

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

Established 1874. Vol. 45; No. 11.

Organ Baptist State Convention

Office: 1705 Third Avenue.

BIRMINGHAM, ALABAMA, JUNE 24, 1914.

Published Weekly. \$2.00 a Year



THE SUMMER SCHOOL AT PELHAM HEIGHTS.

The Fourth Annual Encampment of Alabama Baptists is the Thing!
 Pelham Heights, Pelham, Ala., is the Place!
 July 30th to August 10th is the Time!
 "Efficiency" is the Program's Keyword!

CLASSES AND CONFERENCES.

Mission Study Class (seven days)—F. M. Purser, teacher.
 Beginners' and Primary Work (seven days)—Miss Virginia Bowcock, leader.
 Junior Work (seven days)—Miss Lillian Forbes, leader.
 Adult Work (four days)—A. A. Wiley, leader.
 B. Y. P. U. Conferences (three days)—Auspices Alabama B. Y. P. U.
 W. M. U. Conferences (seven days)—Auspices Alabama W. M. U.
 Personal Evangelism Conferences (three days)—Mr. R. D. Garland, leader.
 Children's Outdoor Hour (seven days)—Miss Clyde Metcalf, leader.

LECTURE COURSES.

Religion of the World (seven lectures)—Prof. W. O. Carver.
 Home-Made Psychology (seven lectures)—Prof. R. E. Gaines.
 Relationships to Jesus (Quiet Hour series)—Mr. R. D. Garland.
 Stereopticon Lectures (two evenings)—Dr. John W. Phillips.
 Encampment Music (throughout)—Mr. and Mrs. Reynolds, of the Home Board evangelistic force.

EFFICIENCY ADDRESSES.

Efficient Conduct of the District Association—Moderators' and Clerks' Day.
 Efficient Training for Our Young People—B. Y. P. U. Day.
 An Efficient World-Wide Ideal—Missionary Day.
 Efficient Bible Teaching and Service Training in Baptist Schools—College Day.
 Efficient Pastoral Leadership—Pastors' Day.
 Efficient Layman Leadership—Laymen's Day.
 Efficient Organized Woman's Work—W. M. U. Day.
 Efficient Social Service.
 Efficient in the Church's Finances.
 Efficient in the Church's Music.

Round trip rates from all over Alabama. Tickets on sale July 20 to August 15. Good until August 31.
 Hotel Rates—\$1.50 per day for less than four days; for four days and up to six, \$1.25 per day; for a week, \$8. Children under 12 and servants half price.
 Send your name in advance to Encampment Commission, Pelham, Ala.

Please change my paper from Trussville, Ala., to Pinson, Route 1, and oblige—Z. S. Wyatt.

Please change my address from North Birmingham to Natchez, Miss.—S. J. Parrish.

(We are sorry to lose Brother Parrish out of the Birmingham district.)

Minutes of the State Convention, with bound copy of the statistics of 1912 and the Southern Baptist Convention at Nashville. Postage on all, 8 cents. Address W. B. Crumpton, secretary-treasurer, 127 South Court street, Montgomery, Ala.



THE HOTEL AT PELHAM HEIGHTS.

Please change my paper from Crab Orchard, Ky., to Dothan, Ala. Yours truly—J. M. Rogers.

I came here last Tuesday and am assisting Brother Garrett and Brother Purser in a meeting. Our church will nothing like hold the people, and we are having a great meeting. Pray for us.—C. S. Shugart, Gadsden.

Minutes of the State Convention, with bound copy of the statistics of 1912 and the Southern Baptist Convention at Nashville. Postage on all, 8 cents. Address W. B. Crumpton, secretary-treasurer, 127 South Court street, Montgomery, Ala.

"WORK AND RELATIONS OF BOARDS."

The Commission on Efficiency, appointed last year, presented a strong report to the recent session of the Southern Baptist Convention in Nashville. Numerous amendments were offered, a few were approved, but most of the paper was adopted. We quote here the first section of the committee's report, under the caption, "Affecting Work and Relations of Boards." The section is as follows:

"That the convention herewith expressly instruct general boards, including the seminary, to maintain affectionate relations with each other, keeping in view the unity of their common cause, and the necessity of their co-operation with each other, and the avoidance of any appearance of competition between them. Therefore, that hereafter no large, general movement appealing to the denomination shall be launched by any one of these boards without consultation with the others, and the proper submission of the same to the convention."

There are four things in this section to which we wish to direct special attention: (1) The maintenance of affectionate relations. (2) Keeping in view the unity of their common cause. (3) The necessity of their co-operation with each other. (4) The avoidance of any appearance of competition between them.

Of course, the commission did not intimate, nor do we, that affectionate relations between the general boards have not been maintained. Yet there is nothing of greater importance than that the several representatives of all the boards shall be in the fullest fellowship with each other, by which we mean a fellow feeling as well as a common interest in each other's work. The second point needs to be especially stressed, for the work of all our boards is one from the viewpoint of the constituency of our convention. All the boards and their employes are the creatures and servants of the convention; and the causes represented by them are the causes of the convention. Every board, and every employe, therefore, should keep constantly in mind the unity of the work. This will result in co-operation upon the part of the boards and their employes, and in the avoidance of any appearance of competition between them. It sometimes so happens that a representative of one of our causes lays such stress upon the particular interest which he represents that he seems to disparage all other interests. It requires unity of spirit and unity of vision for a man to make an impassioned appeal in behalf of Foreign Missions without seeming to disparage the work of Home Missions; or to make an impassioned appeal for Home Missions without seeming to disparage the work of Foreign Missions. In truth, there ought to be such affectionate relations and such unity of interests and such co-operation that a representative of any board could easily present the claim of any one or all of them.

We also quote section four, under the foregoing caption. This section reads:

"That the general boards be instructed to seek the co-operation of state boards before introducing special agencies for the purpose of collecting money in the states. Provided that no limitation shall be placed upon the response of general boards to specific invitations from churches or associations, or upon their freedom of general appeal through literature, or upon the personal activities of the regular societies of the boards."

This is a very wise provision. If followed out it will prevent a criss-crossing of agencies. The field is so large, and special representatives are so few, that there ought to be only one representative of denominational interests at any given general or special meeting, with rare exceptions, such as State Conventions. For example, the Mission Board, Georgia represents Home and Foreign Missions as much as it represents State Missions. When a representative of this board is at a district association, or some special meeting, representatives of the Home and Foreign Boards ought not to be present. The same thing is true with reference to representatives of the Home and Foreign Boards. A secretary of the Home Board might represent both the Home and Foreign Boards at a given meeting; or the secretary of the Foreign Board might represent both his own and the Home Board in a given meeting. Some years ago, a state vice-president of the Foreign Board attended a district association in Georgia, at which the Home Board had no representative. This

vice-president made quite as strong a speech for Home Missions, when that matter was under consideration, as he did for Foreign Missions.

To make the provision in the section above quoted effective, it will be necessary for the Home and Foreign Boards to keep in closest touch with each other, and in turn with the state boards, so as to provide only one representative at a given meeting, and thus distribute the special representatives as widely as possible, especially during the associational period. If either of the boards make itineraries for their respective representatives without a knowledge of the itineraries of the other boards, they are bound to have a criss-crossing of agencies, which will result in confusion and a waste of time and of money. The provision of the Efficiency Commission, unanimously approved by the convention at Nashville, if carried out, both in the letter and in the spirit, will do much toward harmonizing and making effective all our employed agencies. We predict that the new order of things will prove beneficial in many directions.—Christian Index.

FAITH IS THE FOUNDATION OF OUR LIFE.

For above all "he that cometh to God must believe that He is" (Hebrews 11:6), "for the just shall live by faith" (Hebrews 10:38). Therefore faith is not the lifeless consent of the mind to the truth which was made manifest to us in Christ, for that consent the devils also give (James 2:19); but it is the innermost communion of heart and soul with the life of Christ; it is the living conviction of the power of the grace of God, which has been granted to us through Christ; it is our actual consciousness, founded on experience, that we live with Christ, and through Him are united with God the Father. This is exactly expressed in the words of John: "He that believeth on the Son of God hath the witness in himself." What witness? "This is the witness, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life." (1 John 5:10-12.) These words are saturated with the great mystery of life, which can be grasped only by those who have a living faith in the Son of God. To believe in the Son of God, is to be conscious of life eternal. Living faith is the consciousness of life eternal. What an inexhaustibly profound truth is contained in this definition for all who believe in Christ.

If the importance of faith in Christ is so great, it is not to be wondered that it is so exceedingly difficult to form any exact or definite idea of it, or to gauge all its depth with words. Accordingly, Holy Scripture gives different ideas of our faith, considered from different points of view. Sometimes it is theoretical (1 John 2:24); or more practical (Galatians 5:6); or as the faith that trusts (Matthew 9:2-22); or as the faith that justifies (Romans); or as the miracle-working power of God in man (1 Corinthians 13:2); or as the unshaken conviction of the conscience (Romans 14:23); or as faithfulness in keeping promises (Romans 3:3), and so on.—Selected.

DR. PATRICK REGAINS HEALTH.

The many friends of Dr. R. G. Patrick will be glad to know that, this eminent educator has fully regained his health. This announcement was made publicly by Dr. Paul V. Bomar from the platform of the Judson auditorium during the closing exercises in response to the hundreds of inquiries from friends of Dr. Patrick attending commencement exercises. Dr. Bomar also took occasion to pay a high tribute to Dr. Patrick, in which he said:

"While I would not detract in the least from the credit of those who have labored to make Judson College, yet to Dr. Patrick is due in a large measure its success, and these buildings will stand as a monument to his memory."

As is well known, Dr. Patrick has been in an infirmary in Chicago for the greater portion of the past year suffering from nervous prostration due to overwork in the interest of Judson. Now that he is fully restored his many friends throughout the state would be glad to have him again enter the educational field in Alabama, but it is not known what plans, if any, he has yet made.

It can be truthfully said there has never been a more popular and successful educator in the south than Dr. Patrick.—Marion Standard.

ITINERARY IN BIRMINGHAM ASSOCIATION.

I am sending you itinerary of our church-to-church campaign in the Birmingham Baptist Association. I want to ask you to publish now the itinerary for July: We propose to spend three months, beginning June 30, in visiting the churches.

In this campaign it is planned to make it educational and inspirational. Rev. J. H. Benson, a returned missionary from Mexico, will be with me, and several pastors will co-operate in the movement. The various phases of our church life will be discussed and the questions of church finance, benevolence and the workings of our denominational life will be presented to the people.

The ready response on the part of the churches has greatly encouraged the executive committee in their plans for this work, and it is earnestly hoped that a great advance may come to the kingdom on account of the campaign.

The country churches are planning for a night and all-day service with dinner on the ground. The first night will be opened with a stereopticon lecture on Mexico. The next day will be devoted to sermons and addresses along practical lines.

Brother Barnett, we extend to you a cordial invitation to be with us at the opening date any way. We hope that this campaign will put many new subscribers on the books of the Alabama Baptist, the Home Field and the Foreign Mission Journal. We will for July, God willing, make the following itinerary:

Tuesday night, June 30, and Wednesday, July 1—McElwain.
Wednesday night, July 1, and Thursday, July 2—Irondale.
Thursday night, July 2, and Friday, July 3—Pine Grove.
Sunday, July 5—Trussville.
Sunday night, July 5, and Monday, July 6—Central.
Monday night, July 6, and Tuesday, July 7—Mt. Olive.
Tuesday night, July 7, and Wednesday, July 8—Salem.
Wednesday night, July 8, and Thursday, July 9—Oak Grove.
Thursday night, July 9, and Friday, July 10—Hughes.
Sunday, July 12—Inglenook and Boyles.
Sunday night, July 12, and Monday, July 13—Springdale.
Monday night, July 13, and Tuesday, July 14—New Prospect.
Tuesday night, July 14, and Wednesday, July 15—Whitley Memorial.
Wednesday, July 15, and Thursday, July 16—Center Point.
Thursday night, July 16, and Friday, July 17—Olive Branch.
Sunday, July 19—Mary Lee.
Sunday night, July 19, and Monday, July 20—Graysville.
Monday night, July 20, and Tuesday, July 21—Adamsville.
Tuesday night, July 21, and Wednesday, July 22—Docena.
Wednesday night, July 22, and Thursday, July 23—Harmony.
Thursday night, July 23 and Friday, July 24—Concord.
Sunday, July 26—Brookside.

J. D. RAY, Secretary.

An American correspondent, Herbert Whittaker, says: "Much has been written concerning Villa's evil appearance. But my first glimpse of him canceled all previous impressions. His face, seen at rest, is good humored. The eyes are large, intensely brown, vividly intelligent. From the ears his head towers, forming a splendid brain base. His manner, speaking, is repressed, and a little habit of tapping the table with the heel of his hand at the close of each sentence indicates strong feeling. He thinks and grasps meanings very quickly, answering in terms that denote his perfect understanding of every angle of the situation, and always he turns everything to good account. 'I am a judge of human nature,' he said, after a single glance around the circle of correspondents. 'You have all good faces. I like to have my friends around me. But I hate my enemies. I'm glad that you are here to send out word of the things we are doing to the world.'"

BAPTIST PERSONALS

In the meeting recently closed with the First church, Longview, conducted by Dr. Henry Alford Porter and Robert Jolly, there were 57 additions.

Dr. B. A. Copass, of San Marcos, has accepted a position as assistant secretary of the Education Board and will move to Waco soon.

Rev. L. T. Mays, formerly pastor of the church at Thomasville, and later of Valance Street church, New Orleans, has been appointed United States consul.

Evangelist M. F. Ham recently closed a meeting at Fort Scott, Kan., in which there were more than 1,200 confessions of faith. The meeting lasted about six weeks.

Dr. McArthur becomes the permanent pastor of the First Baptist church, Baltimore. The members of that church have voted to discontinue the system of rented pews.

Rev. John Jeter Hurt, pastor of the First Baptist church, Durham, N. C., who received a D. D. degree from the University of Jackson, will still be able to wear the same old hat.

Brother N. B. Broughton, of Raleigh, N. C., passed to his heavenly home recently. He died under an operation in Philadelphia, Pa. He was an uncle of Len G. Broughton.

Rev. L. B. Cranford, one of our old Georgia boys, now located at Birmingham, Ala., was united in marriage on June 4 to Miss Irish Sheppard, of Jackson Gap, Ala.—Christian Index.

It is announced that Dr. F. B. Meyer will retire from the active pastorate of Regents' Park church, London. He will become pastor emeritus, preaching the third Sunday of each month.

Prof. W. J. McGlothlin, of the Seminary at Louisville, who is spending six months abroad, will return to his class on December 1 loaded with good things, for he is a thinker, student and observer.

We are glad to know that one of our esteemed Alabamians, Dr. Fred D. Hale, who has been out of the pastorate so long on account of bad health, has accepted a call to the Second church, Hot Springs.

The Baptists of Philadelphia have succeeded in persuading Rev. Antonio di Momenica to leave his pastorate of 11 years at the First Italian church of New Haven, Conn., and begin work in Philadelphia.

Rev. John Marvin Dean completed May 1 the second year of his pastorate with the Second church, Chicago. During this period he has received 277 members into the church, of which number 132 were baptized.

Richmond College, Richmond, Va., has conferred the degree of LL. D. on Dr. W. O. Carver, of the Louisville Seminary. His new honor sits lightly on him, as evidenced by the easy way he goes about his work at Pelham.

Dr. W. D. Powell, secretary of the State Mission Board of Kentucky, said at the Southern Baptist Convention: "The Devil must have something against Kentucky, for we have the Holy Rollers, the Mormons and the Russellites."

The recent commencement at Mercer University closed a successful year of that time-honored institution. Dr. C. A. Stakely, of Montgomery, Ala., delivered the commencement sermon on Sunday morning at the First Baptist church.

Dr. E. Y. Mullins stated at the Nashville convention that 130 seminary students have gone as foreign missionaries—65 went in the last 15 years; eight will go this year. And there are now not less than 70 students in the University of Chicago, 30 of whom are in the Divinity School, who expect to devote their lives to Christian missions.

Rev. F. H. Watkins, of the Valdosta church, has had to submit to two serious operations recently, both of which were successful. The church stood by him nobly in his afflictions, carrying on the work of the church in his absence. The self-sacrifices of many of our church members make some of us preachers ashamed of ourselves.—Baptist Witness.

We are obliged to Brother Charley Hare, of the Tuskegee News, for the following: "The country editors all ought to love Rev. Frank Willis Barnett, of the Alabama Baptist, for he attends all of their conventions and makes himself exceedingly pleasant and helpful, and is frequently saying things about the country workers. His speeches at the late press association were all good." If love begets love they ought to love us, for we do love our brethren who sit in "easy chairs."

NEW BOOKS

"The Church and the Kingdom."

A New Testament study by Jesse B. Thomas, D. D., LL. D., professor of church history in Newton Theological Institution.

The Scriptural terms, "church" and "kingdom," have for centuries been assumed to be identical, or nearly identical, in meaning. But modern scholarship tends rapidly to reverse this impression. It is now clearly seen that the two words refer to two things absolutely distinct in nature and radically unlike in many features. It is the purpose of this book to emphasize the reality and deep significance of the distinctions thus brought to light. It aims to show that headlong misinterpretation at this point has produced gigantic evils in the past, such as the papal apostasy, and is the source of many of the most embarrassing problems of the present, fostering a feverish impatience "to take the kingdom of heaven by violence" through human devices, thus substituting the "wisdom of man" for the "power of God." Baptist Book Concern, publishers, Louisville, Ky. \$1.25 net.

