

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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The above shows that Pastor John W. Inzer and the Avondale saints are going to have a beautiful house of worship. The services now being held in a tabernacle draw large crowds.

Our church had a very enjoyable day last Sunday in the form of Pastors' Day. Brother B. H. Lovelace, of Franklin, Ky., a recent pastor of this church, at the time here with Mrs. Lovelace visiting their mother, Mrs. A. D. Hellamy, and Dr. Richard Hall, of Judson College, more anciently a pastor of the First church, spent the day with us. Brother Lovelace preached in the morning and Dr. Hall in the evening. It was good to

be with them and to have them with us. With best wishes and a kind invitation to drop in on our association, I am cordially yours—James H. Chapman, Florence.

Friday afternoon at the B. Y. P. U. convention in Kansas City, the Alabama delegates gave a demonstration of a devotional meeting on the topic, "God's Providence." This was admirably carried out by a company of

young people and was highly satisfactory as the frequent bursts of applause indicated.

I learned at East Lake that a brother had taken the contract to convey passengers in autos from Pelham to the assembly grounds. This ought to be made very public in large letters, for that is a complaint well nigh universal—the getting out.—W. B. Crumpton.

Our protracted meeting begins here at the Baptist church the first Sunday in August, and I ask the prayers of every Christian for the success of the meeting, that many may be saved, and pray especially that my boy and husband be saved in this meeting. Yours for the Master

(The above is from a Christian mother.)

Ho! For the Baptist Encampment Pelham Heights, Pelham, Ala. July 31st-August 10th, 1914

"A mid-summer assembly of the Baptists of Alabama for Rest, Recreation, Fellowship, Instructions and Inspiration--UNTO EFFICIENCY."

ENCAMPMENT DEPARTMENTS.

- Department One—W. M. U. Work.
- Department Two—Sunday School Work.
- Department Three—Missions.
- Department Four—B. Y. P. U. Work.
- Department Five—Evangelism.
- Department Six—Comparative Religions.
- Department Seven—Quiet Hour Studies.
- Department Eight—Popular Evenings.
- Department Nine—Special Efficiency.
- Department Ten—Music.
- Department Eleven—Recreation.

LAST CALL FOR ENCAMPMENT

Able Preaching. Strong Lectures.
Practical Addresses. Pungent Teaching.
Stirring Music. Attractive Recreations.
Splendid Fellowship. A Great Big Time.

PACK YOUR GRIP AND TAKE THE TRAIN.

ENCAMPMENT INFORMATION.

Pelham is 20 miles south of Birmingham, on main line of L. & N. and A. B. & A. Railroads. Ten passenger trains daily.

Round trip rates from all points in Alabama on sale from July 20 to August 15. Good to return as late as August 31.

Hotel Rates: \$1.50 per day for three days; \$1.25 per day from four to six days, \$8 per week for season. Children under 12, half price.

Program Fee: Twenty-five cents for single day; \$1 for entire encampment.

Hack fare: Twenty-five cents round trip between depot and Heights.

Fast L. & N. trains north-bound No. 2 and south-bound No. 3 are expected to stop at Pelham for encampment.

Encampment Commission: W. W. Campbell, Tuskegee; J. H. Chapman, Florence; W. C. Crumpton, Evergreen; T. M. Dix, Decatur; T. W. Palmer, Montevallo; H. L. Strickland, Birmingham; A. G. Moseley, Wetumpka.

GETTING READY FOR THE BUDGET.

It was the expressed opinion of the Christian workers in that remarkable meeting held in Atlanta on March 4 that a definite budget for all causes should be presented to and adopted by the Georgia Baptist Convention at its approaching session in Carrollton. Representatives of all our interests—Orphans' Home, hospital, ministerial education, schools and colleges, ministerial relief and missions, State, Home and Foreign—should present to the committee on co-operation the sums that will be needed for carrying on their respective works for the convention year 1914-15. These requests should be sent in not later than the first of November, and much earlier than that, if possible. Acting Secretary Bernard has issued a call for such and similar requests, to which there should be prompt response.

When all these requests for sums of money are in hand it will be easier for a special committee to present a budget to the convention for its action. If representatives of interests wait until the meeting of the convention to ask for specific sums, then the committee will not have time to give the budget the necessary consideration. It would be calamitous if this matter were to be neglected until after the convention is over. Such delay would destroy the effectiveness of the budget and cause some of our interests to suffer. In matters of state, definite preparations are made during the sessions of the legislature. If anything is neglected or overlooked, it has to wait until the next year. So the budget presented to and adopted by the convention should be final as a working basis for the year, except in cases of emergency on account of fires, storms, etc. The purpose of the convention is to review the work of the past year and plan for that of another. Hence, no new things should be launched between the sessions of the convention.

Another matter of very great importance has been undertaken by the committee on co-operation, and that is to secure from associations and churches the amounts they are willing to undertake to raise during the next conventional year, so as to have that information in hand by the meeting of the convention. Something like one-third of the associations have already responded to this request, and if the others will follow their example, by the time the convention meets the gross amount that all the associations will undertake to raise will be known. And if all the requests for given sums are in the hands of the committee on co-operation before the meeting, the gross amount desired for the coming year will also be known. If the requests are in excess of the amounts proposed, then there can be a scaling down, so that the several boards may make appropriations for the support of the various phases of our work in accordance with the gross amount that may reasonably be expected from the churches. In this way we will be saved the continued embarrassment of debt.

If the methods now being employed are pursued studiously and systematically it will result in some degree of certainty as to income being equal to expenditures. It is exceedingly unwise to continue as we have done heretofore, making appropriations with little or no certainty that a sufficient sum will be contributed to meet the obligations thus incurred. We are greatly pleased at the business-like manner in which the brethren in charge of our work are proceeding. The more nearly they conform to strictly business methods, the greater will be the confidence reposed in them by the denomination and by the public generally.—Christian Index.

"ANCIENT PRAYER."

Several times during that many years we have received a copy of the so-called "Ancient Prayer," purporting to have been written by Jesus Christ during His earthly ministry. This prayer is being sent out all over the world, each person receiving it being urged to send the same to nine friends. Those who comply with the request in not breaking the chain are promised to be relieved of some great calamity; and those who break the chain are to be visited with some great misfortune.

The so-called "Ancient Prayer" has disturbed the minds of many—even devout Christians. Fearing lest some misfortune might befall them, they have carried out the provisions set forth in connection with the prayer. Perhaps there was never a greater

fraud perpetrated upon the Christian world than this. As we have said before in our columns, there is no question but that this thing had its origin in the brain of some religious fanatic. There is no sane reason why any of our people should be disturbed on account of it, and that they should waste their time and money in passing it along only to disturb others. We have no desire to be hypercritical of things of this sort, and yet we do not hesitate to throw these and such other communications into the waste basket, without any remorse of conscience whatever.

God has graciously revealed in His word, and through His providences has preserved these revelations, everything essential to Christian life and service, prayer included. There is no need to go beyond the limits of the word of God, either for threatening or promise. The Book is full of threatenings and wrath against the disobedient, and of promises, full of richness and blessing, to the righteous. Why should there be any desire to be wise above that which is written, or to hunt for some extra thing to restrain or to encourage to devotion and prayer? Finally, all of us shall be judged by the things written in the Book, and there is no indication that there is responsibility beyond God's revelation in the Bible. On the other hand, fearful woes are pronounced against those who would add to or take from the prophecies of the Book of books.—Christian Index.

(This prayer is continually being sent to us. We received a copy of it last week and straightway dropped it into the waste basket.)

IN THE CLARKE ASSOCIATION.

The Clarke Association held its second quarterly all-day meeting at Grove Hill on Saturday, May 16. Each one present seemed to be impressed with the responsibility and gave her most earnest interest and efforts to make the day a lasting spiritual good to that district. Seven societies were well represented, and the local society entertained the visitors most cordially.

The program was conducted by Miss Veda Garrett, the wide-awake, enthusiastic secretary of the First district. Miss Maude Dickinson talked on "Missionary Giving." Mrs. T. L. Head gave a reading from the Foreign Mission Journal on "The Jubilate and Our Gifts." Miss Elizabeth Chapman spoke in behalf of the Training School at Louisville and at Peilham. Mrs. Coates concluded the morning program with her interesting talk on the "Standard of Excellence."

After a most enjoyable social hour the afternoon program was opened by Miss Garrett, who led in the devotional exercise. Miss Mattie Lee Wilson read Mrs. Hamilton's beautiful "Little Alabama." "Personal Service" was discussed and explained by Mrs. Goodwin and Mrs. Kimbrough. Then followed an open discussion on the subject, in which much interest was expressed, and nearly every one present took part.

As a fitting close Mrs. D. A. Chapman conducted the consecration service in an unusually impressive manner, leaving each heart inspired to go forward into greater service for the Master.

ELIZABETH CHAPMAN,
Superintendent.

FROM BRAZIL.

Our Home Board received about \$1,500 and our Foreign Mission Board \$2,500, plus an extra \$1,000 as a Centennial fund for the building of a church in Portugal. The seminary in Rio received about \$2,550 for ministerial education, and the publishing house, besides \$500 of free-will contributions, did a business of about \$15,000. So you see that the Brazilian Baptists are doing something.

This has been a great year with us, and we are still expecting greater blessings. The coming of four new missionaries means a great deal to us, and our hearts are overflowing with gratitude to God for this great gift. I am anxiously awaiting the arrival of our new business manager, Brother John Mein, expected by next September. Though the work in the publishing house is very fruitful and the opportunities for the Master are abundant, yet I prefer to be out in the field to preach the gospel to the multitude. As soon as Brother Mein arrives and I hand the business over to him I am planning to

make a trip through the interior of Brazil, helping weak churches and holding Bible institutes.

Please do not forget me in your prayers. As soon as the convention is over I hope to send you some translations of the reports, and that will show you how the work is carried on here.

May the Lord's richest blessings attend all your labors and give you great success. I am

Yours truly,
SALOMAO L. GINSBURG.

Rio de Janeiro, Brazil.

WHY TAKE A SEMINARY COURSE?

By President E. Y. Mullins.

This brief communication is addressed to brethren who are considering the matter of a seminary course. I wish to stir up their minds by giving a few reasons which they ought to consider in deciding the question.

1. The modern preacher cannot afford to neglect the best possible training. The call to preach carries with it the necessity for preparation to preach. God means to help a man who will try to help himself.

2. The cost is not great. With \$175 to \$200 an unmarried man can pay all necessary expenses for an eight months' course in the seminary. Surely, this is not a formidable obstacle for an energetic, earnest man.

3. You can receive some financial assistance if you need it. On this subject write a letter to Mr. B. Pressley Smith, treasurer of the students' fund, who will take the matter up with you.

4. Delay in the matter is exceedingly dangerous. Many men who have lately finished their college course imagine they will come to the seminary in the future. A few of them will carry out their purpose. In all probability the majority will become so involved in work and obligations of various kinds that they will never come. A seminary course ought to follow immediately upon the college course if possible.

5. God helps those who help themselves. I said this above, but I repeat it here. "Have faith in God" is an important injunction to a man thinking of his life work. Judge of your life work from the point of view of its end and not of its beginning. Take the long view, not the short view. Do not postpone this matter until it is too late, and then rebuke yourself the rest of your life for neglecting an obvious duty.

THE TWILIGHT ZONE.

Some time ago one of our statesmen coined the expression, "a twilight zone." In dealing with moral questions there is such a zone in the minds of many people. Many boys and girls have no real conception of the inherent wrong in cheating on recitation or examination, or in unfair playing in their games. Here the seeds of dishonesty are sown. Many boys see nothing wrong in playing marbles for "keeps." Here the seeds of gambling are sown. Sometimes parents or teachers make promises or threats to children with no intention of carrying those promises or threats into execution. Here the seeds of deception and lying are sown. Many boys and young men get the idea that morality and manliness are incompatible, and that he who keeps straight and clean is a "sissy." Here are sown the seeds of various kinds of vicious habits and vile sins that often bear a harvest of blighted lives and blasted characters. Let the school illuminate the twilight zone. Let it strive earnestly to inculcate a correct conception of moral values. Let it stand for honesty in all things, for truth in all things, for cleanness in all things. Most young people make the wrong start because they are in that twilight zone where the distinctions between right and wrong are not clear and vivid. It is the business of the school to teach correct moral values, and that school which fails to do so is recreant to high privilege and to sacred duty.—Wm. F. Feagin.

