

3 p. m. Children's exercises.
7:30 p. m. Senior recital—piano, voice, expression.

Thursday, May 28.

9:15 a. m. Graduating essays.
11 a. m. Address—Hon. William F. Feagin, state superintendent of education.
2:30 p. m. Valedictory and awarding of diplomas.
5 p. m. Meeting of the alumni.
7:30 p. m. Joint anniversary of literary societies.

Don't forget to send your pastor to the Southern Baptist Convention. It can easily be done if some one will look after it.

"What is your greatest wish, doctor, now that you have successfully passed for your degree?"

Young Doctor—"To put 'Dr.' before my own name and 'Dr.' after the name of other people."—Life.

TOBACCO HABIT CURED

The Rose Tobacco Cure has cured thousands and WILL CURE YOU
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Has a Cure For Pellagra

Parrie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60 odd pounds; now it is 90 odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of any one who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The Symptoms: Hands red like sun-burn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red, with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get big book free on Pellagra. Address American Compounding Co., Box 587-C, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

If it is possible To Cure Your CANCER

We can treat you successfully at our new sanatorium, without the use of the knife, without chloroform or ether, with comparatively little pain. Treatment cannot injure health or endanger life of the patient. Fifteen years experience. Never failed when patient was fully treated in due time.

Your most thorough investigation of our methods and results is invited. Will gladly furnish names of highly esteemed Mississippi physicians and business men who know and endorse our institution. Testimonials and photographs of former patients who gratefully acknowledge cures of obstinate cases. Graduate physician, New York hospital experience, in charge. Correspondence solicited.
DR. J. N. TUCKER & SON, CANCER SPECIALISTS.

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From a denominational standpoint we are starting a new year. Please send in a list of names on the \$1.00 offer, cash or credit, so that the new subscribers can start the new year right by reading the convention number.

TENDERS HIS RESIGNATION.

On Sunday, April 26, I tendered my resignation to the church here to be accepted at once or to be effective on the first Sunday in June, 1914. The four years that I have been with the people here have been years of pleasantness and profit. Some of my happiest moments have been spent here, and it is with regret that I sever my relation with them. The Lord has been wonderfully gracious to us in many ways.

Here are a good and responsive people, and the pastor who succeeds me will have the pleasure of worshipping in one of the most beautiful churches in any city of the state. He will have the pleasure of the association of an intelligent and strong membership—a splendid company of faithful women and some men who are loyal to the last. A healthy town with splendid water, good breezes, electric lights and water works, with the sewerage laid for sanitary connections, many of which have already been put in.

I go to accept the work at Camilla, Ga.—a splendid town, with a good church and a great field of labor in a good country. This will be my first pastorate outside my native state, but when a few more Alabamians get over there then I'll feel a little more at home. I love these people and the people in the surrounding country with whom I have been laboring and whom I have known, I have a double sadness in leaving, in that I have had the charge of four country churches around Enterprise until the inimitable worker, C. J. Bentley, came. They were so very good and kind to me that I regret to leave them. C. J. Bentley is doing a great work here with these churches, and it is a blessing to the entire country to have him; I trust that they may be guided by the Holy Spirit into great fields of usefulness under his wise leadership. When I get over to the "Goober" state I shall keep my good will and interest in all the work in Alabama. May the good Lord direct these people at Enterprise to the right man and direct the right man to them.

Fraternally,
 O. P. BENTLEY.
 Enterprise, Ala.

BETTER THAN SPANKING.
 Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

IN MEMORIAM.

On the night of April 3, 1914, the death angel entered the happy home of Mr. and Mrs. J. L. Rarden and took back to God, who gave it, the beautiful spirit of little Marliam, their only daughter, aged eight years and six months.

She was taken so suddenly—only one day's illness of the dreadful disease, meningitis—we were altogether unprepared for her going. She was a general favorite, beloved by all who knew her. Although so young she had been a member of the W. M. U. of the Jonesboro Baptist church for at least two and a half years, attend-

ed regular and so beautifully and eagerly carried out any part assigned to her on the program.

Like Timothy of old, her mother and grandmother were training her to become a useful woman in her church and community, but God only lent her to us a little while to brighten this world and then called her back home.

"Sweet Marliam unto earth a little while was given,
 She plumed her little wings and soared away to heaven."

She was born October 7, 1905, at Mt. Olive, Coosa county, Alabama. She was taken back there and was buried April 5. Rev. J. R. Stodghill, a beloved friend of the family, conducted the funeral.

Therefore be it resolved:
 First—That we bow in humble submission to the will of an Allwise Father, who doeth all things well.

Second—That we extend to the bereaved family our sincere and heartfelt sympathy in this, their irreparable loss, and commend them to the Father, who looks down with compassion upon His children in the hour of distress.

Third—That a copy of these resolutions be sent to the family, that they be recorded in our minute book and a copy be sent to the Alabama Baptist for publication.