"American Literature."

By J. C. Metcalf, Litt. D., professor of English literature in Richmond College.

In this work Dr. Metcalf presents in a clear and systematic manner the main facts and tendencies in American literature, from the beginning to the present. Special emphasis has been given to movements and individual characteristics, which seem distinctively American. We are beginning to realize that American literature is not merely an offshoot from English literature, but that it is, in a larger and truer sense, a record of national traits and strivings for at least a century and a quarter. A fuller treatment of southern writers is to be found in this work than in other volumes of similar size on American literature. In the last decade or two the recognition of the literary contribution of the south has steadily grown, until the space allotted to the subject has assumed respectable proportions. In recent histories it covers many pages. Even yet, however, we have only imperfectly come to understand the far-reaching consequence in our literary development of the writings of men and women in the south since 1870; while the sterling worth of a few older authors is just now becoming more apparent as we are getting far enough away from the adverse conditions under which they wrote to see things in right perspective. In this account of American literature ample space has been given to this group, in the conviction that its variety and secular quality should have wider recognition.

B. F. Johnson Publishing Company, Richmond, Va. \$1.25 net.

"Paul and the Revolt Against Him."

By William Cleaver Wilkinson.
Was Paul a faithful follower of the Great Architect's plan in the erection of doctrine and church, or did he displace Christ's thought with his own? What freedom in expression may be exercised by a teacher employed in a school founded by men from whose commonly accepted views his convictions depart? Dr. Wilkinson's discussion of these living questions is marked by scholarship, by profound earnestness, by grace as well as vigor in style, and by courtesy toward those with whom he cannot agree. Of one of the chapters Prof. A. H. Newman writes:

"I consider it one of the finest pieces of apologetics in existence."

Griffith & Rowland Press, Philadelphia. \$1.00 net.

"Baptist Home Missions," a manual for mission study classes, by Dr. Victor I. Masters, editorial secretary of the Home Mission Board, is also replete with information for the general reader. A good book for pastors and laymen. 25 cents each, \$2.40 a dozen. Send to Home Board, Healy building, Atlanta, for them or get them from Brother Crompton.

The Junior Book, "Our World Family."

By Helen Douglas Billings.
Those who know Mrs. Billings through her interesting departments in *Everyland*, *The Outdoor League* and *The Book Shop*, will hasten to secure her junior book, which introduces us in a charming and personal way to the children of the world—our brothers and sisters. Besides containing valuable material for the lesson talk, each of the seven chapters has a lesson plan and questions for review, as well as several illustrations. Price, 25 cents; postage, 4 cents.

M. H. Leavis, agent, West Medford, Mass.

"English Literary Miscellany," by Theodore W. Hunt, professor of English in Princeton University, and published by Bibliotheca Sacra Company Oberlin, Ohio, \$1.25 net, which contains Part I is full of good things for every lover of literature. It is impossible in a short review to do justice to this volume. We can only commend it in the highest terms and advise its purchase.

BAPTIST NEWS

Dr. M. D. Jeffers becomes the secretary of the South Carolina Baptist Education Commission.

At the ninety-first convocation of the University of Chicago, held on June 9, 637 students were candidates for titles, certificates and degrees.

Dr. S. C. Mitchell, of Richmond, Va., has been elected president of Delaware College at Newark. Dr. Mitchell is at present at the head of a medical college of Richmond and was until recently at the head of the State University.

We are glad to learn that Secretary J. T. Henderson, of the Laymen's Movement, and wife are on an extended tour to the Holy Land, for it means he will come home with a new vision of the responsibility of laymen to spread the gospel.

In speaking of the Judson Centennial services at the Southern Baptist Convention last month, most of the reporters gave May 18 as the date of organization. As a matter of fact the delegates assembled on May 18, but the society was not organized till three days later.

The American Baptist Publication Society has 149 men in the home mission field, seven of them with chapel cars, sixty with wagons, four with colportage automobiles and three with little gospel steamboats. The story of the work of these men is full of thrilling interest.

We deeply sympathize with Dr. Charles S. Gardner, one of our seminary faculty at Louisville, in the death of his beloved wife, which occurred June 2, following a second stroke of paralysis. The Baptist World says that she was a woman of great refinement and marked literary attainments.

According to the Baptist Year-Book, we have in the United States 43,116 Baptist Sunday schools, with \$17,243 officers and teachers and 3,148,719 scholars; total officers, teachers and scholars, 3,465,422. The reported membership of our Baptist churches in the United States is 5,799,253.

The Temple Baptist church of Boston, which has always worshipped in the Tremont Temple except when obliged to meet elsewhere because of being burned out, has now come to own the magnificent building, free of incumbrance. It is valued at \$1,250,000; the indebtedness was 175,000, and this has been fully raised.

Rev. D. A. W. Smith, D. D., son of Rev. S. F. Smith, author of "America," has reached this country, to attend the centennial meetings, and is at the ancestral home in Newton Centre. Dr. Smith has been a missionary in Burma for a half century, and has long been president of the Karen Theological Seminary at Insein. He is honored for his own and his father's sake wherever he goes.

Mr. John R. Mott is considered perhaps the greatest missionary statesman on earth today. His opinion, therefore, is of great value, since it is based upon wide experience and is the fruit of ripe judgment. A few months ago he said to Dr. Edwin M. Poter, with permission to quote: "Baptists on account of their independence and polity of local self government have the greatest opportunity of any people on earth."

The annual B. Y. P. U. convention of Georgia will be held June 23-25 with the First church, Sandersville. The Index says: "A matter of chief concern is the securing of a president to succeed Rev. William Russell Owen, who recently went from the Capitol Avenue church, Atlanta, to Hanson Place church, Brooklyn, N. Y. His services as head of the organization have been invaluable, and it will be difficult to secure his equal in interest and activities as his successor."

Dr. Edward Judson closes his classic "Life" of his father with an expression of the conviction (is it only a hope?) that the missionaries' graves so far from home are a pledge that Christians in America will not allow any retreat from mission fields. The worn bodies resting under the hopia tree in Burma, or the rock of St. Helena, or the waves of the ocean, surely plead with us not to fall in devotion to that for which they gave the last full measure of devotion. We believe that American Baptists will not so fall.

We greatly appreciate the following from Dr. A. J. Holt, one of the editors of the Florida Baptist Witness: "Frank Willis Barnett, editor of the Alabama Baptist, is making a splendid paper. In his beginning as a preacher he was a supply pastor of the First Baptist church at Nashville, Tenn. He was introduced before the great Tennessee Centennial by Major J. W. Thomas, president of the Nashville, Chattanooga and St. Louis railway and president of the Centennial, as 'A Young Man With a Future.' Major Thomas was correct, as thousands of the readers of his excellent paper will testify."

Official religion tends toward cant, ceremonial formality, ecclesiastical despotism.

John Bassett Moore, counselor of the state department for a year, will return to Columbia next fall to resume his work in international law.

We do not edit the paper from a detached and disinterested standpoint, but strive to make it uphold our Baptist views. It's a Baptist paper, edited by a Baptist for Baptists.

Jesus Christ was in the habit of praying. It was not an occasional performance, as it is with many of us—praying last thing at night and first thing in the morning. It was the constant, perpetual attitude of His mind.

Church unity in many instances is but a catch word of some of the church and state religions to get Baptists to agree to a "benevolent assimilation" in which their cherished convictions are to be swallowed up.

The Apostle Paul says, "If any man hath not the spirit of Christ he is none of His," and indicates that the possession of the Spirit is made known through its fruits—love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance—the triple trinity of the fifth chapter of Galatians.

Dr. Lincoln McConnell will give up the Tabernacle pastorate September 1. Dr. McConnell has done a notable work during his brief pastorate at the Tabernacle, but he says that the wonderful seven weeks' meeting in Oklahoma City has settled the already growing conviction that he must give himself wholly to evangelistic work.

Weeds stand for evil things, and these evil things also have a wonderful propagating power in our lives. One lie calls for another to hide it, and so the habit is formed; and in many lives thousands of lies follow. Take care of your words! Deeds are also wonderfully productive. What ill weeds are these? Envy, bad temper, untruthfulness, selfishness, unkindness, and—well, you know many more.

Fellowships in the University of Chicago to the number 101 have recently been awarded for the year 1914-15. The appointees represent over 60 different institutions, six foreign universities being among the number. Of the whole number who received appointments 17 are women. Practically all of the 33 departments in the university are represented in the distribution of fellowships, which range in value from \$120 to \$520.

The Baptist Courier says: "Dr. J. S. Dill and wife, of Gaffney, S. C., will leave Gaffney on June 9 for a trip to the Orient. They will sail on the steamship Pretoria from New York June 11. The party is in charge of Dr. J. J. Wicks, of Richmond, Va., and will go to the Hamburg, Germany. The tour will take them through the heart of Europe, stopping at the capital cities, to Constantinople. Thence to Asia Minor, Greece, Palestine, Egypt and Italy. Dr. and Mrs. Dill will return through Switzerland and France, and sailing on the La Touraine, of the French line, reach New York September 1."

Rev. J. H. Shakespeare, secretary of the Baptist Union of Great Britain, would like to see the free churches united in some way that would not destroy their individuality, and then he would like to see bishops or general superintendents appointed to serve and oversee this united free church. Our English brethren cannot get away from the influence of the established church. We greatly admire Mr. Shakespeare, but we have no sympathy with his new project.—Exchange.

The farm well is not a fountain of youth; far from it. It hastens the shuffling and springless step of old age and takes the bloom from the cheek of the housewife. This is not the fault of the well, however, according to a bulletin recently issued by the United States bureau of education, but of the method of handling the water. "The average farm housewife," says the investigator, President Cook, of the Mississippi Normal College, "lifts a ton of water a day. This requires more work than any other item of housekeeping."



EDITORIAL

GIVE THEM YOUR VIEWS.

In a recent issue we published an article from Dr. Wilks setting forth the fact that the Efficiency Commission appointed by the convention had met and divided the work under three heads. Work worthy work, toward the solution of the denominational problems which confront Alabama Baptists cannot fall to bring its reward to those who attempt it in the name of and in the spirit of the Master. We sincerely hope that those who have in mind any changes looking towards a bettering of present methods will write them out and forward them to the convention's committee, so that the members may have all available views and data in arriving at their conclusions. We hope that they will be able to bring in a report so comprehensive and compelling that here in Alabama "we all may be one" in our efforts to carry on our organized work, and that at the convention in Selma there will be neither winners nor losers, neither humbled or those who humble, but in the free interchange of ideas and views we shall all be brothers united in one loving family trying in every way to promote our Baptist institutions at home and abroad.

THE GOOD SAMARITAN?

In all of our fussing to bring about the millennium through the establishment of soup houses and other makeshift reforms let's keep it clearly in mind that charity does not supply everything in social relations, that we must first have justice.

A wise Frenchman has well said: "Charity is the Samaritan who pours oil upon the wounds of the waylaid traveler; it is for justice to prevent the waylaid."

We cannot escape the social question, and that precisely because it is formidable. God does not wish us to put it aside. We must lay a fearless hand upon this wound of pauperism. Most Christians have been mistaken in thinking themselves quit of responsibility towards their neighbor when they have taken care of the indigent, as if there were not also an immense mass who are not indigent, but are poor, who do not want alms, but work and its just rewards.

CENTRALIZATION.

Thomas J. Garland, D. D., D. C. L., Bishop Suffragan of Pennsylvania, in a recent article said:

"Looking at other religious bodies in America, we see in all leading communions a tendency towards centralization. In the Methodist church the former superintendents have been known as bishops for generations and have been given increased powers. In the Presbyterian church there always has been a definite recognized authority; and even in some religious communions which a few generations ago decried authority and depended entirely upon congregational volition we find a decided trend towards centralization."

Principal Forsyth, of London, says: "All the Congregational churches are being tied and braced in a closer organization than was once thought possible." And Prof. Willston Walker, of Yale, says: "Congregationalism at the moment, in order to make itself more efficient without forfeiting the essential autonomy of the local church, is displaying a centralizing tendency, both in England and America."

We knew this is true of the Congregationalists, and we have seen symptoms of it among some American Baptists, but we hope Southern Baptists will not be guilty of surrendering any of their rights just because others are getting afraid of being free. We want no bosses or bishops.

A handful of men, loyal to the core, will easily repulse a much larger force that is honeycombed with disaffection.

The most significant feature of the Sermon on the Mount is its insistence upon the inner life of character as opposed to the hollow emptiness of ceremonialism.

New York City is a war camp every day in the year. An army of over 12,000 policemen, armed with revolvers, clubs and handcuffs, and backed by state militia, are patrolling the streets night and day.

In these days we have no particular horror of people being overreverent. We find ourselves going back to those words of Tennyson:

Let knowledge grow from more to more,
But more reverence in us dwell.

A deed does not perish. What a man sows here that shall he also reap hereafter. This great law of remunerative and retributive justice is one of the most deeply seated, as well as one of the most rational beliefs of the human race.

Sin is bondage; it is perpetual slavery. For it takes away a man's right to himself; it subjects him to the mastery of alien forces, hateful and hostile to his own good. There is no freedom for a son of God save in the life of God.

James Russell Lowell is said to have been of a very fun-loving disposition. Light-hearted jest and nonsense were sprinkled beautifully through the long life which was so filled with solid, hard work and achievement. One day, when walking with a friend, they passed a large building over the door of which was written, "Home for Incurable Children." "Ah," said Lowell, with a shake of his head, "that is where I shall have to be sent one day."

"There never was a good war nor a bad peace." The classic statement has the weakness inherent in every sweeping statement. But on the whole it expresses a real truth. Nevertheless there are degrees in war. The war between the Balkan allies was barbarous, cruel, inhuman. The American people have every reason to be proud that their sailors and soldiers and marines have gone about their warlike task in no such spirit.

Lois and Eunice trained Timothy in the nurture and admonition of the Lord. Men like Augustine, Chrysostom, Zinzendorf, Edwards, John Newton and others have ascribed their conversion to the holy counsels of pious mothers. Burns tells us in his poems how beautiful was the custom of the Scotch father, who gathered daily the home group and read to them God's word, sang with them the grand old hymns of Zion.

The Americans, Welshmen and Scotchmen who used to work in the Colorado mines have gradually been eliminated. They have gone of their own accord to states where mine unions do not have to fight for their lives, or else they have been "sent down the canon" by mine bosses because of their union proclivities or their independent spirit. To fill their places men have been brought to the state from all the loose corners of Europe and Asia—Asyrians, Armenians, Bulgarians, Greeks, Lithunians, Russians, Poles, Austrians, Croatians, Mexicans—a Babel huddle, speaking 36 different languages and dialects. Less than 30 per cent of the strikers understand the English language.

Senator Kenyon, of Iowa, has introduced a bill to repeal the act which granted federal incorporation to the General Education Board, endowed with a fund of \$43,000,000 by John D. Rockefeller. Mr. Kenyon has given to the press and the public a long explanatory statement. He alleges that 625 employees of the government are supported by the funds of the board; that Mr. Rockefeller's contributions included securities of the Steel Corporation, Sugar Trust, Leather Trust, American Tobacco Company and other corporations which "have violated the trust laws of the United States," and that about \$2,500,000 of the fund is represented by securities of the "Colorado Fuel and Iron Company, which owns several of the mines involved in the labor war in that state."

Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

MY EDITOR IS A SOONER.

Rev. Frank Willis Barnett, editor, proprietor and sole director of the Alabama Baptist, is a regular comic, as Uncle Josh would say.

He appears at the preachers' school at Pelham Heights and creates a commotion among the brethren by asking each man to write his name and address on a piece of paper, saying he had a surprise in store. Immediately visions of the sheriff or a "dun" or even a receipted bill for the next 20 years began to appear. He would not tell us a thing. We all "fell for it" and gave him the required information.

Off he went; by and by he came back with the man of mystery, and at supper one night he began to unload gold dust in shape of cuff buttons, scarf pins, tie clasps, belt pins, etc. Every mother's son of us got something.

Three cheers and a tiger for our faithful editor. He stands by the stuff. Let's stand by him.

H. L. S.

A GREAT ACHIEVEMENT.

The Birmingham District Baptist Young People's Union are doing an unprecedented thing. The magnitude of it grows upon me the more I think of it.

They are sending a B. Y. P. U. from Birmingham to Kansas City, Mo., to put on a demonstration of the real B. Y. P. U. idea in a weekly meeting before the convention of the B. Y. P. U. of America and the Southern B. Y. P. U.

Representatives will be there from all over North America, and if I am not mistaken will have an influence in the north and in Canada.

About 17 young people will go from Birmingham and some others from over the state. Mrs. Strickland is to go along as chaperone. A special sleeper has been secured, and will leave on the Semnole Limited (Illinois Central) on Tuesday, the 30th, at 12:15 p. m., going via St. Louis, arriving in Kansas City the next afternoon at 5:30. Dean Blackwelder or myself will be glad to give you any further information on request.

Hats off to the young people! Verily God's army is in need of their ability, their faith and their energy.

The indomitable, courageous and lovable Flake is to direct the demonstration in Kansas City. H. L. S.

THE STATE SUNDAY SCHOOL CONVENTION.

Before this paper is off the press a letter will have been sent to every Baptist Sunday school superintendent—that is, according to the list we have in the office here. There are changes, no doubt from that list, but we hope brethren who receive the letters if out of office will kindly see that the letter reaches the proper person.

