

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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Organ Baptist State Convention

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T. M. DIX, Decatur, Vice-President for the Northern District, composed of following associations:
Lauderdale
North Liberty
Mt. Carmel
Tennessee River
Colbert
Big Bear Creek
Shady Grove
Muscle Shoals
Clear Creek
Gilliam Springs
Cullman
Marshall
DeKalb
Cedar Bluff
Cherokee

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Sulphur Springs
Etowah
No. St. Clair
Cathoun County
Cleburne
Arzacochie
Randolph County
Cary
Clay County
Coca River
Weoguffka
Shelby County
East Liberty
Central
Elmore County

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Mineral Springs
Mud Creek
Bibb County
Tuscaloosa
Cahaba
North River
New River
Harmony Grove
Lamar County
Sipsey
Union
Bigbee
Pleasant Grove

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Tuskegee
Centennial
Harris
Alabama
Crenshaw County
Salem-Troy
Eufala
Coffee County
Zion
Dale County
Judson
Sardis
Geneva
Columbia
Unity
Chilton County

B. B. FINKLEA, Monroeville, Vice-President for Southwestern District, composed of following associations:
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Bethel
Pine Barren
Clarke County
Bethlehem
Butler County
Conecuh
Escambia
Elim
Mobile
So. Eastern
Macedonia
Antioch
Washington County

Baptist State Sunday School Convention

SECOND ANNUAL MEETING TO BE HELD AT THE

Baptist Assembly Grounds, Pelham, Ala.

JULY 28-30, 1914.

Reduced Rates on all Railroads in Alabama

C. R. BELL, PRESIDENT
ANNISTON, AL.

HARRY L. STRICKLAND, SEC. TREAS.
BIRMINGHAM, ALA.

Dear Brethren:

This is a personal letter to every one who reads it. The purpose is to present to you the plans formulated by this department of the State Board work.

Dr E. M. Poterat said: "The man who is doing all the truth he knows is well on his way to knowing all the truth."

Mr Pinchet and Mr Zill in their book the Country Church, say: "The ability of a nation to maintain the integrity and vigor of its rural population is the real test of its vitality."

This integrity must be maintained through religious influence and teaching. In Alabama with 54% of her Church membership Baptist this influence and teaching must be done largely by Baptists.

The letterhead reproduced herewith will give you our plan of organization. The B. Y. P. U. work is similarly organized and we are rapidly getting the enlistment work into similar shape.

Now Associational Schools in every Association, district schools for the Preachers in each of the five districts (these in January) and the Central School at Pelham Heights each June. In order to do this our leaders must take it seriously. Do it and watch our difficulties disappear as the mist before the morning sun.

It is important to me, to know whether this plan will meet with favor for reasons that some of the brethren know. Write to me -

Fraternally yours
Harry L. Strickland

INDICATIONS POINT TO A LARGE ATTENDANCE AT THE SUMMER SCHOOL, PELHAM HEIGHTS, JUNE 9-30.

REPORT of COMMISSION ON EFFICIENCY TO THE SOUTHERN

BAPTIST CONVENTION

Your Commission on Efficiency appointed by the convention last year has given careful attention to the task assigned. We have surveyed the work of the Southern Baptist Convention, the relations between the interlocking agencies of the denomination, the questions of financial system, publicity and Christian union. We have held four meetings, and as the result of our deliberations beg leave to submit the following report, which contains recommendations unanimously arrived at by the 11 men composing the commission. The matters considered and herein presented include three comprehensive subjects:

- I. Changes in the constitution and by-laws and the general conduct of the annual meetings of the convention.
- II. Relations of boards and their administrative and co-operative adjustment.
- III. The Baptist position, co-operation and Christian union.

RECOMMENDATIONS AFFECTING CONSTITUTION AND BY-LAWS.

The commission suggests that the by-laws of the convention require rearrangement, amendment and supplement, hence we recommend that a complete re-casting of the by-laws be adopted by the convention.

Order of Business.

In regard to the conduct of the business of the convention we make the following recommendations:

1. That in the presentation and discussion of subjects one speaker (not necessarily chairman of a committee) be requested beforehand, by the secretaries of the board, or some one in charge of the subject to be discussed, to make a prepared speech and then that the discussion be free for the time remaining for the discussion of that subject.
2. That there is no need of so many separate committees and reports on various phases of the general reports of the boards, but we recommend that these reports be presented as usual on the first day in printed form with such particulars emphasized as the secretaries may wish; that each report as a whole be made the order during a morning session and discussed as suggested in the preceding section. The convention may give instructions as may be decided by resolution and discussion.
3. That the morning sessions be given to the kind of discussion above outlined; that the evening sessions be devoted to inspirational meetings with selected speakers; and that the afternoons be not included in the regular sessions of the convention, but left open for meetings of important committees and for sectional meetings for the consideration of particular subjects in which various groups of brethren may be interested. Out of these special meetings recommendations may be made to the convention itself at hours to be designated.

Publicity.

Consultation and correspondence with the representatives of the Associated Press has secured for the convention an understanding that hereafter the Associated Press will co-operate fully with the convention in the distribution of news reports of the convention's annual meetings throughout the territory of the convention, on condition that the convention will co-operate in providing the necessary data for its use. Therefore the commission recommends that the convention require its boards and other special committees dealing with matters of general importance and interest to have in the hands of the secretaries of the convention at least one week in advance typewritten copies of their reports to be submitted at the approaching convention, to be used by him in preparing data for the Associated Press in accordance with their requirements, in order that the work of the convention may be given due and becoming publicity; and that the president appoint annually a member of this convention, whose duty it shall be to co-operate with the representatives of the secular press in furnishing intelligent, accurate and creditable reports at this convention while it is in session, and that he be allowed \$50 annually for such services.

II.

REPORT AND RECOMMENDATIONS AFFECTING WORK AND RELATIONS OF BOARDS.

The commission reports as its conclusion that the established plan of organization of three boards—of Home Missions, Foreign Missions and Sunday Schools—should not be changed, and that their present location at Richmond, Atlanta and Nashville conserves the best interests of the Southern Baptist Convention. We desire also to report that these boards are being effectively conducted; that their methods of office administration are business-like, and that the Southern Baptist Convention is justified in its confidence in their fidelity to the large concerns committed to their trust. Concerning their work and relations the commission submits the following recommendations:

1. That the convention herewith expressly instructs the general boards, including the seminary, to maintain affectionate relations with each other,

keeping in view the unity of their common cause and the necessity of their co-operation with each other and the avoidance of any appearance of competition between them. Therefore, that hereafter no large, general movement appealing to the denomination shall be launched by any one of these boards without consultation with the others and the proper submission of the same to the convention.

2. That the general boards be herewith instructed in keeping with the by-laws of the convention, to seek and maintain the closest possible connection with state boards, and also in every way to promote harmonious and effective connective organizations between the churches, in district association boards or committees and state boards.

3. That the general boards be instructed to undertake to reach more definite and uniform agreements with the state boards with respect to the expenses of collection in the several states and to bring about as far as possible a fixed ratio of expense charges to be applied equally as soon as possible to each state, after the same has been submitted to the state boards for ratification.

4. That the general boards be instructed to seek the co-operation of state boards before introducing special agencies for the purpose of collecting money in the states. Provided, that no limitation shall be placed upon the response of general boards to specific invitations from churches or associations, or upon their freedom of general appeal through literature, or upon the personal activities of the regular secretaries of the boards.

5. That the general boards be instructed to accept and carry out the proposition recommended by the state secretaries at Asheville, N. C., on February 20, 1914, with respect to remittances from the state boards, and to give notice to the several state treasurers of the agreement that remittances of all funds temporarily on deposit with them for the general boards will be expected between 1st and 10th of each month.

On Finances and Budget.

Your commission are not unmindful of the splendid advance made by the Southern Baptists in their missionary and benevolent contributions during the last decade. This advance, however, is not in keeping with their growth and financial strength and the needs of our denominational work.

It should be our aim to enlist as speedily as possible the financial ability of our people. It is a stupendous task and will require wisdom, patience, perseverance and prayer. Towards the solution of the problem we offer the following suggestions:

The Budget.

We recommend that the Southern Baptist Convention have a financial budget.

Apportionment.

We recommend that the convention apportion this budget to the various states; and that the state organizations in turn be requested to apportion the amounts to their district associations.

Regularity.

Following the apostolic injunction, "Upon the first day of the week let every one of you lay by him in store as God hath prospered him," we recommend regularity in giving to our benevolent objects as well as to current church expenses. This will make it feasible for the great body of our people to have a larger part in our work, as giving at frequent intervals is easier than giving occasionally. Moreover, it will greatly lessen the interest account on money borrowed by the boards in prosecuting their work.

Proportionate Giving.

The whole round of our benevolence should receive due and proportionate support, each object fostered in proportion to its importance.

Special Campaigns.

We make the above general recommendations, but we must remember that due allowance should be made for local conditions and environments, and while we urge regular, systematic giving by the week or month, we must for some time to come supplement this by uplifting campaigns.

Auditing.

We approve the policy, on the part of our boards, of having their accounts audited by certified accountants, and we advise that they be instructed to pursue this plan in the future, said expert accountants' reports to be included in the annual reports of the auditors of the boards for report to the convention.

III.

PRONOUNCEMENT ON CHRISTIAN UNION AND DENOMINATIONAL EFFICIENCY.

In view of the widespread discussion of Christian union and the interest of Christian people generally in this great theme, and in order to make clear to the world at large our position on the subject of Christian union, and to promote the efficiency of our denominational work, the Southern Baptist Convention, assembled in Nashville, Tenn., on May 13, 1914,

adopt the following paper as an expression of the views of Southern Baptists on the subject of Christian union and denominational efficiency:

This convention rejoices in the many evidences of increasing interest in the subject of Christian union among Christian people everywhere. Many evils arise from the divided state of modern Christendom. The prayer of Jesus in the seventeenth of John and the many exhortations to unity in the Epistles of the New Testament should keep us constantly reminded that this matter lay very near the heart of the Master and of His apostles.

We have deep and abiding joy in the spiritual unity and brotherhood which bind together all believers in Jesus Christ, of every name and in every clime. We are intensely grateful for that form of personal religious experience which is the priceless possession of every soul who has known the redeeming grace of God in Christ. All other distinctions among men, whether social, national or racial, are superficial in comparison with this common bond of spiritual unity through grace. We are also in hearty accord with every movement and cause in which Christians of every name may take part without doing violence to the sacred mandates of conscience and without impairing their sense of loyalty to Christ.

In setting forth this declaration of our views on Christian union there are four things which we take for granted:

1. That all true disciples agree in accepting the Lordship of Jesus Christ as supreme and final in all matters of faith and practice.
2. That none of us desire to seek Christian union by compromise of honest convictions as to duty to Christ.
3. That in the New Testament alone do we find the sufficient, certain and authoritative revelation of His will.
4. That all alike desire to know and obey the revealed will of Christ.

In order to define our attitude to the question of Christian union we deem it necessary to state our understanding of the gospel on the following points:

1. The relations of the individual to God.
2. The nature of the change which takes place in the individual when right relations are established with God.
3. The initial ordinance whose observance is enjoined by Christ at the outset of the renewed life.
4. The nature of the spiritual fellowship and life of the church into which the renewed man enters.
5. The relation of the church to state and to the world at large.

It will be found that all these are vitally related to each other, and that if clearly understood they convey the message which Baptists believe to be entrusted to them for the blessing of the world.

1. The relation of the individual to God. We believe that all men are entitled equally to the direct access to God; and that responsibility and freedom are bound up together. This will be recognized by all as a moral and spiritual principle of profound and far-reaching significance. Yet it is in the closest manner connected, for good or ill, with ceremonies and ordinances which are regarded by some as mere matters of expediency or convenience. The spiritual principle, as we believe, expresses the essential nature of Christianity. Hence, it is impossible for us to accept or approve infant baptism, since it takes away from the child the privilege of conscious personal obedience to Christ. We must also refuse to accept or approve any form of proxy religion which puts priest or sacrament between the soul and God. In like manner, we are bound to disapprove of all ecclesiastical systems which set up human authorities over the consciences of those whom Christ has made free. In a word, our view of ordinances, sacraments, priestly offices, ecclesiastical system, is not due to considerations of expediency or convenience, but to the spiritual nature of Christianity itself as revealed in the New Testament.

2. The nature of the change in the individual when right relations with God are established. This is described in the New Testament as a birth from above, a renewing of the Holy Spirit, a regeneration, a partaking of the divine nature, and in other ways. It is a radical renewal of the spiritual nature of man, due to the direct action of the Holy Spirit, and always in connection with conscious acceptance of Jesus Christ as Lord and Savior. Repentance and faith are always associated with it. It is not dependent upon the use of sacraments or priestly mediation. It is a spiritual transformation which results from the direct and immediate contact of the soul with the Spirit of God. Holding as they do that this spiritual birth through the operation of God's Spirit is of the very essence of Christianity, it would be a glaring contradiction if Baptists should place their approval upon infant baptism or any other form of proxy obedience.

3. The initial ordinance of the Christian life. The reason why Baptists hold that the immersion of the believer in water, in the name of the Father, Son and Holy Ghost, is the only true baptism may be briefly summed up. First, and chiefly, it is the express command of Christ and the uniform practice of apostles. Secondly, its symbolism is due, in a

very large part, to its form as immersion. Death, burial and resurrection could not be set forth symbolically by the act if the form of the ordinance were changed. The beauty, fitness and spiritual impressiveness of the ordinance as thus administered have been abundantly demonstrated by its history. Thirdly, the world's best scholars of all times and countries are practically a unit in their opinion that immersion was the New Testament practice.

Our view of baptism also emphasizes in another way our intense desire to preserve the spirituality of the gospel. Baptism is, in no measure or degree, a saving ordinance. It has not the slightest efficacy in regenerating the soul. It is purely and exclusively a symbol of a spiritual renewal wrought by the Spirit of God through faith in Christ. Our chief concern, therefore, in holding our view as to baptism is not to preserve "a mere form," or contend merely for an empty ceremony. It is rather to express symbolically through the ordinance the meaning of the spiritual life, and to practice in its observance that obedience to the command of Christ which, in principle, is the glory of discipleship.

The reason for our insistence upon the form of baptism as related to its meaning may easily be made clear to Protestant Christians. All feel a sense of the incongruity and unfitness of the Catholic practice of withholding the cup from the laity. Half the form and half the meaning are thus taken from the ordinance of the Lord's Supper. So, also, in our view of the form of baptism as a symbol of spiritual truths and facts.

In thus holding that baptism is a symbol we protect the spiritual realities symbolized from being identified with the form, and at the same time we secure the symbol itself against the very human tendency to convert outward ceremonies into spiritual causes.

Holding as we do these Scriptural views of the ordinance of baptism and believing that Christian baptism is a necessary condition of access to the Lord's Supper, we cannot in good conscience do otherwise than uphold the divine order in our practice.

4. The church is the outward organization which conserves and propagates the spiritual principles we have outlined. Its polity and ordinances are the formal expression of the spiritual life in Christ. The equality of believers in the church is the necessary consequence of the equality of the status of men before God. That each local church is, and in the nature of things should be, self-governing and independent is a truth inseparable from the other truth that all men are directly responsible to God. The priesthood of all believers carries at its heart the necessity for self-government in church life. The freedom of the sons of God is a freedom which requires democracy for its adequate expression.