MRS. C. M. MORRIS,
 MRS. B. L. EZELLE,
 MRS. W. M. WILLMON,
 Committee.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, naming this paper.

The trouble with some people is they have their work in one place and their thoughts in another.

Optimism saves up a little sunshine for a rainy day.

"The Christian religion began its mission," says Dr. Worcester, "with an enormous sense of power. Taking its stand in the very center of the universe—the soul of man—the church had gifts to bestow, gifts for all. In those days no one touched the religion without being transformed by it."

ERUPTIONS CAN BE STOPPED
 by internal blood purifiers because they are caused by blood disorders. However, Eczema, Tetter, Ringworm, Itch, Scaly Patches, etc., cannot be cured by any external skin diseases. It takes a positive skin remedy like Tetterine to destroy the germs and heal the surface. Dr. W. S. Fielder, Electric, Ala., says:—"I never use anything else but Tetterine in all skin troubles." See at druggists, or by mail from Shuptrine Co., Savannah, Ga.

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Published in 1911 435,000 to Date This book has proven so useful and popular that many churches are placing a second order; and others, hearing of its value, prefer this to newer books. Ask any one who has used this Book and you will get a good testimonial.	Published in 1913 250,000 Already 285 Pages, 400 Nos. This is a new book and contains the very best new songs as well as the old favorites. Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.
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NOTICE OF MORTGAGE SALE.

Under and by virtue of the power of sale in that certain mortgage executed by Arthur Bailey to Birmingham Railway, Light and Power Company on the 9th day of February, 1912, recorded in the Probate office of Jefferson county, Alabama, in book 671, on page 93, and which has been duly transferred to the undersigned, T. D. Haas, the undersigned, as transferee of said mortgage and owner of the debt secured thereby, will sell at public outcry, for cash, before the court house door of Jefferson county at Birmingham, Alabama, to the highest bidder, on Monday, June 1, 1914, the following described real estate situated in the city of Birmingham, Jefferson county, Alabama, to-wit:
 Lots 21, 22, 23 and 24, in block 254, according to the map of the Elyton Land Company, in the city of Birmingham, Alabama.

Default having been made in the payment of the indebtedness secured by said mortgage in the manner therein provided, said sale is made for the purpose of paying said debt and the costs and expenses of this foreclosure, including a reasonable attorney's fee.
 This, the 28th day of April, 1914.
 T. D. HAAS,
 Transferee.
 A. C. & H. R. HOWZE, Attorneys.
 apr29-4t

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Etta Odom, by J. L. Kelley and wife, on the 30th day of October, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 699, on page 269, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Monday, the 25th day of May, 1914, the following described property conveyed by said mortgage, to-wit:

Lot 6, in block 40 (south), according to the map of Joseph R. Smith, called Smithfield. Said lot fronts 50 feet on the south line of Smithers boulevard and extends back southwardly of that uniform width 200 feet to an alley, and is situated in the city of Birmingham, Jefferson county, Alabama.

The mortgagors having failed to comply with the terms of said mortgage, this sale is made for the purpose of paying the indebtedness thereby secured, as well as the expenses of foreclosure.

This, the 22nd day of April, 1914.
 ETTA ODOM,
 Mortgagee.
 A. C. & H. R. HOWZE, Attorneys.
 apr22-4t

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Will cure your **Rheumatism** Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. **Antiseptic Anodyne**, used internally and externally. Price 25c.

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RESOLUTIONS.

Whereas, it has pleased Almighty God to remove from our midst our beloved friend and sister, Mrs. Lulu Allen Gwin, our hearts are sad and we realize that we have lost a good member, and our society and entire church work will miss her presence sorely. We cannot understand why she should have been taken from a life so useful and so devoted to God's work, but we know it is best and we are glad she is now out of pain and enjoying so much happiness. So we praise the Lord in all He has done.

Be it resolved, That her beautiful Christian life may be an inspiration to the whole society. May each member be prepared to meet her at God's right hand when our call shall come.

Our sympathy is extended to her husband, Dr. P. E. Gwin and children, Josephine and Paul Eugene Jr., also her mother, Mrs. Allen, and sisters, Mrs. Dodd and Misses Hattie, Joannette and Willie Allen, and all other near relatives. We say to them all that whom the Lord loveth He chasteneth, and we pray that all may be reconciled to the will of our great King and may find consolation in living so they can be reunited some sweet day in that heavenly land.

Be it resolved, That we make special prayer for her children who are too young to realize their loss in having no mother now to pray for them.

Be it resolved, That one copy of these resolutions be given to Dr. Gwin, one to Mrs. Allen and one sent to the Alabama Baptist for publication.

MRS. SOUTH,
MRS. HUGHES,
MRS. BOYL,
Committee.

FROM CRASULLE, ALA.

The ministers and laymen's conference was held with Union Grove church April 15 and was a decided success. Brother Crawford being absent, Brother Bethune was elected moderator. We had a fine crowd and great interest was manifested in the discussions of the subjects.