There are five Sunday between this and the convention, and we hope that publicity will be given every Sunday, so that all will be acquainted with the time, place and program.

FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham
MISS LILIAN S. FORBES, Birmingham
A. L. STEPHENS, Phil Campbell
BUNYAN DAVIE, Clayton

Please make a note of the following facts:

The convention begins Tuesday night, July 28, at 7:30.

Mr. and Mrs. I. A. Reynolds, of the Home Board evangelistic force, will have charge of the music. Mr. Reynolds has no superior for this class of work that I know of, and I know most of them.

The convention will be held at the Baptist assembly grounds, Pelham, Ala.

Pelham is 20 miles south of Birmingham, on the main line of the L. & N. railroad and the A. B. & A. railroad. Four trains each way stop at Pelham and schedules are convenient for the meetings.

Reduced rates on all railroads in Alabama has been granted. Tickets will be on sale July 25, good to return until August 31. This will give those who desire to remain for the encampment opportunity to do so.

The hotel and all the public improvements at Pelham Heights belong to the Baptists of Alabama.

Rates for board will be as follows: Single day, \$1.50; four days up to six days, \$1.25; week, \$8. We have employed good cooks and will serve good meals in the dining room. Dinner (single), 50 cents.

From two to three conferences will be held separately for each department of Sunday school work.

A movement for the teen age work will be started and pushed vigorously from now on.

The newest movement among Southern Baptists in adult class work will be launched.

A teacher training campaign of the most comprehensive magnitude will be begun.

Special representatives from every association are being asked to come with a view of becoming a part of our state-wide program for the coming year.

The speakers and conference leaders will be those who are making good in their respective lines here in Alabama.

The convention will adjourn Thursday night, July 30.

Sunday schools wanting to come in a body and spend one day or two days may have barbecue dinner prepared if I am notified in time.

We are building a large auditorium. This will be a good opportunity for your school to spend the day and get the advantage of the convention work.

May the Lord bless the convention and the work for which it stands.

HARRY L. STRICKLAND.

THE TRAINING SCHOOL EXTENSION WORK

Our young women were not forgotten at the preachers' school. As we send our girls to the W. M. U. Training School at Louisville, so at this school we had the great pleasure of having with us for two weeks Mrs. Maude Reynolds McClure, principal of

that Training School, especially for the benefit of our Alabama girls and women who want to be better trained for service in their churches and associations.

We know now why she is so greatly beloved by every Training School girl, for she has been with us as teacher, friend and helper. Her "quiet talks" on "Soul Winning" strengthened as well as instructed all who were in her classes. As she told us in other addresses about the Training School, its origin, its development, its marvelous growth, its deep spiritual life and its practical reaching out into the lives of others one thought: Blessed the city that has such a school in its midst, and blessed the school that has such a woman as its guide and inspiration!

Besides, these young women, just like the girls at the Training School, had the advantage of being in the classes in Bible work under the great seminary teachers, Dr. Sampey and Dr. Carver, and in church history under Prof. Hendricks, of Howard College.

Instruction in B. Y. P. U. work by the infatigable Mr. Flake, studies in child nature by Miss Jane Hartwell and in Sunday school work by our own state workers made a pretty full course of study. But the lecture work was never burdensome, and the fresh air, good water and fine fellowship of this hill-top school, together with the excellent meals furnished us, under direction of Prof. Dawson and Miss Ayant, will send these dear girls home with brighter eyes and rosy cheeks than when they came, and they have besides a wondrous heart expansion to live in them.

There is just one, and only one, regret, and that is that some of you didn't come. May you not let such a great opportunity slip by another year. L. S. F.

THE B. Y. P. U. DEMONSTRATION AT THE PREACHERS' SCHOOL.

Much is being said these days, and rightly so, about making the appeal to the eye in teaching. All week long those privileged ones attending the preachers' school at the Baptist assembly grounds has listened delightedly to Mr. Flake's graphic lectures and had received great help from his practical, terse, humorous answers to the many questions these lectures had called forth, but when he, with the help of Dean Blackwelder, state B. Y. P. U. secretary, and the young people of the school, gave a practical demonstration, the climax was reached. Under the direction of "Pastor" Flake, ably seconded by "Deacon" Strickland, and after an approving vote from the "church," composed of all the older people present, the young people were duly organized into a B. Y. P. U. on the group plan.

Everybody had a chance to see exactly how this is done. Every one present knew that they could go home

and do the very same thing if they would. As the "sword drill" went forward one brother said: "That's great! I can go home and do that in my church." Of course he can, but he had not realized the possibilities in that attractive method of learning to use the Bible till he saw it done before his very eyes.

The regular weekly program was carried out beautifully by group two.

There is a new day dawning for the young people in many a country church, because their pastors had a vision of what can be done. Many of the young people in the demonstration were from churches just like theirs, and as they earnestly and intelligently carried out the program these pastors knew that what was being done before their eyes in the demonstration could be carried out by the young people back in their own churches at home.

God grant that the vision may become a reality. L. S. F.

MY MOTHER.

When the evening shadows gather and I'm weary from the way,
How I long to have you near me, long to hear you say:

"Come, my child, your mother loves you more than you can ever know,
And she feels your every trouble; just tell mother all your woe."

Dearest mother, since you left me I have wandered far and wide,
I have drunk the cup of sorrow, I have drifted with the tide;
Often times there raged a battle in my soul 'twixt right and wrong;
Then it seems you came and whispered, "Mother wants you to be strong."

Sometimes when my heart is heavy, and I fain would cross the span
Which each day grows shorter, between this and the heavenly land,
Then your sweet face comes before me, and I seem to hear you say,
"Trust in God, my child, He'll lead you to realms of endless day."

With your love to guide me, mother, I am striving day by day,
Just to follow in His footsteps, walk the straight and narrow way,
So that when the journey's ended and life's story has been told,
I shall find a peaceful haven, and an anchor for my soul.
—Annie Baker Lanier in Ex.

The juice of a lemon added to the dish in which fowls or fish are boiled will make them whiten beautifully.

Yesterday was a good day with us in spite of the heat. Two accessions. We have already had one baptizing this month and will have another next Sunday, and we hope every other Sunday in the month and year. Our young men and women of Newton, who have strayed lo, these years, are coming home. We have had 48 accessions to the church thus far this year, and hope for as many more at least. We expect to visit in South Carolina a few weeks beginning next month. Fraternally—S. E. Boroughs, Newton.

"Let dogs delight to bark and bite,
For God hath made them so;
Let bears and lions growl and fight,
For 'tis their nature, too.
But, children, you should never let
Your angry passions rise;
Your little hands were never made
To tear each other's eyes."

A MISSIONARY STORY.

Once upon a time there was a little girl in a mission school, far across the sea, who found it very hard to learn what the missionary taught. This little girl came from a village of weavers and she knew all that a little girl could know about weaving, but these new things were so different! The little girl felt ashamed because she was the dullest pupil in the school.

One day the missionary was making something to send to America. It was a bag, such as the people of that country use for carrying their bread when they go on the hills to watch their sheep. She had the right kind of cloth for the bag, but she had no cord to put around the top.

Then the little girl said: "That is something I can do! Let me weave a cord for the top of the bag." She had no loom, such as she used at home, but she made one with some sticks and little nails; then she found some brown and yellow yarn, and in a little while she brought the missionary a cord to finish the bag. Afterward the missionary sent the bag to America to show how things are made in that strange country.

The little girl was proud that she could help, and the missionary said to her: "My dear child, let this teach you that God has a place for your work, whatever it may be. Give God whatever you can do best and He will bless it to His service."

This is a beautiful lesson for us all. Some one can do one kind of work, and some can do another, but if we do the work for God He will surely bless it. There is a place for every one in His service and a place for every one's work in His great plan for the happiness and welfare of the world.—Exchange.

WORKING HOURS OF BIRDS.

"Our hours," said a nature student, "are nothing to the birds. Why, some birds work in the summer 19 hours a day. Indefatigably they clear the crops of insects.

"The thrush gets up at half-past 2 every summer morning. He rolls up his sleeves and falls to work at once, and he never stops until half-past 9 at night—clean 19 hours. During that time he feeds his voracious young 206 times.

"The blackbird starts work at the same hour as the thrush, but he lays off earlier. His whistle blows at half-past 7, and during his 17-hour day he sits about 100 meals before his kiddies.

"The titmouse is up and about at 3 in the morning, and his stopping time is 2 at night. A fast worker, the titmouse is said to feed his young 417 meals a day—of caterpillar, mainly—in the long, hard, hot day.—Onward.

WHO LIKES THE RAIN?

"I," said the duck. "I call it fun.
For I have my pretty red rubbers on;
They make a little three-toed track
In the soft, cool mud—quack! quack!"

"I!" cried the dandelion. "I!
My roots are thirsty, my buds are dry.
And she lifted a tumbled yellow head
Out of her green and grassy bed.

"I hope 'twill pour! I hope 'twill pour!"
Purred the tree-toad at his gray back door;
"For with a broad leaf for a roof,
I am perfectly weather-proof."

Sang the brook, "I laugh at every drop,
And wish they never need to stop
Till a big, big river I grew to be,
And could find my way to the sea."

"I," shouted Ted, "for I can run,
With my high-top boots and my raincoat on,
Through every puddle and rihlet and pool
I find on the way to school."

—Clara Estes in Zion's Advocate.



Children's Page

BY BABY'S CRADLE.

Where did you come from, baby dear?
Out of the everywhere into here.

Where did you get those eyes so blue?
Out of the sky as I came through.

What makes the light in them sparkle and spin?
Some of the starry spikes left in.

Where did you get that little tear?
I found it waiting when I got here.

What makes your forehead so smooth and high?
A soft hand stroked it as I went by.

What makes your cheek like a warm white rose?
I saw something better than any one knows.

Whence the three-cornered smile of bliss?
Three angels gave me at once a kiss.

Where did you get this pearly ear?
God spoke, and it came out to hear.

Where did you get those arms and hands?
Love made itself into bonds and bands.

Feet, whence did you come, you darling things?
From the same box as the cherubs' wings.

How did they all just come to be you?
God thought about me, and so I grew.

But how did you come to us, my dear?
God thought about you, and so I'm here.

—George MacDonald.

"UNCLE DICK."

"A boy at the woodpile is worth two on the street," laughed Uncle Dick over the fence, with an approving nod at his industrious nephew. "There is a new proverb for you—eh, Billy?" as the boy looked up with an appreciative grin.

"I like this job. It's green wood and cuts easy, 'im making the chips fly so as to have it all cut up and put away before it gets dry and hard."

"You don't look very unhappy over your hard lot," Uncle Dick went on, the pretended sympathy in his voice belied by the twinkle in his eyes. Billy threw back his head and laughed.

"Unhappy! Why, Uncle Dick, I'm just as happy cutting this wood as I am when I'm helping to win a game of ball on the Sure Nine. It isn't any harder work, and just think of the cookies and good things it will bake when I carry it in and mother uses it."

Uncle Dick chuckled over his enthusiasm. "I see there is no stopping you in your reckless career. I might as well move on," he said. "But, Billy, you remind me of the man they tell about who was asked if he was happy at his work.

"Happy," he said, "of course I'm happy. Don't stand around here in my way and ask foolish questions when I'm busy. Happy! I haven't time to be anything else," and Uncle Dick went off whistling, with the laugh of the useful, busy one in his ears. Then Billy turned once more to his task, and went on cheerfully fulfilling the command, "Ye shall rejoice in all that ye put your hands unto."

MORAL ARITHMETIC.

That boy that by addition grows,
And suffers no subtraction,
Who multiplies the things he knows,
And carries every fraction,
Who divides his precious time
The due proportions giving,
To sure success, aloft will climb,
Interest compound receiving.

—Dr. Ray Palmer.

AS TO FAIRIES.

I wonder if the fairies sit
On toad-stools when they rest,
And if, when they would sleep a bit,
They like a mush-room best?
—John Kendrick Bangs in St. Nicholas.

BACK-DOOR RECOMMENDATIONS.

"Which boy will you have?" asked Mr. Ames. He was going away for a week, and he wanted to invite one of the neighbor boys to stay with Mrs. Ames and be ready to run errands. Of course, he meant to pay well the boy who was selected.

"I think I'll have Jimmie White," said Mrs. Ames. Mr. Ames looked surprised. Jimmie was the poorest boy in the neighborhood. There were others older and better looking and cleverer.

"You're wondering why," said Mrs. Ames. "I'll tell you. When Jimmie goes out in the back yard to cut wood for his mother the cat comes and rubs against his legs, the dog jumps all over him, the little neighbor girl comes to the fence to show her dolly, and Jimmie's own small brother comes running to help. Those are his recommendations. I know he has a kind heart, and I like that better than almost anything else. There was another boy I thought of, but I saw him kick his dog yesterday, and he torments the younger children on the way to school. He slaps his little sister, and whines when his mother asks him to do an errand. He takes off his hat and speaks to me very politely when I am calling on his mother, and if he tried he could be a splendid boy. But I've looking up back-door recommendations, and he doesn't stand the test."

Mr. Ames then understood. "If boys and girls could only know that some one is often taking their measure when they are off guard!" he said.

Then he went over to ask Jimmie's mother if she could spare him for a week.

"Two dollars, mother, for just helping after school!" cried Jimmie. "I'd have thought it was pay enough to stay over there, and take care of the pony, and get a chance to look at the books and pictures in the evening. I wonder how they came to choose me!"—Selected.

Alcohol has been labeled a poison by the world's eminent men; poison that in whatsoever form it may be, which, when applied to a living surface, disconcerts and disturbs life's healthy movements. To whatever part of the human body alcohol may be applied it is sure to cause contraction and condensation of tissue, and gives rise to pain, heat-redness and symptoms of inflammation. All writers on materia medica rank alcohol among the most powerful and fatal of vegetable poisons.

The University of Chicago will be 25 years old on September 10, 1915. A committee has been appointed to prepare a festival program.

THE LATE SUNDAY SCHOOL.

Pell-mell I ran to catch my train,
Booked to leave the town at eight—
Methought my race might be in vain;
I feared I might arrive too late.

I reached the station breathless quite,
And saw the last receding car;
My face in wrath turned red, then white—
The train had gone a mile too far

To catch. I asked the agent why
A train would leave at such a rate;
I held my watch before his eye.
He said: "You are two minutes late."

"Well," I exploded, "s'pose I am!
Why must she start in such a hurry?
Two minutes more! Law, how I ran!
And now must storm about and worry!"

He said in patronizing way:
"The road don't run by such a rule—
Where did you get that notion, pray?"
I answered him, "At Sunday school.

"We always come a little slow;
They wait on us for quite a while!"
What did that agent do? D'you know?
He rubbed his nose, and then he smiled!

Alabama Woman's Missionary Union

SCRIPTURE MESSAGE.

He that hath clean hands and a pure heart—he shall receive the blessing from the Lord.—Psa. 24:4-5.

THOUGHT FOR THE WEEK.

If I can keep my thoughts all pure,
My words all kind, my deeds are sure
Some heart from evil to allure,
And life will fuller be.

—Mrs. Gertrude Walton.

OUR PRAYER CIRCLE.

Let us remember to pray each morning during our new year for our young people's work in Alabama.

May the Y. W. A.'s make the motto, "More Like the Master," a very part of their lives is our prayer. The colors for the Y. W. A.'s are Nile green and white.

The colors of the Sunbeams are gold and white, and of the Royal Ambassadors blue and white.

"WE HAVE CHANGED OUR NAME."

The junior girls will no longer be known as the "Junior Y. W. A.'s," but as the "Girls' Auxiliaries." Can your auxiliary not go out and organized another auxiliary this summer?

"ON THE MOUNTAIN TOP."

It has been a wonderful privilege to attend the June school on Pelham Heights. Alabama Baptists should feel grateful for the committee who planned this school and for the one who have given of their time, strength and means toward making the school a success. We truly believe that our God will bless this work and cause the school to grow from year to year.

Forty-two women and young women have attended the school. Some of these have taken the full course, and others have been in for a few days at a time.

Indeed we are grateful for Mrs. Maude Reynolds McLure, principal of the W. M. U. Training School, Louisville, Ky. She has been an inspiration to each one who has heard her. Mrs. McLure's talks on "The Woman's Missionary Union," "Personal Service," "Settlement Work" and the "Training School" have been wonderfully uplifting. Her talk to the girls on "How to Do Personal Service" have made us long to be of more service in our home churches.

This has been a wonderful opportunity for those desiring definite training for service.

The stirring messages from Dr. Sampey, Dr. Carver, Dr. Hendricks, Mr. Strickland, Mr. Flake and Miss Forbes have made us realize what a blessed privilege it is to be in His work.

If your Y. W. A., G. A. or the leader of your band or chapter failed to get to Pelham for the June school you must try to come in August, for we have great things in store for the young people.