In all that we are saying about the church it will be seen that our emphasis is upon the spiritual nature of Christianity and upon outward forms only as they fitly belong to such a religion. Our chief concern is not with ordinances and polity. Our concern is not with them at all for their own sake. We find that the New Testament prescribes two ordinances, and hence we maintain them. We find in the New Testament a form of church life adapted to the universality, simplicity and spirituality of the Christian faith. Our supreme desire is to make known to men this universal and supremely spiritual religion. When confronted with the suggestion that we abandon our position as to ordinances and polity we have been unable to find sufficient grounds for so doing. Our unqualified acceptance of the Lordship of Jesus Christ holds us to that position. The close connection between right views as to ceremonies and universality of the gospel reinforces our sense of loyalty to Christ. The service which we may render to civilization through the propagation of these views powerfully influences us. That they are practically workable as well as self-consistent within themselves is shown by the marvelous growth of our people and the spread of our principles.

5. The complete separation of church and state is clearly the only proper relation between ecclesiastical and civil organizations. Soul freedom and civil liberty are twin blossoms on the stalk of Christian faith. A free church in a free state has become an American axiom. We rejoice in the witness our Baptist people have ever borne to this great truth, and pledge ourselves to its perpetuation through all the future.

It follows from all that has been said that as we regard the matter, the interests of Christian unity cannot be best promoted by a policy of compromise. Much good will come of fraternal conference and interchange of view. There will no doubt gradually arise far greater unity of conviction than exists now. But this cannot be artificially produced or made to order. A deepening and enriching of the life in Christ among Christians of all names is a prime condition. Groups of Christian bodies which stand nearest each other can first come to an understanding. The desire and prayer for the coming of Christ's kingdom on earth will more and more intensify the spiritual unity of His people.

We have declared ourselves on those matters which enter into the question of outward or organic Christian union. We have not dwelt upon the truths and doctrines in which there is substantial agreement among evangelical Christians. We rejoice that the measure of agreement is already so great. We regret that it is not great enough to remove our sep-



DR. G. A. LOFTIN.

ADDRESS OF WELCOME.

Dr. G. A. Loftin, who has been pastor of the Central Baptist church for 25 years, delivered the address of welcome. In part he said:

"Again I welcome you to the responsibility of conservatism in the preservation of Baptist principles and practices. We glory in the name Baptist, the name of our original archetype in doctrine and practice, in martyr zeal and spirit; a name symbolic of the death, burial and resurrection gospel of the baptized Christ. We belong to the first century, enlarged upon the twentieth century; and our footsteps, in some form, are tracked in blood through all the centuries between. Anabaptism was the evangelical germ in the apostate soil of the first centuries, the martyr product of the mediaeval ages, the spring of the reformation of the sixteenth century, the triumph of independence in the seventeenth century, and in the eighteenth century the Baptists, rid of certain anabaptist peculiarities, gave birth to religious liberty, to modern missions, to Sunday school and other movements, which have revolutionized the Christian world.

"Fully free in the nineteenth century, the Baptists entered the twentieth century with their marvelous growth in numbers, wealth, education and world-wide expansion. This result of Baptist progress has been due to orthodox evangelism, education and practice; and the greatest menace to this progress now is conventional predominance over the churches and the liberalistic tendencies of big money and infidel culture crept into high places of denominational trust through education, literature and pulpit utterance. This world can never be redeemed upon the theory of a spotted Bible, Chimpanzee racialism, an evolved Christ, minimized sin, a doubtful hell, a utilitarian atonement, and salvation by culture and character, instead of grace.

"Baptists have ever stood upon the doctrine of justification alone by faith, and held the ordinances as symbols and signs, not mediums of grace. The deity of Christ, the holiness of law, the damnation of sin, the judicial atonement, salvation by grace, believers' baptism, the independent church as the 'pillar and ground of truth,' the Bible as the sole rule of faith and practice, freedom of conscience, the Baptist maxim: Blood before water, Christ before church, the Spirit with the Word before all, in all and through all—this is the palladium of Baptist power and success, and we welcome you to its consideration and protection. Twentieth century human nature—its conditions and necessities—is precisely the same as in the first century, and it requires the same old salvation by grace, justification by faith, to save it that it ever did."

arateness from brethren in Christ who bear other names.

We wish to add that pending the realization of Christian union in the ideal sense, we may resort to the principle of Christian co-operation. Many moral, social, civic and other movements invite the united

effort of every lover of his fellow men and friend of righteousness. Our modern civilization is undergoing many changes and making rapid progress in material things. Moral issues are multiplying on all hands. The moral forces of the nation are challenged as never before. We hereby avow in the most emphatic manner our desire and willingness to co-operate in all practicable ways in every cause of righteousness. We join hands with Christians of all names in seeking these common ends. We ask no one to compromise his convictions in joining us in such movements, and we ask only that our own be respected. We firmly believe there are ways by which all men who stand together for righteousness may make their power felt without invading the cherished convictions of any fellow worker. Mutual consideration and respect lies at the basis of all co-operative work. We firmly believe that a way may be found through the maze of divided Christendom out into the open spaces of Christian union only as the people of Christ follow the golden thread of an earnest desire to know and do His will. But, meantime, we may have the rare joy of fellowship and co-operation in many forms of endeavor wherein angels might well desire to have a part.

Denominational Efficiency.

I full harmony with all that has been set out above on the subject of Christian union, we believe that the highest efficiency of the Southern Baptist Convention in the propagation and confirmation of the gospel can be attained.

1. By the observance of strict loyalty to Christ as the head of the church in a spirit of candor and Christian courtesy toward all who profess to be His disciples.

2. By preserving a complete autonomy at home and abroad, unembarrassed by entangling alliances with other bodies holding to different standards of doctrine and different views of church life and church order.

3. By devoting our energies and resources with singleness of heart to fostering and multiplying denominational schools and other agencies at home and abroad in full denominational control and in full harmony with the spirit and doctrine of the churches contributing funds to our boards.

4. By a complete alignment of all our denominational forces, churches, schools, hospitals, papers, Sunday schools, women's and young people's societies, in purpose, spirit and practice with the program of Christ as set out in the great commission, avoiding the weakness of vagueness and the diffusion of denominational strength into channels leading away from the churches.

5. By placing renewed and greatly increased emphasis on the education, training and enlisting of all our people to the end that they may intelligently and joyfully participate in all the work of the denomination.

6. By sending out a loud, insistent and persistent call to the Baptists of the south to enter wholeheartedly into greatly enlarged plans for progress, with higher standards of consecration and giving.

7. By seeking earnestly to maintain and promote the internal peace and harmony of the denomination to the end that waste by friction may be avoided, and that the time may be hastened when we shall be of one spirit and one mind, striving together for the faith of the Gospel. While we fully recognize the necessity and great value of the free discussion of all intra-denominational questions, we would earnestly insist that all such discussions should be brotherly and illuminating, never personal and irritating, and in such manner as will conserve and not injure approved denominational agencies. We should constantly seek peace and pursue it by the application of Scriptural principles to the solution of all intra-denominational differences, doing this in the spirit of love, ever keeping the main emphasis on the main things.

Your commission is persuaded that in this way the Baptists of the south can best conserve their strength and utilize it for the extension of the kingdom in the establishment of the truth in every part of the earth.

We also believe that in this way we can render the greatest service to other Christians and most surely and speedily promote their union on the Holy Scriptures, the only possible base of real and abiding Christian union.

- E. C. DARGAN,
- J. E. WHITE,
- J. B. GAMBRELL,
- W. W. LANDRUM,
- W. M. ELLYSON,
- G. C. SAVAGE,
- C. P. SENTER,
- J. M. FROST,
- R. J. WILLINGHAM,
- B. D. GRAY,
- E. Y. MULLINS

Dr. Burrows asked the convention to stand in respect to Rev. W. B. Bagby, one of our missionaries, who has been on the firing line in Brazil for 34 years. A Chautauqua salute was given him while the audience stood. He reported that Brazil has 12,000 Baptists, with over 200 churches. We believe that Mrs. Carroll's gift of \$30,000 for the equipment of the Brazilian publishing plant will under God be the means of bringing many of the Catholic ridden nations to a true knowledge of Jesus as Mediator and Savior.

THE ALABAMA PRESS ASSOCIATION MEETS IN BIRMINGHAM



WE ARE sorry for the editor of a religious newspaper who does not get joy out of rubbing shoulders with the editors of the weekly press.

This editor always looks forward to the meetings of the Alabama Press Association, for he enjoys the fellowship which comes from clasping the hands of the men who make the country weeklies. We are sufficiently well acquainted with the editors of our weekly papers in Alabama to realize that they are doing more work for the people and receiving less appreciation than any class of men among us. Many of them have with cheerfulness laid the savings of a lifetime upon the altar of their devotion to their constituency. These things ought not so to be. The editor is worthy of his hire, but above and beyond all considerations for the editors and proprietors of our weekly papers, let it be remembered that you will never have the county paper that you need until your county has the wisdom and willingness to support such a paper.

Whatever may be their motives in giving their life to secular journalism, it is certain that they have no ambition to be wealthy.

Their prayer is the prayer of Agur, who prayed: "Give me neither poverty nor riches; feed me with the food that is needful for me; lest I be full, and deny Thee, say, 'Who is Jehovah?' or lest I be poor, and steal, and use profanely the name of my God."

We editors of the religious press frequently complain that the denominations do not treat their publications considerately, but we get better treatment from the members of our churches than do the editors of the weeklies from their constituents.

At association, in public speech and private talk we have always urged our friends to stand by their county papers. The weekly paper is the life blood of the people, and in proportion as they circulate they carry with them the common life of the county. For this reason the editor should magnify his office. His paper is a sounding, a whispering gallery and a hall of mirrors, and we pity the successful city man whose heart does not throb when he picks up the paper from his old home town as he reads the personal paragraphs which tell of the joys and sorrows of his former townspeople.

Few county editors have a keen eye for profits, yet to a man they are prophets, and can beat the world for prophesying.



We have never known a country editor who was a strictly commercial person. We have never known a county weekly whose commercial side was as efficient and enterprising as its literary side. The vital flaw in the county weekly is the lack of business organization.

We had hoped to be able to assist in making it possible for the country weeklies to get a better rate and more advertising contracts by having a special advertising agency handle the business. It was all talked out in a good-natured way, but nothing came of it. We felt that the time had come to carry on a campaign of publicity for the weekly press. It costs money to get new business, and the business of journalism is like any other business. You cannot get new business without going after it.

The editors of our country weeklies must realize that this is a day of soliciting, and they will never get their full share of business until they have in the field men who are working and talking specifically for country weeklies.

We were amused to read that formerly a great London daily was content with two or three respectable old gentlemen in silk hats and frock coats who paid ceremonial visits to large business houses which had signified their desire to advertise. Nowadays the advertising director has an army at his command, a debating society to secure publicity for his views, annual exhibitions to attract customers, and meetings in the London Chamber of Commerce to compel rivals to disclose their "net circulation."



If John Dull has begun to "bellow" it seems high time for the country editors of Alabama to let out a whoop or two and beat the band until every advertiser in America wakes up to the fact that he is sleeping over his right unless he gets his copy into their papers.

"Boldly sound your own praises," says Lord Bacon "and some of them will stick. It will stick with the more ignorant and the populace, though men of wisdom may smile at it, and the reputation won with the many will amply countervail the disdain of a few." From these arts of publicity the country editors are singularly free. They are by far too modest. They



must borrow some of the boastful spirit of the city press. They must pay some attention to their papers' dress, and, as Frank Glass counseled, they must give the news and must present their editorial views with fervor and force.

Circulation is the life blood of every paper, and when it grows weak or stops you might as well call in the undertaker. The old-fashioned country editor gave little thought to methods of increasing circulation. He was content to print his paper and let the public take it or leave it. If there was any special effort to build it up nobody suspected it. Today in the cities an army of energetic and ingenious men is busy inventing new means of improving circulation, outwitting and outbidding rivals, securing the support of news-vendors, and attracting the notice of the public and the advertiser. We know that many of our editors have tried various schemes, but they must get the papers into the homes of the people or they can't get the advertising.

We do not blame the editors of the country weeklies for closely scrutinizing income and expenditure, but we do urge them to get together and carry on a merry war for more pay and more business. We do not insist on our way, but hope through their combined wisdom they may find the better way. And if in their searching they should happen to stumble across a plan to make delinquents pay up we hope they will not copyright it, but let us share their golden discovery.

It is wonderful how much human nature they see in their daily grind. The following is not overdrawn:

She came down the street three steps at a time and sailed into the country newspaper office like a whirlwind. She waited for no ceremony, but wildly asked:

"Is this the printin' office?"

"Yes, madam."

"I want to stop my paper."

"All right, madam."

"Stop it right away, too."

"It's stopped," the editor replied, making a blue line through her husband's name on the subscription list.

"Mebbe that will learn you some hoss sense and how to do the square thing next time, and not to slight people just because they are poor. If some rich, stuck-up folks happen to have a bald-headed brat born to 'em, you're in an awful hurry to put it in the paper and make it out an angel; but when poor people have a baby you can't say a word about it, even if it is the purtiest child borned. That's what I'm stoppin' the paper fur. This ort to be a lesson to every paper in Alabama."

And she went out of the office as mad as a wet hen.

Here is a true story told by a brother editor:

"He is not a subscriber, but we gave him three inches of space in which to blow his own horn. A month later he sends 6 cents in postage stamps, asking us to send him the paper, or 'simply a clipping,' making reference to me and the work done here in one of your issues during July, I think. I have not seen the item and wish I might have it." The editor turned from his desk and spent 15 minutes looking over his files for the item; then went into another room and folded and wrapped and addressed the paper asked for, and put it where it might get into the mail, all for three postage stamps. But then the time and labor of editors are of no consequence. Everybody has a right to them. And that man is better than many others."



Here is another:

"We received a letter from a good brother not long ago, taking us to task rather severely for not publishing an article which he had sent. It happened that the article had already been published."

But enough of this. We are proud to be a member of the weekly press, and we pledge our hearty support to President Hildreth, Secretary Rosson and the other officers, and pray God's blessings upon the editors of the Alabama Press Association.



Don't let The Trust Get Us.

THE EDITOR'S DREAM AFTER THE AGE-HERALD BANQUET.

The widow of the late Prof. Thomas H. Huxley died in London April 5 at the age of 88.

The English are not, like the Americans and the French, a nation of newspaper readers. The habit has grown, but until the year 1900 it was confined to limited numbers chiefly in the large towns.

There are preachers who seek influence and others who disdain it. The first in striving for it excuse themselves by saying that they do not want it for themselves, but that the religious world cannot get along without leaders. The latter in their passivity excuse themselves by saying, "Let the people rule."

Emperor Nicholas has started an educational campaign against intemperance in Russia. A large railway car has been fitted out with exhibits showing the results of excessive indulgence in alcohol. It will be taken all over the railways of northern Russia by a lecturer and several attendants.

Dr. Frank Crane writes upon his love of the family kitchen; how he longed to have a chair for his own benefit, so he could enjoy the pleasures transcribed in the "stomach of the house," and pictured the attractions of the kitchen; but many women dread kitchens, and who can blame them as kitchens go, for they mean sweat, toil, drudgery, dirt, grease, ugly hands, poor pay and tiresome monotony.

We are taxed for everything, every form of business is taxed or licensed; now comes the national income tax, a levy on every one who has an income of \$3,000 or more, although the source from which that income is derived is taxed, a tax on the source and on the income from it. But why should we worry. Unless we get rid of the Alabama Baptist we will never be called upon to pay an income tax.