It has been definitely decided by the special committee appointed for the purpose to locate the proposed \$100,000 Negro Baptist Theological Seminary in Memphis, Tenn. The white Baptists of the south are requested to give \$50,000 toward the founding of this institution.

A CLIPPING—1897.

Retrospectively turning the leaves of a dear, old, much worn Bible, which for long years had rested on a little stand conveniently near my lamented father's—D. B. Oden's—great arm chair, I came across a clipping for the Baptist Outlook, published in Indianapolis, 1897. It is as follows—strong, reasonable, explicit.

M. ODEN.

Why I Am a Baptist.

By the Rev. R. E. Neighbor, Editor of the Baptist Outlook.

I am a Baptist, not because I approve of everything Baptists do, or because I think their ecclesiastical polity as we see it in its practical workings in the current life of the churches today is absolutely faultless. I am a Baptist because I love the Lord Jesus Christ supremely, and because I believe with all of my heart in the fact of salvation by grace through faith, and through faith only.

These two things so constrain me as to leave me no choice in the matter of my church relations. I am a Baptist because I cannot be otherwise, my love for Christ and my conviction as to the method of salvation being what they are. Let me be more explicit.

Out of my personal relation of love to Jesus Christ there is born a spirit of loyalty into my life. Loving Him, it is easy for me to accept Him as my Lord and to render Him obedience as such. He creates in me the desire both to "keep His commandments" and to "walk in His footsteps." He naturally becomes my chosen Teacher and my Guide. In both respects I trust Him as infallible. How could I do otherwise with Him? How could He be otherwise to me?

As to my "creed," the fundamental article of it concerning the method of salvation is that it is "by faith alone." This persuasion I find gaining in force with me and acquiring gradually the elements of certainty the more I consider in the light of experience and the teaching of the New Testament what the conditions of personal salvation must necessarily be. It is clear to me that it cannot depend upon or be affected by any ritual act whatever. It is not and it cannot be by any "works of righteousness" (i. e., ceremonial righteousness) that we have done. Consequently I can have no confidence in the "saving efficacy of any sacrament." I am a Baptist because I am not a ritualist.

Nevertheless, the earnestness of this conviction and the sincerity of my love demand some simple and appropriate form in which they can be readily expressed and expressed adequately. That is to say, a form of expression is required which would briefly and in a way which all could understand embody at one and the same instant everything that is basal in the faith of the New Testament and essential in my personal experience as a Christian. I have an impulse to proclaim my faith and to tell my experience. The faith and the experience interlock. They are mutually correspondent. But no verbal statement to be publicly recited fulfills these conditions of brevity, conciseness, explicitness and completeness all in one. They can be fulfilled only in a pictorial presentation or by a symbol. Now, such a symbol I find to have been already provided by the Lord himself in the simple and beautiful ordinance of baptism—the initial ordinance of the Christian life. It is my creed confession. It tells what I believe; it proclaims what I am. It is vocal with my essential faith and with my personal experience. It speaks of Christ and it speaks of my own personal relation to Christ. It carries in symbol the fundamental facts of the gospel—the death, burial and resurrection of the Lord; and at the same time my own experience of death to the world and of resurrection to a new life which is unto God.

And so here I stand. My relation to Jesus Christ is a personal relation, directly and immediately maintained through the spirit. Because of this my conscience must be free. I myself must be free. In all matters of "faith and morals" my appeal is to the New Testament as the ultimate authority. This is why I am a Baptist.

COURTESY.

Courtesy is that which affords pleasure to the feelings and imagination of those with whom we have to do. Two people may say much the same

(thing. It is the manner in which it is said that makes the difference, but that difference is great. What diverse ways men have of doing a favor! One, perhaps, a really kindhearted person, will do it in a grudging, discourteous way that robs it of its grace, while another by his manner will double our gratitude. A man should not be content to say only what is true, but should study to say it with grace. There is a hard discourtesy about some people which proceeds from a want of minute attention to the feelings of others. It does not imply malignity, but a want of delicate perception of those little things of which pleasure is composed or by which pain is excited. Sydney Smith says of this sort of person that with the greatest goodtemper and volubility, and with a total inattention to your individual point of view or position, he gallops over a thousand fine feelings and at every step leaves the marks of his hoofs upon your heart. Analyze the conversation of a well-bred man; it is perpetual homage to polite good nature. In the meantime the person on your other side (a most excellent, moral man) has been crushing little sensibilities, and violating little proprieties, and overlooking little discriminations, and without saying anything that you can take hold of has left you vexed and dispirited by the lack of that fine sympathy which a considerate nature bestows.

Thoughtfulness makes a great point in the difference between the merely good-natured man and the courteous one. There are many people who would do kindnesses and pay attentions if they only thought of them, whereas the truly courteous man does think. He makes the necessary mental exertion. It is thought, refined, considerate thought, that gives the finish.

Lord Chesterfield's advice in his famous letters is so pithy, so reasonable and so far-sighted that one condones its occasional cynicism, which, after all, seems more of his time than of his nature. He does, indeed, lay undue emphasis upon social success and adjures young Stanhope "for God's sake to think of nothing but shining." It is both humorous and pathetic to hear the anxious and really devoted father, himself the courtly aristocrat, conscious of the supreme importance attached to appearances by his own world, adjuring his awkward, thick-set, mumbling boy to "sacrifice to the graces," "invite, entreat, supplicate them in all you say or do," and inquiring anxiously if he has yet been stamped by any Venetian lady of fashion with the magic hallmark of "le petit" Stanhope.

COMPENSATION IN CHRISTIAN SERVICE.

The following is from an evangelistic address by Rev. W. E. Biederwolf: "Who does not understand that there are compensations in life of far greater intrinsic value than monetary considerations?"

"I preached in a little town in Indiana one bitter day in January. Down before me about three seats from the front sat a little old man with his wife. They were hard-working Germans, but I could not account for the way they kept their eyes riveted on the preacher. Immediately as I pronounced the benediction the old man fairly dragged the little woman to the front, crying: 'Come on Katrina, here he is.' The old man took my hand and put it in the hand of his wife and then with his own he held them both and already the little old-fashioned woman's eyes were filled with tears, while the old man said, 'Katrina, this is the man; this is the man who saved our Jacob,' and looking up to me he said with trembling lips, 'This is the father and mother of Jacob Dexter.'

"Jacob Dexter has been a corporal down in Cuba, and it had been my privilege to lead him to Christ. A little later, the smallpox with its deadly blight came into our regiment and already four of the boys had been carried into the quarantine tent to do battle there for life, and a nurse was needed. In the spirit of his new-found Master Jacob Dexter volunteered to go. I can see him yet as he stepped in and the folds of the tent closed behind him. One after another he nursed his companions through, but the price he paid was his own heroic life. And one day, when his spirit had gone into the skies, we took his body down to the quiet burial-place, to the music of the waves and the moaning of the palms and the bugle taps, and laid it beneath the red soil just up from the beach.

"And a year after, that humble German couple had driven fourteen miles through the cold and

storm, that they might have one look upon the face of the man who had led their boy to Christ. And think you not, as I stood there while the old man's lips trembled and I felt the hot tears of that humble-hearted, grateful mother falling on my hand, that I was getting paid? Yes, I am getting paid. You make no mistake when you say it, although you do not mean it well. There's nothing pays like leading some one to Christ."

STREET PREACHING FORBIDDEN BY PEKIN GOVERNMENT.

"Some time ago efforts were made by the authorities at Changsna and Wuchang to prevent Chinese Christian preachers from preaching on the streets," says the Pekin and Tientsin Times. "An order that this prohibition is to be enforced in all the provinces has now been issued by the Pekin government. The Central China Post's Pekin correspondent writes that a telegram (from which department he does not state) orders the Tutuhs to take note that, although the foreign missionaries come from the great west to exhort our people to virtue and follow the right path, nevertheless there are very numerous bad characters among the native Christians in the various provinces, so that it is feared that they might be inflamed by the false doctrines of the rebel leaders or their agents to use their positions as preachers and sellers of Bibles for mischievous purposes to the great detriment of the nation and its citizens.

"Therefore, while foreign missionaries are permitted by treaties to preach the gospel in the interior of China, native Christians should not preach in the open street, and their conduct should be closely watched by local authorities."

"The Tutuhs and other high officials are to arrest and punish any native converts, regardless of their missions, should any of them dare to behave improperly and abuse the protection of the government."

ULSTER'S ULTIMATUM.

In order that our readers may get a correct idea of the Protestant situation in Ireland we give here with the position of the Orangemen:

The provisional government tentatively formed by the Ulster unionists met in Belfast and gave Sir Edward Carson authority to call the Ulster volunteers to arms or to take such other action as he may deem necessary. Ulster's purpose as defined by the preamble of the resolve is, "Our claim is simply to hold the province in trust for the United Kingdom." The "Resolve" on which the action of the provisional government will be founded, if it comes into action at all, is as follows:

"First—We will not admit; we will not recognize the authority of an Irish parliament within the Ulster area or the return of a person from that area as a member of such parliament.

"Second—We will assume and exercise all such powers as the withdrawal of direct imperial government renders necessary for the maintenance of peace, order and good government and the protection of the rights and liberties of his majesty's subjects in the Ulster area, such powers to be assumed and exercised only in allegiance to the king and in trust for the constitution of the United Kingdom and to the intent that the Ulster area shall continue an integral part thereof.

"Third—Upon the restoration of direct imperial government the provisional government will cease.

"Fourth—We will maintain and enforce all statute and common law now in force in Ireland other than the statute establishing home rule.

"Fifth—We will protect and assist judges, courts, magistrates and persons acting with a commission of authority from the king in the discharge of their duties under the existing constitution."

The First church, Americus, has just completed a very marked and attractive change in its auditorium, by the removal of its organ into a chamber, with overhanging balcony above and behind the pulpit. The removal was made necessary by its cramped condition in an alcove, where it was suffering deterioration. The instrument has been entirely rebuilt, and the alterations have been made at a cost of about \$1,000 dollars, and the handsome auditorium has been noticeably improved. Pastor Lansing Burrows and his people are doing great work.—Christian Index.

A POSITIVE PROGRAM.

We are greatly interested in the "Efficiency Committee" appointed by the convention, and we sincerely hope that the brethren will heed their request and make suggestions.

Anybody with his eyes half open can look around him and find enough that is wrong to assume the role of a prophet of despair and chant his little dirge over the failures of our Baptist enterprises to live up to their opportunities.

It is easy to say the churches are listless and lifeless.

One might dwell, too, upon the dwindling prayer meetings, the decline in candidates for the ministry, the hesitancy of the church to discern and defy wrongs.

We are tired of such a one-sided diagnosis.

Whatever the merits or demerits of our churches, let us look to Him who is the source of our strength and believe that He will help us if we are willing to go forward.

We hope and believe that the Efficiency Committee will bring to the convention a clear and inspiring message and a carefully thought out and workable plan—in fact, a program that we can persuasively present and do away with the chronic indifference of the many who refuse to take part in the organized work.

We believe Baptists can administer their institutions with righteousness and efficiency and get a hold upon the consciences, intellect and pocketbooks of our people by showing them that our boards, schools and orphanages keep their accounts with exactness and expend all moneys collected with wisdom and economy.

We are not unmindful of the fact that the church is not simply a business organization. It offers to the world a basis of association, the terms of which ought, from time to time, to be carefully studied, with a view to adjusting them to existing conditions. And this is why we pray that the Efficiency Committee may bring in a positive program that will make its appeal to all our people.

The matron at the Union Station, Alexandria, La., has been given a police badge and full authority to make arrests for any disturbance in or around the station. She is probably the first police woman in Louisiana.

An interesting feature of the International Sunday School Convention held in Chicago the last of June was a historical pageant delineating the various methods that have been employed in teaching the Scriptures from the time of the Patriarchs down to the present.