The following women and young women attended the school: Miss Emma Avant, Eclectic; Miss Elizabeth Jackson, West Blocton; Mrs. H. L. Strickland, Birmingham; Mrs. A. L. Stephens, Phil Campbell; Miss Burnie Jones, Equality; Mrs. B. M. Barnett, Georgiana; Miss Hester Patterson, Fayette; Miss Grace Williams, Clanton; Mrs. J. C. Dawson, East Lake; Mrs. A. J. Dickinson, Birmingham; Mrs. M. C. Corley, Dothan; Miss Lillian Forbes, Birmingham; Mrs. F. T. Longshore, Columbiana; Miss Addie Cox, Montgomery; Miss Mary Keith, Selma; Miss Lois Scambrett, Georgia; Miss Mattie Tallassee; Miss Margaret Toland, Oxford; Mrs. W. J. Williams, Oxmoor; Miss Edith Acton, Oxmoor; Miss Martha Bailey, Oxmoor; Miss Rexena Hubbard, Oxmoor; Miss Beatrice Goodwin, Oxmoor; Miss Vivian Hale, Oxmoor; Mr. D. Z. Cauble, Mrs. A. A. Jones, Miss Lucille Jones, Mrs. H. D. Lyman, Birmingham; Mrs. L. J. Barnes, Tuscaloosa; Miss Rainier, Cuba; Mrs. R. L. Durant, Vernon; Miss Mary Nell Longshore, Columbiana; Miss Nallie Page, Mrs. Newell, Calera; Mrs. Dance, Pelham; Mrs. J. M. Shelburne, East Lake; Miss Lois Watlington, East Lake; Miss Grace Schimmel, East Lake; Miss Ruby Moor, East Lake;

Headquarters: Mission Room, 127 S. Court St., Montgomery

Young People of W. M. U.

Miss Madeline Keene, Miss Ellen Shelburne, East Lake; Mrs. F. S. Sorrell, Ashland.

WANTED.

Ten thousand subscribers for Royal Service, new monthly magazine successor to Our Mission Fields, former popular quarterly. First issue of Royal Service October, 1914. New name, new material, new possibilities, new aim (25,000 subscribers), new subscription price (25 cents per year). Do it now. Order from Woman's Missionary Union Literature Department, 15 West Franklin street, Baltimore, Md. Royal Service contents: 1, Union notes; 2, missionary news; 3, program; 4, personal service; 5, Training School; 6, current events; 7, society methods; 8, home department; 9, book reviews; 10, suggested leaflets.

RECEIPTS FOR APRIL, 1914.

(Continued from Last Week.)

Kindergartens—Continued.

Jasper Children, \$1; Vredenburgh, \$3; Furman S. B. B., \$6.40; Town Creek, \$1; Loachapoka, \$1.55; Centerville S. B. B., \$1.25; Eclectic S. B. B., \$1.80; Tusculumbia S. B. B., 75 cents; Oakdale S. B. B., \$1; Prattville S. B. B., \$2.50; Fayette S. B. B., \$1.25; Oswechee S. B. B., \$3.94; Columbiana S. B. B., \$5; Anniston (First) S. B. B., \$1. Total, \$116.69.

Bible Fund.

Alexander City S. B. B., \$1; Tuskegee S. B. B., \$1; Marbury S. B. B., \$2; Birmingham (Southside) W. M. S., \$1; Galesville S. B. B., \$1; Gadsden (First) S. B. B., \$2; Rockford S. B. B., \$1; Grove Hill S. B. B., \$1; Beatrice S. B. B., \$1; Evergreen S. B. B., \$2; Talladega (First) S. B. B., \$1; Putnam S. B. B., 25 cents; Thomasville S. B. B., \$1; Demopolis S. B. B., 25 cents; Jacksonville S. B. B., \$1; Flomaton S. B. B., \$1; Greensboro S. B. B., \$1; Brewton S. B. B., \$1; Florala S. B. B., \$1; Alexander City R. A. and Y. W. A. Jr., \$1; Mobile (Oakdale) S. B. B., \$1; Goodwater S. B. B., \$1. Total, \$23.50.

Birmingham Missionary

Pratt City W. M. & A., \$5.

Bible and Colportage.

Montgomery (First) W. M. S., 70 cents; Montgomery (S. S.) W. M. S., \$1.00. Total, \$2.10.

Bible Woman.

Huntsville (First) W. M. S., \$32; Liberty W. M. S., \$10. Total, \$42.

Chinese Student.

Mrs. Y. W. Raiter (Eba), \$15.

Debt-Raying Campaign.

Selma (First) W. M. S., \$6.50; Ansley W. M. S., \$1; Ansley W. M. S., \$25. Total, \$32.50.

Denominational Education.

Montgomery (First) W. M. S., \$1; Montgomery (S. S.) W. M. S., \$2.10. Total, \$3.10.

Desks in China.

Oswatchee S. S., \$2.25.

Furnishing Mission Rooms.

Athens W. M. S., \$2.50; Russellville Y. W. A., \$5; Albertville S. B. B., \$1.50; Albertville Y. W. A. Jr., \$1; Talladega (First) W. M. S., \$5; Florence (First) W. M. S., \$5. Total, \$20.

Indians.

Cuba R. A., \$2; Alexander City R. A., \$1; Mobile (First) R. A., 65 cents; Tusculumbia R. A., \$1. Total, \$4.65.

Mission Literature.

Chisholm Ladies, 80 cents; Montgomery (First) W. M. S., 10 cents; Jackson S. B. B., 55 cents; Heflin W. M. S., 70 cents; a friend (Montgomery), 20 cents; a friend (Birmingham), 25 cents; a friend (Birmingham), 45 cents; Decatur S. B. B., 5 cents; Birmingham (Fifty-sixth Street) L. A. S., 30 cents; Carrollton W. M. S., 43 cents; Athens W. M. S., 70 cents; Headland W. M. S., 35 cents. Total, \$4.88.

Mountain Schools.

Albertville (G. H.) Y. W. A. Jr., \$2; Scottsboro Y.

W. A., \$2; Attalla Y. W. A., \$2.95; Wetumpka Y. W. A., \$5; Mt. Andrew W. W., \$1.01; Headland Y. W. A. Jr., \$1; Headland Y. W. A., \$2; Talladega (First) Y. W. A., \$1; Albertville Y. W. A. Sr., \$1; Birmingham (S. S.) Y. W. A., \$14.61; Piedmont Y. W. A., \$3; Cuba Y. W. A. Jr., \$4; Highland Avenue (Montgomery) Y. W. A., \$3.35; Newton Y. W. A., \$2; Anniston (P. M.) M. J., \$5; Ruhama (Birmingham) Y. W. A., \$3; Lineville Y. W. A., \$4; Union Springs Y. W. A., \$2.45; Gadsden (First) Y. W. A. Sr., \$12; Cuba Y. W. A. Sr., \$11; Goose Creek S. S., 50 cents; Selma (First) Y. W. A. Jr., 65 cents; Dothan (First) Y. W. A., \$8; Gadsden (First) Y. W. A., \$1; Mobile (First) Y. W. A., \$6; Athens (First) Y. W. A., \$1; Town Creek Y. P. A., Alexander City Y. W. A. Jr. and R. A., \$2; Evergreen Y. W. A. Sr., \$10; Montgomery (Highland Avenue) Y. W. A., \$2; Fayette Y. W. A., \$1.50; Troy (First) Y. W. A., \$10. Total, \$128.72.

Ministerial Education.

Montgomery (First) W. M. S., \$1; Montgomery (S. S.) W. M. S., \$2.10. Total, \$3.10.

Native Worker.

Fayette W. M. S., \$2.50; Furman W. M. S., \$1; Birmingham (First) W. M. & A., \$30.00. Total, \$33.50.

Toluca School.

Cuba R. A., \$3.15; Anniston (P. M.) R. A., \$1.50; Town Creek Y. P. A., \$2.50; Tusculumbia R. A., \$1; Alexander City, \$7.50. Total, \$15.65.

Thank Offering Home Missions.

Birmingham (Calvary) W. M. & A., \$5; Wedowee W. M. S., 35 cents; Montgomery (S. S.) W. M. S., \$19.90; Pleasant Hill (Selma), \$1.50; Huntsville (D. A.) L. A. & M., \$2; Mt. Lebanon (Russell) W. M. S., \$5; Selma (Second) W. M. S., \$5; Duke W. M. S., \$1.86; Anniston (P. M.) W. M. S., \$10; Huntsville (First) W. M. S., \$5; Belleville W. M. S., \$4.50; Birmingham (First) W. M. & A., \$153; Cedar Bluff W. M. & A., \$5.60; Guin W. M. S., \$5; Oxanna W. M. S., \$5.45. Total, \$229.16.

Thank Offering Home Board Schools.

Elim (Escambia) S. B. B., \$6.75; Gordo S. B. B., \$1.17; Sulligent, \$1.23. Total, \$9.15.

Thank Offering Mountain Schools.

Scottsboro Y. W. A., \$3.10; Talladega (First) Y. W. A., \$2.50; Wetumpka, \$5.35. Total, \$10.95.

W. M. U. Cottage at Pelham.

Miss Arrie Moody, \$5; Miss Cora Goodwin, \$5; Miss Lillian Forbes, \$5. Total, \$15.

Christmas Offering to China.

New Prospect W. M. & A., \$1.50.

Miss Willie Kelly.

Lowndesboro L. A. S., \$5; Orrville W. M. & A., \$12. Total, \$17.

Home Board Schools.

Huntsville (First) S. B. B., \$1; Albertville S. B. B., \$4; Notasulga S. B. B., \$1.52; Alexander City S. B. B., \$6; Furman S. B. B., \$4.25; Pleasant Hill (Muscle Shoals) S. B. B., 27 cents; Carbon Hill S. B. B., \$1; Galesville S. B. B., \$1; Gadsden (First) S. B. B., \$2; Grove Hill S. B. B., \$2; Boaz S. B. B., \$2; Prattville S. B. B., \$1; Demopolis S. B. B., \$2; Jacksonville S. B. B., \$1; Montgomery (First) S. B. B., \$2.78; Cuba S. B. B., \$3; Mobile (First) S. B. B., \$3; Evergreen S. B. B., \$5; Talladega (First) S. B. B., \$4; Corona S. B. B., \$1; Putnam S. B. B., \$1; Thomasville S. B. B., \$8; Guin S. B. B., \$1; Bridgeport S. B. B., 65 cents; Nannafalia S. B. B., \$1; Brewton S. B. B., \$2.25; Florala S. B. B., \$2; Burnt Corn S. B. B., 87 cents; Marion (Siloam) S. B. B., 95 cents; Union Springs S. B. B., \$1; Evergreen S. B. B., \$1; Jasper Children, \$1; Loachapoka S. B. B., \$1; Unity S. S., \$1.30; Centerville S. B. B., \$1; Birmingham (First) S. B. B., \$10; Eutaw S. B. B., \$1.55; Eclectic S. B. B., \$1; Tusculumbia S. B. B., \$1; Oakdale (Mobile), \$1; Prattville S. B. B., 50 cents. Total, \$86.89.

Associational Missions.

Montgomery (First) W. M. S., 60 cents; Montgomery (S. S.) W. M. S., \$1.30. Total, \$1.90.

Home Board Debt.

Dothan (H. A.) L. H. H., \$37.

Grand total, \$6,999.70.

In the providence of God the son of Adoniram Judson has labored for years in New York City in as truly a missionary field as his father labored in far distant Burma.

TIME AND PLACE OF MEETING OF ASSOCIATIONS, 1914.

- July,
1. Mobile—Tabernacle church, Mobile.
- August,
11. Selma—Town Creek church.
18. Butler—Mount Olive West.
25. Russell—West Side Baptist church, Phoenix.
25. Shelby—Concord church, Dargin.
- September,
2. Tuscaloosa—Bibbville, A. G. S. R. R.
4. Cedar Bluff—Unity, five miles north Cedar Bluff.
4. Lauderdale—Liberty.
8-9-10. Union—Hebron, four miles north of Carrollton.
9. Bigbee—York.
9. Coosa River—Antioch.
10. Mc. Carmel—Free Home, Marshall county.
11. Bethel—Linden.
11. St. Clair—Mt. Pleasant, near Vandiver.
16. Colbert—Sheffield.
16. New River—Friendship, 11 miles north of Fayette.
16-17-18. North Liberty—Pinney Grove, 16 miles east of Athens.
16. North St. Clair—Reeves Grove.
17. Pleasant Grove—Prude's Creek.
21. Birmingham—Ensley.
23. Bethlehem—Philadelphia, Tunnell Springs.
23. Bibb—West Blocton.
23-24. Montgomery—Lowndesboro.
23-24-25. Etowah—Bethany, Reeseville Station, A. G. S. R. R.
25. Washington County—Vinegar Bend.
26. Macdonia—County Line.
29. Central—Providence, near Knight's Ferry, on Coosa river.
30 and October 1. Calhoun—Eulaton.
30. Cleburne—Heffin.
30. North River—Townley.
- October,
1. Cherokee—Gaylesville.
1. Muscle Shoals—Pleasant Hill.
1. Tennessee River—Pleasant View, near Dutton.
2. Harmony Grove—Pleasant Grove, Fayette county.
6. Carey—Ashland.
6. Clarke—Thomasville.
6. Marshall—Beulah, three miles east of Albertville.
6. Unity—Liberty, three miles west of Alpha Springs, Autauga county.
7. Dale—Salem.
7. Weogufka—Sardis, Coosa county, near Travelers' Rest.
7. Pine Barren—Pine Apple.
7. Sardis—New Prospect.
8. Elim—Pine Barren.
9. Alabama—Union, Crenshaw county.
9. Sulphur Springs—Temple Hill.
10. Big Bear Creek—Crooked Oak, Colbert county.
10. Southwestern—Bethel, Mobile county.
13. DeKalb—Chevies, six miles west of Ft. Payne.
13. East Liberty—County Line, Tallapoosa county.
13. Zion—Pleasant Home, Covington county.
14. Columbia—Headland Avenue, Dothan.
14. Chilton—Union Grove, five miles of Jemison.
14-15. Centennial—Mt. Carmel.
14-15. Escambia—Magnolia, Sardine, 14 miles north-west of Flomaton, 16 miles east of Atmore, 18 miles west of Brewton.
14. Mud Creek—Rock Creek.
16. Blount—Liberty Hill, eight miles north of Oneonta.
16. Clear Creek—Friendship, Upshaw Addition, R. 1.
17. Lamar—Prospect.
20. Gilliam Springs—Arab, 14 miles west of Guntersville.
21. Cahaba—Plagah.
21. Clay—Pine Grove.
21. Salem—Troy—Shiloh.
21. Sipsey—Spring Hill.
23. Antioch—Collumburg, Choctaw county.
23. Shady Grove—Hackleburg.
27. Randolph—Bethel (East).
27. Tuskegee—Concord, Lee county.
28. Coffee—Bethlehem.
28. Conecuh—Evergreen.
28. Geneva—Shiloh, Dunder.
28. Judson—Bethlehem, three miles east of Headland.
29-30-31. Cullman—Bethlehem, three miles east of Hanceville.

November.

4. Crenshaw—Brantley.
4. Eufaula—Evergreen, 10 miles west of Clayton.

ANNUAL OF SOUTHERN BAPTIST CONVENTION FOR 1914.

The convention adjourned at noon May 20. On the evening of the same day before 8 o'clock we were able to distribute bound copies of the Annual to all who were still at the hotels. Copies were mailed to all members of the convention who signed the pink slips; but owing to the fact that this year they had to be sent by parcel post, and each copy had to be weighed separately and cost ascertained by zones, the distribution could not be as rapid as under the former mail regulations, when they went at one rate as "printed matter."

Immediately thereafter the quota for each state was sent by fast freight to the secretary of each state for distribution, the last box being sent May 25.

Members of the Nashville convention can obtain a copy of the Annual by sending a written request for the same to either of the secretaries, preferably the one nearest their postoffice, as parcel post rates are calculated by distance to be sent. The quota for Alabama has been sent to Dr. W. B. Crumpton, Montgomery, Ala., and any one in the state desiring a copy can obtain it by writing to him and enclosing 8 cents to cover postage.

The Annual weighs 16 ounces, and can be had also from either of the undersigned by enclosing postage. Average cost outside of state where it is mailed will be 7 or 8 cents.

OLIVER F. GREGORY, Baltimore, Md.
HIGHT C. MOORE, Raleigh, N. C.
Secretaries Southern Baptist Convention.

NOTES FROM BROTHER CRUMPTON.

I am too busy these hot days to even write notes for the paper; but I must occasionally say a word lest the brethren think I have given up the fight.

Ten Days in the Birmingham District.

Not all at once, but at intervals, proved that when our people know about our affairs they take interest. I missed many at whose places of business I called; many were not prepared to respond now, but assured me they would help me later, and

About Thirty-Five

Gave in cash and pledges \$2,250. These did not include those who are most wealthy. Only three whom I approached seemed to be entirely indifferent. The Birmingham district just now is more depressed financially than any other part of the state, but in a little while that will be over. I confidently look for a very large response from the district.

East Lake church undertook \$2,500. About \$200 has been paid, and the balance will come in on time. Bessemer, Ensley and all the suburban churches will be heard from.

A Church Which Has Made a Great Record.

Some time ago I wrote of Andalusia, with a \$4,500 debt on the church, determining to pay that and \$2,000 on the debt-paying campaign. Both obligations were wiped out when \$2,000 came in a few days ago. Church debts and debts to pastors and personal obligations are awfully in my way, but Andalusia's example followed would relieve all. They paid their debt easier by yoking up with the debt-paying campaign. I wrote one pastor whose church was trying to raise \$1,000, "Is it necessary for me to come and aid you?" His reply was: "We are always glad to see you when you come this way, but we will get up every dollar of it I believe." And by July 1 I feel sure I can report it all paid.

Montgomery First church has more than half completed its promise of \$2,000, and will go \$500 beyond it.

At Pelham the other day the preacher boys and a few friends, all of them poor, were eager to help and put in my hands cash and pledges for \$134.