Brother J. E. Hamrick preached a fine sermon at 11 o'clock on the subject of old-time power. Brother Hamrick is fine, sound and logical. We predict for him a great future.

The conference will meet at Collinsville in May. We hope to have still greater in our next meeting. We are indeed glad to see the interest growing. We want to raise the standard in old DeKalb this year.

Brother Dickinson, at Collinsville, adds a great deal to our association. We are glad to have him with us.

Rev. Jesse Bethune, of Fort Payne, preached for us Tuesday night.

Brother V. Curtis can't be beat on our organized work.

W. P. KELLY.

If you subscribed on the credit offer last spring and have sent in the dollar to pay to January, 1914, do not stop the paper, but let it come on and pay for it next fall.

FOLEY KIDNEY PILLS
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The Ludden & Bates Self-Player Piano

The Player-Piano has come to stay, for it enables every one, young or old, to perform on the piano, no matter whether they have ever studied music or not. But to play in the best time, with the best expression and with the sweetest tone quality, you must have the Ludden & Bates Self-player Piano. It is really two splendid instruments in one—a regular high grade Piano for use by musicians and a Self-player Piano for those who do not know one note from another.

If you secure your Player-Piano through the Club you not only save approximately one-third the price, but you also secure the benefit of the Club's Free Music Roll Service, by which you can exchange your old rolls for new selections at a nominal cost to cover postage and the expense of handling. This represents, in the course of time, a tremendous saving. Do not make the mistake of obtaining your Player-Piano from a house which cannot give you a free and comprehensive service in the exchange of music rolls.

Do not look upon the Club as an experiment, for it passed that stage years ago. Thousands of delighted members are ready to assure you that the Club is the *one perfect solution* of the piano buyer's problem. We have printed hundreds of their letters in a book. Write for a free copy and see what they say. Here are a few samples selected at random:

TYPICAL LETTERS FROM CLUB MEMBERS

Cedartown, Ga., Dec. 31, 1912.

Ludden & Bates, Atlanta, Ga.—"The Piano is a treasure, and every one remarks on the sweetness of tone, and it has been so much pleasure to the family. The Club Plan places the Piano in so many homes that otherwise would have to wait an indefinite time to buy. Accept my sincere thanks for your courteous treatment."

MRS. R. A. SPINKS.

College Grove, Tenn., Feb. 15, 1913.

Ludden & Bates, Atlanta, Ga.—"In regard to the Piano, I am perfectly delighted with it, and every one that has heard it or has played on it says they never heard a finer toned one, and I can observe such a vast difference in this one and others that are in this community, that have been placed by agents. Too, every one, even those that know nothing about music, can tell the superiority of this Piano over others. Wishing you much success, I am"

MRS. JORDAN RIGGS.

Columbia, S. C., Dec. 28, 1912.

Ludden & Bates, Atlanta, Ga.—"I have had one of your pianos in my home for several months and I find that it comes up to your representation in every particular. Your Club Plan for the payment of same strikes me as being very lenient and I think that every home can afford a Piano on this basis. Trusting that you have a very prosperous business along this line, I am"

MRS. AVA JACKSON.

Bradentown, Fla.

Ludden & Bates, Atlanta, Ga.—"Your Ludden & Bates Piano arrived O. K. and am very much pleased with it. The tone is elegant, action easy and finish of case simply perfect. Thank you for selecting such a superb instrument for me."

W. M. BAXTER.

Blowing Rock, N. C., Dec. 29, 1912.

Ludden & Bates, Atlanta, Ga.—"Your letter received some days ago, and will say that I will be only too glad to recommend my piano to the highest. I could not wish for more in a piano. The woodwork is beautiful and the tone is as sweet as can be. Every day I am prouder of it. I would not do without it for anything."

"As to your Club Plan, I certainly think it is the very best way in which the pianos could be sold, and I feel that by joining the Club I got a much better Piano for the money than I could have anywhere else."

"Thanking you for your kindness, and for the beautiful calendar I received from you, I am"

MISS ROSE EDNA BROWN.

Ardella, Ala., Dec. 20, 1912.

Ludden & Bates, Atlanta, Ga.—"In reply to yours of the 29th, I wish to say that the Club Plan is all and more than you claim. It has proven satisfactory to me and to all of my friends and has won much praise for its sweet tone. Your Club Plan of selling has also proven satisfactory in every respect."

S. A. SMITH.

Vaiden, Miss., Dec. 2, 1912.

Ludden & Bates, Atlanta, Ga.—"I am perfectly delighted with my piano. I think the Club Plan a capital idea."

MRS. RUFUS B. SMITH.

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In addition we have arranged a safe and convenient plan of payment which Club members say is ideal. It is vastly superior to the old installment plan for it perfectly protects every interest of the Club member and insures him against every disadvantage of the partial payment plan as ordinarily conducted.

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