In accounts written by Herodotus, Scythian kings at their death were given a preservative treatment and then paraded through all the provinces over which they had ruled. Afterward they were placed in a tomb surrounded by vases, etc., in the manner found by the explorers.

The Protestant Magazine for June shows by an interview with ex-Governor William Sulzer, of New York, that the Roman Catholic hierarchy threatened him with political ruin if he did not sign the McKee school bills, which were designed to place the New York public schools under Catholic control. He vetoed the bills and in a month the impeachment proceedings began.

We need leaders in Alabama who are not only able to observe with their own eyes, but who know how to question wisely, how to utilize expert opinion to the best advantage in forming plans, with a capacity to impart clearly to others what he has learned and thereby convert his knowledge into creative values in our Baptist work.

One writer says: "Personally Kaiser William possesses many traits that are specially popular in England. His dignity of character, his fresh naturalness, the charm of his personality in social intercourse, his lively interest in physical exercise, his love of sports have won him the warm regard of the English." Another one says: "Being half an Englishman, he loves Englishmen and is completely misunderstood by them."



EDITORIAL

OUR DENOMINATIONAL SCHOOLS.

It is seldom necessary to argue the value of education; but the particular advantages of the denominational school are not apparent to every one unless they have had personal relations with some of these schools.

Besides individual instruction students are constantly under the guidance of their teachers, whose experience gives them a keen knowledge of what is best. True education is broader than just the mastery of certain subjects by study.

One of the finest flowers of education is the spirit of fraternity. It was a wide-seeing ancient philosopher who said, "Nothing that is human is alien to me," and our Christian religion has fostered brotherhood as one of its richest flowers. If you are well educated you will not be selfish, but will always be ready to reach out a hand to another in need, and you will not hesitate even when the cost to you is sacrifice.

Our denominational schools in Alabama are conducted by presidents not only of unusual ability and training, but who as well have a very conscientious and personal interest in the wisest possible development of the students entrusted to their care. Associated with them are able and consecrated men and women who because of an earnest love for the work and an appreciation of its value are making personal sacrifices to the advantage of those fortunate enough to profit by them.

Our experience, covering over 12 years with denominational schools in Alabama, has given us a very appreciative understanding of the purposes and characteristics of our schools and colleges.

Send your boys and girls to them.

Secretary Daniel's famous prohibition order, abolishing the wine mess in the United States navy afloat and ashore, went into effect at midnight June 30. Under the order any officer or enlisted man found in possession of alcoholic liquor on board ship or at any naval station is guilty of misconduct. The only exception made is in the case of the ship's surgeon, who is allowed to keep on hand a limited supply of spirits for medical use only. Naval hostesses will no longer be allowed to provide alcoholic beverages for guests at social functions held within the naval jurisdiction—at the naval academy, at naval stations or at navy yards. Many naval men have insisted that the order is an infringement of their personal liberties, but the secretary has adhered firmly to his original purpose of making the navy "dry." It is hinted that there may be special dispensations granted during the exchange of international courtesies or on such occasions as the gathering of ships of all nations at the ceremonies attending the opening of the Panama canal which will permit a limited use of alcoholic beverages on board.

In the province of Quebec a man is fined first \$100 and then \$200 for driving an automobile if intoxicated, and most men know when they are intoxicated. Horns must not be used except as a signal of danger, and then in not such a way as to make a "harsh or objectionable noise." Every motor vehicle must have a muffler, which must not be cut out under any circumstances. The owner of a noisy automobile is severely punished. We presume they hang the owners of noisy motor cycles.—Journal and Messenger.

In spite of all that has been said and written about "the chain prayer" which has been circulating for the past few years we continue to receive it from friends who are afraid to break the circuit. As is our custom, we drop it in the waste basket as soon as we see what it is. We believe too much in prayer to use it as a "charm."

THE IMITATION LEADER.

Save us from the leader who has opinions ready to hand for every subject under the sun and who is ever ready to proclaim them with a self-assurance that excludes all possibility of doubt. Too frequently when he gets up to speak instead of clarifying the situation he brings about confusion by the unintelligible sound and fury of his words. While his knowledge of the past is one-sided, his knowledge of the present is no greater than ours, and of new religious developments he knows nothing.

Yet his explosive utterances, provoked by his domineering impatience, cause the unthinking to feel that he is a man of spirit and action when he has merely extinguished himself in a cloud of cheap rhetoric. We dread no one so much as our associations and conventions as the conceited and superficial leader who is ready to try and mar the plans of older and wiser men if he can but get the center of the stage and exhibit himself. His trouble comes from an unbounded confidence in his ability without any appreciation of his limitations.

It is with some degree of feeling that we lift up our voice against the practice of Sunday school teachers getting up after their classes are over and going home without any thought of remaining to the preaching services. This bad habit seems to be growing, and it's time to try and put a stop to it.

Quoth the bookworm, "I don't care one bit
If writers have wisdom or wit;
A volume must be
Pretty dull to bore me
As completely as I can bore it."

—Oliver Herford in the Century.

Every now and then when we sit here in our "easy chair" and thinking over the denominational situation in Alabama we sharpen up our pencil to give our people some good advice. We start in to do it, but remembering that following is not a Baptist failing for we are all leaders, or think we are, we write it out, but drop it in the waste basket.

Senator Dillingham, of Vermont, offered in the senate a constitutional amendment intended to protect the "dry" states by prohibiting the transportation of liquor into any state for sale or use for any purpose contrary to the laws of that state. This differs from other proposed amendments in that it does not prohibit the sale of liquor for beverage purposes.

The United Daughters of the Confederacy on June 4 presented to the nation a magnificent monument erected by them to Confederate dead. The monument was unveiled in the Arlington National Cemetery in the presence of President Wilson, who made the principal address, and a great throng of people, including many veterans of both the blue and the gray.

The convention number of the Baptist Journal, published at Rio de Janeiro and edited by S. L. Ginsburg, is well printed and full of interesting articles. The front page is given to a picture of Mr. and Mrs. Sam Carroll. Brother Carroll's portrait looks out from an American flag, while Sister Carroll looks out from a Brazilian one. The effect is quite pretty, as the flags are printed in their national colors.

Following the acceptance of his resignation by President Wilson as minister to Greece and Montenegro Minister Williams sent a long cablegram to the New York American defending his position. After reviewing the history of the establishment of the Albanian state and the events of the last six months, he asserts that Austria and Italy are trying to outwit each other in a game to grab the whole country. "A defenseless nation," he says, "is being attacked by a lot of ravenous monarchical wolves," and then he adds, "But I am a good wolf hunter." His heart was sickened at the sight of the shedding of the blood of Albanians in order that a silly dog fancier might wear a crown. For these reasons he determined to wreck the usurpation. In conclusion Williams says: "We gloried in the support from the United States when Greece and Poland were struggling for liberty. Is this to be a Greece or a Poland? We shall see."

Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

PROGRAM OF SUNDAY SCHOOL WORK AT THE ENCAMPMENT.

First—Primary Hour—8:30 a. m. Daily
Miss Virginia Bowcock, Leader.
An hour of lecture and conference work on methods and principles of successful beginners and primary work. No text book will be used.

Second—Junior Hour—8:30 a. m. Daily
Miss Lilian S. Forbes, Leader.

A series of lectures and conferences on junior work, in which special emphasis will be laid on hand work. No text book will be used.

Third—Organization—10:30 a. m. (August 5-8.)

Secretary W. S. Wiley, Leader.
Wednesday, August 5—The Graded School.

Thursday, August 6—The Teachers' Meeting.

Friday, August 7—The Adult Organized Class.

Saturday, August 8—The Secondary Division.

Fourth—Sunday School Psychology—7:45 p. m. Daily.

Prof. R. E. Gaines, Speaker.

Saturday, August 1—A Hungry Boy.

Monday, August 3—Hod Carriers and Pigeons.

Tuesday, August 4—The Gang Spirit of Ideas.

Wednesday, August 5—The Dynamo.

Thursday, August 6—Food for Thought.

Friday, August 7—From Sense to Common Sense.

Saturday, August 8—Along the Trail

Fifth—Sunday School in Session—9:30 a. m. Sundays.

H. L. Strickland, Superintendent.

Sunday, August 2—The Organization of a Sunday School. The formation of departments, with departmental officers, to do actual work during encampment week.

Sunday, August 9—Organization Results in Sunday School. The conduct of a departmental school with results as secured during encampment week.

Be sure to see the exhibit of hand work done by the Sunday school children of Alabama.

SUPERINTENDENT STRICKLAND.

Wherever our superintendent of the Baptist Sunday school work has been he is known as the "live wire." Those who are closely associated with him in the work realize more than others his untiring zeal, his intense earnestness, his absolute giving of himself to every phase of the work. No trip is too long, no work is too hard, no sacrifice is too great for this consecrated man in the work to which he is giving his life.

Last week he was very ill from a congestive chill. He is slowly regaining his strength, and will doubtless be with us during the Sunday School Convention.

We believe he will have the prayers of all the men and women, who value him for himself and for the work he is doing, that our Heavenly Father will fully restore him to health and strength.

His head and heart are full of great plans for enlargement of the work.

God grant that his hands may be strengthened to carry out those plans.

HIS FELLOW-WORKERS.

A GREAT GIFT.

Thanks are due Brother P. C. Barkley and the Baptist Sunday schools of Birmingham for their good gift of awnings over the windows of the Baptist headquarters, in the Farley building. The office is as cool as any in Birmingham all day long, as the awnings so perfectly shield it from the heat of the afternoon sun. They are great and are greatly appreciated by us all.
H. L. STRICKLAND.

A TWO-STORY SUNDAY SCHOOL CONVENTION.

The Baptist Sunday School Convention of the Clay County Association held its annual session at the McCollum school house July 17 and 18. Response was made by 14 schools to the call for reports. There was a great throng of people in attendance both days, necessitating the use of the upper story of the building on the second day, two simultaneous programs being carried out.

The program planned was presented in full, most of the speakers being present, with substitutes taking the places of the few that were absent.

Mr. J. Ingle Riddle, of Huntsville, and Miss Forbes, of the field force, represented our State Board Sunday school work. The former caught the ear of his crowd with his "yard-wide" Sunday school as he talked of the "Standard School." There was a great sermon preached by Pastor James, of Lineville, and excellent addresses made by many others.

In pace of an address on temperance there was a temperance contest, participated in by boys and girls from the various Bible schools of the association, and a strongly evangelistic program was rendered by some of the older pupils of the McCollum school, under the direction of its consecrated superintendent, Brother J. J. Hodnett.

Alabama is rich in traditions, rich in its mineral resources and agricultural products, rich in its men and women, who are bearing the responsibilities of today, but its greatest riches lie in its host of bright boys and girls. Up in the mountain districts, down in its valleys, east and west, north and south, we find them in cities and villages and countryside. And nowhere have we found a brighter set than in the Clay County Association.

On Saturday morning it was Miss Forbes' great privilege to have some 60 or 70 of these in a children's service. How they did listen and learn! On Sunday at Pleasant Grove church some of these same children were in the Sunday school class taught by Miss Forbes, and how they did answer the review of the Saturday's work! God bless the boys and girls, and lead

them early into His kingdom and service.

Next year the convention is to meet with the Delta church. Under the leadership of its president, Rev. W. R. Preston, and its Sunday school secretary, Rev. B. W. Matthews, there will be great plans perfected and carried out during the coming year.

The good ladies did their good part toward the convention by the abundant dinners furnished both days and by their kind hospitality in their homes.
L. S. F.

PROMOTION REQUIREMENTS.

The annual Promotion Day is a necessity in the graded Sunday school. When the graded lessons are used the last Sunday in September has been found to be the best time, as the work for the ensuing year begins with the first Sunday in October, following somewhat the order of the day schools. This will be found the best time, even if graded lessons are only used in the elementary grades.

When the whole school is using the International uniform lessons perhaps the best time is the last Sunday in December.

This year by year the pupils are advanced to the next higher grade. Each school must have some basis for promotion with honor, the pupils doing the work thus required being promoted with honor, receiving publicly the certificate of promotion; those failing to do the work are promoted, but without the honor of any public recognition or certificate.