The prophets of failure are going out of business. The fire is kindling and the whole state will be ablaze.

Now listen, brethren: We want no public church collection now. The individual canvass will go on for cash and pledges to be paid October 1, and on NOVEMBER 1, THE FIRST SUNDAY, THE WIND-UP COLLECTION WILL BE TAKEN IN EVERY

CHURCH, SUNDAY SCHOOL AND SOCIETY IN THE STATE.

Let pastors write that down on their calendars.

A Tribute to the Tithers.

I have met but one tither in the state who did not help me joyfully, and here is what he said: "It is impossible for me to help you now. I am a tither, but tithing is only the beginning with me. Just now I have gone far beyond my tithes. I hope to help you later." And he will. When one is an honest tither the only question he has to deal with is: "How shall I divide it?" I am going to have the prayers and co-operation and gifts of every tither in the state.

Will the Brethren Remember This?

My salary is not increased by my undertaking the leadership of the debt-paying campaign by one cent; but my labors on the field are greatly increased. "Men may come and men may go, but I go on forever," if I live, until this job is completed. Some will go to the mountains, some to the springs; but I am on my job every day. Two-thirds of my salary and all the traveling expenses will be charged to the debt-paying fund. This relieves all the mission boards except for one-third of my time. I will usually spend Fridays and Saturdays in the office.

Who Can Beat Him?

One year ago I was in Sylacauga and found Latimer, the new pastor, hard at work on an effort to put up a mission church at Gantt's Quarry. I dropped in the other day and found the church at Gantt's, costing \$2,000, complete and a pastor, Brother Hodges, in charge. But the greatest surprise was to see on the site of the old a \$22,000 building nearing completion in Sylacauga. The building will do credit to any city. The pastor and superintendent said to me: "We are in a strain now, but send us some of your debt-paying cards and maybe we can help you some next fall." The effort to help other people stirred them to help themselves. "There is that scattereth, and yet increaseth; and there is that withholdeth more than it meet, but it tendeth to poverty."

W. B. CRUMPTON.

IT MADE HIM LIBERAL.

The following letter from a brother pleased us greatly: "Enclosed please find postoffice money order \$1 to pay for the Alabama Baptist until January 1. Want you to send the paper to my father. I have been taking the Alabama Baptist for two years now and have enjoyed reading it very much. Have increased in giving from \$2 or \$3 to one-tenth of my earnings—about \$50 per year, and I lay it to the Alabama Baptist putting such a spirit in me. Wish every Baptist would take the paper. I especially want my home folks to take it. I have three married sisters, all Baptists. Don't know whether they would take it or not. Wish you would send them a few copies and I'll write them to take the paper and send the dollar. I'll give you their names and addresses, and if they don't already take it wish you would send them the sample copies. I would be glad if they could get the next few copies. Will try to get them to take it."

"Rev. Adoniram Judson, born August 9, 1788; died April 12, 1850. Malden, his birthplace. The ocean, his sepulchre. Converted Burmans, and the Burman Bible, his monument. His record is on high." The words just quoted are inscribed on a marble tablet in the Baptist meeting house in Malden, a picturesque suburb of Boston. Briefly and simply they tell of a life nobly spent.

A noble young missionary of the Southern Baptist Board, who, with his wife, had been granted a furlough to come home and rest, stands at his post in China. Two of the strong men who stood near him have fallen in death. He writes that the needs are so great that they will not accept furlough now. He says: "You see we need reinforcements more than we need rest. Oh, that God's people at home would give out of their abundance to pay off that burden of debt that is crushing down so heavily, and to send reinforcement to the field. China is now wide open to the gospel."

Give liberally and cheerfully of your earthly substance according to your real ability. Be not dismayed at the magnitude of the objects before you.

PANAMA.

A man went down to Panama,
Where many a man had died,
To slit the sliding mountains
And lift the eternal tide:
A man stood up in Panama.

For a poet wrought in Panama
With a continent for his theme,
And he wrote with flood and fire
To forge a planet's dream,
And the derricks rang his dithyrambs
And his stanzas roared in steam.

Where old Balboa bent his gaze
He leads the liners through,
And the Horn that tossed Magellan
Bellows a far halloo,
For where the navies never sailed
Steamed Goethals and his crew;
So nevermore the tropic routes
Need poleward warp and veer,
But on through the Gates of Goethals
The steady keels shall steer,
When the tribes of man are led toward peace
By the prophet-engineer.

—Quoted in the Outlook.

OUR DUTY TO FOREIGN STUDENTS.

With the increasing number of Chinese and Japanese students coming to America to attend our universities it is of the first importance that we strive to bring them to Christ. If we permit them to return home imbued with skepticism and tainted with higher criticism they will do much to bring to naught our missionary endeavors. Mr. Y. S. Tsao, writing in the Journal of Race Development, gives an outline of the work accomplished by these "semi-foreigners." He says:

"When the students returned from America in the early 80's they were despised, suspected and watched by the officers of the Manchu government. For the first few years they were given a thorough drilling in Chinese literature so as to win them over to the conservative attitude of looking at things, and when sufficiently purged of their revolutionary ideas they were left to shift for themselves, for the government had no use for such 'semi-foreigners.' But beginning with the reformation after the China-Japan war, a number of reformers from the old school went to court as advisors and not a few returned students from America were given appointments by high officials. However, it was not until after the Boxer uprising that a number of them through the recommendation of Yuan Shih Kai were given responsible positions in the government."

On the intellectual activities of the returned students Mr. Tsao says:

"While the handful of returned students from Europe and America were busy occupying themselves with official life, teaching and engineering, a few of them translated the works of John Stuart Mill, Huxley, Spencer, Darwin, Henry George and other modern writers. The doctrine of the survival of the fittest has been on the lips of every thinking Chinese, and its grim significance is not lost on a nation that seems to be the center of struggle in the East. However, the greater part of the modern ideas came from Japan through the students there who after a few months of training could transcribe Japanese translations of western books into Chinese. The rapid multiplication of patriotic newspapers and magazines helped immensely to disseminate modern political ideas along with scientific knowledge throughout the length and breadth of the nation. The biographies of such statesmen as Washington, Bismarck, Metternich and Gladstone, such leaders as Napoleon, Cromwell and Lincoln, such patriots as Mazzini and Garibaldi were literally devoured. The doctrines of Rousseau, Montesquieu and Voltaire were expounded, and a weekly known as 'The People,' based on the principle of 'Young Italy,' was started. It had a circulation of 150,000 before it was fully suppressed by the Japanese government upon the request of the Manchu government."

We have received a copy of "The Imperial, the Prince, the King, the Rejected," a long Biblical poem by Richard Hayes McCarty, on the theme, "Unto us a child is born, unto us a son is given—the Prince." He is despised and rejected of men. Published by Charles C. Cook, New York.

It is often said by persons outside the church that most of the genuine social service work of today is being done by men and women who are not church members. The American Institute for Social Service sent inquiries to a large number of persons engaged in social and philanthropic work to discover whether they owed their inspiration for service to the church. Of the 1,012 persons, who replied 76 per cent were communicants in some Christian church.

Some years ago a minister asked Jane Addams, of the Hull House, Chicago, upon whom she relied most for volunteer, unsalaried workers, "Creedless altruists or church members?" Although the settlement is conducted along socialist lines entirely, she replied frankly: "They are all Christians from evangelical churches. I have had a good many 'altruists' try it, but I never knew any slum worker stand the wear and tear of our work for over three weeks unless inspired by Christian love."

It is significant that most of the comment which one hears upon Winston Churchill's novel, "The Inside of the Cup," is concerned with its religious rather than its sociological teachings; and this notwithstanding that the author has made the latter the more prominent. This is a bit of unconsciously offered testimony that the world at large is still a great deal more interested in religion than it is in sociology.

FREE-NECKED MEN.

Good news comes to us from Paris, and just in the nick of time with summer coming on. It is that the students of the Latin Quarter have started the fashion of wearing no collars. This to be sure, is not so encouraging as though one single Englishman had been seen on the Strand decollete, since Paris does not see the pace for masculine costume, but a prospect of relief from any quarter, even the Latin, is to be hailed with hope. The dress of women may be as foolish as that of men, but no particular foolishness lasts so long. Besides this advantage the "co-efficient of variation," to borrow a term of the biometricians, is always greater in feminine fashion than in masculine. So at the same time we see on the street ladies with celluloid strips sticking up back of their ears and others who look as though they had just stepped out of an opera box.

But man, poor man, when he whirls around the stand of sample collars finds his option confined to a choice between round corners or pointed, straight front or angular, and a variation in height and circumference of some fractions of an inch, but all equally stiff, starched and uncomfortable. Many a man has been driven to athletics because only in this way could he get the right to wear occasionally a decently comfortable neck-rigging.

His collar rose to such a height
That passion nearly choked him,

wrote the poet and the far-minded compositor who set it in

His collar rose to such a height
That fashion nearly choked him

altered the sense, but did not destroy the truthfulness. The collar was in antiquity the badge of servitude and it is still, servitude to fashion, the most unreasonable and tyrannical of masters. Our Anglo-Saxon ancestors boasted of being "free-necked men." Alas, we cannot claim to be their worthy descendants so long as we are held in the bondage of these cervical corsets.—Independent.

SCHOLARSHIPS FOR LATIN AMERICANS.

Clark University, of Worcester, Mass., is offering one free graduate scholarship to natives of South and Central America who are able to satisfy its requirements of an A. B. degree or its equivalent, in each of the following seven departments: Education and psychology, history and diplomacy, economics and sociology, biology, mathematics, physics and chemistry. A splendid opportunity is thus offered our neighbors on the south to become more intimately acquainted with the language, laws and institutions of the United States. If other universities follow the example of Clark and establish similar scholarships, the result will undoubtedly be the furthering of good understanding and friendly relations between North and South America.

A bat, a ball, a mask, a mit,
A track suit and three sweaters.
A punching bag, a golf outfit,
A sheaf of co-ed's letters;

A volume on biology,
A nose at football broken,
A bulldog and a family tree
Of which we'd had no token;

Five suits to wear upon the street,
A dress suit, a Tuxedo,
Ten pairs of shoes, one pair of feet,
The fine nickname of "Speedo;"

A lordly air, a trace of Greek,
A look of satisfaction,
A mode of speaking quite unique,
A breach-of-promise action;

A mackinaw that fairly yelled,
Of tangoes quite a knowledge,
A note explaining why expelled—
These Jack brought home from college.

—Walter G. Doty in Judge.

THE AVERAGE AMERICAN.

The average American, after showing a capacity equaled by no other man in what may be termed the management of matter, the exploitation of the material resources of his country, finds that that is only half and perhaps the less difficult half of the problem of society. There remain for solution problems of a quite different nature—the problems of human relationship; the decision as to the kind of society that America is going to have, whether it is to be socialist or individualist; what we are to do about the control of capital, the distribution of wealth, the rights of property, the relation of sexes, the education of our children, the government of our cities—all these things represent problems which will need all the attention the collective mind of our people can give to them.

These are not simple things; they are very complex things, not to be settled by mere force, by the mere fact of passing laws and putting people in prison. In the earlier forms of machinery (when it is merely a matter of a lever or a pulley) physical power is the main thing needed. All you want is "beef on the rope," as the sailors say. But when you have a more complex machine, like an automobile, sheer physical force is a quite secondary thing. It serves no purpose that we have an instrument of force, a mere crowbar, than can smash the thing to pieces. We must know "how" or we cannot make it work. So with society.—Norman Angell.

A German story tells of a little girl witnessing a great army review. Thousands upon thousands of spectators crowded around the stand, before which the emperor was to watch the passing regiments. While the girl was seated in the stand she saw an old, feeble woman trying very hard to get where she could see. The girl said to herself, "It is not right for me to sit here, when I am strong and well and can stand, while that poor, feeble old woman can see nothing. I ought to honor old age, as I want some one to honor me when I am old." Then she gave up her seat to the old woman and went and stood among the crowd. While she was standing on her tiptoes, trying in vain to see, a courtier, elbowed his way to her side, and said, "Little miss, her majesty would like to see you in the royal box." When the child stood before the empress, she graciously said: "Come here, my daughter, and sit with me. I say you give up your seat to that old woman, and now you must remain by my side." By her self-sacrifice the little German girl was raised to the chief seat by the side of her sovereign.

It has now, eight years after Dr. Langley died broken hearted, been demonstrated that his machine was a success. It was only the flight that failed. The old machine, taken out of the museum and refurbished up, was tried out on Lake Keuka by Glenn Curtiss, and it flew. The launching mechanism, which twice wrecked the machine, was found to be unnecessary, for when fitted with pontoons, although these added 340 pounds to the weight, it rose unaided from the water.

Florida Military Academy
JACKSONVILLE, FLA.

A first class military preparatory school, in one of the city's most attractive suburbs. A most healthful location, free from malaria, fine all-the-year-round climate, in modern brick buildings, with every requirement of morality, scholarship and character rigidly observed.

In charge of men of such experience as insure the thorough training of boys; with comprehensive courses of study, carefully taught, preparing for admission to any university. Number of students limited, giving individual attention. A thoroughly equipped home school for many, high-toned boys and young men, a school of gentlemen, for gentlemen, by gentlemen. Separate faculty and students live and work together. An institution where the life of the student is safeguarded and the highest qualities developed systematically and thoroughly, morally, mentally and physically, to accord with the highest standards. Non-sectarian and Christian.

We invite the careful investigation of discriminating parents and guardians who desire the best at moderate cost. A handsome book of views and catalogue sent on request.

GEORGE W. HULVEY, Supt., Box 1171

Mary Baldwin Seminary

FOR YOUNG LADIES. Staunton, Virginia

Term begins Sept. 10th, 1914. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds, and modern appointments. Students the past season from 35 States. Terms moderate. Pupils enter any time. Send for catalogue.

Miss E. C. WEIMAR, Principal

THE SCHOOL ITS PUPILS PRAISE

Boys are most critical and competent judges. We invite you to ask any of our boys or their parents—by their love this school. Ask any questions about our unique buildings, superior location, superior faculty, thorough college preparation, standards of honor, high comforts and all-round athletics. Write for their names and addresses.



Bingham School

The Oldest Boys' School in the South. An unusual and scholarly building of highest type and manhood. Has been conducted for 120 years by 3 generations of Bingham. During the past 30 years students have come from the U. S. Army, 20 States, and from Europe, Asia and South America. A military system which helps to make citizens. U. S. Army Officers detachments attend most of the year. Write for catalogue. Box 1.

COL. B. BINGHAM, Supt., Asheville, N. C.

Georgia-Alabama Business College



Macon, Ga.

The School With Every Modern Equipment.

Represents every up to date method. Many original features. Draws business more than a thousand miles in every direction.

Write for free Catalogue.

Positions Free to Graduates.

Georgia Life Bldg., Home of the Georgia-Alabama Business College, Macon, Ga.

STATE OF ALABAMA, }
JEFFERSON COUNTY. }

Frank E. Davidson, Deceased—Estate of.

Letters testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 9th day of June, 1914, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

BIRMINGHAM TRUST & SAVINGS COMPANY.

By C. D. COTTEN, Secretary.

June 17

ALLOWED ON TIME DEPOSITS is over \$50 up to \$1,000. Interest paid Quarterly. Only first mortgage security taken. Assets over \$1,000,000. If you are getting less on your savings—come for booklet "Safety and the Interest Rate."

SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

RESOLUTIONS.

Inasmuch as our beloved and esteemed senior member, Mrs. L. H. Lyman, was taken from us May 30 to be with Jesus and we, though looking hopefully toward the resurrection morning, are bowed in sorrow because of the painful separation that lasteth for "a moment;" be it resolved:

1. That the Montevallo Baptist church, of which she was a most loyal member, having proved herself "steadfast, unmovable, always abounding in the work of the Lord" from the day of her reception into Christian fellowship, in gratitude to God for the life that has been a blessing, earnestly covenant to profit by this noble example by following our Lord further out into the deep of His wonderful love, where she dwelt when among us and where we shall be more like one body in Christ, delighting in one another's presence and looking for the coming of our Lord with all the redeemed.

2. That we, together with the others of the town and the community and the larger world, acknowledging that there is no other explanation to such usefulness than that her life was hid with Christ in God, sincerely thank God for the four score and three years of so faithful a life, for that part spent since 1851 in Montevallo and for the complete course to His glory.

3. That we extend our sympathy to the bereaved family and join them in asking God for comfort.

The Montevallo Baptist Church, in conference, June 7, 1914.

IN MEMORIAM.

On April 19, 1914, the heart of the writer was made sad, together with the rest of the family, as we stood by the bedside of our loving father and saw the last breath as it left his feeble body and heard friends say, "He is gone." While we were heart-broken to give father up, we realize that he is only resting from the toils of this life and is only gone from us for a short while. It will not be long till we shall meet him on the other shore, where parting will be no more.

James Bennett Roberson was born in Coosa county, Alabama, November 4, 1836; was married to Miss Epsy Kelley August 12, 1857. To this union were born seven children; six boys and one girl, three of whom are left—two boys and the girl—together with the mother, to mourn their loss.

He joined the Missionary Baptist church when he was 17 years old and lived a consistent member of the same for 60 years. He was probably the oldest Missionary Baptist in Cullman county. Pa was not a man to make a big to do about religion, but lived the life for his children to know that he was on his way to that better land. He joined the Confederate army in 1862 and fought the battles of war for nearly four years. In 1877 he, together with his family, moved to Arkadelphia, Ala., where he lived until his death.