Dr. John R. Mott, as chairman of the continuation committee of the World's Missionary Conference, associated with Dr. James H. Dillard, of the Jeanes Board and Slater fund; Dr. S. C. Mitchell, of Richmond, Va.; Bishop Walter R. Lambuth, of the Southern Methodist church; Miss Bell Bennett, of Richmond, Ky., together with several of the most representative leaders of the negro church in the south, called a conference in the city of Atlanta May 14-18.

If you wish to devise a signature hard to forge, that is another thing; but one's everyday handwriting should be legible—that is, if you want us to print your article correctly. The art of writing a neat, legible, well-punctuated, correctly expressed and spelled letter should belong to every high school graduate, much more to every college graduate and much more to every seminary graduate. Try and write as plainly as ye editor when you send in news items, and the compositors will have no trouble.

Napoleon as a school boy was reserved and studious, preferring study to any amusement, and distinguished himself both in mathematics and the abstract sciences. His schooling was obtained at the Autun preparatory school, at the military school at Brienne and the Ecole Militaire at Paris, the same school which still faces the Champs de Mars. Regarding his experience at the last named school, it is interesting to recall that with his natural instinct for regulating whatever was displeasing to him he prepared a memorial to the government, full of good practical sense, on the useless luxury of the pupils.

G. H. Richardson in the Open Court says: "After years of careful research among the papyri the assumption of a special 'New Testament,' or 'Biblical,' Greek is hopelessly refuted by the observations made in this field. The language to which we are accustomed in the New Testament is, on the whole, just the kind of Greek that simple, unlearned folk of the Roman Imperial period were in the habit of using. In the time of the New Testament writers the various dialects of Greek had become unified and men no longer spoke their own Attic, Doric, or Ionic, but a single Greek language—the KOINE. As to the 'Hebraisms' of the New Testament on which so many 'special renderings' and dogmas have been built we find that one after another has been exactly paralleled in the papyri and ostraca. Deissman, who is the master in this field of research, estimates that the total number of Biblical words in the New Testament is (at the utmost) 1 per cent of the whole vocabulary."



EDITORIAL

OUR MODEST PRESIDENTS.

Alabama Baptists are proud of Dr. Shelburne, president of Howard College, and Dr. Bomar, president of the Judson. They are both men of scholarly attainments, and yet withal they are singularly modest men. The Howard and the Judson both had exceptionally good years. There has been little fuss and less parade, but both of the colleges have made notable progress. Dr. Shelburne has had an opportunity to show his unusual executive ability, and Dr. Bomar turns out to be a first-class business man. We feel that the future of these institutions is safe in their hands, and now let's go to work and help both of them.

PRAYING IN PUBLIC.

In our convention notes we penned a paragraph about the great impression that George Truett's prayer made on a lovely, cultured woman. Since then we read the following. It is the story of Louise Alcott, how, when she was heart sad and heavy burdened, as with her needle and in other ways she pieced out the meager resources of a large family, she read that a preacher in Roxbury, in the vicinity of Boston, was going to preach a sermon to wage-earning women. She said, "That is for me. It may be to my need," and she went. She got what she went for before the sermon was reached. The marvelous prayer interpreted her own longings and comforted her halting spirit. It had a strength and revelation that stayed with her through life.

Baptists have always had a horror of ritual, believing priestly ceremonies to be unilluminated and unblest; and we abhor formal prayer, such as was made by the wicked king in Hamlet, who out of his disgrace and his discouragement confessed, "My words fly upward, but my thoughts remain below." He knew full well that words without thoughts never to heaven go. And yet how few preachers make preparation for public prayer, and yet there are some whose sermons are illumined with wonderful prayers. And let us not forget there are possible walks of the spirit by which the habitual attendant at the simplest service of prayer may secure nobler help and greater rest.

AN ALABAMA PASTOR WINS.

In the fall of 1912 the Baptist Educational Board of Texas offered a prize of \$1,000 for the best book dealing with the general subject of Christian education. The contest was open to any person of any denomination, excluding only those belonging to the board. Ten manuscripts were submitted by persons from Connecticut to Texas, including several prominent educators and authors. The manuscripts were to contain from 7,000 to 10,000 words. The judges were Drs. E. Y. Mullins, of Kentucky; J. M. Frost, of Tennessee, and S. J. Porter, of Texas. The manuscripts have been in the hands of the judges from July, 1913, to April, 1914. The unanimous decision of the judges awarded the prize to Rev. Powhatan W. James, who took his Th. D. degree last June at the Southern Baptist Theological Seminary, and is now pastor of the First Baptist church of Selma, Ala. Dr. James wrote on the subject, "Reasons for Christian Education." We understand that it will be published by Fleming H. Revell and will make a volume of about 400 pages. We heartily congratulate Selma's brilliant young pastor. It's good to have a literary talent that can be minted into coin of the realm.

Bismarck considered beer a beverage responsible for German pothouse politics and lack of resolute and harmonious action.

This is an age in which there are many people who would rather be moved and amused than reasoned with and instructed.

At present a large proportion of Alabama Baptists give nothing at all to the support of churches which they attend, and still fewer give anything to causes beyond their own local church.

Space forbids our publishing in full a strong article by G. W. Tomlin on "Get on the Fighting Line," the substance of it being that the time has come when temperance people must line up against the intemperance forces—not against the man who drinks, but against the manufacturers, dealers, the advertisers and all who use their influence for the stuff.

All the nations of the world await the conference at Niagara Falls, which has just convened, of the representatives from Argentine, Chili and Brazil, who, with the representatives of this government and of Huerta, present dictator of Mexico, will be able, it is hoped, to arrange some peaceful settlement of the situation in Mexico.

That the popular newspaper of today is more attractive than its forerunner cannot be denied. It presents its news in shorter and brighter form; it deals with a wider range of topics, and it is easier to read. But by what standard are we to judge the contents of a newspaper? By their importance, or by their interest? Lord Morley asks: "Do newspapers make converts or do they preach only to the converted?"

Speaker's salary with the Bostons will be \$18,000 a season for the next two years. Other players drawing down fancy stipends annually are: Mathewson, \$15,000; Cobb, \$12,500; Tinker, \$12,000; Evers, \$10,000; Wagner, \$10,000, and Walter Johnson, \$7,500. John L. McGraw, the leader of the Giants, drew a salary of \$30,000 in 1913, and he will get the same amount annually until the end of 1917 in accordance with the terms of his present contract. Yet if a preacher gets \$5,000 a year there are many ready to criticize him as being mercenary.

A keen student and critic has said: "It is a common delusion that people do not begin to think until they begin to read." Yet if this were true the brain of mankind would have atrophied ages ago, for reading is a comparatively modern and limited accomplishment. The illiterate peasant, whose faculty for sober meditation has not been burnt up by the excitements of city life, is often a close and accurate observer, as capable of exercising his memory and reason as many of the proletariat who imagine that reading and reasoning are the same thing. Reading does no more than extend his horizon to new and unfamiliar objects.

In his oration over the bodies of the 17 young Americans who died so bravely at the post of duty at Vera Cruz President Wilson defined the attitude of this government toward Mexico in these memorable words: "We have gone down to Mexico to serve mankind if we can find out the way. We do not want to fight the Mexicans. We want to serve the Mexicans if we can, because we know how we would like to be free and how we would like to be served if there were friends standing by ready to serve us. A war of aggression is not a war in which it is a proud thing to die, but a war of service is a thing in which it is a proud thing to die."

A noted archaeologist is responsible for the following: "Can it be possible that all the archaeological light of the last 15 to 20 years has not yet been shed abroad in our theological seminaries and preachers' studies? Can it be that not even a ray has found its way to these places? Can it be that our responsible teachers do not know, or do not care to know, what is going on in the great world where the Bible scenes took place? We do not like to think so, and yet such unwelcome truth is forced upon us, especially when we recall that a few minutes before giving a lecture on the papyri last spring (1913), a graduate of two leading American universities gravely stated that 'the Papyri must be a very interesting people.'"

HOWARD COLLEGE COMMENCEMENT

Howard College passed the seventy-third mile post of its career Wednesday when the annual commencement was concluded.

The college auditorium was crowded to its capacity. The stage was artistically decorated and was banked with flowers.

The senior class oration was delivered by George W. Bouldin, a Baptist missionary, whose home is at Tokio, Japan, and whose subject was "The Debts We Owe." Mr. Bouldin received the degree of Bachelor of Arts. He took up his work at Howard College after having spent seven years in Japan as a Baptist missionary.

Those who received degrees were:

Master of Arts—Charles Dowdon Kingry, of Montgomery; E. Martin Haggard, of Birmingham.

Bachelor of Arts—Earl Parlier, of Lineville; Fred I. Simmons, of Monroeville; W. S. Causey, of Healing Springs; Robert Robinson, of Thorsby; Joe F. Duke, of Gadsden; A. S. Lee, of New Decatur; W. S. Lee, of New Decatur; W. C. Tisdale, of Greenville; E. W. Holmes, of Montgomery; George W. Bouldin, of Japan; R. S. Ward, of Hartford; J. J. Milford, of Birmingham; G. W. Dunsmore, of Stanton; Roy A. Jones, of Newton; William H. Carson, of Birmingham; J. A. Ward, of Hartford; Jeff D. Thompson, of Birmingham.

Degrees of Doctor of Divinity were bestowed upon Prof. J. B. Tidwell, of the class of '98, now a member of the faculty of Baylor University, at Waco, Tex., and upon Rev. J. F. Watson, of the class of '96, now a Baptist pastor in Los Angeles, Cal.

It was announced that Robert Robinson, a member of the class of '14, would return to Howard next session as a Fellow to do post-graduate work.

The President's Report.

Following the closing of the commencement exercises at Howard the board of trustees held a meeting, at which Dr. James M. Shelburne made his report for the year. Among the recommendations Dr. Shelburne asked that the board fill three chairs at the college—dean of the woman's department, chair of Hebrew and professor of the English Bible. He also recommended that a home for members of the faculty be constructed on the college grounds, saying it would serve to stimulate the community interest in the school. Dr. Shelburne asked that Professor Eagles, head of the mathematical department, be allowed a full professor's salary and that the president and executive committee be empowered to arrange salaries for the teachers in the Howard High School.

Receipts for the year were reported at \$43,209.59, and disbursements amounted to \$42,893.57.

As chairman for the building committee Prof. A. H. Olive recommended that heating systems be installed in Renfroe Hall and Montague Hall.

Prof. P. P. Burnes reported that not a student had been expelled during the year and that only one had been suspended. He recommended that students having a daily average of less than 75 per cent be not permitted to take part in the college athletics or to represent the school in any public capacity. Health conditions at the college last year were reported to have been excellent, not a death or case of serious illness being given.

Prof. J. A. Hendricks recommended that divinity students be required to pay the full tuition fee henceforth, such students having been exempt from this payment heretofore.

The high school reported an attendance of 85, with graduates having 17½ Carnegie units to their credit.

Board of Trustees.

The board of trustees convened at 2 o'clock and held the final session of the present school year. President James B. Ellis, of Selma, presided over this meeting.

Following are the Howard College trustees: J. B. Ellis, of Selma, president; J. D. Smith, of Birmingham, vice-president; P. O. Ratliff, of Birmingham, secretary; J. T. Ashcraft, of Florence; G. D. Motley, of Gadsden; John R. Keyton, of Dothan; J. G. Lowery, of Birmingham; Dr. W. P. McAdery, of Birmingham; J. C. Maxwell, of Alexander City; A. W. Bell, of Anniston; D. C. Cooper, of Oxford; J. W. Minor, of Birmingham; L. Lasseter, of Montgomery; R. E. Pettus, of Huntsville; W. A. Davis, of Anniston; D.

H. Marbury, of Marbury; S. W. Welch, of Talladega; Dr. J. D. Heacock, of Birmingham; H. J. Willingham, of Florence.

J. W. Beasley and W. R. Hilliard, of Birmingham; W. C. Crumpton, of Evergreen, and Rev. Arnold S. Smith, of Alexander City, were introduced as the new members of the board.

Berry Again Heads Alumni.

Col. William A. Berry, of Birmingham, was re-elected president of the Howard Alumni Association, while M. M. Eppes, a member of the class of '98, now a banker of Lineville, Ala., was chosen as vice-president. Prof. P. P. Burnes, of the Howard faculty, was re-elected secretary-treasurer. Members of the executive committee will be announced soon by the elected officers.

COMMENCEMENT NOTES

We think every pastor in the Birmingham district attended the commencement this year.

It was not only the largest, but the most representative crowd that we ever saw at a Howard commencement.

We were glad to see our friend, Rabbi Newfield, present. He takes an interest in the religious life of Birmingham.

The alumni banquet was well attended. The dinner was good and the speeches were fine.

We took off our hat as we reached the campus. The improvement was so marked that we hardly knew "where we were at."

It was a splendid graduating class. One will be a dentist, one will be a teacher, two will be lawyers,

BROTHER CRUMPTON'S NOTES.

I Was Proud of Alabama at Nashville.

We had the largest delegation we ever had—209, besides our women and hosts of visitors, both men and women. We came within \$258 of reaching our Home Mission apportionment and \$825 of the Foreign. This was \$11,451 more than we gave for the two last years. We were helped by two bequests amounting to \$3,532; but aside from that we made an advance of nearly \$8,000 over last year. The worst political year ever known, the Judson Memorial, the church building and the debt-paying campaign were all on. "Surely the Lord was good to Israel," we can all say. Every pastor, every member of every church, Sunday school or society who helped will enjoy a delightful tingle in the blood as they read the announcement. A great joy comes to me and all the office force to be able to serve such a constituency.

After the Convention, What?

Let's pull ourselves together to take care of our local interests. Every one of them needs right now our earnest consideration.

The June Hill Must Be Climbed.

State Missions, the great burden-bearing interest, must be pulled out of the hole right early. Don't let anybody say, "Nothing can be done in June." We have proven for a dozen years that is not true. From \$4,000 to \$10,000 have often come to us in June. The people able to go from home in the summer should leave their church contributions before they go. It will be no offense for the pastor to name it to them should they forget.

"Blessed are the dead who die in the Lord from henceforth, yea saith the Spirit; that they may rest from their labors.

"For Their Works Follow With Them."

In the report of the board at Roanoke in 1908, under the head of "Bequests," the words following occur:

"We gratefully acknowledge the receipt of \$1,500 left in the will of Miss S. G. Follensby, one of the oldest and most faithful women of the First Baptist

seven will be physicians and seven will be ministers.

The addresses of Dr. Tidwell and Carver were really worth while. Howard is proud of Tidwell and the seminary is proud of Carver.

We have seen "dinners on the ground" at churches, picnics, all-day singings and associations, but never before at a commencement. It was the happy thought of Mrs. Shelburne, and by the help of the good women of the W. M. U. of Ruhama and those in charge of the dining hall a sure enough dinner was served to more than 500. It is hard to outdo the East Lake saints.

Sitting in a window to cool off we had a view of the campus. About 11 o'clock the food began to arrive. It came in paper and wooden boxes, in wheelbarrows, wagons and automobiles. We knew then what one of the Ruhama saints meant when she said to us the day before, "Just get them to come and we will feed them." They came and were fed.

There is no better way to get people to be sociable than to serve dinner on the ground. We believe the hospitality of the Baptists of East Lake on commencement day will mean much for Howard College.

After dinner the crowds broke up into groups and some went to the club houses and others found cool places under the shade of the trees. There were many happy groups, and the laughter was evidence of the fact that many good stories were being put into circulation.