The teachers are expected to see that this work is done throughout the year. It is a poor way to leave it till a few weeks before the time. The summer vacation time is a good time for extra drills and endeavor, so attention is directed to the following for the elementary department:

I. In primary departments using graded lessons the requirements are:

For the first year primary:

(1) The learning of all the memory verses for the year.

(2) The hymn, "I Think When I Read That Sweet Story of Old."

For second year primary:

(1) The learning of all memory verses for the year.

(2) Memorizing of the Christmas story, as given in Luke 2:8-16.

(3) Learning the suggested verses of the hymns, "Holy, Holy, Holy," and "There Is a Green Hill." (See Teacher's Book, Second Year, Parts II and III.)

For third year primary:

(1) The memorizing of all the memory verses for the year.

(2) The committing to memory of the following Scripture passages: The twenty-third Psalm and the words of the Lord's Prayer.

(3) The words of the "Consecration, or Class Hymn," and "Joy to the World" (first two stanzas).

Occasionally other Scripture passages or poems are given, the memo-

rizing of which is optional. For example, in Story Paper 29 a brief review of Christ's life is given in the words of the Bible. Most of it has already been learned as memory verses; a part is new. The learning of it by the class would be an attractive exercise and would help to fix the beautiful story in the Bible words.

(The Superintendent's Manual for Primary Teachers, published by the Baptist Sunday School Board for 25 cents, will be found an invaluable help to the primary superintendent in assisting the teachers in drilling on this memory work.)

II. In primary departments using International uniform lessons:

We find in the same Superintendent's Manual mentioned above, on pages 75-83, an excellent selection of memory work arranged by grades, with a definite assignment of work to be done each quarter. These verses form an excellent basis for promotion with honor.

Also there is a booklet, called "Supplemental Lessons for the Primary Department," which is accepted as a standard basis for promotion with honor in connection with the regular uniform lessons. This booklet costs 5 cents, and is likewise published by the Baptist Sunday School Board at Nashville.

III. In junior department using graded lessons:

For First Year Junior.

(1) Lists of the books of the Old and New Testaments according to groups.

(2) The Ten Commandments and the New Testament summary of the same.

(3) The names of the authors of the New Testament books.

(4) The Beatitudes.

For Second Year Juniors.

The memory work for this year is closely connected with the map work done during the year.

(1) Divisions of Old Testament Palestine, with the names of the twelve tribes.

(2) New Testament Palestine, with the journeys of Jesus.

(3) Political divisions of Palestine in the time of Christ.

(4) Map of Jerusalem.

(5) Paul's first missionary journey.

(6) Hymn, "Onward, Christian Soldiers," memorized and illustrated.

Third Year Juniors.

(1) Twenty-third Psalm illustrated.

(2) Hymn, "How Firm a Foundation," memorized and illustrated.

(3) Map of the Divided Kingdom.

(4) Outline of the contents of the Old Testament books.

Fourth Year Juniors.

(1) Hymn, "From Greenland's Icy Mountains," memorized and illustrated.

(2) Outline of the contents of the New Testament books.

(3) Note book work on the life of Jesus with drills on events and places.

IV. For junior departments using International uniform lessons:

The Baptist Sunday School Board issues a series of four booklets called "Supplemental Lessons for the Junior

(Continued on Page Thirteen.)

Baptist News

Baptists have in Georgia nearly 1,000 pastors and about 2,400 churches.

The third session of the Baptist World Alliance will be held in Berlin, Germany, June 30 to July 5, 1916.

Dr. A. J. Moncrief, of Barnesville, recently conducted a series of meeting with Pastor F. L. Ward at Chipley.

The Northern Baptist Convention adopted resolutions favoring the prohibition of the manufacture or sale of cigarettes.

Judge W. D. Bell, a strong layman, conducts an interesting and helpful department in the Baptist Witness under the head of "Topics of the Times."

On June 7, 1893, Dr. William Rogers, of Philadelphia, wrote: "From 4,000 to 5,000 spectators attended our baptismal interview at Schuylkill." Modern Baptists, with their baptisteries, do not appeal to the thousands who used to gather by lake or river to witness the divine rite.

The Baptist Advance, in its "Assembly Notes," says: "Miss Mallory proved a favorite at the assembly, leading in discussions of W. M. U. and Y. W. A. work. Several demonstration programs were given under her leadership, all of which were commended very highly by those witnessing them."

Dr. H. E. Truex says: "Dr. John A. Broadus on one occasion explained to an Episcopal bishop that the unity and harmony of Baptists were due largely to the district associations. People, he said, came for miles and miles to attend these annual gatherings and had the most wonderful meetings in the world. The bishop said he knew nothing of such meetings and wondered why, when and how they were conducted."

Dr. E. C. Dargan, formerly professor of homiletics in the Southern Baptist Seminary, an author of national reputation, three times president of the Southern Baptist Convention, now pastor of the First Baptist church at Macon, Ga., and our Bible hour lecturer at the coming assembly, is the way Editor Mitchell, of the Baptist Banner, introduces the biggest little man Southern Baptists have to the West Virginian brethren.

The German Baptist Brethren, or Dunkards, in national conference in Frankfurt, Ind., approach the automobile in the spirit of true conservatism. Realizing, as they have resolved by 400 to 3, "the difficulty and unpleasantness in dealing with the automobile spirit, we advise all churches not to allow their members to own or operate an automobile, auto truck, motorcycle or any motor vehicle, at least until such a time as they become in general use, or until we get more light."

The London Times says: "The Baptist churches, which used to be reckoned among the less well-to-do religious communities, have had a remarkable year. In spite of the fact that they have been raising a quarter of a million for the sustentation of the home ministry, they have reduced the debt on their missionary society by over £8,000 and increased its annual income by £3,000. This is a remarkable result, and goes far to establish the impression that the Baptists must now be reckoned among the religious communities able to give an occasion demands when they have a mind to do so."

The editors of the Word and Way in concluding the eighteenth volume on June 25 say: "If they could have seen at the beginning all the labor and anxiety and responsibility and sacrifice involved in the undertaking, their courage perhaps would have failed them." Then they call attention to the fact that it costs about 40 per cent more to produce the paper now than it did 18 years ago. "There has been a gradual increasing of everything entering into the cost of the paper and a decided clump in the interest in the denominational paper on the part of the masses of our people." They say: "We face the future hopefully, but before our open eyes there are some clouds that float above the horizon."

The latest coming to us from the University of Chicago is that the Congregational Theological Seminary is to become affiliated with the university and occupy a place similar to that of the "Disciples" school; and still further that the Unitarian Theological school at Meadville, Pa., is also to become affiliated. It is said that it is proposed to make the noted Midway Plaisance the avenue of theology; the buildings for the respective schools to be erected on its south side. The Universalist school is practically affiliated. It is said that the Congregationalists propose to raise a fund of 400,000 for the erection of needful buildings for the accommodation of their school. It is proposed to organize a new graduate school of religion and ethics, intended only for graduates of theological seminaries, thus forming the only school of this high grade in the United States.—Journal and Messenger.

NEW BOOKS

"The Twentieth Century Outlook Upon Holy Scripture."

By Edward Lowe Temple, M. A. B. F. Johnson, Inc., Washington, D. C. \$2.50 net.

This book is a familiar literary review of the Holy Scriptures, including both the Old Testament and the New. It combines with old-fashioned books like "Horne's Introduction" and "Fraser's Synoptical Lectures," a critical study of such questions as "The Inspiration of the Bible," "The Formation of the Canon," "The History of Manuscripts" and "The Various Versions of the Old and New Testaments." The literary criticism of the Bible, more familiarly known as the Higher Criticism, is treated in a sympathetic way and his viewpoint will give offense to those who believe in the verbal infallibility of the Bible, and yet because there is a spirit of inquiry in the air we are glad to have such a volume from one who is devout and who considers that the time is now ripe when thoughtful men and women, whatever may be their theological or ecclesiastical bias, should bend their energies, to an extent heretofore impossible, in the prayerful consideration of Holy Scripture, its sources, authority, history, translation and arrangement.

The object of the "Twentieth Century Outlook" is to present the truth of God's word as a comprehensive whole; to hold it up so as to enable us to see that, properly understood, it is the great unifying force of the world. Those who have the privilege of reading this book should catch the spirit of the author, and become so deeply imbued with the teachings of the work that it will produce illumination where there is now shadow and doubt, for the book reveals in the spirit of optimism.

A new and brighter day is dawning on the Christian world. Men and women everywhere are beginning to appreciate and understand the great God who rules above us and His holy word as they have never done before. Men are growing to realize now, as they have never done before, that they may have within them the spirit of God; that the affectionate interest in our fellow man everywhere is the outgrowth of this God with in us.

It is a beautifully printed book and the illustrations are wonderfully attractive.

"Christian Workers' Holy Bible."

Indexed and marked in red. By J. Gilchrist Lawson and Rev. Jesse Lyman Hurlbut, D. D. The John C. Winston Company, Philadelphia. Divinity Circuit. With thumb index, \$2.85; without thumb index, \$2.50.

Mr. Lawson and Dr. Hurlbut have done a monumental service in presenting the entire Bible indexed and marked on all subjects connected with the theme of salvation. It is printed in long primer; consequently the type is large and clear, and the markings are on the margin and underlined in red, consequently easily seen. The letters of the alphabet serve as a key to all the marking, so that it is thoroughly simplified. In the back of the Bible is a classified summary of the markings, followed by a Bible Encyclopedia and Concordance, edited from the writings of 25 of the world's foremost scholars by Dr. Hurlbut and Rev. Alfred J. P. McClure, covering in all nearly 1,600 pages. For ministers, Sunday school workers and Bible teachers this book is most admirable. It is an invaluable help because of its simplicity and effectiveness.

"The Beginners' History of Our Country."

By Harry F. Estill. Southern Publishing Company, Dallas, Tex. 60 cents.

This volume covers the history of the United States from the discovery down to and including the election of President Wilson. Compare the topics of this volume of our country with those of other histories, and you will find that no other primary history so completely covers our entire history in the same enticing, story-telling form nor so fully within the comprehension of the grade and age of pupils for whom it was written. This epoch-making primary history has been successful in ten states adoptions. The real secret of the book's success is found in the fact that it combines the biographical method and the chronological method and carries the interest that attracts children.

"The Church a Field of Service."

By Charles Herbert Rust.

After standing with seeing eyes upon the mount of vision to which these chapters lead, no young Christian will be able to turn away, excusing inactivity with the complaint: "The church offers no place for the employment of my gifts, no door to a field of exercise that I may grow to my noblest." We wish this little volume could find its way into the hands of every young Baptist in America.

American Baptist Publishing Society, Philadelphia. 55 cents net.

Dr. C. B. Waller, of Asheville, N. C., will deliver a series of sermons on soul winning at the Northwest Bible Conference in Minneapolis, Minn., August 16, 20.

Baptist Personals

The Fuller Memorial church, Baltimore, named for Dr. Richard Fuller, has just celebrated its thirty-fourth anniversary.

Dr. B. H. DeMent, of Louisville, is to supply the pulpit of the First church, Charlotte, N. C., during the month of August.

Rev. T. W. Callaway has recently assisted Pastor Q. J. Pinson in a series of meetings at Mt. Carmel. Brother Pinson has recently become pastor at Mt. Carmel and Dexter.

W. Jasper Howell, who recently resigned the pastorate of the First church, Omaha, Neb., is to supply the pulpit of the First church in Kansas City on the first Sunday in August.

Dr. W. B. Riley, for 18 years the pastor of the First Baptist church, Minneapolis, has been granted a year of release by his noble church that he may give the time to evangelism.

Dr. M. P. Hunt, who recently closed his third pastorate with Twenty-second and Walnut church, Louisville, Ky., to go to Fayetteville, Ark., received a handsome gold watch on his 54th birthday, having Twenty-second and Walnut Street church engraved on its back.

Rev. T. V. Neal, of San Antonio, has been assisting Pastor Morse in a meeting at Stockdale. He has held several meetings for that church and grows in favor with them all the time. Happy is the evangelist or pastor who can hold several meetings with the same church and always be in demand for other meetings.—Baptist Standard.