VANDER ROBERSON,
His Son.

She—"I would never marry a man who is a coward."
He—"About how brave would he have to be to meet your approval?"
She—"Well, he'd have to have courage enough to—er—propose."—Boston Transcript.

Meredith College

Raleigh, N. C.

Four years of real college work for young women, B. A. degree. Courses in Home Economics leading to B. S. degree. Department of Education. Junior College diploma on completion of first two college years. Entrance on 14-unit basis.

Diplomas in Art and Music, covering usual branches. Four-year course to train supervisors of Public School Music. Teachers' course in Art.

Six buildings. Modern class rooms and laboratories. Library of 5,000 volumes; State and Olivia Raney libraries available.

Systematic training in Physical Education under competent director. College physician and nurse.

Numerous and important advantages from location in State capital. Literary course per year, including tuition, board, furnished room, physician, nurse and all minor fees, \$162 to \$225.50.

Meredith Academy

Offers last three years of high school work. For catalog or special information, address.

President R. T. VANN.



Shorter College
ROME, GA.

An Ideal High Grade Institution For Young Women.

Location: Near the mountains, in the most healthful section of the South. Buildings: New plant, buildings of fire-en oreed concrete, absolutely fire-proof; every room connected with study and private bath; every convenience of modern home. Grounds: 23 acres; beautiful grounds for exercise and games of all kinds; river; ample means for rowing. Standard high; fourteen units required for entrance. Faculty: Able, experienced, coming from best American and European Universities. Courses, Full Literary, leading to A. B. Degree; Excellent advantages in Music, Art, Expression, Domestic Science. Special attention given to the physical development of all students.



For catalog, address
A. W. VAN HOESE, LL. D.,
President,
ROME, GEORGIA.

MERIDIAN MALE COLLEGE

J. W. BEESON, A. M., LL. D., and M. A. BEESON, B. S., D. Sc., Presidents
In the Health Giving Pine Hills of Mississippi

Beautiful campus and recreation grounds. Dignified, manly athletics encouraged. Preparatory, Collegiate, Theological and Commercial courses. Commercial school all the year. Enter any time. An ideal home school for your boy where he will receive thorough instruction, morally, mentally and physically with best home influence. Write for illustrated catalogue No. 7.

J. W. BEESON, A. M., LL. D., MERIDIAN, MISS.

Meridian Woman's College—nearby is an ideal place for a girl. Non-sectarian, Christian influence, operated in connection with Meridian Male College.



CHRISTIAN INFLUENCE

MILITARY TRAINING

Chronic Diseases Cured Without Drugs

If you are afflicted with Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Asthma, Bronchitis, Catarrh or other diseases that medicine has failed to cure, write for our Free book which tells all about this new and better way.

THE BIGGS TREATMENT

As surely as medicines prove useless, our natural methods and Sanitarium appliances will restore your health and put you on your feet. Liberal guarantee of satisfaction. Low charges. Write at once for names of physicians, ministers, lawyers, merchants, bankers, farmers, teachers, former patients and others who endorse our treatment.



THE BIGGS SANITARIUM,

Asheville, North Carolina.

"TIZ" GLADDENS SORE, TIRED FEET

"TIZ" makes sore, burning, tired feet fairly dance with delight. Away go the aches and pains, the corns, calluses, blisters and bunions.



"TIZ" draws out the acids and poisons that puff up your feet. No matter how hard you work, how long you dance, how far you walk, or how long you remain on your feet, "TIZ" brings restful foot comfort. "TIZ" is wonderful for tired, aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.

Get a 25 cent box of "TIZ" now from any druggist or department store. End foot torture forever—wear smaller shoes, keep your feet fresh, sweet and happy.

SIX PER CENT

WHAT BETTER USE CAN YOU MAKE OF YOUR SURPLUS. LARGE OR SMALL. THAN TO PUT IT WHERE IT WILL BE SAFE, BE REPAYABLE ON DEMAND, AND BRING YOU SIX PER CENT? CALL OR WRITE FOR PARTICULARS.

Jefferson County Building & Loan Association

17 N. Twenty-first St.

F. M. JACKSON, President
CHAPPELL CORY, General Manager

Excelsior Steam Laundry

GEO. A. BLINN & SON, Props.

The Old Reliable Firm
OUR PATRONS OUR BEST ADVERTISERS
Once a Customer Always a Customer
GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

15 GOSPEL CHORUSES 15c

Round and Shaped Notes
Three of these choruses in which the pastor takes part whether he can sing or not. Sample copy 10c. CHARLIE TILLMAN SONG BOOK CO., Atlanta, Ga.

SUNDAY SCHOOL CONVENTION

Of the Carey Baptist Association, to Convene With the Lineville Baptist Church Wednesday and Thursday, July 1 and 2, 1914.

Wednesday.

10 a. m. Devotional services—Rev. W. T. Davis.

Welcome address—Dr. C. P. Gay.

Response—Rev. A. W. Gregg.

"Mission of Sunday School"—Rev. Earl Parker.

11 a. m. Sermon—Rev. W. J. Ray.

Adjournment.

1:30 p. m. Devotional services—Rev. A. W. Gregg.

Organization.

Reports from Sunday schools.

Reports from vice-presidents.

"Why Have a Convention?"—Revs. W. T. Davis and F. J. Ingram.

"Christian Education"—Rev. J. W. Dean and C. N. James.

8 p. m. Sermon—Rev. F. J. Ingram.

Thursday, July 2.

9 a. m. Devotional services—Rev. O. C. Dunaway.

"Strength Given to Sunday Schools by Teachers' Meetings"—R. G. Roland and C. O. Glass.

"Bible Authority for the Sunday School"—Rev. C. N. James.

"Standard of Excellence for Baptist Sunday Schools"—Rev. C. K. Parker.

11 a. m. Sermon, "Missions"—Rev. A. C. Yeargan.

Adjournment.

1:30 p. m. "Some Present Needs of Sunday Schools"—Revs. O. C. Dunaway and J. L. Ingram.

"Problems Met by Superintendent and How Overcome"—Dr. C. P. Gay and B. W. Pruet.

"A Teacher's Reward"—Revs. A. C. Yeargan and W. J. Ray.

General discussion throughout the program.

Every pastor, superintendent, teacher and Sunday school worker in the association is requested to be present and take part in the work.

J. B. RICE, President.

IT IS A SAD SIGHT

to see the face of a pretty girl made unsightly by scaly patches or ugly pimples. We would pity such, were it not so easy to rid the skin of these disorders. Tetterine quickly and permanently ends tough scaly patches, pimples, eczema, tetter, ringworm, itch, etc., and all cutaneous affections. It is certain to result satisfactorily. 50c at druggists or by mail from Shuptrine Co., Savannah, Ga.

Victory is sure to perch on the banner of the man who never lets doubt creep into his heart.

The world never sits up and takes notice of the man who follows in the footsteps of others.

THE IDEAL SUMMER RESORT.

For rest, health, pleasure, is Mineral Park Springs.

Eighteen miles from Chattanooga, on the Knoxville Division, Southern Railway. Nature's most delightful location, amid the beautiful green hills of East Tennessee. Purest air, most delightful scenery and health-giving waters in the South.

A purely Christian Summer Resort, with perfect freedom, all kinds of innocent amusement, but no drinking, card playing or dancing. Service in every department not excelled, if equaled, by any resort charging double our rates. Hot, cold, mineral, sea salt and shower baths just completed. Railway station, express office, post office and telegraph and long distance telephone. Open May 1. For annual circular, giving full information, write to

MRS. H. P. FITCH, Mineral Park P. O., Bradley County, Tenn.

JOHNSON'S CHILL AND FEVER TONIC

Is the one only dependable remedy for "chills" in all forms mild or severe. It cures to stay cured, price 25c and 50c.

TOBACCO HABIT CURED

The Rose Tobacco Cure has cured thousands and WILL CURE YOU
Price \$1.00 per Tablet, 3 for \$2.50

ROSE DRUG CO.,

21st Ave. North

Birmingham, Ala

If interested in

SEEDS, DAIRY SUPPLIES, POULTRY SUPPLIES OR SPRAYING MACHINES

Write for

BARBER'S CATALOGUE

BARBER'S Department Stores.
DRUGS, SEEDS, HARDWARE
2329-31 Second Avenue BIRMINGHAM, ALA.

Special Summer Rates

A quarter of a century of success has placed DRAUGHON'S, the "OLD RELIABLE BUSINESS COLLEGE," far in the lead. Positions secured. Enter any time. Write for catalogue and information.

DRAUGHON'S PRACTICAL BUSINESS COLLEGE
ATLANTA, GEORGIA, or MONTGOMERY, ALABAMA.

To Every Reader of The Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR

We fill orders sent us by mail on the same day, received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

Loveman, Joseph & Loeb
BIRMINGHAM, ALA.

DEATH OF MRS. HEARN.

The many friends of Dr. and Mrs. T. O. Hearn, who recently arrived from China on furlough will be interested to know of the death of Mrs. Mary Ann Hearn, the doctor's mother, which occurred on June 15 at St. Vincent's Hospital, Birmingham, Ala.

Mrs. Hearn was born September 28, 1849, near Asheville, N. C. Her parents moved to Georgia when she was a child; from thence to Mount county, Alabama, where she was married to Mr. S. C. Hearn in 1878. Eight children blessed this union, five of whom died in infancy. Six are living, four boys and two girls—Mrs. Fannie Boyd, of Albertville, Ala.; Rev. L. L.

Hearn, of Alabama City, Ala.; Dr. T. O. Hearn, Pingtu, China; Mr. C. L. Hearn, Mr. Fletcher Hearn and Miss Josephine Hearn, of Birmingham, Ala.

Mrs. Hearn was buried at Albertville, her old home, on the afternoon of June 16.

Sister Hearn was a member of the Baptist church for more than 40 years. She was a woman of prayer and service. When her oldest son was just a plow boy her husband's health was completely wrecked and the responsibilities of the home fell upon her. She prayed that the Lord would enable her to keep the children together and that she might live to see them grown and self-sustaining. This prayer has been graciously answered.

She prayed that the Lord would choose one of her boys to preach the gospel, and this prayer has been doubly answered.

When she dedicated her son, Dr. T. O. Hearn, and wife to the foreign mission work seven years ago she prayed that the Lord would let her live to see them again. The last few days of her pilgrimage were made bright by the presence and fellowship of her missionary son and family.

Truly we can say of her: She fought a good fight; she kept the faith and finished her work. She was ready and willing to go to receive the crown of life which the Lord, the righteous Judge, will give.

May the Lord who has dealt so tenderly with her through all the years of her toil and suffering comfort the bereaved.

Affectionately,
J. R. STODGHILL.

Spend Your Vacation

AT

MONTEAGLE and SEWANEE

OR OTHER RESORTS IN THE

Cumberland Mountains of Tennessee

Very Delightful and Popular Places for recreation, Summer Homes, and health recuperation.

A Vacation at Monteagle or Sewanee will make you Vigorous and happy, and Monteagle Assembly will entertain you with

LECTURES, ENTERTAINMENTS, MUSIC, SUMMER SCHOOLS.

Summer Season..... June to October
Assembly Season..... July and August

SUMMER TOURIST TICKETS on sale daily. Limited to October 31, 1914. Stop-overs permitted at all points on N., C. & St. L. Ry.

SPECIAL LOW-RATE TICKETS to Monteagle and Sewanee on sale June 30, July 6, 10, 17, 24, 25, August 3, 7, 14. Limit September 5, 1914.

ARTISTIC SUMMER FOLDER. Ask the nearest Ticket Agent for a Monteagle Annual and for a free Copy of N., C. & St. L. Ry. beautifully pictured Summer Folder, or write

W. L. DANLEY, GENERAL PASSENGER AGENT, NASHVILLE, TENN.

CAPITAL \$500,000.00

SURPLUS (EARNED) \$600,000.00

Birmingham Trust & Savings Co.

DO YOUR BANKING BY MAIL.

You are losing the interest on that money you have been keeping at home, awaiting an opportunity to come to town.

Why not send it by mail? You can do so with perfect safety.

CAPITAL AND SURPLUS \$1,100,000.00

A. W. SMITH, President
TOM O. SMITH, Vice-President
W. H. MANLY, Cashier

BENSON CAIN, Asst. Cashier.
C. D. COTTEN, Asst. Cashier
E. W. FINCH, Asst. Cashier

4 PER CENT. PAID ON SAVINGS DEPOSITS

Health and Pleasure

GOOD COMPANY AND A COOL SUMMER AWAIT YOU AT

ESTILL SPRINGS HOTEL

ESTILLE SPRINGS, TENNESSEE

Pure mountain air, exhilarating altitude, excellent water, no mosquitoes. Easily accessible. On railway between Chattanooga and Nashville. Splendid fishing in Elk River, nearby. Dancing, tennis, tenpins. Delightful people.

All outside rooms, large, comfortable, well screened. Spacious, open hallways; broad, shaded porches, long board walks. Best food and service.

Sulphur, Chalybeate and Freestone waters. Healthful and curative.
Rates \$10 to \$12 per week; \$35 to \$40 per month. Special rates to families; children under 10, half price. Write now for reservations, descriptive literature, etc.

C. F. & Wm. B. SHELTON, Props., ESTILL SPRINGS HOTEL, Estill Springs, Tenn.

KNOW

by personal experience the advantages of Mother's Self-Rising Flour. Its great convenience in not requiring any baking powder, salt, soda or yeast. How it takes less than half the time to prepare the dough, and how it insures your bakings. If you write the Mountain City Mill Co., Chattanooga, Tenn., giving your grocer's name and say whether or not he keeps this flour, they will send you a delightful COOK BOOK FREE. Write now before you forget it.

HEARD-SMITH.

One of the prettiest and most brilliant social events of the season was the marriage of Miss Lucile Heard, of this city; and Mr. Henry Smith, of Griffin, Ga., which took place on last Wednesday evening at 8 o'clock at the home of the bride's parents, Mr. and Mrs. J. E. Heard, with Pastor A. C. Yeargan, of the Baptist church, officiating.

The ceremony was witnessed by a large number of friends and relatives of the Twin Cities, as well as quite a number of both friends and relatives of the bride and groom from other cities. The color scheme was of green and white, and carried out in most beautiful harmony. In the parlor, where the ceremony took place, was erected an improvised altar of stately palms and ferns, with beautifully harmonizing cut flowers, which made a very pretty background for the bridal party.

Following the ceremony was an informal reception.

Early in the evening Mr. and Mrs. Smith left for their future home in Griffin, Ga., carrying with them the many kind regards and best wishes of the host of friends and relatives present.

May joy and peace be theirs through life.

A FRIEND.

Anniston, Ala.

Please stop the Alabama Baptist, and I will pay as soon as I can. I don't deny owing for the paper, but I ain't able to pay for it right now. It is a very good paper. Yours truly

(Sorry he is going to stop, but glad he expects to pay his back dues.)

You are giving us a fine paper as usual. I love to read it. Don't mind paying for it and am always grateful to the good Lord for providing me with the means to pay. With best wishes for you and yours, I am sincerely yours—B. H. Stroud, Gadsden.

JELL-O ICE-CREAM POWDER

In each package of Jell-O Ice Cream Powder there is a little book full of information regarding the making of ice cream and puddings from Jell-O Ice Cream Powder.

To make the finest ice cream, simply stir the powder in milk and freeze it without adding anything at all.

The old way of making ice cream has been dropped by all good housekeepers.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

10 cents each at any grocer's or general store.

The Genesee Pure Food Co., Le Roy, N. Y.

Selected Stories for Girls

BY SYMPATHETIC WRITERS

By Mrs. S. R. Graham Clark

JANET VARDOFF

A story for girls in their teens.

Price, \$1.50

GAIL WESTON

This is a story which begins with the queer meeting of poverty and affluence, and ends with the music of marriage bells.

Price, \$1.25

PHYLLIS BURTON

This is a healthy and entertaining story of domestic life in New England.

Price, \$1.25

By Marshall Saunders

THE GIRL FROM VERMONT

This is a story of a vacation-school teacher, and is fascinating from start to finish.

Price, \$1.25 net

THE HOUSE OF ARMOUR

Life in the quaint city of Halifax is pictured very attractively.

Price, 50 cents net; postpaid, 63 cents

American Baptist Publication Society

1701-1703 Chestnut Street

Philadelphia

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

Malaria or Chills & Fever

Prescription No. 666 is prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

CHURCH WORKERS

or others to sell guaranteed hosiery to friends and neighbors. Large profit. Good weekly income. Pleasant business. Experience unnecessary. Address

International Mills, Dept. 9531,
West Philadelphia, Pa.

**EVERY HOUSEWIFE SHOULD
SELL PROHIBITION LITERATURE
And Help
MAKE ALABAMA DRY!**

This state can be made to vote dry as soon as the people know all the iniquities and evil works of the liquor traffic.

They may know as soon as they read the publications of the Anti-Saloon League.

Will you be one to help this good work? We will pay you well financially, and a greater reward will come in the knowledge of the work done. Men and women who are in earnest may earn handsome pay at pleasant and honorable work in exclusive territory.

Write us for full particulars! Splendid opportunity for teachers and college students on vacation.

AMERICAN ISSUE PUBLISHING CO., WESTERVILLE, OHIO.

REVIVAL AT HELENA.