Pastor Edwards, of the Ruhama church, has a way of being a good host without undue palaver, which makes his hospitality easy to get away with.

church in Montgomery. Five hundred dollars were left to each of the three mission boards. This consecrated woman, serving Christ with devotion while she lived, remembered Him at the last in a substantial way. Her example is worthy of emulation. Why should not all Christians remember our Lord in their wills? Our northern brethren for years have been receiving large sums from bequests for missions and education and other benevolences."

In the final windup of her estate another \$1,500, divided in the same way, has come to us this year. Mrs. T. A. Mooring, well known as one of Livingston's most loyal members, passed away a few years ago. In the final settlement of her estate \$3,798 came to the Home and Foreign Boards—one-third to Foreign Missions and the balance to Home Missions and the Tichenor Memorial building fund. Faithful as stewards unto death, they now wear the promised "crown of life."

Put Christ, Your Best Friend, in Your Will.

Think you when we come to the last we will take pleasure in thinking of the wealth we accumulated, lands, houses, stocks and bonds left to children and grandchildren, while to Christ, our best Friend, we left "nothing but leaves?" The greatest pleasure of that hour will be thoughts of our Savior and of service rendered to Him, and that the life now about to close has been projected into the future by money or property designated for the ongoing of His kingdom.

W. B. CRUMPTON.

THAT ENTERPRISE PLEDGE FOR THE STUDENTS' FUND.

What a good time we had at Enterprise hearing Dr. Sampey tell of the seminary. How glad we all were to see a subscription of \$1,800 made in a little while to the students' fund. Imagine my surprise to learn at Nashville that only \$661 of the \$1,800 had been paid. Surely the brethren have forgotten.

The seminary is seriously embarrassed because they are running behind with the students' fund. Let Alabama not be classed with the delinquent states. Can we not right now send the subscriptions forward?

W. B. CRUMPTON.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

DISTRICT VICE-PRESIDENTS

Central—Mrs. T. W. Hannon, Montgomery.
Northern—Mrs. Henry R. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kailin, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

HEADQUARTERS—Mission Room, 127 S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
Rec. Sec.—Mrs. Wm. S. Samford, Montgomery.
Auditor—Mrs. M. E. Scott, Montgomery.
Press Com.—Mrs. E. Scarborough, Anniston.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Teacher—Mrs. A. J. Dickinson, Birmingham.
Field Worker—Miss Addie Cox.
State W. M. U. Watchword—Remember His Marvelous Works, Ps. 105:3.
Send contributions for this page to Mission Room.

ADVISORY BOARD

Mrs. W. B. Crumpton, Montgomery.
Mrs. R. P. Bazemore, Montgomery.
Mrs. J. A. Thompson, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. A. G. Moseley, Wetumpka.
Mrs. A. J. Dickinson, Birmingham.
Mrs. Law Lamar, Selma.
Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denon, Opelika.
Mrs. Eugene F. Enslin, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever—Daniel 12:3.

SCRIPTURE MESSAGE.

Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him.—I Cor. 2:9.

THOUGHT FOR THE WEEK.

"There are hermit souls that live withdrawn in the peace of self-content; There are souls, like stars, that dwell apart in a fellowless firmament. There are pioneer souls that blaze their paths Where the highways never ran— But let me live by the side of the road And be a friend to man."

PRAY

For our missionary, Miss Cynthia Miller, Lai Chow Fu, North China.

For the vice-president of the Western District, Mrs. D. M. Nestor, Consul, Ala.

For those who have attended the Southern Union from every state, that they may carry a real spiritual message home to the hearts of the women and young people in their state.

THE BEGINNING OF A NEW CONVENTIONAL YEAR.

God has done great things for and through our Alabama women and young people. In real truth we can say, "Remember His marvelous works!" We believe, too, that our union has "served Jehovah with gladness." It is such a joy to know that we are allowed to serve Him.

Shall we not begin at the very beginning of this year to do our work for the new year even more earnestly and more systematically than we have ever done?

The apportionment cards will be somewhat delayed, awaiting the decision of the Executive Board at the June meeting in regard to the apportioning of the \$5,000, Alabama's part and pledge to the \$75,000 endowment fund for the Training School to be raised in three years. At the earliest possible date after this meeting the apportionment cards will be sent to all the organizations.

If you have mission offerings in your treasury do not hesitate to send them in, as all offerings for missions will count on your new apportionment, and surely no society will want to take a backward step by giving less than it did last year. Let us plan to send in our gifts monthly, that the Lord's money may be in service.

THE TRAINING SCHOOL AT PELHAM.

Remember that the 9th of June is the date of the Training School opening at Pelham.

Mrs. McLure, of Louisville, is to give a course of lectures on personal service, music as related to the W. M. U. and the Sunday school, the settlement house and any other subjects which she may choose.

After Mrs. McLure has been with us two weeks Miss Jane Hartwell will give lectures on the study of child nature.

Have you never had the privilege of taking work at the Training School in Louisville? Then go to Pelham for this training. You will also have the opportunity of hearing the lecture courses of Dr. W. O. Carver, Dr. John R. Sampey, Dr. J. A. Hendricks, besides the splendid courses of the Sunday school workers as announced on the Sunday school page.

Every superintendent, secretary, leader of young people, young women and girls in our Baptist

churches should be interested in attending this school.

SUGGESTED PROGRAM FOR JULY QUARTERLY MEETING, 1914.

9:30. Meeting of executive committee, presided over by associational superintendent. (See Alabama W. M. U. Minutes, page 61.)

10:00. General meeting
Devotional service: "Stir up the gift that is in thee."—II Timothy 1:6.

Reports from societies represented.
Special song by the children under 12.

What I should do as chairman of society committee on (1) progress, (2) enlistment, (3) finance (methods of giving—giving, monthly remittances and expense fund), (4) literature, (5) mission study, (6) personal service.

Song by girls over 12.
How to organize a missionary society—demonstration.

Duties of officers.
Standard of excellence.

W. M. U. hymn, "The Son of God Goes Forth to War."

Reading of announcement of W. M. U. hour at the Pelham encampment.

Prayer.
Afternoon Session.

Devotional service: Christ's will concerning us.—John 17:20-23.

Training School demonstration. (Write Mrs. McLure, 334 East Broadway, Louisville, Ky., for material.)

Training School enlargement fund. (Nashville Minutes, page 60.)

Song by boys under 16.

Blackboard illustration of chart for Missionary Union. (See Nashville Minutes, page 50.)

Subscription campaign for Our Mission Fields. (Nashville Minutes, page 71, section 5.)

Special music.
Echoes from the Nashville convention.

How every society in this association may observe a jubilate.

Song.
Chain of sentence prayers.

(This program was prepared by Miss Addie E. Cox, our field worker.)

SOUTH ALABAMA (Continued).

At Ariton we had the pleasure of being in the home of Mrs. H. W. Weed, president of the woman's society there. Plans were made for broader missionary activity under a new constitution. The pastor's presence at the meeting was quite helpful. A splendid Sunbeam band was organized, with Mrs. Weed as leader. The boys formed a Royal Ambassador chapter and entered into the work with enthusiasm. Mr. Rufus Jackson was made chief counselor and Max King ambassador in chief.

Our next meeting was at Cedar Grove Church

Immediately following a Sunday school conducted by Brother Spinks and one of his deacons. The pastor having given his hearty approval, the women organized a society, electing as president, Mrs. T. J. Walding and as secretary, Mrs. P. C. Woodham. The girls were likewise responsive and formed a Y. W. A., having as officers: Misses Blondell Dobbins, Sarah Bull, Florence Walding, Minnie Grantham and Alma Bull. We were driven out to the church by Miss Lottie Smoot, president of the Midland City Y. W. A. Her official co-workers are Misses Rubie Askew,

Irene Hawkins, Nettie Jackson and Vera Maye Key. In Pinckard

We enjoyed the hospitality of Mrs. Dominey. Her charming daughter, Miss Belle, acted as general guide and helper to the "field worker." She, together with Misses Frances Borland, Annie Hender, son, Annie Folsom and Bertha Borland, were made officers in the auxiliary.

In Newton

Mrs. P. B. Poyner, president of the missionary society, was our hostess. It was a real joy to visit the Collegiate Institute and see what excellent work is being done and what an asset this splendid institution is for the Baptists of Alabama. It was our privilege to attend the college Y. W. A. and be present at the formation of the John G. Paton chapter of Royal Ambassadors. The young men and women are preparing in this way for more efficient leadership in their home churches.

AT Daleville

We were in the hospitable home of Mrs. W. A. Windham, who is doing such a beautiful work with the young people. We broke bread also with Mrs. Townsend, president of the woman's society. Miss Zuleka McLeod was elected leader of the newly organized Sunbeam band. The meeting was largely attended by both women and children.

The quarterly all-day meeting of the Coffee County Association was held at

Elba,

Our next stopping place. We received a cordial welcome to the spacious and beautiful home of Mrs. F. P. Rainer, associational superintendent. The reception committee made the visitors feel quite at home in their pretty church, which was made more attractive through the use of lovely flowers. A number societies were represented, showing that the meeting had been well advertised by the superintendent. Mrs. O. P. Bentley, of Enterprise, was elected secretary of the meeting. Those who made talks and led discussions were Mesdames Henry Law, B. L. Byrd, Stephenson, M. L. Carmichael, Claude Riley, Bernice Jones, C. W. Harrell, Charles Helms, R. C. Conner and Rosa James. "Little Alabama" was read in pleasing style by Mrs. Y. W. Rainer, the song being effectively rendered by Mrs. Walters, of Troy, and Miss Sue Rainer, another of those useful "American Beauties." The former also sang in a most touching manner the solo, "Nobody Told Me of Jesus." Next morning at the home of Mrs. Y. W. Rainer we had a meeting with the young women, and their Y. W. A. was reorganized, the following being installed as officers: Misses Fannie Harper, Zadie Rowe, Thelma Folsom, Alice Boyd, Sue Rainer, and, as counselor, Mrs. Y. W. Rainer. The latter was a thoughtful hostess, serving her guests with delicious Scuppernong nectar. She excels not alone in the culinary art, but knows how to give as few of our Baptist people do. In addition to the regular offerings it is her joy to support a student in one of our Chinese schools. Oh, that all Christians were generous toward the cause of their Lord! Then could they pray in truth, "Thy kingdom come; Thy will be done on earth as it is in heaven."

ADDIE ESTELLE COX,

Field Worker.

K. F. Shah, the first minister accredited to the United States by the republican government in China, was consul general in New York from 1903 to 1908, when his daughter studied in a New York school, and Mr. Shah has taken special courses at Columbia. His father was tutor to the late Emperor Kwang-Hsu.

ALABAMA BAPTIST QUARTERLY MEETINGS

JUNE 3, 1914

THE DAWN OF UNIVERSAL PEACE.

These lines were suggested by the funeral of the dead hero, Esau Frohlichstein:

O'Hara wrote, those deathless lines, "The Bivouac of the Dead."
That cast a halo of renown over each dead hero's head;
But while such noble words will tend to calm the soldier's fears,
And stir to patriotic zeal—Alas, a mother's tears
Must ever flow in piteous stream; no matter what brave deed
Has glorified her hallowed dead, SHE cannot find the need
To sacrifice a brave young life upon an alien shore,
To help her country win renown; her heart will still be sore.
God grant the time will soon be here when nations need not war
To solve all questions that arise, the world's grand march to mar;
When Christian zeal will bind all lands in bonds of peace and love,
And all the world in one great band of harmony will move.

Hugh G. Barclay.

BROTHER BOULDIN'S FAREWELL.

Dear Brother Editor:

Since we shall be leaving these parts about the time the next issue of the Alabama Baptist appears I beg the indulgence of yourself and your readers while I say a word of thanks to the good people of East Lake and of Greater Birmingham for the generous treatment they have extended to all the members of my household during the past eight months. Many of the saints have never allowed us to forget that they love the cause we represent. Wherever our way may lead in the future, we shall never forget the people about Birmingham who have given us the glad hand for the Master's sake. Blessings on every one of them!

And this gives me an opportunity to say what an excellent place East Lake would be for a mustering ground for missionaries on furlough. It is getting to be more and more a problem with missionaries where to spend their vacations, especially if they have children to educate, and if their old homes have been broken up. In the north the Baptists have three centers where missionary families may go and where their children may be educated. There is urgent need for such a center in the south, and where is a better place than Birmingham, with Howard College and the many other schools in the city? And when the proposed Baptist hospital is built the equipment will be complete.

To be sure the presence of missionaries would impose something of a burden upon a community in which they resided, but if a community is looking for an opportunity to render unselfish service it would be found in abundance among the families of missionaries.

Any how, this is to thank all those who have been kind to these wayfarers.

Yours gratefully,

GEO. W. BOULDIN.

Typhoid fever has been banished from the United States army. In the entire enrollment of over 90,000 men in barracks or camps in the United States, Philippines, China, Porto Rico, Cuba and Hawaii there were during 1913 only three cases of typhoid fever. Two of these were new recruits who developed the disease four and five days after they enlisted. Only a single case of typhoid fever in an inoculated soldier occurred during the entire year out of the entire body of 90,000 men. This case occurred in a soldier in the battalion on duty in China. All three of these cases recovered, so that not a single death in the army during the year resulted from this disease. When it is remembered that typhoid has been for centuries the most dangerous disease to the soldiers and that every army, whether on garrison duty or in the field, has expected to pay a heavy toll of sickness and death to this disease, the record of our troops is all the more remarkable. The disappearance of typhoid is due directly to typhoid vaccination, which has been practiced in the army since 1909.

By Mrs. T. A. Hamilton.



It never needs much persuasion to induce this scribe to "stop over" at

New Decatur

And occupy the "chamber of peace" at Mrs. W. H. Simpson's, and when the additional allurements is held out to "come and organize the Sunbeams" at a suburban church the train could not run fast enough to please us. We found the charming trio that compose this family circle just the same in their gentle courtesy and hospitality—the flowers outside responding to the constant care of the "mater" and the atmosphere within conspiring to the uplift and comfort of the one "within their gates." When last we were here our compagne de voyage was our beloved Miss Mallory, and the fragrance of her presence abides still in the homes she ever visited.

The "caryalls" that were once upon a time the "old ships of Zion" that gathered up the servants upon the King's highway and sent them out upon their mission are—"presto, cange"—called Packards and Cadillacs these days, and well, for "the King's business requireth more haste" in this day and generation than ever before. All this is to introduce this scribe as going about organizing mission societies in an automobile—for fear you would not recognize her in her new conveyance! But such is the case these days, and out to

Fairview

We went, where we had been before, and there went with us other workers to strengthen the hands and hearts of the saints out there. A house full of women and children greeted us, and a Sunbeam band of 22 was quickly organized, with little Miss Gladys Motes as president and Miss Susie Cowan as secretary.

In more instances than one in this scribe's memory the Baptist building needs the Methodist mortar to make it hold together. So the children elected (viva voce) Mrs. Fennell their leader, and she looks so happy and sunshiny we had chosen her ourselves before the children spoke. The sisters were organized as well, and Mrs. Buttrelle as president and Mrs. A. M. Motes as secretary were the choice of those present. We do hope for their success. There is much to be done for their little church (a good sign is that they have had to enlarge it to accommodate the Bible school), but we laid upon their hearts the giving of the tenth out of every dollar raised to insure the remaining 90 cents doing its full duty.