Prof. Ira M. Price, of the department of Semitics in the University of Chicago, was re-elected a member of the International Lesson Committee for next year at the recent meeting of the International Sunday School Association in Chicago. Professor Price was secretary of the committee during the past year and presented its report to the association.

The Park Avenue Baptist church, Birmingham, Ala., commends most heartily their former pastor for two years, Rev. S. J. Parrish, who has recently taken charge of the church at Natchez. We are glad to welcome him among the King's messengers in Mississippi and are glad to note the fine beginning made in his new field.—Baptist Record.

The Baptist Times and Freeman, of London, announces: "Among the visitors to England this summer from the United States will be Dr. John B. Gough Pidge, the pastor for nearly 35 years of one of the leading churches in Philadelphia. He is not only interesting in himself as a man of great learning, but also is the nephew of the famous temperance orator, John B. Gough."

The oldest living Baptist is probably Mrs. Polly Johnson, who now resides with her daughter, Miss E. A. Johnson, at 17 Pinkney street, East Somerville, Mass. Mrs. Johnson was born in the town of Burk, Franklin county, New York, December 16, 1810. As will be seen she is now over 103 years old, and has been a continuous member of the Malone Baptist church for over 82 years.

Rev. T. M. Thomas, formerly of Alabama, has accepted the pastorate of the churches at Arlington and Bluffton, preaching two Sundays at Arlington and one Sunday at Bluffton. He will give a Sunday afternoon in each month to Hillside. This leaves him with a vacant Sunday, and it is reported that he will likely give this Sunday to the church at Morgan.—Christian Index.

Over the pulpit platform of the lecture room of Clarendon Street church, Boston, hangs a beautiful portrait of Dr. Adoniram Judson Gordon, long the eminent pastor of the church. On the right and left of this portrait are frames containing the names of the members of this church who are foreign missionaries. At this time there are 23 missionaries from this church on the "far-flung battle line." They are in Africa, China, Japan and India.

Rev. O. P. Bentley, the new pastor at Camilla, has received a most cordial welcome by his church, in which we are delighted to join. In sending in his subscription he says: "I have just arrived in the beautiful little city of Camilla, to become pastor of the Camilla Baptist church. I have had a royal reception, and am now domiciled in the Presbyterian manse until our beautiful pastorium can be completed. We hope to be in the Baptist home by the 1st of September. Such a loyal and good people I left at Enterprise, Ala., makes me appreciate the more the kindness of the good people here. I shall be glad to have you come to see us at any time. That I may have a part in the work and to know what the need is, I will ask that you put my name on your mailing list for the Christian Index."—Christian Index.

(Yes, and he will be soon sending in other names.)

Alabama Woman's Missionary Union

SCRIPTURE MESSAGE.

And who is he that will harm you, if ye be zealous of that which is good?—1 Peter 3:13.

THOUGHT FOR THE WEEK.

"Oh, wonderful Thou art!
Too wonderful for me is such great love,
Shining in such a heart,
Like sunbeams from above,
How rich am I! yea, all things I possess—
Peace, joy, life, strength and perfect righteousness.
Jehovah shows Himself, and gives to me
All my desire. Look, trembling soul, and see
On what a treasury thy want may call—
I am thine all in all."

PRAYER CIRCLE.

Let us pray for the women and young people of the W. M. U. in the Alabama Association. Mrs. Ella Ellsworth, Lapine, is the superintendent.

Let us pray that our own Mrs. Floy White Adams, Teng Chow, North China, may be especially blessed in her beautiful work.

Let us pray that the Pelham encampment may be a blessing to all who attend—the Sunday school, W. M. U., Y. W. A., G. A., S. B. B., R. A. and B. Y. P. U. workers.

ON TO PELHAM

Many of us have wished we might have the opportunity of learning more about our work. Have you planned to attend the Pelham encampment? If you have not then try to find some way at once to join a party from your part of the state. It will mean a blessing untold to you to listen to the many good things you will hear there. If you are a Sunday school teacher you should plan to go up for the Sunday School Convention, July 28-31, and stay through the encampment.

Each day from 10:30 to 11:30 the time will be given to W. M. U. work. We will have something of interest to all ages. The young people are not to be left out, so do not get the impression that these meetings are only for older people.

Below you will find the program for the W. M. U. hour with the names of some of the speakers and leaders:

August 1-10, 1914.

Saturday, 10:30 a. m.—Mission study. The "Model" class will be led by Miss Olive Rushton, of Montgomery. This promises to be a most interesting hour. It is our desire that each society in the state shall have at least one mission study class this year. Many helpful suggestions will be brought out on Saturday morning at Pelham, which will make it easier for you to conduct a class in your society.

Monday, 10:30 a. m.—Training School demonstration. The "Episode," telling of the life at the W. M. U. Training School, Louisville, Ky., will be presented by a number of young women.

Tuesday, 10:30 a. m.—Y. W. A. and college girl's hour. This hour will be led by the state leader of young people, Miss Metcalfe. Miss Margaret Reynolds, of Anniston, will talk on "What the Y. W. A. Really Is." "How I Conduct My Y. W. A." by Miss Ruby Moor, of East Lake. "A Report of the Blue Ridge Conference," by Miss Irene Embry, of Ashville. There will be a report made of the work done in the colleges by representatives of these colleges. The Y. W. A. hymn will be given by members of the Y. W. A.

Wednesday, 10:30 a. m.—"The Pastor's Wife in the W. M. U. Work." This conference will be led by Miss Laura Lee Patrick, secretary-treasurer. A number of capable W. M. U. workers will take part on the program.

Thursday, 10:30 a. m.—Royal Ambassador conclave. We hope to have every chapter of R. A.'s in the state represented at this time, when the R. A.'s will take part on the program. It is requested that each boy who can conveniently do so bring his "Indian costume" with him.

Friday, 10:30 a. m.—Sunbeam demonstration. Let each child who comes bring a kimona as nearly Japanese as possible.

Saturday, 10:30 a. m.—"The Work of Society Of-

Headquarters: Mission Room, 127 S. Court St., Montgomery

Young People of W.M.U.

ficers and W. M. U." Miss Kathleen Mallory, corresponding secretary of the Southern W. M. U., Baltimore, Md., will conduct this hour.

Sunday (afternoon hour)—Personal service. Led by Miss Mallory.

Monday 10:30 a. m.—Council of associational superintendents and secretaries. The conference will be led by Miss Patrick and subjects of interest discussed by Mrs. S. P. Hearn, of Tuskegee; Miss Cora Goodwin, of Georgiana, and others.

After each of these sessions there will be an informal conference on that particular line of work.

FOR THE BOYS AND GIRLS WHO EXPECT TO GO TO PELHAM HEIGHTS.

There will be an outdoor play hour for the children of the encampment each morning for six mornings. This hour will be conducted by Misses Hannah Reynolds, Addie Cox and Clyde Metcalfe.

It should be the daily prayer of the Young Woman's Auxiliary and the Girls' Auxiliary that each member cultivate a love for Bible study. There is no book more beautifully written nor of such value to the lives of the young as the Bible.

The acrostic below was prepared by Miss Lula Jordan, of Montgomery:

"Young Woman's Auxiliary."

Ye are the light of the world. Let your light so shine before men that they may see your good works and glorify your Father in heaven.—Matthew 5:14-16.

Oh, give thanks unto the Lord, for He is good; for His mercy endureth forever.—Psalm 107:1.

Unto every one of us is given grace, according to the measure of the gift of Christ.—Ephesians 4:7. Neglect not the gift that is in you.—1 Timothy 4:14. Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.—1 Timothy 4:8.

Wait on the Lord; be of good courage, and He shall strengthen thy heart.—Psalm 68:8.

O, bless our God ye people, and make the voice of His praise be heard.—Psalm 66:8.

Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.—Romans 12:16.

A word fitly spoken is like apples of gold in pictures of silver.—Proverbs 25:11.

Now the God of peace make you perfect in every good work.—Hebrews 13:20-21.

Add to your faith virtue, and to virtue knowledge.—Titus 1:15.

Understanding is a well spring of life unto him that hath it.—Proverbs 16:22.

Examine yourselves whether ye be in the faith. Prove your own selves.—II Corinthians 13:5.

It is God which worketh in you, both to will and to do of His good pleasure.—Philippians 2:13.

Let nothing be done through strife or vain glory; but in lowliness of mind let each esteem other better than himself.—Philippians 2:3.

In all things showing thyself a pattern in good works.—Titus 2:7.

And whatsoever ye do, do it heartily, as unto the Lord, and not unto men.—Colossians 3:23.

Remember the words of the Lord Jesus, how He said: It is more blessed to give than to receive.—Act 20:35.

Yield yourselves unto the Lord, and enter into His sanctuary which He has sanctified forever, and serve the Lord your God.—II Chronicles 30:8.

Yield yourselves unto the Lord, and enter into His sanctuary which He has sanctified forever, and serve the Lord your God.—II Chronicles 30:8.

INTERESTING NOTES FROM THE W. M. U. FIELD WORKER.

It was our privilege to attend the April all-day meeting at Prattville, where every one seems thoroughly interested in the work. Under the efficient leadership of Mrs. McQueen Smith the women are making decided advancement. The program had been carefully planned and was admirably executed.

Some special features were a vocal duet by Mrs. Naramore and Miss Julia P. Smith, select readings by Mrs. Christian, Mrs. Clarence Rice and Mrs. J. D. Jones. The noon hour was made enjoyable by a beautiful luncheon, music and recitations. Afterward the Sunbeams came in—quite a crowd of them—and under the direction of Miss Ida Spradlin sang several of their prettiest songs.

Georgiana was our next point. There we had the opportunity of observing the splendid work of Miss Cora Goodwin. She and her consecrated mother permitted us to be "one of the family" while in their hospitable home, and nothing could have given us more pleasure. Immediately upon the arrival of our train a committee from the Y. W. A. escorted us to the home of a member, where an informal reception was held and the work discussed. Such an enthusiastic auxiliary we have seldom seen. They seem determined to reach the "Standard of Excellence" and be on the roll of honor this year. The hostess—recently a college girl, now a matron—served delicious refreshments. Renditions in voice, piano and expression indicated remarkable talent in the Y. W. A. They have recently begun to foster two Sunbeam bands, two charming members, acting as leaders. One of these societies was organized by "Miss Cora" and the field worker at Chapman. A meeting with the children was held in the afternoon, and one with the boys next morning before train time, when we purchased a ticket to Samson.

Mrs. M. L. Cureton, the new associational superintendent, did all in her power to make our visit a profitable one. It was a pleasure to be in her home. Mr. Cureton, the pastor, Rev. A. T. Camp, and others were also of assistance to us in various ways. At the special meeting of the Woman's Missionary Society they decided to foster a Sunbeam band once more. Officers were elected with the purpose of making it a permanent organization this time. On Sunday afternoon a Y. W. A. was organized. It was small to begin with, but was composed of such splendid material that it will doubtless do fine work.

We were in Slocomb for a few hours on Saturday and had a good meeting. The woman's society and Sunbeam band were reorganized, with several indications of future success. Dr. and Mrs. M. E. Doughty showed us much kindness. It was their auto that carried us over to Hartford.

There we enjoyed the hospitality of Rev. P. L. Moseley and family. It was our privilege to address the young people and assist the boys in organizing a Royal Ambassador chapter.

Returning from the convention in Nashville we stopped at Thorsby and attended a meeting of one of the most enthusiastic societies it has been our pleasure to visit. We shall not soon forget the beautiful preparations that had been made for the favors with which the "state worker" was showered. The lovely flowers have faded, but their fragrance is still fresh in our memory. The whistle of the train that carried us to Montgomery found a Y. W. A. in course of construction. We feel sure that the faithful women will encourage the girls and help them in every possible way.

ADDIE ESTELLE COX.