We have just closed one of the greatest revivals that the Shelby County Association has any record of. The pastor was assisted by Rev. L. M. Bradley, who did the preaching. There were only 10 accessions to the church, however, but they are such as will prove a great blessing to the church and town. The church was revived as never before. There was a worthy sum of money raised during the week to bear the expenses of the meeting. Brother Bradley is a great preacher, and the church did good work during the week throughout the town visiting. The people of Helena are a great people and are anxious to bring things to pass for God. May the Lord's great blessings be upon Helena, Brother Bradley and the editor.

J. L. P. COOK, Pastor.

I closed a tent meeting at "Kaulton," Tuscaloosa, with 47 additions June 14-11 by experience and baptism, balance by letter and statement. Kaulton is a new mill town. The Kaul Lumber Company has a fine plant, with a capacity of nearly 200,000 feet per day. With a fine management all departments are well organized. Kaulton has a bright future. A short while since a well was being sunk and the Brookwood vein of coal was discovered (four feet thick). They have an overflowing well of salt water equal to Livingston water. Kaulton has a fine citizenship, made up of good people. They know how to take care of the ministry. Yours to serve—A. D. Glass.

Rev. P. M. Jones, of Newton, Ala., will assist me in protracting my meetings at the following times and places: Vineland, Ala., beginning Tuesday before the Sunday and embracing same Sunday; Elam church, Wednesday before second Sunday, continuing five days, more or less, and from there to Bashan church, beginning Tuesday before the third Sunday and embracing the third Sunday in July. We are looking forward with much interest and anxiety for great and glorious results and trusting higher power for direction. Fraternally yours—E. M. Callaway.

I send a few subscriptions, the result of a few minutes' work during intermission. My work is in good shape. I am trying to get more of my people to read the Baptist, Home Field and Mission Journal. Those who read these keep in close touch and are in sympathy with and support all interests of the kingdom.—J. L. Ramsay.

(He sent seven.)

PERSONAL & OTHER NOTES

Please change my paper from 119 New York Hall, Louisville, Ky., to Brundidge, Ala. Fraternally—W. H. Black.

Please send the Alabama Baptist to me at 603 Wayne avenue, Greenville, Ohio. I will return to Alabama September 1 and take up my work as voice teacher at Newton, Ala. (our dear Baptist school). Kindest wishes.—Mrs. L. E. Smith.

Wish you would write an editorial regarding husbands in Alabama who leave the Alabama Baptist in their store or office when their wives and children wait it to read. That is done quite a good deal and is wrong. Yours—W. J. Ray, Ashland.

(We would, but they wouldn't see it.)

Please change address of my paper from 327 New York Hall, Louisville, Ky., to Switzer, Ky. I am here for the summer. Will spend July at home—Clanton, Ala. Could supply some while down there. Good wishes.—J. O. Williams.

I have been a reader of the Alabama Baptist for a long time, and am glad to say it grows better. If every Baptist will read it they will be better church members and want to do more for the Master than they are doing. I send you two new subscribers. I hope we can get all of the members to take it ere long. May God's richest blessings rest on you and family and all your good works. Your well wisher—Mrs. J. M. Palmer.

A student in one of our normal colleges writes: "Dear Brother Barnett: Will you please send the Alabama Baptist to my mother from now until January, 1915? She likes to read the Alabama Baptist very much, but has been deprived of the privilege except when she could borrow it from some one. I cannot conveniently pay the dollar now, but I will pay it when I begin to teach in the winter. I am in school now, and it is about all that I can do to stay. I like the Baptist, too, but I do not have much time to read it and do my school work. I expect to try to get it in our B. Y. P. U. library here. There are more Baptist boys and girls here in school than all other denominations together."

I am praying that more and more of us will realize, acknowledge and appreciate the great and good work that our state paper and its editor are doing for the uplift and betterment of the denomination and Christians in general. In fact, every one who will read it is benefited. Dear Brother and Sister Brock sent the paper to me as a present last year, and I have enjoyed it, and am sending my subscription for the present year. I cannot get around among the people or I would try to get a present for some new subscribers. I sent a new subscriber last year, but did not consult them except by writing. I do not know if they appreciated the paper or not. God bless you is my prayer.—H. H. Bruce.

I enjoy your paper. I find some truths to read that help my spiritual life. I read them to the children, and hope that they will heed the lessons that are taught. Yours truly—R. M. Blackwell, Keener, Ala.

Miss Lena Cogdill, and Mr. Frank Bickerstaff were married at the home of the bride here Wednesday, June 17. They left at once for New York. Rev. W. T. Foster officiated. Both are fine folks and Baptists.—R. R. Rockett, Inverness.

Please send the Baptist to 107 Stuart street, East Chattanooga, Tenn., instead of New Decatur, Ala., as I have moved here and took charge of the Chamberlain Avenue Baptist church on June 14. The Lord bless you and yours and the brotherhood of dear old Alabama is my prayer. Fraternally—J. E. Merrell.

It is so important that the people read our denominational paper. Information is what our people need. Sunday will begin a series of protracted meetings. Brother W. R. Seymore, of Highland avenue, will assist Mr. Woolley. Sincerely—Mrs. D. Z. Woolley, Montgomery.

(She sent three new subscribers.)

Just a few lines to tell you of the splendid meeting we are having at the Seventh Avenue church. It has been in progress for almost two weeks, and the attendance is fine. Brother W. R. Seymore, of Highland Avenue church, has been giving us some real gospel sermons, and the Lord is blessing his efforts. About 27 have already united with the church—21 for baptism. Brother R. M. Henley has charge of the music, and he has a way of getting folks to sing. Have a large junior choir. If you will send me some sample copies of the Baptist I will try to get some new subscribers during the meeting. With best wishes for your continued success, yours sincerely—Mrs. D. Z. Woolley, Montgomery.

We baptized four more at Nicholasville the first Sunday and ordained Brethren T. S. and Irby Nichols as deacons. Last Sunday at Forest Springs (Monroe) we ordained Brethren Hearn, Phillips, Joe McNider and Jeff Little as deacons. We were assisted by a former pastor, Brother J. H. Creighton, who also preached for us Saturday before. Next Sunday is our regular day at Nanafalla. The following Sunday we will have a children's Day program, baptizing and all-day meeting at Putnam, where we are also planning to build a new house or greatly enlarge and beautify the old one. Love to Pelham faculty and all who attend.—S. D. Monroe.

It is an ill tongue that tells no good.

Happy is the man who can forget all the mean things he knows about himself.

Some men attract no more attention than a thermometer on a pleasant day.

STOP WHIPPING YOURSELF.

Did you ever see a cruel driver whipping a poor, old, bony, balky horse? And hadn't you thought that good food would do more for that horse than a whip? Well, that is an accurate description of your stomach, liver and kidneys if you are suffering with dyspepsia, indigestion, rheumatism, gall stones, liver or kidney disease.

Remember that your stomach, liver and kidneys are the three important links in the chain of your health. They act together. Your stomach digests your food; your liver prepares it for your blood and flesh; and your kidneys get rid of the matter after it is worn out. If your stomach balks your liver and kidneys at once suffer, for it throws extra work on them. Get right with your stomach and your liver and kidneys will keep you well. If drugs that whip have lost their power in your case, drink Shivar Mineral Water for three weeks, two quarts a day. Thousands report relief, but if it fails to benefit you it will cost you nothing. Sign the following letter:

Shivar Spring,
Box 15-N, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial in accordance with instructions contained in booklet, and if the results are not satisfactory you are to refund the price in full upon receipt of the two demijohns, which I agree to return promptly.

Name _____
Address _____
Shipping Point _____
(Please write distinctly.)

Note:—The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

I have been reading your paper on credit since January, and I do not enjoy it like I do when it is paid for. So please find enclosed \$2 that I may have joy in reading. Your friend and brother—W. L. Stallworth.

(If any who read this are behind we suggest that they do likewise. It may improve the paper.)

**The Big 4
of the Household**

No need to be pestered with flies, ants, bedbugs, moths, roaches, fleas or other insects. Get

BUHACH

It will absolutely kill and exterminate all insects. Can be used freely without injury to human or animal life.

Ask your dealer. If he cannot supply you send us 20c for trial case.

Buhach Producing and Mfg. Co., Stockton, California.

"WHERE ARE THE DEAD"?

What could be of greater interest to you than to know where your friends and loved ones are who have died and gone before? Every one has experienced the painful effect of the Great Unknown, Death, and all ask "Where did our loved ones die?" "Where are they?" "Will we ever see them again?" Our new book of 62 pages entitled "WHERE ARE THE DEAD?", by Rev. Lon G. Broughton, D. D., answers these important questions. The book is a marvelous conception and exposition of the teachings of the Scriptures. Non-denominational. Forbidden by all denominations. Agents wanted. Outfit sent on receipt of 15 cents. Experience unnecessary. Everybody makes big money selling this book. Our agents making \$5.00, \$10.00 to \$15.00 per day. We will show you how to do the same. We mean what we say, so order outfit now. Complete book sent postpaid to any one on receipt of price, \$1.50. PHILLIPS-BOYD PUBLISHING CO., Atlanta, Ga.

YOU CAN AFFORD A NEW SONG BOOK
FAMILIAR SONGS OF THE
GOSPEL, No. 1 or 2 (No. 1
just out) bound or 8-page notes. \$3 per hundred; samples, 5c each. 50 songs, words and music.
E. A. K. MACKETT, Fort Wayne, Ind.

FRECKLE-FACE

Sun and Wind Bring Out Ugly Spots. How to Remove Easily

Here's a chance, Miss Freckle-face to try a remedy for freckles with the guarantee of a reliable dealer that it will not cost you a penny unless it removes the freckles; while if it does give you a clear complexion the expense is trifling.

Simply get an ounce of othine—double strength from any druggist and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. Rarely is more than one ounce needed for the worst case.

Be sure to ask the druggist for the double strength othine as this is the prescription sold under guarantee of money back if it fails to remove freckles.

Single Comb Rhode Island Reds Exclusively

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale. Write for catalogue and prices.

MRS. P. T. CALLAWAY, Washington, Ga.

SOCIAL AFFAIRS

Ruth has prizes, favors, souvenirs and gifts suitable to the season.

Sterling silver vases, candlesticks, picture frames, mesh bags, card cases, vanity boxes, tea balls and bells, fan chains, etc.

Cut glass flower centers, vases, puff boxes, candy and jewelry boxes, cologne bottles and fern dishes.

C. L. RUTH & SON JEWELERS-ORFICIANS ESTABLISHED 1878 18 DEXTER AVE. MONTGOMERY, ALA.

NOTICE OF MORTGAGE SALE.

Default having been made on the terms of the mortgage and payment of the indebtedness secured thereby, which said mortgage was executed by J. E. Budwig and Diva Budwig, his wife, on the 15th day of April, 1910, to Williams C. Ward to secure the debt therein named, which said mortgage is duly recorded in Volume 58, page 57 of Record of Mortgages, in the office of the Judge of Probate of Jefferson County, Alabama, the undersigned, Alice G. Ward, as executrix of the estate of the said William C. Ward, deceased, will under and by virtue of the power of sale contained in said mortgage, as such executrix of said deceased mortgagee, in strict accordance with the terms of said mortgage, on Saturday, July 4th, 1914, before the County Court House, 300 in Birmingham, Jefferson County, Alabama, at public outcry, offer for sale and proceed to sell, within the legal hours of sale to the highest bidder for cash the following described real estate, situated in the present city of Birmingham, Jefferson County, Alabama, to-wit: Lots fourteen (14) and fifteen (15) in Block 124, as known and designated in the plan and survey of the North Birmingham Land Company, fronting together on Third Avenue, one hundred (100) feet, with that width of front running back therefrom to an alley, situated in the former town of North Birmingham, Jefferson County, Alabama, and being the property described in the above mentioned mortgage.

ALICE G. WARD, as Executrix of William C. Ward, Deceased. Z. T. RUDOLPH, Attorney.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy. J. A. LEE, Glasgow, Ky.

THE W. M. U. TRAINING SCHOOL COMMENCEMENT.

By Mrs. B. H. DeMent, Louisville, Ky.

Every commencement, with all its beaming joy and radiant hope, suggests an undercurrent of sadness occasioned by the farewells of friends and the severing of school ties. But with our Training School commencement, which was held Monday evening, June 1, in Broadway Baptist church, to many a sympathetic heart this minor tone was greatly intensified by the knowledge that the life of every one of these earnest young women was dedicated to mission work, some in the foreign field, some in the home land—all perhaps to be sent far from the home of childhood. Yet each one beautifully illustrates the divine law of usefulness and growth: "Except a grain of wheat fall into the earth and die, it abideth alone, but if it die it bringeth forth much fruit."

For this, the seventh commencement of the Training School, Broadway Baptist church was tastefully decorated with palms and roses, while Dr. George B. Eager presided in his most gracious manner. The processional, "Darkness and Light," was most effectively sung by the school, led by Mrs. McClure, while the music was directed by Mrs. Katherine Whipple Dobbs. The graduates marched to their places on the platform, while the under-graduates took their stand in the organ gallery.

The opening prayer was offered by Rev. I. J. Van Ness, D. D., of Nashville, Tenn. Dr. J. F. Love, of the Foreign Mission Board, delivered the address of the occasion. He gave telling illustrations of the love and sacrifices of women, and congratulated the class upon their inheritance and their opportunities of service. He spoke with feeling and intensity, emphasizing the fact that many Christian hearts all over this southland are earnestly praying for these graduates and their life work.

Dr. George B. Eager delivered diplomas to the 20 bachelors of missionary training (B. M. T.), to the one master of missionary training (M. M. T.) and to the two graduates in kindergarten work.

Dr. Van Ness explained his presence on the platform, as a representative of the Baptist Sunday School Board, and presented Blue Seal diplomas to 14 women completing the required work for the normal course of the Sunday School Board. This includes the course in Old and New Testament, systematic theology and Sunday school pedagogy.

The singing of "Come Unto Me" by the school and the chanting of the under-graduates of "He Will Give His Angels Charge Over Thee" just after the seniors received their diplomas was greatly enjoyed by the audience.

This account would be incomplete without the mention of the presence, in reserved seats, of quite a number of children and their parents from the Settlement School, where many of these students so unselfishly labored during the session, and the touching tribute paid by the children as they lovingly and weepingly lingered till the last to say "good-bye" to their cherished teachers.

"The sweetest lives are those to duty wed, Whose deeds, both great and small,

HAS A CURE FOR PELLAGRA

Parrie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60 pounds; now it is 90-odd, I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of anyone who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The symptoms—hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope, if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get big free book on Pellagra. Address American Compounding Co., Box 587-C, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

Are close-knit strands of an unbroken thread,

Where love ennobles all, The world may sound no trumpets,

ring no bells, The Book of Life their shining record tells."

THE TEMPERANCE BANNER.

Fling aloft the temperance banner, Float its fold on high; Rapidly the ranks are filling; Victory is nigh.

CHORUS.

Sign the pledge; 'twill prove a blessing Fruitful unto thee; 'Tis a record made in heaven; Sign it to be free.

Many a brother, tried and tempted, Needs our help once more. Fling aloft the temperance signal, Wave him toward the shore.

Reach the hand to save the fallen; Thousands need our aid; Speak a word the weak to strengthen, Urge, constrain, persuade.

Wave aloft the temperance banner, Wave it higher and higher; Keep the signal brightly flashing Like a beacon fire.

Then unto our Lord, Christ Jesus, Point the erring one. God protect us from the demon Through His only Son.

—Mrs. C. A. Cook.

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

MORTGAGE FORECLOSURE SALE NOTICE

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned Equitable Mortgage Company on to-wit: the 18th day of May, 1912, by R. E. Bentley and wife, Beatrice B. Bentley, and I. J. Kennedy, and recorded in the office of the Probate Judge of Jefferson County, Alabama, in Book 665 on page 54, of the records of mortgages therein, it, the Equitable Mortgage Company will sell under the power of sale in said mortgage on Monday, the 6th day of July, 1914, at the Court House door, 3rd Avenue entrance, in the City of Birmingham, Jefferson County, State of Alabama, during the legal hours of sale at public outcry to the highest bidder for cash the following described real estate situated in Jefferson County and State of Alabama, to-wit:

The North half of Lot Two (2) in Block Thirty-two (32) in Mason City, as shown by map of same recorded in the office of the Probate Judge of Jefferson County, Alabama, in Volume 6, page 8, of the records of maps therein, together with all improvements thereon situated, same having a three-room residence on it.

The proceeds of said sale will be applied to the payment of the debt secured by said mortgage, together with all costs of foreclosure same, including a reasonable attorney's fee therefor.

EQUITABLE MORTGAGE COMPANY, Mortgagee.

By W. T. HILL, Attorney for Mortgagee.

MORTGAGE FORECLOSURE SALE NOTICE

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned Equitable Mortgage Company on to-wit: the 18th day of May, 1912, by R. E. Bentley and wife, Beatrice B. Bentley, and I. J. Kennedy, and recorded in the office of the Probate Judge of Jefferson County, Alabama, in Book 665 on page 69, of the records of mortgages therein, it, the Equitable Mortgage Company will sell under the power of sale in said mortgage on Monday, the 6th day of July, 1914, at the Court House door, 3rd Avenue entrance, in the City of Birmingham, Jefferson County, State of Alabama, during the legal hours of sale at public outcry to the highest bidder for cash the following described real estate situated in Jefferson County and State of Alabama, to-wit:

The South half of Lot Two (2) in Block Thirty-two (32) in Mason City, as shown by map of same recorded in the office of the Probate Judge of Jefferson County, Alabama, in Volume 6, page 8, of the records of maps therein, together with all improvements thereon situated, same having a three-room residence on it.