It had been arranged that upon coming to

Huntsville

To the quarterly meeting the state organizer should have one of the desires of her heart gratified in having the appointments made for her at the churches where the sisters and children must needs meet at night because of their being employed during the day. And how we did enjoy those large and attentive gatherings at the West Huntsville and Merrimac churches between the early twilight and the time "all good children should be in bed." One of our best Sunbeam leaders undertook the children at West Huntsville church, and a letter received since the meeting tells of 20 in the Sunbeam band and "all so interested." They write to know what their work is to be for the year 1914-15. That sounds like business, and that's what we need in the Lord's work; and we are sure Miss Margie Parker will have an A-1 Sunbeam band.

They are fortunate at Merrimac in having Miss Mary McGeehee as leader of the Sunbeam band, and have elected Rice Riddle, president; Rosa Taylor, secretary; Lillian Riddle, organist.

As at West Huntsville, we had a fine gathering of our women and children at night, this being the best time for them to meet. We were so glad to learn that this plan is a feasible one, for this sister will never pass them by again.

There are so many glad surprises awaiting one who is on the Master's business bent. Years ago, when holding a Sunbeam meeting in the First church, Huntsville—a miserable winter afternoon—suddenly "the glory of the Lord shone round about

us," when Miss Socia Foster, at the head of 20 or more of her Sunbeams from the Fifth Street church, entered the room. For years we corresponded, and a prized possession of this scribe's is a picture of those Sunbeams (a fine Sunbeam gallery could be displayed if there was anywhere to show it), Miss Socia among them, and a dear little brother "upon whom the Lord had laid His hand" sitting in the foreground. Who should we find at the Fifth Street church on this trip but Miss Socia Foster. She is not teaching the Sunbeams now, but though a busy bread-winner all the week, she teaches a class of young men who "fill one side of the house" every Sunday. A great work truly. We would not call her even to the Sunbeam work, but the promise made is that the Sunbeams shall be "gathered up" and cared for, perhaps, by a sister of Miss Socia's.

(To Be Continued.)

A SENSIBLE REQUEST.

The Coudersport, Pa., Enterprise recently contained a novel paid advertisement. It was three columns wide and 12 inches long, and it was an application for a license to steal horses!

The petitioner said he was willing to pay liberally for the privilege, and in view of the licenses granted to others to carry on a business producing at least three-fourths of the crime committed in the community, he did not see why his request should not be granted.

He considered that the business of horse stealing for which he asked a license would do far less injury to the community than that of selling intoxicating liquors.

He pledged himself not to take away the senses of any man, or cause any man to beat his wife or to commit murder. He agreed to do nothing that would destroy any man's soul.

He promised not to steal horses on Sunday or on election day or on legal holidays or after 10 o'clock at night. He also agreed not to steal colts, or horses that have no sense, or old broken-down plugs.

He reminded the court to which he applied that "the community could not be run without license fees," and that "if he did not steal horses some one else would," and that "all attempts to prohibit horse stealing only result in sneaks and liars." He also directed attention to the number and character of those subscribing to his petition, which included Eaton B. Merry, Barr T. Ender, Wurse N. Useless, A. Ward Heeler and Justwon Glass.

This bright advertisement is one of the shrewdest temperance arguments ever set forth. And why is it not a perfectly legitimate argument? Practically every one acknowledges the harmfulness of the saloon. If we license it, why not license less harmful sins also?

If the advocates of license were capable of seeing a point they would see this one.—Christian Endeavor World.

Alabama Baptist: Please make the authorities this same offer for me.

Yours truly,

WM. D. GAY.

120 Boylston Street, Boston.

Dr. Cody says: "A missionary, Mrs. Taylor, had sent a string or strings of beads, the kind used in the decorations of a Chinese mandarin, to be placed on the president of the convention, and at this time Missionary John Lake, who knew how to handle the honor according to Chinese custom, inducted Dr. Burrows into the unknown honors and the uncertain authority. As the president faced the convention with the long strings of beads swinging none too gracefully over his aldermanic front, it was generally confessed that he was admirably fitted both in form and features for this new distinction. President Burrows remarked: 'I believe this set of beads is a symbol of authority in China. You needn't be very much awed by this mandarin, but I'll confess I feel very much set up.'"

A Brockton girl, a shoe operative, has saved enough of her earnings in six years to enable 11 of her family to come here from Russia.

A monument is to be erected this year on the Swedish-Norwegian boundary to commemorate the hundred years of peace between the countries.

Slang is offensive to good taste, but it is sometimes necessary to offend people with good taste in order to wake them up.

ALABAMA BAPTIST JUDSON NOTES

MR. MELLEN'S TESTIMONY.

DANIEL

When Daniel was naught but a frolicsome youth
He prayed every day to his God.
It gives a man courage—a love for the truth—
To commune with his God.
It gave him the manhood to boldly refuse
To eat the king's meat, that had captured the Jews:
He would not, he could not his conscience abuse,
But lived by the law of his God.

When Daniel grew up to the state of a man
He ceased not to pray to his God.
When problems perplexing his soul overran
He found the solutions in God.
The king had a dream. For his sages he sent
Not one could interpret and tell what it meant.
They sent out for Daniel, the Hebrew that went
To pray thrice a day to his God.

When Daniel came in and the trouble was told.
He said: "Let me go to my God,
And when I return I your dream will unfold,
For firm is my faith in my God."
So Daniel withdrew apart from the rest
To make to his Maker alone his request,
For prayers made in secret are surest and best
Alone in one's closet with God.

The king dreamed again, and again the king sent
For him that believed in his God;
And Daniel again told him all that was meant.
As shown him directly from God;
That he should be banished an exile from men,
And feel like the ox on the grass in the glen,
Till he learned to honor his Maker, and then
He, too, could find favor with God.

The king, when restored, gave a banquet and ball—
And left off his faith in his God—
And, lo! a lone hand came and wrote on the wall,
But where was his faith in his God?
He called unto Daniel, and Daniel arose
And read the handwriting, explaining its woes,
That he should be slain by the hand of his foes—
A king with no hope in his God.

The leaders were jealous of Daniel because
His faith gave him power with God,
And made their king make prohibitory laws,
That no man might pray to his God—
That if any man disobeyed the decree
That without fear or favor should be
Cast down in the den of lions, that he
Might die and depart to his God.

Poor Daniel was cast to the lions because
He ceased not to pray to his God.
They greeted him kindly with extended paws
Because he belonged to his God.
That night trusting Daniel, not harmed nor afraid,
On the mane of a lion there pillowed his head,
And slept like a babe in its soft, cozy bed,
Because he had faith in his God.

O, if we had faith, as did Daniel of old—
Had faith, living faith in our God,
We think we'd have visions of streets of pure gold
And get clearer glimpses of God.
Then why don't we do as did Daniel each day,
Steal apart from the world, in our closets away
In the stillness of silence to secretly pray
From the depths of our hearts to our God.

—H. C. Carlisle.

We were glad that the committee's report on the Sunday school lesson, which was read by Dr. Van Ness, settled the question without debate, as the council, composed of members of the various denominations, had a meeting with the international committee, the outcome of which was the almost complete reorganization of the lesson committee and the perfect safeguarding of denominational rights and authority in the great work of teaching their own members. Dr. Van Ness recommended that the committee be given full authority to deal with the matter, together with the Sunday School Board. He reported the committee still in favor of the uniform lessons, however. The report was adopted.

The Missionary Review of the World is authority for the statement that missionary contributions in North America increased from \$8,980,448 in 1906 to \$15,590,533 in 1912.

The session of 1913-14 is over, and one has time to catch breath and look back over the year to gather up some threads and incidents and thoughts left out in the rush and hurry of strenuous life.

First to notice is the uniform improvement of scholarship and work from September to May in nearly every student. Each quarter's work being graded and marked, it was possible to compare and note progress. While there were variations, the general changes were toward higher and better marks. Health improved also in most cases, from the regular habits of work and rest and eating and the care of the health officer.

Registrations for next session, 1914-15, have already mounted to over any previous number at this time of the year, and they are coming in daily.

The Anniston chapter of alumnae have sent in their annual dues, and also a contribution on the debt. Other chapters and single scattered members are doing likewise, and it is urged on all who have not done so to send in their dues, with names of girls who may be students next year from their communities. This will help their alma mater greatly in making known the merits of the Judson.

One of the pleasantest things of commencement this year was the presentation to Mr. Powers, director of the Conservatory of Music, of a set of studio or library furniture, consisting of a sofa, Morris chair, rocking chair and table of mission oak and handsome fixtures of electric bulbs. It was the offering of his faculty and students, and expressed the esteem and love and appreciation in which they hold him as an artist, a friend and teacher, for such he eminently is to all with whom in his 18 years of work for the Judson he has had to deal. His new home, next to the McCollum cottage, is now finished, and the family are moving in this week.

During the commencement of 1914 an effort was made to have the alumnae of the decades of the '40's to meet, and Dr. Bomar sent out invitations to all who could be reached. Only a few could come; but it was a joy to see those few. Mrs. Bomar entertained them at dinner on Saturday: Mrs. Eunice Davis Wall, who now lives near Washington City; Mrs. Julia Daughdrill Dwyer, of Evergreen; Miss Rosa Moore, of Marion, who teaches in Murfreesboro, Tenn. Miss Frances Griffin, the alumnae speaker of this year and one of our most distinguished graduates, was also a guest. Her social powers are as great as her lecturing abilities, and it was a delight to all who met her and heard her that she could be with her friends here, both old and new. She was entertained during her stay at the home of Mrs. Julia Murfee Lovelace, president of the Marion chapter of alumnae.

A special request is made of all alumnae that they send in to the Judson any change of address or name. Direct to Miss Louise Manly, care Judson College, who will make the change on the alumnae book in the college and also give it to the secretary of the Marion chapter, who has a complete list of the alumnae as far as we have been able to collect it. When a girl marries will she please add to her wedding cards which she sends to the president or some teacher her new residence, as well as new name, as this is most important in keeping up with her whereabouts. Or, if any one notices the change of address of another, she will do the Judson a great favor by sending that information to Miss Louise Manly, care Judson College, Marion, Ala.

The Bessie Curry Quisenberry Bible medals were won this year by Miss Elizabeth Dickinson, of Birmingham, and Miss Ruth Trotter, of Mississippi, both of whom are the daughters and granddaughters of ministers of the gospel, Miss Trotter being descended from the Eagers and Dr. George B. Ide, of Philadelphia. The scholarship from this fund was won by Miss Esther Kendrick, of Pratt City, daughter of Rev. J. I. Kendrick, granddaughter of Dr. Charles Manly and great-granddaughter of Dr. Basil Manly, so well known in Alabama, the last mentioned being president of the State University for 18 years.

"The reason we have so many poor preachers is that they were made from laymen. Give us better layment and we'll have better preachers."—Dr. A. T. Robertson, Louisville.

In the government's inquiry concerning the New Haven Railroad Company testimony of a sensational character was given by ex-President Charles S. Mellen. When the Interstate Commerce Commission called Mr. Mellen as a witness Attorney-General McReynolds made strenuous objection, on the ground that the testimony might give him immunity from prosecution. The commission and its counsel, Joseph W. Folk, a strong Baptist layman, insisted upon hearing the ex-president's story. When Commissioner McChord and Mr. Folk called upon the attorney-general at his office to confer with him their visit was a brief one. "The conduct of Mr. McReynolds," said Mr. Folk, "was such that we did not care to remain."

Dr. Madison C. Peters returns to the Baptist fold. We do not know fully his denominational history; but he came to the Baptists several years ago from the Dutch Reformed church and later left us for the Presbyterians. He entered the Presbyterian church, it seems, not from any change in his theological views. In his statement in the Watchman-Examiner he says: "I was accepted as I was, not one question being asked. It was not expected nor asked of me by the presbytery to renounce any thing or denounce any body, and I did not repudiate then in essential principle or in practice since anything inconsistent with the Baptist position." No one questions Dr. Peters' ability. His several changes very naturally have shaken confidence in the stability of his religious convictions. But we agree with the following which he puts forth in his recent statement: "But it is better to be right than even to be consistent, and if a man in all sincerity has taken a false position on any subject, and has received clearer light, it would be cowardly, having discovered the error, to withhold the truth from society through fear of being turned on and called inconsistent. The men who have turned themselves have turned others." This last statement is true provided the men who turn themselves get their feet planted on an immovable rock.—Baptist Courier.

Bruce Kinney has in the Standard the following reminiscence about the late Dr. Henson: "I was present at the ministers' meeting in Boston when he argued so vigorously against the formation of the proposed Northern Baptist Convention. I also witnessed the breathless silence which greeted his appearance on the platform at Washington a few days later, and the surprise which followed when he said, 'If you are going to do this thing at all, do it right.' A year or so after that he was one of the 'Big Three' who went around the country boosting for the Northern Baptist Convention. Their last appearance was in Topeka, and I called on Dr. Henson in his room at the hotel and gently jollied him, asking him what he meant by boosting so hard for the organization which he had opposed so vigorously. He turned upon me in his unique way and said, 'Look here, young man, what does that prove? Simply this, that I am not so old that I cannot learn.' This is also a trait of Brother Crumpton.

We hope President Wilson will not have the blues because his name was hissed at one of Tom Taggart's democratic conventions in Indianapolis recently. Cleveland's name was hissed in a democratic national convention. The late General Black declared that Cleveland was loved "for the enemies he had made."

Dr. Henry Alford Porter, pastor of the Gaston Avenue church, Dallas, Tex., recently completed a list of 100 new subscribers to the Baptist Standard in his church.

Dr. Lansing Burrows' name now occurs in all the columns in the historical table of our Southern Baptist Convention. He was the convention preacher at Baltimore in 1884 and he was a secretary of the convention continuously from 1881 to 1913 or for 33 years. Then this year he was president. During the 34 years of service he was enrolled as a delegate from Kentucky three times, from Tennessee nine and Georgia 22 times.—Baptist Advance.

Dr. J. M. Frost preached the commencement sermon before the Southwestern Baptist Theological Seminary at Fort Worth.

HOW "TIZ" HELPS SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelly feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah, how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any Druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



WASH DAY PROBLEM SOLVED

The ASCO VACUUM CLOTHES WASHER successfully does its work in five minutes. Simple and easy. Cleanses the work. No more aching backs or scalded hands. Does not wear or tear the most delicate fabric. Compressed air and suction is the latest known science for perfect cleaning. The water and soap are forced through the clothes. It is the AIR that does the work—no scrubbing. It is unnecessary to pound with the washer. Take it daily. It will do the work. Send \$1.50 and we will guarantee to give you a wash day problem. American Supply Co., Jacksonville, Fla.



DROPSY TREATED, usually gives quick relief, soon removes swelling, a short breath, often gives entire relief in 15 to 25 days. Trial Free. Send 5¢ to Dr. THOMAS E. GREEN, Successor to Dr. H. H. Green, 205 N. Atlanta, Ga.

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Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

UNION MADE FOR MEN
\$3 \$3.50 \$4 \$4.50

FROM TUSCUMBIA.

Evangelists T. O. Reese and J. P. Scholfield were with us April 26-May 1 inclusive. The meeting started well, but on Wednesday of the first week Brother Reese became ill and was not able to preach for four days. The pastor preached until Friday, and Dr. R. S. Gavin, of Corinth, Miss., preached Friday evening and Saturday. On Monday morning Brother Reese was again in the pulpit, and until the close of the meeting preached the gospel in his unique way with great power. Avoiding all high pressure and clap-net methods, Reese preaches the simple gospel and relies upon it to bring men into the kingdom. There was no undue excitement nor sensationalism, but there were converts at every service. Forty-five were added to the church, 25 of whom were for baptism.