Mayor John Purroy Mitchel, of New York City, with 16 of his eminent associates in city government and education, visited Cincinnati the last week in May to inspect the efficient system of industrial education and vocational training in vogue there. The party was conducted by Superintendent Condon, of the public schools, and representatives of the Chamber of Commerce and university through the great department stores and factories where co-operative students are at work. Two notable dinners were given the visitors, one at the university by the board of trustees, and one at Hotel Gibson by the Chamber of Commerce, attended by 300 of the leading educators, clergymen and business men of the city. At both Mayor Mitchel received prolonged applause as he told of the reorganization of the municipal and educational systems of New York on a basis of business economy and efficiency. He acknowledged his indebtedness to Cincinnati as a pioneer in industrial education and paid a marked tribute to Dean Snyder.

VILLAREAL'S DRASTIC ORDER FOR GOVERNING CHURCH.

Tampico, Mex., July 25.—(Via Laredo, Tex., July 27.)—A decree limiting the scope of the Roman Catholic church in the state of Nuevo Leon on the ground of public health, morality and justice was issued today by Antonio I. Villareal, governor and military commander. He said:

"During the life of the nation and the church, the church has been a pernicious factor in disruption and discord, and has entirely forgotten its spiritual mission."

The most drastic feature of the decree is the prohibition of the confessional. Villareal gives as his reason for this the charge that the confessional and sacristy in Mexico have become a menace to morality.

Issued in Monterey.

The decree, issued in Monterey, makes the following orders for the government of Catholic schools and churches:

- "1. All foreign Catholic priests and Jesuits of whatever nationality will be expelled from the state of Nuevo Leon.
- "2. Of the remaining Catholic priests, those who cannot promise abstemiousness from politics shall be expelled.
- "3. Only priests who have permission to do so will officiate.
- "4. Confession is prohibited.
- "5. The public is prohibited from entering the sacristy.
- "6. Church bells shall ring only to celebrate fiestas, in honor of the country, or for triumphs of the arms of the constitutionalists.
- "7. All Catholic colleges shall be closed which do not obey programs and texts ordered by officials and which do not have at their head some professor who is a graduate of the normal schools of the country, who will be responsible to the government for any infraction of the rules.
- "8. Any infraction of these laws will be punishable by a fine of \$100 or \$500, and arrest and imprisonment from two to four months, or both fine and imprisonment. In event of a second offense the school will be closed."

Explaining the grounds for this action, Villareal's decree reads:

Limit Scope of Church.

"In the interest of public health, morality and justice, the state of Nuevo Leon will limit the scope of the Catholic church, which during its life has entirely forgotten its spiritual mission, its sole right to be recognized by modern society. The church has consecrated itself principally to conquest in politics. To secure its object it always has been allied with the reactionary government and the despots and even with foreign invaders. It has showed itself an implacable enemy to the liberal movement and progress from the first revolution of Ayutla until the present time, and has fulminated its ridiculous excommunication over the most grand and glorious benefactors of the country—Hidalgo, Juarez and Lerdo de Tejada.

"The pretorial and clerical rulings of Porfirio Diaz and Huerta, against which the Mexican people have been struggling heroically for many years, have had the sympathy and assistance of the Mexican church, the church has had its benediction for the crimes and corruptions of Huerta and has unsuccessfully worked to incite the public against the constitutionalist cause."

Ceremonials Criticised.

Some of the ceremonials of the church were criticised, Villareal alleging that in Mexico they have tended toward weakening of moral characters. The colleges came under his disapproval also, and he declared it the course of wisdom to close the clerical schools for the present on the ground "it is a supreme national necessity to stamp out at the root the arrogant abuses of the Catholic church and remove the grave danger which the institution represents, more political than religious, for the tranquillity and future progress of the country. It is not the intention of this government not to recognize liberty of conscience, or persecute any cults while others enjoy privileges, and for this reason the privilege has been accorded five Catholic churches of reopening their doors in Monterey.

Catholic churches recently have been closed in Saltillo, San Luis Potosi and Nuevo Leon.—Age-Herald.

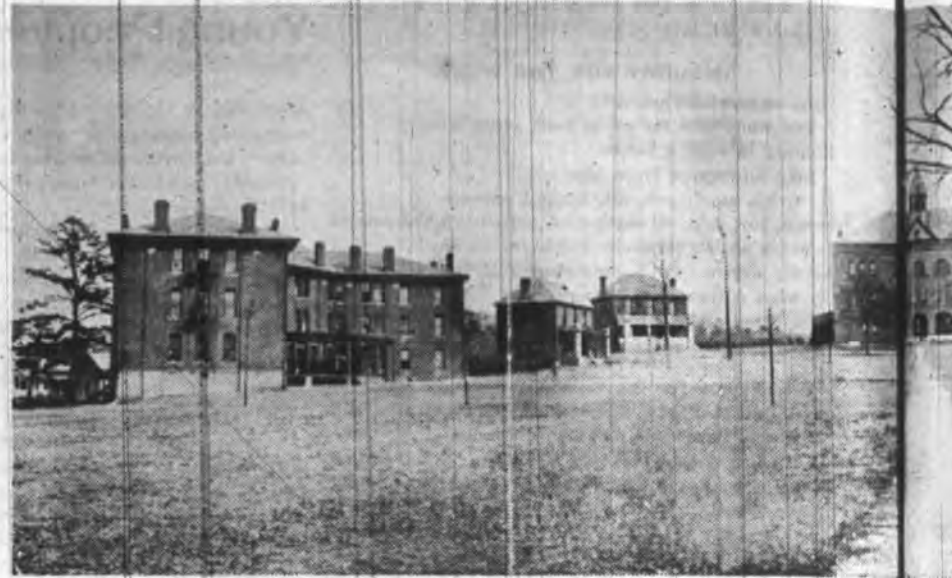
Brother W. D. Upshaw says: "The first speech on 'Christian Education' which the editor of the Golden Age ever heard was made at Woolsey, Ga., about 20 years ago by Rev. B. J. W. Graham, the founder of Locust Grove Institute. The grip of that speech has never departed. The man who made it has gone steadily up in the world until he is now junior editor of the Christian Index and the business genius of a big publishing house, while the school he founded was recently honored by the American Peace Society as one of the seven best preparatory schools in America, as a contributing influence toward Christian citizenship."

We miss a great opportunity when we fail to foster our Baptist schools.

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JUDSON COLLEGE.

News comes to us from several sources in regard to the work being done at the Judson and the outlook for the coming session. As to what is being done: The architect and builders are busily at work, and the department of domestic science will begin its course in September. What was once the old dining room of the Judson before the fire is to be the home of this department. It is to be in every way equipped for the study of this science, and Miss Minnie Davis, of Weatherford, Okla., is to be in charge. Miss Davis is most highly recommended as a successful teacher of years' experience. This new department of Judson College will supply a long-felt need in the state.

The work of screening the bed rooms is being pushed forward, the administration, as ever, being exceedingly careful of the health of the girls. Few colleges have such a health record as the Judson—not a case of sickness in years and years. Work of repairing the interior of the building is being carried on. The order for new art squares has been placed, and other furnishings are under way.

While the teachers of the Judson are enjoying their vacation, quite a number of them are combining recreation with work in the interest of their various departments. Miss Anne E. Kirtley, for many years the successful head of the department of English, and Miss Laura I. Bacon, of the art department, are spending some weeks in Boston. Miss Evelyn C. Reed, department of modern languages, is recreating and studying in Columbia, S. C.

Miss May Hollingsworth, of South Carolina, who is to take charge of the expression department the coming year, is endorsed by Prof. Curry "without reservation."

Mr. Guy Allen, of Chicago, who becomes assistant to Director E. L. Powers, in the place of Mr. F. A. Goode, who resigned from the Judson faculty in June, comes cordially commended as "a gentleman, a teacher of undoubted success and an enthusiast in his chosen work."

These things which we hear and other reports which come to us from time to time but strengthen the opinion we expressed a year ago. The Judson

trustees were wise in their choice of Dr. Paul Bomar as president of Judson College. The first year of his administration was marked by singular success and was cordially appreciated by students, patrons and pupils. Most unexpectedly the mantle of another fell upon his shoulders, and worthily he wears it and will continue to wear it, rising as he does, to the full appreciation of a sacred trust.

In Judson College, her past and her present, Dr. Bomar and his efficient working staff, the Baptists of the state have a possession of which they may be justly proud. What better could parents who have daughters to educate than send them to Judson College? What better can girls who wish the culture and education which will fit them for womanhood do than go to Judson College?



BROUGHTON URGED TO COME IN AUGUST.

There is some light on the sky down at the Baptist Tabernacle, Atlanta. The announcement that the church has followed its recent cable to Dr. L. G. Broughton, of Christ church, London, with a cable invitation to supply during August shows spiritual enterprise and encouragement. The Atlanta Journal of Sunday contained the following story, which all readers of the Golden Age will greatly enjoy:

"The Baptist Tabernacle yesterday sent a cable telegram to Dr. Len G. Broughton, the former pastor and founder of the Tabernacle, now pastor of Christ

College in BIRMINGHAM



EXIT HUERTA.



Culture a Standard High School Course.

What is the College? "Where is the College?" "Is it accessible?" "Is the local community more interesting and inspiring than Birmingham?" "What is the College's attitude toward living?" "What of its history?" "What is the College's attitude toward living?"

Paul church in London, England, asking him to preach at the Tabernacle during the month of August.

The Tabernacle, as the public will recall, recently called Dr. Broughton to return as pastor, saying to him: "The heart of the Tabernacle turns only to you. Will you consider a call?" Dr. Broughton replied that he was "willing to be shown the will of God." Since that time the call has remained in statu quo.

The fact that Dr. Broughton has not declined the call, though nearly a month has elapsed, has encouraged the Tabernacle to hope he is considering it seriously.

"They have an idea that if they can get Dr. Broughton back for one month, in his old pulpit, among his old friends, breathing once more the Atlanta atmosphere, then maybe they can persuade him to stay.

"We will hold Mrs. Broughton as a hostage if she comes with him," said S. C. Callaway last night, he being the chairman of the committee in charge of the call. "We want every friend of Dr. Broughton who wants him to come back as pastor of the Tabernacle to write him a personal letter. We have had a great number of expressions, and we want them to be conveyed to Dr. Broughton in a way that will help us persuade him to accept the call."—Golden Age.

Marion Harland says: "I never read the catalogue of a girl's college without thinking of the unheeded sacrifices, the heroism of self-devotion represented by scores of names. I know homes in which the strictest economy is practiced for the four years required to bring the daughters to commencement day. I could tell you of mothers who never buy a new gown for themselves, or take so much as a week's outing in all that time. The 'terms' that are teaching their girls to live without them! Never in the depths of their loyal hearts do they allow themselves to think of this as a lame and impotent conclusion to the stress and strain, the loneliness and longing that are their portion in the old home of which, in 75 out of 100 cases, the finished product of educational advantages is secretly or openly ashamed when she returns to it 'for good.' If the father can afford it, the house is refurnished, per-

haps remodeled, the times of meals are changed; the 'hired girls' are 'maids' and trained to say that 'breakfast is on,' 'luncheon is ready' and 'dinner is served.' I know of one daughter who left her father's house and persuaded him to allow her a stated sum for her support in a separate establishment, because the old man would not consent to a 7 o'clock dinner."

Apropos of the campaign against rats now being waged in New Orleans, the Philadelphia Press has this to say: "One of the greatest rat-catching establishments in the country is conducted by a young woman in New York. She is the daughter of a famous modern successor of the Pied Piper of Hamelin and upon his death fell heir to all his arts, and she continues to conduct with all his own success the business which he taught her. She directs the operations of a crew which visits the piers of the metropolis every day in the year, and is also ready to clear private dwellings infested with the creatures. She herself is ready at any time to catch rats without gloves, and some of her constant companions are rats of high degree whom she has tamed and taught to eat out of her hand. It is true that she is the only official rat catcher of her sex in the world."

The Watchman-Examiner states that there is one Baptist woman pastor in New York state and one in Maine, and adds that we shall possibly in the future have many. The Religious Herald says there is another in West Virginia. There are others further west. Is the fact that we are coming to have among Baptists women preachers and pastors a matter of congratulation or regret?