The proceeds of said sale will be applied to the payment of the debt secured by said mortgage, together with all costs of foreclosure same, including a reasonable attorney's fee therefor.

EQUITABLE MORTGAGE COMPANY, Mortgagee.

By W. T. HILL, Attorney for Mortgagee.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, W. C. Hamilton, by J. B. Drake and wife and Elliott Knight, on the 16th day of June, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 728, on page 317, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Saturday, the 20th day of June, 1914, the following described property conveyed by said mortgage, to-wit:

A certain lot or parcel of land, forming a rectangle 47 1/2 x 100 feet, and being a part of lots 11 and 12, in block 27, according to the map and survey of Hobart W. Hawkins of lands in West End (now a part of the city of Birmingham), Jefferson county, Alabama, which said map is recorded in the office of the Judge of Probate of Jefferson county, Alabama, in volume 1, page 31, of map books, and which said lot or parcel of land is more particularly described as follows: Beginning at a point 47 1/2 feet south of the southeast corner of First avenue and Pearl street; thence easterly 100 feet to a point on the west line of lot 10, block 27, 47 1/2 feet south of the intersection of the west line of said lot 10 and First avenue; thence southerly along the western line of said lot 10 47 1/2 feet; thence westerly at right angles with said point 100 feet to Pearl street; thence northerly along the line of said Pearl street 47 1/2 feet to point of beginning.

The mortgagors having failed to comply with the terms of said mortgage, this sale is made for the purpose of paying the indebtedness thereby secured, as well as the expenses of foreclosure.

This, the 27th day of May, 1914.

W. C. HAMILTON, Mortgagee.

A. C. & H. R. HOWZE, Attorneys. my27-4t

BEACON SHOES

a step in advance



If we have not sold a second pair of Beacon Shoes to a man it's because he is still wearing his first pair—
Beaconize Your Feet

F. H. HOTT SHOE CO., Makers, Manchester, N. H.

CHILDREN TEETHING
BABY IS VERY COMFORTABLE AND LAUGHS DURING THE TEETHING PERIOD. THANKS TO
MRS. WINSLOW'S SOOTHING SYRUP
PURELY VEGETABLE—NOT NARCOTIC

FORECLOSURE SALE.

Under and by virtue of the power of sale contained in a mortgage executed to Atlas Realty Company, a corporation, by J. E. Budwig on the 15th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 701, on page 135, and was duly transferred to the undersigned, Blinn Estate Improvement Company, a corporation, on the 18th day of March, 1913, we, the said Blinn Estate Improvement Company, as such transferee, will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Tuesday, the 7th day of July, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The west 33 feet of lot 2, in block 2, according to the plan and survey called Belvedere Place, a map of which survey is recorded in map book 8, on page 28, in the office of the Judge of Probate for Jefferson county, Alabama.

The mortgagor having made default in the payment of the indebtedness secured by said mortgage, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided in said mortgage.

BLINN ESTATE IMPROVEMENT COMPANY, Transferree.
A. C. & H. R. HOWZE, Attorneys.
je3-4t

THE MAN I WANT.

The church of which I am pastor has decided to hold a revival meeting in August. I will not speak of this church as some brethren do, as "my church," for I do not own it; it owns me. Neither will I speak of having "taken charge" of this church, for I have been here nearly two years and have not been able to get charge yet. It is a splendid church and accords me many privileges, but if I have charge I don't know it.

But I started out to speak of the kind of man I want to come and help the pastor in a revival. I want a constructive man—an organizer and builder. And when I say builder I do not mean that the building is to be accomplished solely by getting a lot of our sweet little Sunday school children to join the church. That is not hard to do. I believe I could do it myself. I want a man who can take the material that we already have on the ground and put it in place. Some of this material was assembled years ago. In fact the work of assembling material has been going on for years. Every revival a lot more is brought in. Now don't get the idea that I have not tried to use this timber. I have been at work on it all along. I have had fair success, too, but I need help. Last winter Brother S. O. Y. Ray came as an enlistment man from the Home Board and made one talk and went on. He is a good man, but he had no time to enlist anybody. He did well on that unpleasant day to get the people to listen. We need a week of earnest, efficient work, in which we will get everybody converted that we can from sin and to the Sunday school, missions and organized church work of every kind. Our people are as good as the average, but they need consecration. They need the sort of consecration that lays everything on the altar, including themselves. Some have done this, but so many have not. Talk about enlistment of the country churches. We hear much of it. Indeed some go so far as to declare it to be the one thing needful to relieve our boards and set all missionary machinery in operation.

But you can't enlist a man for service until he consecrates himself and all that he has. Therefore I want a man to help me in a meeting who is full of the Holy Spirit and wisdom. And last, but not least, I want a man that is "not greedy of filthy lucre." May a merciful Providence spare us of the man who by the time he hits the ground begins to scheme to make the collection pan out the most in the end. When I fall into the hands of a preacher who sets his plans almost from the start to "work" the congregation for the biggest collection ever I am all down and out.

L. N. BROCK

Knoxville, Ala.

A man isn't necessarily honest because he is poor.

Men dislike details, but women want the full particulars.

We must sow good seeds today to reap happiness tomorrow.



More people drink this coffee than all other packaged coffees combined

For many years, Arbuckles' Coffee has been used in more American homes than all other packaged coffees combined, and its sale is increasing.

Just imagine the thousands upon thousands of kitchens that are filled with its appetizing fragrance every morning!

There must be something better about Arbuckles' Coffee, or it wouldn't be preferred by more than half of all the users of packaged coffees. They find that nothing else compares with it in value. It gives more quality and more satisfaction for the money. Have you had a cup of Arbuckles' recently? If not, get a package at your grocer's today.

ARBUCKLES' COFFEE

Ariosa (whole bean) or the new Ground



Torrey Razor
27 Signatures
and 2c stamp

Write for New Premium Catalog
This razor is one of the famous Arbuckle premiums. Get your copy of our big new catalog of 150 other premiums. Write NOW.
Address Arbuckle Bros.
71314 Water St., New York

Sunday School and B. Y. P. U. Supplies

SOUTHERN BAPTIST CONVENTION SERIES

UNIFORM LESSON SERIES:

Full line of Periodicals, all classes, from Beginners to Adults; Quarterlies, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes; Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

GRADED LESSONS, Biblical Series:

(As adopted, modified and adapted to the use of Southern Baptists.)

For Beginners, Primaries, Juniors, and Intermediates—in all grades. Thirty-one publications.

Pamphlet explaining fully and containing sample lessons sent free.

Graded Supplemental Lessons in pamphlet form. Nine pamphlets, five cents each.

B. Y. P. U. Quarterlies—two grades; other supplies for B. Y. P. U.

LARGE CATALOGUE SENT FREE ON REQUEST

BAPTIST SUNDAY SCHOOL BOARD, NASHVILLE, TENNESSEE

Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

UNION MADE FOR MEN
\$3 \$3.50 \$4 \$4.50

Ball-cup Nipple FREE

Mothers, send us this advertisement and your address on a postcard, with drugget's name, and we will mail you a Ball-cup Nipple to try. Fits any small-neck bottle. Only nipple with open food-cup and protected orifice at bottom—will not collapse, feeds regularly. Outlasts ordinary nipples. Only one to a family. State baby's age, kind and quantity of food.
Hyoien Nursing Bottle Co., 1304 Main St., Buffalo, N. Y.

You Look Prematurely Old

Because of those ugly, grizzled gray hairs. Use "LACONIC" HAIR DRESSING. Price 51.00, retail.

BAPTIST RALLY AT BRUSHEY CREEK.

The fifth Sunday meeting of the Butler County Baptist Association met at Brushey Creek church last Saturday and Sunday.

Just four years ago this kind of meeting had its origin or rather held its first meeting at Brushey. Since then some of its founders have gone to the other world to give an account of their stewardship, viz: J. G. Reynolds and Y. S. Cook.

Saturday morning was given to discussion on "ow to Build Up the Sunday School Work," followed by a splendid sermon by Brother Tharp, after which Dr. Gwaltney suggested a memorial service be held in memory of Brother Cook, who fell dead by the roadside some weeks back. It was a time of deep solemnity when one brother after another spoke of his life of faithful service to the Lord's cause. Indeed he with Brother Reynolds are gone, but not forgotten.

After a splendid dinner the afternoon session began.

Rev. R. L. Shell spoke on "Church and Temperance." Dr. Gwaltney followed on the same subject, showing that King Alcohol had been the greatest enemy to humanity and that the old serpent had had his back broken once in Alabama and that he evidently believed the time was near at hand when Uncle Sam would declare nation-wide prohibition. This was a great speech. The speaker became intensely eloquent.

At night Rev. J. M. Cook preached to the young people.

Sunday morning was given to hearing reports from the churches and from our beloved collector, Rev. F. M. Fletcher. The association is highly pleased with Brother Fletcher's work. As a token of this the executive committee presented him with a three weeks' encampment at Selham, where a Bible school will be taught by our seminary men at Louisville. Rev. Barnett and wife are planning to go; also Brother Culpepper, with possibly others.

Late in the morning service Revs. Tharp, Charles Perry, Frymier and Skipper made some mountain-peak five-minute speeches on missions, closing with a sermon by J. C. Dunlap on the same, followed by a collection for Rev. Fletcher on associational missions which amounted to some \$55.

In the afternoon Miss Clyde Metcalf, of Montgomery, made a great speech on "Woman's Work."

J. F. Helms makes a splendid moderator, and how the brethren all love "old Gwaltney." This was given up to be the most spiritual meeting. Surely He must have been with us.

REV. JOHN L. RAY APPRECIATED BY HIS CONGREGATION.

The following resolutions were unanimously adopted by the First Baptist church of Victoria, Tex., Sunday, June 14, 1914:

Inasmuch as the leadings of Providence seem to direct our beloved pastor, Rev. John L. Ray, to another field of labor, and we are compelled to recognize the mandate; and inasmuch as our relations as pastor and people have been so exceedingly pleasant, as to cause great sorrow, as well as great anxiety for our future; therefore,

Resolved, That we express to him

our sincere regret that he should feel called to leave us just at a time when, from any point of view, the outlook seems so bright with promise.

It appears to us that never before have we as a church and community offered a pastor a field so ripe for harvest and so full of promise for usefulness and success; and our firm conviction is that Rev. John L. Ray, with his scholarly attainments, deep piety, eminent social qualities and unusual preaching ability, warranted us in hoping to retain him until these bright prospects should have been realized, both for him and for us. But as we feel that he is bowing to the Supreme will, and we submit, we do so with deep regret that he must go from us.

We prayerfully commit Brother John L. Ray and his estimable family to the watch care, guidance and special blessings of the Allwise Father, as well as to the appreciation and Christian support of those to whom they go.

D. J. PARKER,
Chairman Board of Deacons;
J. L. DUPREE,
Treasurer Board of Deacons;
F. E. MACCURDY,
Clerk Board of Deacons;
I. A. HEATH,
Active Deacon;
M. E. CLINE,
Active Deacon;
EUGENE TUTTLE,
Active Deacon;
G. B. DAVIDSON,
Active Deacon.

Attest:

F. M. POOLE, Church Clerk.

DR. J. B. MOODY'S BOOKS.

I desire to recommend the books of Dr. J. B. Moody to every student of the Bible who wishes the whole truth about the "Exceeding Riches of Grace," "My Church," "Where and What After Death and After the Resurrection," "Women in the Churches," "The Lord's Supper, the Churches' Passover," "Baptismal Regeneration and Remission" and others as the best books to my knowing on the above subjects.

Dr. Moody has certainly heeded Paul's exhortation to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth." He is indeed a workman, and shows how diligently he has studied the Scriptures. One does not read far in his books until he is convinced of the following facts: (1) That he is at home in the Bible; (2) that he is a scholar of great ability; (3) that he is loyal to the word in every interpretation; (4) that he believes the Scriptures to be infallibly inspired of God; (5) that they are to be our only rule of faith and practice and our last court of appeal; (6) that he is loyal to the churches; (7) that they are the administrators of His will; (8) a revelation of the sufficiency of His grace; (9) and last, but not least, he feels the responsibility that falls upon the interpreter.

His books ought to be in every Baptist home and read by every Baptist in the land. These books will help them to be completely rooted and grounded in "the faith once for all delivered," and help them to be able to give a reason for the hope that is within them. Dr. Moody has shown the fallacies and answered every claim of Roman Catholicism and

Pedobaptists. Our State Missions Boards can do no greater work for the cause than to scatter these books throughout the southland, "teaching them to observe all things whatsoever I have commanded you," that they may be more able to contend earnestly for the faith and become better and more thoroughly missionary.

Dear reader, don't lay this down and forget it, but write at once to Dr. J. B. Moody, Watertown, Tenn., and order one or more of these books and read; then you will order another and thank God that you are a Baptist and praise Him for an honest writer.
J. H. POTTEAT,
Pastor of First Baptist Church, Whiteville, N. C.

A PROBLEM HE HASN'T SOLVED.

How to get our people to carry their Bibles to the school is a problem we have not yet solved at Antioch. We have 21 officers and teachers. Reports show an average of five Bibles. We have talked in the teachers' meetings, in the school and privately to no effect it seems.

I believe if the publishers would leave the text out of the quarterly it would be well. That would call for the use of the Bible in the opening exercise. The writer has noticed that while the text was read the Bible is laid aside and read from the quarterly or the Bible opened and the quarterly placed therein.

Is it any wonder that the scholars open their papers to look through the text? Teachers go before their class, lay the Bible on the seat and read off the questions from the quarterly. So long as this is practiced how can we get the pupils to carry their Bibles.

In discussing this one teacher, who is taking the training course, said he did not agree with this, as it did not give the pupils the same privilege as the teacher, though he said to his credit he does not confine himself strictly to the questions laid down, as he seeks to drive the truth home by personal questions.

These things are written in the hope that some one who has solved this problem will tell us about it through the Baptist. We have solved many, but this one is hard to get at.

Our school is a banner school. We have seven classes separated by curtains. Teachers' meetings are well attended; about 60 per cent average at school. The offering is given for missions three Sundays in the month and one for finance. We are going to make an effort to give all, and raise finance otherwise. Tithing is being agitated. The writer has written Dr. Crumpton for literature on the subject, but has not received it yet.

Yours for the cause,

A. C. STEWART.

Centerville, Ala.

ANGRY CUSTOMER.

"See here, waiter," exclaimed the indignant customer, "here's a piece of wood in my sausage!"

"Yes, sir," replied the waiter, "but I'm sure—"

"Sure, nothing!" I don't mind eating the dog, but I'm blown if I'm going to eat the kennel, too!"

Make floral offerings to your friends before they reach the point where they are unable to sniff their fragrance.

PREAMBLE AND RESOLUTIONS OF GIRARD BAPTIST CHURCH.

Whereas, our beloved pastor, Rev. Dr. Robert H. Harris, has been in declining health for the past several months, due, we believe, to over-exertion both of body and mind; and,

Whereas, we are so anxious to retain him as pastor; therefore be it

Resolved by the First Baptist church of Girard in conference on the 10th day of June, 1914, that we relieve Dr. Harris from pastoral visiting and other arduous duties, except such as funerals and marriages.

Resolved further, That we appreciate Dr. Harris' zealous efforts to build up the cause of our blessed Redeemer in our midst, and that we pledge him our hearty co-operation in the future.

Resolved, That a copy of these resolutions be furnished Brother Harris, a copy spread on our records and a copy furnished the Phoenix-Girard Journal and the Alabama Baptist.

YOU WOULDN'T BE SUFFERING

from that painful skin trouble if you had tried Tetterine, because just a few boxes would have quickly soothed and healed it. Mrs. Thomas Thompson, Clarksville, Ga., says:—"I suffered fifteen years with tormenting eczema. Nothing did me any good until I got Tetterine. It cured me. Am so thankful." Tetterine is dependable for Eczema, Tetter, Ringworm, Acne, Salt Rheum, Itch, and all Scaly Patches, Flies, etc. Get at druggist's or by mail from Shuptrine Co., Savannah, Ga.

HOWARD COLLEGE ITEMS.

No vacation school at Howard this summer.

Next session begins September 9, 1914.

Members of the faculty are variously employed—some resting, some doing summer school work.

Prospects indicate a new record in attendance next session. A 25 per cent increase is about what is expected.

Of course all our friends have learned of and are rejoicing in Mrs. Carroll's splendid new gift. Who will join Mrs. Carroll in this business of giving?

Three new members have been added to Howard's faculty. Individual mention of these faculty additions will appear in the Baptist later.

Some documents of both sentimental and historical value have recently come into the possession of the college. Old catalogues, old diplomas, old minutes and records of the doings of our people, whether directly connected with the college or not, should be preserved in the archives of Howard College.

DID IT SAVE A LIFE?

"While playing around the house," writes Wm. Buchli, of Nashville, "I stuck a rusty nail in my heel. The doctors lanced it three times. One said my leg was so drawn up that it never would be straight. For four months I could not get about only on crutches. A friend brought me some Gray's Ointment, which I began to use at once, and in four weeks I was sound and well, out playing ball." Gray's Ointment can always be depended upon to prevent serious blood poison, and to relieve malignant skin diseases such as Ulcers, Boils, Carbuncles, Old Sores, Festered Wounds, Poison Oak, etc. For a Free Sample, write Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn. 25c a box at drug stores.