Our song services were great. Scholfield knows not only how to use his excellent deep baritone voice in singing the gospel, but how to get others to use their voices in singing with him. Our people did not themselves know they could sing so well until Scholfield came to lead them.

On Monday of the second week Arthur B. Hunt, gospel singer and expert pianist, of Minneapolis, Minn., came to us and remained with us throughout the week.

One of the features of the meeting was the singing of a number of splendid new gospel songs by Scholfield and Hunt which had not been sung before, but which will appear in book form in the near future.

The Home Board made no mistake in adding Reese and Scholfield to the force. They are safe, sane and sound evangelists. Our people were highly pleased with these men and their work.
W. P. REEVES.

TETTERINE WHEN OTHERS FAIL

That's the great thing about Tetterine skin remedy. It does insist upon relieving the severest cases of Tetter, Ringworm, Eczema, Itch, Acne, Pimples, etc., when others fall down. Mrs. S. E. Hart, Cross Trails, Ala., says: "I used Tetterine for tetter which has been running for 5 years. Nothing gave relief until I used your remedy and one box made a final cure." 50¢ at druggists, or by mail from Shuptrine Co., Savannah, Ga.

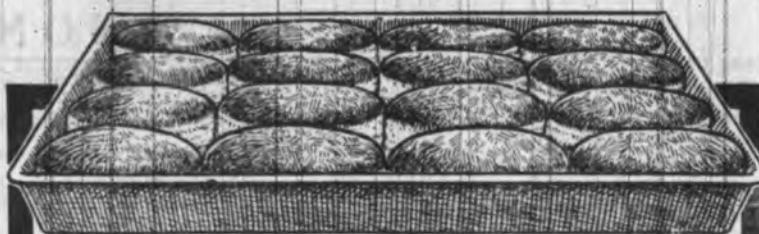
IN MEMORIAM.

The home of Brother and Sister G. W. Leonard was made desolate and their hearts sad on the 11th day of May, 1914, when the death angel entered their home and took therefrom the soul of their beloved daughter, Daisy Leonard, carrying her to that celestial home above. She was 14½ years of age. She was a loving and faithful daughter. Her health had been declining since Christmas last. Though her sufferings were great she never complained, but always wore a smile and had a kind word for every one who was fortunate enough to know her. Her friends loved her for her true worth, but God wanted her for His kingdom and took her home to live with Him. She united with the Boyles Baptist church when she was 14 years of age. She loved her church.

We laid her to rest in Elmwood cemetery Thursday afternoon, May 12, at 4 o'clock. We deeply sympathize with her bereaved, loved ones and friends. When we, too, have crossed over the river may be we will see more clearly why things that make us feel so sad and lonely must come to darken our pathway in life.

M. T. BRANHAM,

Pastor.



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—If nothing more. If you care nothing for the added flavor, added nutritiousness and extra purity it will surely give your bakings, you should use

Mother's Self-Rising Flour

for its sheer economy. Containing the proper proportions of leavening, it saves yeast, baking powder, salt and soda—prevents losses from too much or too little leavening—cuts off valuable minutes from the baking hour.



A great achievement of modern, scientific milling—the most economical, wholesome and certain flour made. Cost no more than ordinary, uncertain flours.

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Send us your grocer's name and we will send you a valuable cook book with our compliments.

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Chattanooga, Tenn.

The good farmer is not always the best business man, but a combination of the two is mighty good.

The man who sets out to acquire money and experience at the same time always gets the experience.

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We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

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It is as safe as a safe. Works as well in the dark as in the light. No dial, no letters, no figures—it works by clicks only. Made of Japanned steel and brass. Not affected by water, heat or cold. Like the locks were under water in the Bayton flood. It can't be picked. Each lock has its own combination and every one guaranteed. Will last a lifetime. One dollar, postage paid. AMERICAN SUPPLY CO., JACKSONVILLE, FLA.

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Bellows Bell Foundry Co., Baltimore, Md., U.S.A.

Single Comb Rhode Island Reds Exclusively
My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale. Write for catalogue and prices.
MRS. P. T. CALLAWAY,
Washington, Ga.

THE FLOMATON REVIVAL.
Our town has just experienced a very gracious revival. For such a time the church was ready and waiting. Interest grew from the beginning. Congregations increased till the house would no more hold them. The heavenly winds blew our way, and the spirit of the living God did a mighty work. The speaker whom He used was Brother J. J. Justice, the honored pastor of Pleasant Hill and Carowville. Justice did what his name implies—gave the subject justice, but mixed with mercy. You may not know the man, but you should, for he is a great success, and such men need not my praise, for their services do not go begging. He is a Genevite, but a long time in Texas, but now back in the land of his nativity. May God's blessings crown his life's work with joy unspeakable and full of glory. Most of the accessions were people grown, or well nigh so. Prominent among those baptized was our honorable mayor—a man once dissipated and far from God, but now among the Lord's disciples. To God be all the praise and to ourselves the great benefits.

For some weeks we have been planning for five Sunday school rooms. We need them. At Atmore we are preparing to add to the church edifice also, and at Canoe we hope to build as soon as the lot question is decided in the courts. We have had possession 28 years, and yet we may lose it all because there was not care taken in the execution of the deeds. Let those who read this take warning. It is not every man who is willing to give to Baptists a church lot. But there are some who will take it from you. During the meeting at Flomaton there were 26 added to the church—16 for baptism.
R. M. HUNTER.

RESOLUTIONS.

We, the undersigned committee appointed by the conference of the Baptist church of Perote, Ala., to draft resolutions in behalf of our deceased friend and brother, Mr. John R. McDowell, who departed this life May 12, 1914, have met in consultation and adopted the following resolutions:

Therefore be it resolved, That whereas it hath pleased our Heavenly Father to call from our midst our friend and brother, that we in behalf of our church and the entire community do most earnestly extend our heartfelt sympathy to the bereaved ones, feeling assured that earth hath no sorrow that heaven cannot heal.

And be it again resolved, That though the name of our dear brother be no longer enrolled among the living of our beloved church, we trust it is written on the page up there, where God shall wipe away all tears from their eyes and there shall be no more death, neither shall there be any more pain, for the former things have passed away.

Be it furthermore resolved, That a copy of these resolutions be tendered the bereaved family of our dear brother and that they be published in the Alabama Baptist and Union Springs Herald; also that a copy be placed in the archives of the Baptist church of Perote, Ala., of which he was a faithful member.

Respectfully submitted,
MRS. B. G. HIGH,
MRS. J. C. TRUSSELL,
MRS. A. L. MAIN,
Committee.

Doctors Hesitate to Give Calomel
because they know the injurious effects of its too powerful action, and because they also know it contains mercury—a deadly poison. They prefer the use of milder purgatives and laxatives whenever possible.
Don't risk ruining your health forever with medicine the doctors avoid. In your hands Calomel is dangerous. For biliousness, sluggish liver, and constipation take the safe, sure and perfect substitute—

Whitfield's Liver Rim
A "MONEY-BACK" REMEDY
Accomplishes the results of Calomel but in a different way. Gently coaxes the liver into natural action. Does not gripe or sicken. Makes you strong instead of weak, and gradually tones the liver up to where medicine is unnecessary. Purely vegetable and absolutely safe for young and old.
Guaranteed to give Entire Satisfaction or your money back. 25c and 50c a Bottle. If your druggist can't supply you, order direct from this advertisement.
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HOME
A Small TRAINING School For Boys.
Where close personal relationship exists between teacher and student, and where every boy is under the protection and guidance of his instructors. The institution's foremost aims are to inculcate the highest standards of honor and manliness, to promote physical well-being and to develop mental strength and self reliance.
Thorough preparation for college and Government academies. Literary and Science course under a select faculty; firm discipline. Athletic field. Religious influences and home life.
Investigate this School. For Catalogue address
J. M. STARKE, Principal, MONTGOMERY, ALA.
Cigarettes and Tobacco Forbidden.

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Birmingham Trust & Savings Co.
THE TRUST COMPANY AS EXECUTOR.
The safe and efficient trusteeship which this company gives costs you no more than similar services rendered by an individual, while the advantages of the corporate over the individual trustee are manifold.
CAPITAL AND SURPLUS, \$1,000,000.00
A. W. SMITH, President. BENSON GAIN, Asst. Cashier.
TOM O. SMITH, Vice-President. C. B. COTTER, Asst. Cashier.
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.
4 PER CENT PAID ON SAVINGS DEPOSITS.

It will be interesting to the many friends of Gholston Yates, one of our Alabama boys and former pastor of the Central Baptist church, New Decatur, Ala., to know that God has greatly prospered him in his work in Texas. June 7 will be his fourth anniversary as pastor of the First Baptist church of Tyler, and they have been years of unparalleled growth along all lines. One of the handsomest and most commodious church buildings in Texas has been completed in that time, and more than 500 new members have been welcomed into their fellowship. More than \$80,000 has been contributed for all purposes. While there is still a debt of \$20,000 on the building, it is covered in good, interest-bearing notes. Two splendid assistants give their whole time to the work of the church, and the congregations are simply tremendous. The Sunday school average is 800 or more. The church also boasts of the largest men's Bible class in all the southwest, having an average attendance of 400 men each Sunday, taught by the pastor. Last year Simmons College honored this young pastor with the degree of Doctor of Divinity, and this, with the love and affection of his noble and harmonious congregation, has doubtless led him on to Texas for several years to come.

The Atlanta Journal recently contained a special dispatch from Anniston, Ala., announcing that the friends of Dr. T. W. Ayers, of Hwang-Hien, China, have heard that there had been conferred on him the "Decoracion of the Sixth Order of Chia Hoa" by President Yuan Shi Kai, of the Chinese republic. This is an expression of appreciation of the president for the services rendered the Chinese people by Dr. Ayers in his long service in the hospital work at Hwang-Hien, and especially for his work during the late struggle in China.

"The Church and the Nation" was the subject of the fourth and closing address on May 5 in the series on "The Twentieth Century Church" in Leon Mandel Assembly Hall at the University of Chicago. The speaker was Dean Shailer Mathews, of the Divinity School, who is the president of the Federal Council of the Churches of Christ in America. The other speaker in the series was Prof. Chas. R. Henderson, head of the department of practical sociology, whose subject was "The Church and the City."

In the United States there are 51,997 Baptist churches, a gain during the year of 1,809. There are 39,109 ordained ministers, a gain of 82 over the preceding year. There were 281,671 baptisms, or 2,524 fewer than in the preceding year. The total membership of regular Baptist churches now reaches 5,799,253, an increase of 269,680 over the preceding year.

President Harry Pratt Judson, of the University of Chicago, who is investigating the conditions of public health in China on behalf of the Rockefeller Foundation, arrived in Peking on April 18.

Dr. C. W. Minor has accepted the call of the church at Madison, Ga. Dr. Minor has served the churches at Valdosta, Moultrie and Bainbridge.

Dr. Cortland Myers, of Tremont Temple, Boston, baptized on May 17 his three thousandth candidate.

Rev. Luther A. Little, of Seattle, Wash., has been called to the First church, Jackson, Tenn., and has accepted.

Dr. W. W. Landrum, of Louisville, Ky., lately celebrated the fortieth anniversary of his ordination to the ministry.

The Alabama Baptist of May 20 to hand. It is an unusually fine number and puts the convention in a most interesting way. You did it splendidly. All good wishes.—W. W. Hamilton, Lynchburg, Va.

At the recent commencement exercises of McMaster University, Toronto, the degree of doctor of laws was conferred upon Prof. A. H. Newman, recently of Baylor University, Texas, and formerly of McMaster University.

We are glad to learn that Pastor T. J. Porter recently closed a great revival meeting with his church at Lebanon, Ky. The pastor did the preaching. The immediate results were 47 additions, 29 of whom were for baptism. The church is in fine condition.

Distressing news comes from our missionary, Rev. W. W. Lawton, of Chengchow, Honan, China. In his mission there has been an outbreak of typhus fever that has proved very fatal. Mrs. Lawton herself had a severe attack of the dread disease, but pulled through and is perhaps now in her normal health.

The First church, Minneapolis, unanimously voted to allow her pastor, Dr. W. B. Riley, a release from pastoral duties for six months of each year to do evangelistic work. Dr. Riley is a great gospel preacher and will make wise use of these vacations to influence communities even to cities for God and His pure gospel.

The Baptists of England have raised a million and a quarter dollars as a sustentation fund for the guarantee of a larger and more dependable salary to the ministers in the country and village churches. A similar fund has been raised in Scotland and in Wales. It is noble achievement and is due chiefly to the exertions of Rev. J. H. Shakespeare and Rev. F. B. Meyer. The task has been performed in two years, and is one of the greatest things done in recent years.

Dr. W. O. Carver has requested me to send you the names of the men who are going out from the seminary this year from Alabama in reply to your request for the same. The following is a list of those who are going out and have not made arrangements for work: M. I. McLeod, Ainsley, Ala.; W. H. Black, Brundidge, Ala.; H. H. Buzbee, Jasper, Ala.; T. P. Dean, Birmingham, Ala., care Alabama Lumber Company. While writing will ask you to change my paper to Thomaston, Ala. Fraternalty yours—E. W. Haggood.

(We hope work will be offered our seminary men who come home for the vacation.)

Dr. A. J. Dickinson preached the commencement sermon at the University of Alabama in Morgan Hall on Sunday last.

In the recent debate between Mercer University and Furman University, which was held at Greenville, the Georgia Baptists won over the South Carolina Baptists.

It is high time that our young people were making their arrangements to attend the Young People's Union Convention in Kansas City, Mo. The meeting will be held July 2-5, and the program will be of unusual excellence.

If you will come down with Dr. Blake this summer to Bayou LaBatre I will see that you catch some fish and get wet. Of course I will see you in Houston at the convention next year. Very truly yours—G. L. Yates.

I preach half my time here at Jemison and want other work. Send sample copies, and I will do my best for the Baptist. We return to Faunsdale school in September, and are looking for a good pastor to live and give half time here beginning then. Yours in Christ—J. B. Kilpatrick.

The papers north and south, east and west are filled with praise of that grand old southerner, Dr. P. S. Henson, the first graduate of Richmond College, who died on Friday, April 24, at the age of 83 years. His home was in Chicago at the time of his death. He was a great preacher, lecturer and writer, his writings being in the form of editorials and newspaper articles. By his death American Baptists have lost one of their first rank leaders.

Rev. J. W. Phillips, D. D., formerly the beloved pastor of the First church, Binghamton, N. Y., now of Mobile, Ala., has been greatly afflicted in the loss of his eldest son, Howard, who was brought to Binghamton for burial the latter part of April. Dr. Phillips had been ill from fever and grippe. Mrs. Phillips was ill at the time, and the youngest son was in the hospital with typhoid—four of the family ill at the same time. In his weakness and affliction Dr. Phillips had to accompany the body to Binghamton alone, but his many friends there rallied about him and in every way possible helped to sustain and comfort him in his great bereavement.—Watchman-Examiner.

April 29 Brother J. H. Dew and wife came to us for a meeting. They remained with us until Tuesday night, May 13. A number of people here say it was the best meeting in the history of the church. The attendance was large. There were 55 additions during their stay, and there have been five more since they left us. Brother Dew is safe and sound. His methods are unique. His work is genuine and thorough.—J. J. Hagood, Jasper.