Let us strive to put knowledge in the place of ignorance, happiness in the place of misery, justice in the place of wrong, love in the place of hate, and with Lincoln let us say: "Die when I may, I want it said of me, by those who know me best, that I always plucked a thistle and planted a flower when I thought a flower would grow."

Why is it that a big man always takes a little woman seriously?

Wednesday, July 22, Huerta quit. Three days less than 17 months was the length of his service (?) as provisional president and dictator of Mexico. That is, Huerta nominally ruled, but John Barleycorn was popularly supposed to furnish both the counsel and the motive power for the acts of Indian ruffian. He took over the government after Madero had been murdered, and immediately sent President Taft this message: "I have the honor to inform you that I have overthrown the government. The forces are with me, and from now on peace and prosperity will reign." He might have been sober when he wrote that telegram, but there is little "internal evidence" to show that his letter of resignation, delivered to the Mexican legislative body last Wednesday, was the work of an unintoxicated man. Every sentence in it breathes forth the maudlin venom of chronic and extravagant braggadocio. One regrets that words used to express the highest sentiments should be subject to profanation by such a villain. He says that he resigns in order to "rebut with facts" the allegation that he has been seeking his personal interest rather than that of the republic. This would sound better were it not that the constitutionalists seemed at the time to be in a position to take the capital city in a very few days. He brags that the government of Mexico, during his tenure of office, has "dealt blows to an unjust power," presumably meaning the United States. Further he has succeeded, so he says, in doing away with the democratic party in the United States, and, in leaving, he carries with him the "highest sum of human wealth, for I declare that I have arraigned at the bar of universal conscience the honor of a Puritan (meaning President Wilson) whom I, as a gentleman, challenge to wrest from me that possession." And then he says, "May God bless you and me!" Few will doubt that the dictator or members of his family carried with them plenty of "human wealth," grafted from helpless countrymen, but fewer still will ever believe that the word "honor" has any more than an oratorical meaning in the mind of the shameless old Indian. The "bar of universal conscience" has already passed upon his case and condemned him to be eternally classed with Nero, Aaron Burr, Pontius Pilate and other traitors and criminals of history.—Gulf States Presbyterian.

BAPTISTIC.

"We do not edit the paper from a detached and disinterested standpoint, but strive to make it uphold our Baptist views. It's a Baptist paper, edited by a Baptist for Baptists."—Alabama Baptist.

The above has the right ring and appeals to our sense of duty. What are Baptist papers for anyway, if not for the defense of the truth once for all delivered to the saints. In many instances, however, so far as doctrine is concerned, one would never know the purpose for which they exist. The paper caters to every wind that blows does not deserve to be recognized as denominational, and has no place in denominational affairs.—Baptist Banner.

Pastor W. P. Hines, who is remembered so pleasantly in South Carolina, has done a truly good work in Mobile, Ala. We make free to take the following extract from a private letter: "I am nearing the completion of three years in Mobile. During that time we have made some progress under the blessing of God. Our church during that time has raised for all purposes \$20,799.31. We have had 107 additions to the church, and the Sunday school has grown from 60 to 300. This is a strong Catholic center, and our church is between two Catholic churches, one on the east and one on the west. So we are in a limited and difficult territory."—Baptist Courier.

Mrs. C. B. Leshar, a Baptist missionary to China, writes: "In looking over some of the new books for use in the Chinese schools all over China, in the preface of six primers and educational boons prepared by a Chinese, I found this statement: 'As we study the history of the world we find that the blessings of education, science, discovery, etc., have all emanated from the disciples of the Christian religion. All that has really benefited our country, the best books, the best schools, the most helpful ideas, have had their source in Christianity and been handed to us by its teachers.'"

Rev. A. Someby, of the Baptist mission in Shansi, has been appointed tutor to the sons of the president of the Chinese republic, Yuan Shi Kai, and will shortly take up his residence in Peking for the purpose of his new duties. The arrangements made are entirely honorable to Mr. Someby's long career as a missionary in China, and he will still be free to serve the missionary cause to a considerable extent in a literary capacity. Yuan Shi Kai's three sons are at present at a college in Cheltenham, and a portrait in one of the papers showed them wearing mortar boards!—Public Opinion.

LIKES EVERGREEN.

We came to Evergreen on March 6, since which time I have been pastor of the Baptist church here. We are very much pleased indeed with our new home and field of labor. I had heard something of the warm-heartedness and liberality of these good people before coming here, but am prepared to say, after four months' experience with them, that the half has not been told. Their kindness, responsiveness and appreciation of a pastor's services is a constant joy, and they show it in so many ways. Think of receiving tomatoes by the bushel, chickens, watermelons, cantaloupes, apples, peaches, grapes and other things too numerous to mention. Just recently the ladies made the pastor a present of a handsome bicycle so that he can go on wheels.

The church building here is one of the best equipped and most convenient I have seen anywhere, and is a monument to the skillful planning of Brother Moseley and to the execution of Brother Hall, both of whom are esteemed very highly in love for their work's sake. I constantly feel my debt of gratitude to these and other former pastors since I have "entered into their labors." Everything about the church, both in its plan and spirit of work, shows most efficient service and wise foresight on the part of former pastors.

In addition to the work here, I have three afternoon appointments at needy places near by, to which I go by the kindness of brethren in Evergreen who own autos. So it is a regular thing to preach three times a day and teach the men's Bible class.

One of the attractions of the Evergreen pastorate is the orphanage. The children of this institution are regular attendants at church and prayer meeting, but have their own Sunday school at the home in the afternoon. They sit at the right hand of the pastor in church and are called "The right hand folks."

The orphanage was a most agreeable surprise to me when I came to Evergreen. It is so much more in every way than I had expected to find. And the more I have seen of it the more pride and joy I have in it. I love to think about it and the good and efficient work that it is doing. The 150 children of this institution are certainly well cared for in every respect, bodily, mentally, morally and religiously, and if they are not happy they deceive their looks.

There is most complete system in the management of the institution, and yet along with it the largest possible liberty. The children work in the home, as children ought to do everywhere, but they have time for study and recreation. During vacation time this summer a new plan is being

(Continued on Page Fifteen.)



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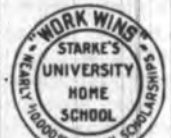
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REVIVAL AT FIRST CHURCH, DOTHAN.

The Dothan First Baptist church has enjoyed a gracious refreshing from the presence of the Lord. In a meeting beginning June 28 and lasting two weeks the spiritual life of the church has been quickened and 49 members added to its fellowship, 28 of whom united upon profession of faith. The pastor, E. H. Jennings, assisted by Rev. J. M. Rogers, one of our own seminary boys, conducted the services for three days, and the meeting was well under way when Rev. D. P. Montgomery, of Blue Mountain, Miss., came. For 12 days this earnest man of God preached and labored with us. Dr. Montgomery has an individuality all his own, yet he is conspicuously free from the pretensive and superficial in his personality and methods. He is a typical, sane evangelist, with whose enthusiasm and convictions our whole city, as well as our church, was greatly impressed. "By line upon line and precept upon precept" he drove home the rich and vital gospel fundamentals from day to day, leaving in the minds of the people who heard him a new appreciation for the vital gospel. His appeals to the unsaved in the evening services were on a high plane. His two Sunday afternoon lectures on "The Conservation of Our Moral and Spiritual Resources" and "The Ministry of Helpfulness" will never be forgotten by those who heard him. The second week of the meeting Rev. J. D. Adcock, pastor of the First Baptist church of Tallahassee, Fla., came to us and greatly encouraged the work by his sweet gospel singing. He is a young man of gift, personality and great promise. The Dothan First has enjoyed an unusually prosperous year. Since January 1 87 have joined the church, a number of whom came by baptism. The Sunday school has increased about 50 per cent in average attendance under the superintendence of Prof. J. V. Brown. Rev. E. H. Jennings, the pastor, is in his fourth year, and excellent congregations wait on his ministry. He has been granted a month's vacation by the church and is spending the time in Northeast Georgia supplying the Tabernacle church, Athens, the last Sunday in July and the first in August.

IN MEMORY OF MRS. S. A. CHAMBLEE.

Miss Susan A. Hagood, daughter of Dr. Z. Hagood, of Pinson, born August 6, 1844, married to Dr. J. M. Chamblee October 15, 1868, died at her home in North Birmingham, Ala., at 1 o'clock a. m., July 10, 1914. Sister Chamblee was the mother of seven children, three boys and four girls, three of whom survive her—Dr. Z. B. Chamblee and Mrs. W. G. Gill, of North Birmingham, and Mrs. B. C. Gorman, of Mt. Pinson.

Sister Chamblee was a member of Twenty-first Avenue Baptist church, and one of the most faithful, loyal and liberal members we had. We shall miss her greatly. The many beautiful floral offerings indicated the high esteem in which she was held by her friends. A large congregation gathered at the church to pay their last respects and followed her remains to the grave. We shall not see her again here, but we know where to find her, as she lived day by day in fellowship with the Lord. We shall meet her again where He is. May the memory of her godly life bring consolation to the bereaved.

Affectionately,
 J. R. STODGHILL,
 Her Pastor.

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GOOD MEETINGS.

I am at home now for a few days from about two weeks' protracted meeting, where my nephew, Rev. P. M. Jones, did the preaching with great power and interest to large crowds of as well behaved and attentive people as I ever saw.

Our first meeting was with Vine-land church, situated in a fine farming section of country and principally owned by some of the best people in the county, who though small in number, yet big in heart, worship in the neatest and most modern country church perhaps in the state, which would be a credit to many of our city churches. Thirteen additions, seven of these by experience. The church was greatly revived, and the people showed their appreciation of both Evangelist Jones and their pastor by liberal contributions. God bless them.

At Elam church, in Clarke county, we also had great crowds, and on Sunday the church (though a large one) would not near hold the people, although the aisles were filled with chairs and spring seats from the wagons—the house could seat no more; so they drew near enough in their vehicles to the doors and windows to catch the inspiring words from the lips of God's consecrated servant, whose tongue thundered forth, giving no uncertain sound to the truths of the gospel, deliberately delivered with marvelous emphasis and power.

Eleven were buried with Christ by baptism, the church greatly revived, and the saints doubled the expected contributions for ministerial service. The Lord's richest blessings be ever with them is the sincere wish of their unworthy pastor.

P. M. CALLAWAY.

Selma, Ala.

Literally loaded with pleasant memories, in addition to a big box of grapes and peaches, I have just returned from a six days sojourn among the good people of Grove Hill. What a delightful community of intelligent, courteous, progressive people that is. It was a joy to preach to them. It was county court week, and the presiding judge courteously suspended court for an hour each morning, that all out of jail might attend the meetings. The stores also closed. Pastor Bledsoe brought this about. Most sincerely do the people respect and love this good shepherd. Cheerful, kind, wise, moved by a deep spiritual earnestness and purpose, he is gradually leading his people to appreciate and exercise the functions of a Baptist church.—John W. Phillips, Mobile.

Dr. W. M. Anderson has just closed a meeting of great power in Tybertown, Miss. The meeting was 11 days in length. There were 82 additions. The church raised \$325 for evangelism and \$75 for other local expenses. The people of the town say there has never been a meeting of such power in that part of the state. Dr. Anderson goes next Sunday to Eclectic, Ala. On the third Sunday in August he begins a two weeks campaign in Avondale in the large tabernacle, which has just been completed.

We are sorry to learn that Brother T. M. Thomas has resigned at Louisville and will take up his new work at Arlington, Ga., on August 1. We will greatly miss Brother and Sister Thomas. We commend them most heartily to Georgia Baptists.



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Be sure you get a full weight package of pure, honest coffee, so roasted and packed as to preserve the quality.

That is precisely what you get in Arbucks' Coffee. The Arbuckle packages are full 16 ounces to the pound, pure coffee.

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Sunday School Work

(Continued from Page Five.)

Department," there being one booklet for each age represented in this department. These booklets are 5 cents each.

"Do not fail to lay your greatest emphasis on the learning of memory verses. It is our work to hide God's word in the heart of the child. It is the good seed which we are planting in the heart of the child. The Holy Spirit will use this word that is planted thus in the mind and heart in His own good time.