Commencement is over. The session of 1913-14 at Howard has been a grand one. It has made some important pages in the history of many lives. I wish to point all young gentlemen and ladies to Howard. Above all things take a college course at Howard. If you are not planning a course, get busy and do that thing now. Opportunities are great, and Howard is the place. I have been here only one year and cannot ever be thankful enough for what Howard has done for me. I expect to be here next year. Come one, come all; let's make it a great year. Many good wishes for the college and paper.—J. L. P. Cook.

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Mineral Park Springs,

Eighteen miles from Chattanooga, on the Knoxville Division, Southern Railway. Nature's most delightful location, amid the beautiful green hills of East Tennessee. Purest air, most delightful scenery and health-giving waters in the South.

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1. It maintains the Highest Standards in all departments. The B. A. of Carson & Newman gives right to certificate to teach in any high school of the State without examination.
2. Carson & Newman is a Christian institution where Christian ideals are maintained and Religious and Spiritual life is cultivated.
3. The Location is ideal; there is no more Beautiful or Healthful locality than the Mossy Creek Valley in the heart of East Tennessee.
4. The Living Accommodations are all that could be desired in the two splendid homes for young women and the two homes for young men, and many private homes in town.
5. The Expenses are kept at the Lowest possible figure, and the accommodations and instruction made equal to the best. \$125.00 may cover all necessary costs for ten months. 418 students last year.

Write for Illustrated Catalogue.

Fall Term Opens Sept. 1st. Address

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JEFFERSON CITY, TENN.

FOLEY KIDNEY PILLS

FOR BACKACHE-RHEUMATISM
KIDNEYS AND BLADDER
RICH IN CURATIVE QUALITIES—NO HABIT FORMING DRUGS

NOTICE OF MORTGAGE SALE.
Default having been made on the terms of the mortgage and payment of the indebtedness secured thereby, which said mortgage was executed by J. E. Budwig and Diva Budwig, his wife, on the 15th day of April, 1910, to William C. Ward to secure the debt therein named, which said mortgage is duly recorded in Volume 381, page 57 of Record of Mortgages, in the office of the Judge of Probate of Jefferson County, Alabama, the undersigned, Alice G. Ward, as executrix of the estate of the said William C. Ward, deceased, will under and by virtue of the power of sale contained in said mortgage, as such executrix of said deceased mortgagee, in strict accordance with the terms of said mortgage, on Saturday, July 4th, 1914, before the County Court House door in Birmingham, Jefferson County, Alabama, at public outcry, offer for sale and proceed to sell, within the legal hours of sale to the highest bidder for cash the following described real estate, situated in the present city of Birmingham, Jefferson County, Alabama, to-wit: Lots fourteen (14) and fifteen (15) in Block 124, as known and designated in the plan and survey of the North Birmingham Land Company, fronting together on Third Avenue, one hundred (100) feet, with that width of front running back therefrom to an alley, situated in the former town of North Birmingham, Jefferson County, Alabama, and being the property described in the above mentioned mortgage.

Alice G. Ward,
as Executrix of William C. Ward, Deceased.
Z. T. RUDOLPH, Attorney.

MORTGAGE FORECLOSURE SALE NOTICE
Default having been made in the payment of the debt secured by a mortgage executed to the undersigned Equitable Mortgage Company on to-wit: the 18th day of May, 1912, by R. E. Bentley and wife, Beatrice B. Bentley, and L. J. Kennedy, and recorded in the office of the Probate Judge of Jefferson County, Alabama, in Book 685 on page 54, of the records of mortgages therein, it, the Equitable Mortgage Company will sell under the power of sale in said mortgage on Monday, the 6th day of July, 1914, at the Court House door, 3rd Avenue entrance, in the City of Birmingham, Jefferson County, State of Alabama, during the legal hours of sale at public outcry to the highest bidder for cash the following described real estate situated in Jefferson County and State of Alabama, to-wit:
The North half of Lot Two (2) in Block Thirty-two (32) in Mason City, as shown by map of same recorded in the office of the Probate Judge of Jefferson County, Alabama, in Volume 6, page 8, of the records of maps therein, together with all improvements thereon situated, same having a three-room residence on it.
The proceeds of said sale will be applied to the payment of the debt secured by said mortgage, together with all costs of foreclosing same, including a reasonable attorney's fee therefor.

EQUITABLE MORTGAGE COMPANY,
Mortgagee.
By W. T. HILL,
Attorney for Mortgagee.

MORTGAGE FORECLOSURE SALE NOTICE
Default having been made in the payment of the debt secured by a mortgage executed to the undersigned Equitable Mortgage Company on to-wit: the 18th day of May, 1912, by R. E. Bentley and wife, Beatrice B. Bentley, and L. J. Kennedy, and recorded in the office of the Probate Judge of Jefferson County, Alabama, in Book 685 on page 49, of the records of mortgages therein, it, the Equitable Mortgage Company will sell under the power of sale in said mortgage on Monday, the 6th day of July, 1914, at the Court House door, 3rd Avenue entrance, in the City of Birmingham, Jefferson County, State of Alabama, during the legal hours of sale at public outcry to the highest bidder for cash the following described real estate situated in Jefferson County and State of Alabama, to-wit:
The South half of Lot Two (2) in Block Thirty-two (32) in Mason City, as shown by map of same recorded in the office of the Probate Judge of Jefferson County, Alabama, in Volume 6, page 8, of the records of maps therein, together with all improvements thereon situated, same having a three-room residence on it.
The proceeds of said sale will be applied to the payment of the debt secured by said mortgage, together with all costs of foreclosing same, including a reasonable attorney's fee therefor.

EQUITABLE MORTGAGE COMPANY,
Mortgagee.
By W. T. HILL,
Attorney for Mortgagee.

TOBACCO HABIT CURED

The Rose Tobacco Cure has cured thousands and **WILL CURE YOU**
Price \$1.00 per Tablet, 3 for \$2.50
ROSE DRUG CO.,

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JOHNSON'S CHILL AND FEVER TONIC

Is the one only dependable remedy for "chills" in all forms mild or severe. It cures to stay cured, price 25c and 50c.

A WAYSIDE JOY.

In one of the rural districts of Choctaw county at the close of an afternoon service I was conducted by a brother to a near-by home to visit his aged mother, who was too feeble to attend the meeting at the church that day.

Chastened by infirmity and reined as gold by years of waiting in the land of Beulah, this dear old mother in Israel was nearing her eightieth birthday, and as I came into her presence I found my anticipation realized, for I had suspected that there was a charming personality back of the request through her son for me as a Christian messenger to visit her.

It was a delicious treat to hear her tell of her past life and experience—of that "amazing grace" that saved her, with the theme of a Saviour's compassion, like a scarlet thread running through her words to bind them all in one unbroken testimony of love and loyalty to Him. Surrounded by loved ones of two or three generations she was a living fulfillment of the divine benediction, "Thou shalt see thy children's children and peace upon Israel."

Then, as if I needed help to remember a forgotten thing, I said: "Let me see just how does that verse read that begins like this, 'Come unto me.'"

In the childlike simplicity of her soul she thought I had actually forgotten. Her eyes sparkled with joy, and a smile played over her wrinkled face as she replied:

"Why I can tell you just how that verse reads: 'Come unto me all ye that labor and are heavy laden and I will give you rest.'"

Many similar tests were made, but she was equal to almost every one of them, and could as truly as one of old have said, "Thy word have I hidden in my heart."

She abides today beside the mystic river, which has no terrors for her; and looking upon her face of almost angelic radiance one is reminded of

You can be cured of Whiskey, Morphine, Cocaine and other drug habits.

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The Keeley Institute OF ALABAMA
716 N. Eighteenth St. Birmingham, Ala.
For Confidential Literature.

the words of him who wrote in a song of rare melody and sweetness:

"If they call me I am waiting,
Only waiting to obey."

B. DAVIE.

The seventh annual commencement exercises of the Southwestern Baptist Theological Seminary were held May 26 to 28. Tuesday evening, during the exercises of the Women's Missionary Training School, Rev. F. S. Groner, of Waco, Tex., delivered an address on "The Twentieth Century Woman and the Kingdom." Wednesday morning the commencement sermon was preached by Dr. J. M. Frost, of Nashville, Tenn. His theme was "The Kingdom, the Church and the Book." On Thursday morning President J. Y. Jameson, of Ouachita College, Arkansas, delivered the baccalaureate address on "The Relation of the Preacher to Christian Education." President B. H. Carroll delivered the graduating address of 15 minutes to the 34 graduates of the class, representing eight states, seven from the south and one from the north, while one foreign country, England, was represented. The same faculty was re-elected. Owing to the feebleness of Dr. Carroll, at the head of the English Bible department, Rev. J. W. Crowder, B. A. and graduate with the degree of English Bible, for several years tutor in this department, was made full professor of English Bible. Mrs. Arthur Lille, of Stratford, Tex., was elected assistant to Miss Tupper, superintendent of the Women's Missionary Training School. The registration of the past session was 208, an increase of 20 per cent over the preceding year.

Plans are now practically completed for the celebration in October next—the second week of that month—of the 115th anniversary of the founding of Brown University, Providence, the oldest Baptist educational institution. This college was originally named after the Plantation, but one Brown, giving the then unprecedented sum of \$5,000 to it, secured in return the perpetuation of his name. The historic First church of Providence was built both for a Baptist meeting house and the holding of college commencement.

Dr. C. N. Donaldson has resigned the pastorate of the First church, Charleston, S. C., and will spend some months in European travel and study, after which he will retire to his suburban home in Kirkwood, Atlanta, and pursue certain congenial literary work for the press. His ministerial work will be confined to pulpit supply as time and opportunity may afford.—Christian Index.

Among the speakers at the Southern Summer School of Social and Christian Workers, to be held at Black Mountain, August 4-30, are Drs. C. S. Gardner, of Louisville, Ky.; W. L. Potent, of Wake Forest, N. C.; S. C. Mitchell, of Richmond, Va., and A. C. Cree, of Atlanta.

Arrangements have been made by which Dr. H. M. Long, formerly pastor at DeWitt, will do some field work for the Baptist Advance. Since leaving DeWitt he has been doing supply work at various places, and he will continue to do such work where needed until further notice. He can be reached by letter at Hazen, Ark.—Baptist Advance.

Our Glorious Land

The profits from the sale of this song will be used to help young men and young women to obtain an education, especially those of the Mountain Section of the South.

A patriotic song, full of fervor and enthusiasm, set to an inspiring arrangement of "Dixie." Written by Rev. Clark J. Brown, A. M. A great song for Chorus, college clubs and suitable for all patriotic occasions.

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480 Hymns, Aids to Worship, Scripture Selections for Responsive Reading, Complete Indexes.

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350 Hymns, Aids to Worship, Scripture Selections, Complete Indexes.

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FORECLOSURE SALE.
Under and by virtue of the power of sale contained in a mortgage executed to Atlas Realty Company, a corporation, by J. E. Budwig on the 15th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 701, on page 136, and was duly transferred to the undersigned, Blinn Estate Improvement Company, a corporation, on the 18th day of March, 1913, we, the said Blinn Estate Improvement Company, as such transferee, will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Tuesday, the 7th day of July, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:
The west 33 feet of lot 2, in block 2, according to the plan and survey called Belvedere Place, a map of which survey is recorded in map book 8, on page 28, in the office of the Judge of Probate for Jefferson county, Alabama.

The mortgagor having made default in the payment of the indebtedness secured by said mortgage, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided in said mortgage.

BLINN ESTATE IMPROVEMENT COMPANY, Transferee.
A. C. & H. R. HOWZE, Attorneys.
Je3-4t

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If you are bothered with flies, ants, bedbugs, moths, roaches, wasps, or any other insects you will want

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It is the surest and quickest insect exterminator known. It will also kill on chickens and fowls on dogs and cats. Can be used freely without injury to human or animal life. A necessity in every household protects from one and adds to personal comfort. Ask your dealer for Buhach today. He cannot supply you and will order for a trial can.

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Sun and Wind Bring Out Ugly Spots. Now to Remove Easily

Here's a chance, Miss Freckle-face to try a remedy for freckles with the guarantee of a reliable dealer that it will not cost you a penny unless it removes the freckles; while if it does give you a clear complexion the expense is trifling.

Simply get an ounce of othine—double strength from any druggist and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. Rarely is more than one ounce needed for the worst case.

Be sure to ask the druggist for the double strength othine as this is the prescription sold under guarantee of money back if it fails to remove freckles.

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Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

RESOLUTIONS OF RESPECT

To Rev. J. E. Merrell Adopted by the Southside Baptist Church of New Decatur, Ala.

Whereas, in the acceptance of the resignation of our pastor, Rev. J. E. Merrell, we feel as a church that we have lost one whose heart of love and words of comfort, truth and wisdom we will greatly miss.

Whereas, he has never been one to raise a voice against the right, a staunch opposer of the devil and all of his works, caring not whom it fell upon, with love always preaching the truth backed by the Bible and his love for the cause he so truly represents; therefore be it resolved:

1. That his place as a preacher of the word of God with us will be hard to fill, and that as one who has the love and respect of our whole community, both Christian and sinner, we will greatly miss.

2. That we, as a church of the Baptist faith, must say he can open the doctrines of the Bible as clear as any one we have known.

3. That to any sister church or community we recommend Rev. J. E. Merrell both as a gentleman and pastor hard to be excelled and pray the blessings of our Lord and Master upon him and his service wherever he may go.

4. That a copy of these resolutions be spread upon the church minutes, one given to him and one to our papers for publication.

A. R. PROSSER, C. C.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

RESOLUTIONS.

Whereas, it has pleased our Heavenly Father to take from us and our church Sister Jane L. Mosely, who was one among the oldest members of our church. Through her life of 67 years and 25 days she was loved by neighbor and friend, idolized by her children for her beautiful patience and endurance at all times. Through pain and grief, through love and happiness and through her short illness these traits of her character were manifest to the end. She joined the Baptist church when a young woman. At the time of her death she was a devoted and loyal member of the Tuxedo Baptist church, Ensley, Ala. So has passed a life in which but few, if any, could find a flaw, and many can say, "I was 'Grandma' who opened the way and gave them courage to go ahead. She is survived by two children—C. S. Mosely and Mrs. G. W. Copeland.

Therefore be it resolved:

First—That we tender our sincere sympathy to the bereaved family in their sad hour of trouble.

Second—That the church has lost a consecrated member and a great lover of the principles for which it stands.

Third—That the community has suffered an irreparable loss, but both

church and community could do no better than to follow the principles of honesty and Christianity as laid down and practiced in the life of our deceased sister.

Fourth—While we miss her from our church and community we cherish the thought of some day meeting her where parting will be no more.

W. M. GRIMSLEY,
L. B. CRANTFORD,

It's difficult to account for the bright remarks of some children after hearing their parents talk.

It pays to be honest, but sometimes pay day is late in showing up.

Tobacco Habit Banished

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 30, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

It is easier to apologize to a big man than to a little one.

Worry is part of the price a man pays for living.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, W. C. Hamilton, by J. B. Drake and wife and Elliott Knight, on the 16th day of June, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 728, on page 317, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Saturday, the 20th day of June, 1914, the following described property conveyed by said mortgage, to-wit:

A certain lot or parcel land, forming a rectangle 47 1/2 x 100 feet, and being a part of lots 11 and 12, in block 27, according to the map and survey of Hobart W. Hawkins of lands in West End (now a part of the city of Birmingham), Jefferson county, Alabama, which said map is recorded in the office of the Judge of Probate of Jefferson county, Alabama, in volume 1, page 31, of map books, and which said lot or parcel of land is more particularly described as follows: Beginning at a point 47 1/2 feet south of the southeast corner of First avenue and Pearl street; thence easterly 100 feet to a point on the west line of lot 10, block 27, 47 1/2 feet south of the intersection of the west line of said lot 10 and First avenue; thence southerly along the western line of said lot 10 47 1/2 feet; thence westerly at right angles with said point 100 feet to Pearl street; thence northerly along the line of said Pearl street 47 1/2 feet to point of beginning.

The mortgagors having failed to comply with the terms of said mortgage, this sale is made for the purpose of paying the indebtedness thereby secured, as well as the expenses of foreclosure.

This, the 27th day of May, 1914.
W. C. HAMILTON,
Mortgagee.
A. C. & H. R. HOWZE, Attorneys.
my27-4t

If it is possible To Cure Your CANCER

We can treat you successfully at our new sanatorium, without the use of the knife, without chloroform or ether, with comparatively little pain. Treatment cannot injure health or endanger life of the patient. Fifteen years experience. Never failed when patient was fully treated in due time.

Your most thorough investigation of our methods and results is invited. Will gladly furnish names of highly esteemed Mississippi physicians and business men who know and endorse our institution. Testimonials and photographs of former patients who gratefully acknowledge cures of obstinate cases. Graduate physician, New York hospital experience, in charge. Correspondence solicited.
DR. J. N. TUCKER & SON, CANCER SPECIALISTS.

Office, Heiss Building, Sanatorium, 922 Thirty-eight Avenue, Meridian, Miss.

DAISY FLY KILLER



Slices anywhere, kills flies, mosquitoes, gnats, etc. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't rust, never over; will not soil or injure anything. Guaranteed effective. Sold by dealer, or sent by express prepaid for \$1.

HAROLD SOMERS, 150 DeKalb Ave., Brooklyn, N. Y.

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—Benson Bryan vs. Albertha Bryan—in Chancery, at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of Jas. M. Russell, solicitor for complainant, that the defendant, Albertha Bryan, is a non-resident of Alabama, and resides in Washington, D. C., and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said Albertha Bryan to plead, answer or demur to the bill of complaint in this cause by the 13th day of June, 1914, or in thirty days thereafter a decree pro confesso may be taken against Albertha Bryan.

Done at office this 28th day of May, 1914.

HENRY MORSCHHEIMER,
may20-4t Register.

FORECLOSURE SALE.

Under and by virtue of the power of sale contained in a mortgage executed to M. A. Hines by Annie L. Wright and husband, R. H. Wright, on the 22nd day of March, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 865, on page 80, and was duly transferred to the undersigned, Clem Gazzam, on the 7th day of May, 1913, I, the said Clem Gazzam, as such transferee, will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Friday, the 19th day of June, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed in said mortgage, to-wit:

The east 45 feet of lot 23, in block 754, according to the Elyton Land Company's survey of the city of Birmingham, Alabama. Said lot fronts 45 feet on the south line of Eleventh avenue, South, and extends back of that uniform width 137.5 feet to an alley.

The mortgagor having made default in the payment of the indebtedness secured by said mortgage, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided in said mortgage.

CLEM GAZZAM,
Transferree.
A. C. & H. R. HOWZE, Attorneys.
may13-4t

Ball-cup Nipple FREE

Mother, send us this advertisement and your address on a postcard, with druggist's name, and we will mail you a Ball-cup Nipple to try. Fits any small-neck bottle. Only nipple with open hood-cup and protected orifice at bottom—will not collapse, feeds regularly. Outlasts ordinary nipples. Only one to a family. State baby's age, kind and quantity of food.



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Climate mild and delightful. The religious life a decided feature. Every care and protection is given the student from the time she reaches school until she leaves.

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Gymnasium, basket-ball, tennis, hockey, bowling alley used by students, without charge. Only real college for women in Tennessee. Good fire protection. Conservatory Courses in Piano, Voice, Elocution and Art. Reasonable Rates.

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In charge of men of such experience as insure the thorough training of boys with comprehensive courses of study, carefully taught, preparing for admission to any university. Number of students limited, giving individual attention. A thoroughly equipped home school for manly, high-toned boys and young men, a "school of gentlemen," where faculty and students live and work together. An institution where the life of the student is safeguarded and his highest qualities developed systematically and thoroughly, morally, mentally and physically, to accord with the highest standards. Non-sectarian and Christian.

We invite the careful investigation of discriminating parents and guardians who desire the best at moderate cost. A handsome book of views and catalogue sent on request.

GEORGE W. HULVEY, Sept., Box 1171

THE WORLD'S GREATEST SUNDAY SCHOOL CONVENTION WILL MEET IN CHICAGO
JUNE 23-30, 1914.

The fourteenth International Sunday School Convention, which meets in Chicago June 23-30, is the largest Sunday school convention in the world, even outranking in point of numbers the World's Convention. Fully 4,000 delegates are expected. Ten simultaneous sessions will be held in different parts of the city. The devotional hour will be in charge of Dr. F. B. Meyer, of London. The singing will be led by Prof. E. O. Excell, of Chicago, who is well known to Sunday school convention goers throughout North America. Special conferences will be held on each of 30 departments and phases of modern Sunday school work.

Each state is entitled to a limited number of delegates. Only registered delegates will be admitted to the convention hall. Fifty-five regular delegates have already been elected from Alabama, and there are only a few vacancies left. Any one wishing to attend the convention as a delegate from Alabama should immediately notify the general secretary of the Alabama Sunday School Association, Leon C. Palmer, 525-527 Bell building, Montgomery, Ala., in order that his or her name may be placed before the state executive committee for election without delay.

The Alabama delegation, together with the Florida delegation, has chartered a special train, which will start from the terminal station, Birmingham, over the Illinois Central railroad, at 1 p. m. Monday, June 22. Only the Sunday school delegates will be on this train. The round trip fare from Birmingham to Chicago and return is \$25.45. Information regarding railroad fares from other points will be furnished by General Secretary Palmer on request.

LEON C. PALMER.

FORTUNATE FOR THE SOUTH.

Skin diseases seem most prevalent in the warmer climates, which makes it fortunate for the South that it has such an exceptionally fine remedy in Tetterine for Eczema, Tetter, Itch, Acne, Salt Rheum, etc. Every skin trouble from a simple chafe or insect bite to the worst case of Tetter is quickly relieved by Tetterine. Applied externally harmless and fragrant. 50c at druggists, or by mail from Shuptrine Co., Savannah, Ga.

Nature never discounts the debt we owe.

Bad habits, like weeds, grow without cultivation and are some trouble to get rid of.

FREE TO READERS OF THIS PAPER.

Despite the fact that Gray's Ointment is nearly a century old, and has cured scores of people of what seemed to be hopeless suffering, there are some yet who don't know the true merit of this celebrated ointment, and in order that every one may test its efficiency, a free sample box will be sent to any reader of this paper on request. "Gray's Ointment" is a remarkable remedy for cuts, bruises, boils, burns, poison oak, insect bites, old sores and all skin eruptions. Write Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn., for your free sample or get a 25c. box from your druggist today.



Triple wrapped and sealed

First, good coffee— Then beautiful premiums

More people drink Arbuckles' Coffee than all other packaged coffees put together.

Thousands of families have used Arbuckles' for ten, fifteen, even twenty-five years. They find that no other coffee pleases them so well, or gives them so much value for their money. To see why Arbuckles' is so popular, you need only try it in your own home.

Notice its rich, appetizing aroma; its delicious, satisfying flavor.

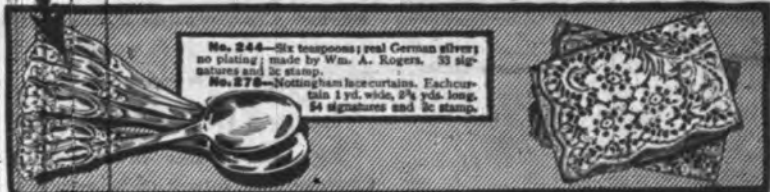
In addition, just by saving the Arbuckle signatures on the packages, you can get many useful premiums.

Notice how few signatures it takes to get these spoons or lace curtains.

Get a package of Arbuckles' from your grocer today and begin to save the signatures right away.

Write for Premium Catalog. Get your copy of our big new catalog of 150 valuable premiums; new edition; just published. Write for this big new book now. Address Arbuckle Bros., 1114 Water St., New York.

ARBUCKLES' COFFEE
Ariosa (whole bean) or the new Ground



No. 244—Six teaspoons; real German silver; no plating; made by Wm. A. Rogers. 33 signatures and 3c stamp.
No. 276—Nottingham lace curtains. Each curtain 1 yd. wide, 2 1/2 yds. long. 54 signatures and 3c stamp.

Angora goats have been used with profit to keep fire lines clear of inflammable vegetation on national forests in California.



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Name the last one of my books you have seen. Send 18c and receive copy of a later one.

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If you are afflicted with Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Asthma, Bronchitis, Catarrh or other diseases that medicine has failed to cure, write for our Free book which tells all about this new and better way.

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As surely as medicines prove useless, our natural methods and Sanitarium appliances will restore your health and put you on your feet. Liberal guarantee of satisfaction. Low charges. Write at once for names of physicians, ministers, lawyers, merchants, bankers, farmers, teachers, former patients and others who endorse our treatment.

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You Look Prematurely Old

Because of these ugly, graying hairs. Use "LACONIC" HAIR DRESSING. Price \$1.00, retail.

Sunday-School Department

MISSIONARY EDUCATION IN THE B. Y. P. U.

At the recent B. Y. P. U. institute in Birmingham one was forcibly impressed with the large place that missionary education has in this training service of the church. As all know, one of the four weekly meetings is always a missionary meeting, the monthly topic being the same as that used by the Woman's Missionary Union. In addition there are books on missionary subjects in the study course of the B. Y. P. U. The standard of excellence requires the taking of one of these courses annually by each union. The missionary books will come in for their share of attention. This same standard also requires that each member of the union shall be a regular contributor to missionary objects through the existing church channels.

In the demonstrations at the institute Ensley union presented splendidly a monthly missionary meeting for the seniors, and West End Juniors delighted and instructed all with theirs on the cities of South America.

None who were present will forget the great debate with its two positives, "Resolved, That Home Missions is the More Important Phase of Missionary Activity" and "Resolved, That Foreign Missions is the More Important Phase of Missionary Activity." We were all sure that the "foreign missionary coach" could never get anywhere without the "home missionary horse," and then we became equally certain that the well-kept, well-fed "home missionary horse" would never carry its precious passengers to the far-away parts if the "foreign missionary coach" was not kept in splendid repair.

The best thing about the B. Y. P. U. and missionary education is that it reaches and teaches the boys and the men as well as the girls and the women. Build up these unions and continue to teach missions as faithfully as is now being done, and the next generation will have trained laymen with a world-wide vision and with hearts on fire for the needs of a lost world because of the knowledge brought to them through the B. Y. P. U.

Giving regularly, as they are trained to do, through the existing church channels, the whole church will feel the mighty throbbing power that will come from this host of loyal young men and women.

In "Joy and Power" Dr. Henry Van Dyke in speaking of the church of the twentieth century says:

"Suppose that a fresh flood of energy, brave, cheerful, joyous energy, should be poured into all the forces of Christian work. Suppose that Foreign Missions and Home Missions should no longer have to plead and beg for support, but that plenty of money should come flowing in to send out every missionary that wants to go, and that plenty of the strongest and best young men should dedicate their lives to the ministry of Christ, and that every household where His gospel is believed should find its highest honor and its greatest joy in helping to extend His Kingdom . . . what would happen? Great would be

Now is the Best Time to Join The Alabama Baptist Piano Club

School will soon be out! Why not order your piano now and let the girls and boys take music lessons during the long summer vacation? A musical education FITS young men and young women for the BEST there is in life. It develops them socially, intellectually and morally.

SPECIAL BARGAINS IN USED PIANOS

If you feel that you cannot afford a new piano at this time write for bargain list of used instruments which we have received from Club members in exchange for new pianos and player-pianos. The list includes a great many of the leading makes, some of which are practically new. All have been thoroughly renovated in our Atlanta shop and are in first-class condition. We offer these rebuilt pianos at unusually attractive prices, guarantee satisfaction and the privilege of exchanging for a new instrument at any time, allowing you full credit for the price paid. Send for descriptive list or write us how much you wish to pay and we will select the best value then in stock and ship subject to your approval.

their minds are receptive. Encourage them by providing a splendid piano, or, better still, a combination piano and self-player which every member of the family can use and enjoy. The Ludden & Bates self-player gives you the two instruments in one, and the saving effected by the Club makes it cost you no more than you would ordinarily pay for a plain piano.

You are Invited to Join

By uniting our orders in a Club of one hundred buyers we get the benefits of a big wholesale transaction. Thus each Club member helps every other Club member in helping himself. You are responsible only for your own purchase, and as the Management secures the other ninety-nine members, you have nothing to do but place your own order. Every feature of the Club is guaranteed so that there is absolutely no possibility of dissatisfaction.

Write for your copy of the catalogue and Club booklet, describing and picturing the various styles of pianos and player-pianos and explaining the many attractive features of the Club. Address the Managers

LUDDEN & BATES, Alabama Baptist Piano Club Dept., Atlanta, Ga.

the peace of our children, greater still would be their power."

Do you know any activity of our church life that will more surely lead to this great end than the B. Y. P. U. If it is true to its high mission of training young Christians to be efficient in the whole work of the church of the living God? L. S. F.

We have just closed a four weeks meeting of great power at the French Broad Avenue Baptist church. Results: Seventy-four additions to our church; much good accomplished on various lines of work and the attendance about doubled at Sunday school and church services. Since the first of last December we have had about

The BEST piano at the LOWEST price on the most CONVENIENT terms of payment—that is what is claimed for the Alabama Baptist Piano Club and the claim is substantiated by more than a thousand Club members who have placed their orders through the Club and have EXPERIENCED the benefits of the greatest money-saving opportunity ever offered to piano buyers.

Self-Player Pianos for Old Folks

If your musical education was neglected so that you have been deprived of the pleasures of music do not inflict your children with a similar handicap for life. Let them learn music while they are young, while they have plenty of time and while



Write for the Club's handsomely illustrated catalogue which contains full description and photo engravings of the latest art designs in pianos and player-pianos.

of the Club is guaranteed so that there is absolutely no possibility

of dissatisfaction.

160 additions to our church. We expect to break dirt for our new \$25,000 church building in a few days. It will be a modern church edifice in every particular. There will be a basement, auditorium, gallery and 25 Sunday school rooms, with a seating capacity of 1,300. In addition to our regular church work we will have a four years course of literary work in the high school grades and a Bible course of four years. The faculty of this department must be members of French Broad Avenue Baptist church, and the teacher of the Bible class must be pastor of the same church. From these departments we hope to see intelligent, wide-awake and active church members, such as Sunday

school and B. Y. P. U. workers, city, home and foreign missionaries and regular ministers of Jesus Christ go out to bless the world and glorify God. Respectfully—John E. Barnard, Asheville, N. C.

ONE BOX CURES THREE.

Jessie W. Scott, Milledgeville, Ga., writes: "I suffered with an eruption for years and one box of Tetterine cured me and two of my friends. It is worth its weight in gold." Tetterine quickly relieves skin diseases including Eczema, Tetter, Ringworm, Acne, Blackheads, also best remedy known for itching piles. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

The best years of the average man's life are spent in trying to obtain the unattainable.

Presence of mind in lovemaking is apt to indicate absence of heart.