"Hold your class teachers responsible for teaching these verses and the correlated work, and then drill, drill, drill from the platform."

When perfectly learned this memory work forms the best possible material for attractive Promotion Day exercises.

L. S. F.

LET US HAVE STATISTICS.

The minutes of the Alabama Baptist State Convention since Rev. M. M. Wood has been secretary, up to a year or two ago, have been of great value as a reference book, but since the statistics have been left out the loss is painful. By all means let's have them as they were a few years ago.

JNO. W. STEWART.

"Heaven and Our Sainted Loved Ones" is the title of a little tractate of a very tender character. It bears a sweet gospel message for the broken-hearted, cheering them with the thought that their loved ones have only "gone before," and that they will meet and know them on the other shore. The message fills only a few pages, but it has comforted and will continue to comfort many sorrowing ones. You can get it for 10 cents by addressing the Western Christian Union, Booneville, Mo.

A friend is the most substantial help in life. Mrs. Browning once said to Charles Kingsley, "What is the secret of your life? Tell me, that I may make mine beautiful, too." He said, "I had a friend." Emerson spoke no truer word than when he said: "This is the office of a friend, to make us do what we can."

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NOTES FROM THE BAPTIST INSTITUTE, NEWTON.

Enrollment last session, 367. Graduated last commencement, 22. Last year was the most successful of any year in the institution. Ten teachers did the work last year. Twelve have been employed for next year.

Several important changes in the course of study have been made. Among these are manual training, farming, gardening and a Bible course.

Young teachers will have some practical training in actual work under a critic teacher.

We are to build at once a wood shop and a printing office.

The plans are all complete for a boys' dormitory, having 17 bed rooms, bath, reception room, kitchen, dining room, etc. Brother C. T. Rogers will have charge of this home for the younger boys.

Prospects for next year are very bright.

Please change my paper from Keystone, W. Va., to Geneva, Ala., as I am back to my home state after August 1. Hope to get work in the state. The Baptist is always a welcomed and interesting visitor each week. Fraternally yours—B. A. Sellers.

(We welcome Brother Sellers back home and hope work will open for him.)

We have been blessed with 10 additions since we came here three months ago—four by letter and six for baptism. We will begin our meeting at our home church Sunday. We will be assisted by Rev. O. C. Dobbs, of Birmingham. Brethren, pray for us. The following week we will be at Riverton, where it seems that the revival has already broken out. Fraternally—Jas. W. Jones, Cherokee.

We acknowledge with pleasure the receipt of the following invitation: "Mr. and Mrs. Henry Judson Inzer announce the marriage of their daughter, Mrs. Birdie Inzer Robinson, to Mr. Howard Slaton Foster on Tuesday, July 21, 1914, at Springville, Ala."

Brother M. K. Thornton, of Bessemer, did the preaching for the pastor, Rev. H. H. Haygood, in a splendid revival just closed here. There were 15 additions to the church—nine for baptism. Brother Thornton preached 20 beautiful sermons.—Mes. Taylor, Burnsville.

A dear sister writes: "Dear Editor: Hope you will forgive me for being so negligent, as I have been sick nearly all the year. Have had to have medical attention and am scarce of means, but have the good luck to have \$1 to send you. I just can't do without my paper. You can't imagine the pleasure it is to me in my old age, as I never get to go to preaching. Thanking you for past favors and hoping you will live many years to carry on the good work, for the paper gets better every week, your well wisher."

(God bless her.)

We are in the midst of a two weeks' meeting conducted by Evangelist T. T. Martin and his singer, who is also a preacher, Brother C. McKay Smack. This is the best meeting I have been in during my seven years in Texas.



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Buy either. If it is not the best flour you ever used, take what's left to the dealer and get all your money back.

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The way of salvation is made clear and plain. Complete and eternal redemption through Christ is ever before the minds of those who hear. Brother Martin relies on no methods whatever for results, but appeals straight to the heart of the sinner to accept Christ as the Savior. A large number have already been received for baptism, and the meeting continues with power.—I. Windsor, Krens, Tex.

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NOTICE TO FILE CLAIM.

Letters testamentary upon the last will and testament of James H. Fowles, deceased, having been issued to the undersigned by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, Alabama, notice is hereby given that all claims against said estate must be presented to the undersigned within the time allowed by law, or the same will be barred.

This, the 1st day of July, 1914.
CAROLINE LYDIA FOWLES,
Executrix,
622 Brown-Marx Building.
Jly8-4t

MORTGAGE SALE.

By virtue of the power of sale contained in a mortgage executed to the undersigned on the 8th day of July, 1907, and recorded in volume 474, page 33, of the Record of Deeds, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public outcry, to the highest bidder, for cash, in front of the court house door of Jefferson county, Alabama, during the legal hours of sale on Monday, August 10, 1914, the following described real estate, to-wit:

The north twenty-five (25) feet of lot two (2), in block eighty (80), according to the Elyton Land Company's map and plan of the city of Birmingham, Ala., as the same is now surveyed and laid off, the property being a rectangle fronting twenty-five (25) feet on the west side of Twenty-sixth street and extending back a uniform width of twenty-five (25) feet a distance of fifty (50) feet, situated in Jefferson county, Alabama.

Said sale will be made for the purpose of paying the debt secured by said mortgage, together with the costs and expense of foreclosing same, including a reasonable attorney's fee, default having been made in the payment of said indebtedness.

CENTRAL INVESTMENT COMPANY, Mortgagee.
J. T. STOKELY, Attorney for Mortgagee. Jly8

MORTGAGE SALE.

By virtue of the power of sale contained in a mortgage executed to the undersigned on the 8th day of July, 1907, and recorded in volume 474, page 34, of the Record of Deeds, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public outcry, to the highest bidder, for cash, in front of the court house door of Jefferson county, Alabama, during the legal hours of sale on Monday, August 10, 1914, the following described real estate, to-wit:

The south half of the north fifty (50) feet of lot two (2), in block eighty (80), according to the Elyton Land Company's map and plan of the city of Birmingham, Ala., as the same is now surveyed and laid off, the property being a rectangle fronting twenty-five (25) feet on the west side of Twenty-sixth street and extending back a uniform width of twenty-five (25) feet a distance of fifty (50) feet, situated in Jefferson county, Alabama.

Said sale will be made for the purpose of paying the debt secured by said mortgage, together with the costs and expense of foreclosing same, including a reasonable attorney's fee, default having been made in the payment of said indebtedness.

CENTRAL INVESTMENT COMPANY, Mortgagee.
J. T. STOKELY, Attorney for Mortgagee. Jly8

HAS A CURE FOR PELLAGRA

Parrie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60 pounds; now it is 90-odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of anyone who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The symptoms—hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope, if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get big free book on Pellagra. Address American Compounding Co., Box 587-C, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

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An illustrated circular listing the newest and best supplies for Rally Day will be sent upon request.

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THE CENTRAL ASSOCIATION.

The enlistment campaign in the Central Association was a success. Rev. S. O. Y. Ray is great out with the folks.

Mr. H. B. Oliver, of Verbena, brought us under obligations to himself by furnishing conveyance out to Providence.

Brother Hughes, the pastor at Providence, impressed us as a fine character.

The hospitality of the people in Coosa and Tallapoosa counties is great. Every place we went there was a hearty welcome and an abundance of good things to eat.

A fine congregation met us at Wayside. Shady Grove has no pastor and no Sunday school, but a splendid congregation of bright young people met us at the evening service.

Brother Thomas and family accompanied us to Conford. Brother D. S. Martin, of Equality, is the pastor here. Three young preachers, with the pastor, met us at this church. One of them is to be at Howard next session, and unless the writer is greatly mistaken the world will hear from some of these young men.

Equality has a beautiful new meeting house. It was a real joy to preach in it. I was very tired, but after resting for a while at the home of Brother Martin and eating a light supper was much refreshed. The fine congregation and the splendid song service conspired to give us inspiration.

The next day we spent at Harmony church. Brother Darden, the pastor, was with us and contributed much to the success of the meeting.

Saturday morning found us at Shiloh church. We had a good day, a good dinner and a good rain, which was very much needed.

Brother Ray was left in full charge, and the writer was conveyed to Alexander City by Brother Ballard, and thence back to Birmingham to all regular appointment on Sunday.

I am enclosing the names of 14 new subscribers to the Alabama Baptist. This part of the work I hope will bring permanent results.

So many people were kind to us that we cannot undertake to name them. May the blessings of the Lord be upon them all.

Fraternally,
J. R. STODGHILL.

NEW COOK BOOK FREE.

The Mountain City Mill Co., Chattanooga, Tenn., have just issued a new Book of Baking Recipes which they are distributing free of charge. This book, while being an advertisement of their celebrated Mother's Self-Rising Flour, contains so many delightful recipes for biscuits, popovers, muffins, breakfast gems, etc., that it is worth anyone's trouble writing for. Write plainly, giving your grocer's name, and they will send the COOK BOOK by return mail.

In 1913 there were 175,871 ministers of religion in the United States, 223,771 church organizations and 37,280,370 church members. It is not possible to say how many of these were voters.

ONE BOX CURES THREE.

Jessie W. Scott, Milledgeville, Ga., writes: "I suffered with an eruption for years and one box of Tetterine cured me and two of my friends. It is worth its weight in gold." Tetterine quickly relieves skin diseases including Eczema, Tetter, Ringworm, Acne, Blackheads, also best remedy known for itching piles. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

Freckle-Face

Now is the Time to Get Rid of These Ugly Spots.

Do you know how easy it is to remove those ugly spots so that no one will call you freckle-face?

Simply get an ounce of othine, double strength, from your druggist, and a few applications should show you how easy it is to rid yourself of freckles and get a beautiful complexion. The sun and winds of February and March have a strong tendency to bring out freckles, and as a result more othine is sold in these months. Be sure to ask for the double strength othine, as this is sold under guarantee of money back if it fails to remove the freckles.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Props.
The Old Reliable Firm
OUR PATRONS OUR BEST ADVERTISERS
Once a Customer Always a Customer
GIVE US A TRIAL
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RUB-MY-TISM

Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

TEETHING BABIES SUFFER IN HOT WEATHER

USE
Mrs. Winslow's Soothing Syrup
A SPLENDID REGULATOR
PURELY VEGETABLE—NOT NARCOTIC

BIRMINGHAM LEDGER \$4.

If your subscription to the Ledger is out send in your renewal and ask them to credit your votes to Mrs. Watson Hollifield.

If you do not take the Ledger and want to take it, send \$4 to the Ledger or to Mrs. Watson Hollifield, West Blocton. She is striving to get the Maxwell car. By doing the above you will help a loyal Baptist woman.

MORTGAGE SALE.

By virtue of the power of sale contained in a mortgage executed to the undersigned on the 8th day of July, 1907, and recorded in volume 434, page 35, of the Record of Deeds, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public outcry, to the highest bidder, for cash, in front of the court house door of Jefferson county, Alabama, during the legal hours of sale on Monday, August 10, 1914, the following described real estate, to-wit:

The south twenty-five (25) feet of lot two (2), in block eighty (80), according to the Elyton Land Company's map and plan of the city of Birmingham, Alabama, as the same is now surveyed and laid off, the property being a rectangle fronting twenty-five (25) feet on the west side of Twenty-sixth street and extending back a uniform width of twenty-five (25) feet a distance of fifty (50) feet, situated in Jefferson county, Alabama.

Said sale will be made for the purpose of paying the debt secured by said mortgage, together with the costs and expense of foreclosing same, including a reasonable attorney's fee, default having been made in the payment of said indebtedness.

CENTRAL INVESTMENT COMPANY, Mortgagee.
J. T. STOKELY, Attorney for Mortgagee. Jly8

That's the Way.

When you set out to make ice cream, do not try the old way, but use

JELL-O ICE CREAM POWDER

Stir the powder in a quart of milk, without adding anything else at all, and then freeze it, and you will have nearly two quarts of delicious ice cream, at a cost of about nine cents a quart.

That's the way to make ice cream.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

10 cents each at any grocer's or general store.

The Genesee Pure Food Co., Le Roy, N. Y.



PARKER'S HAIR BALM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

MORTGAGE SALE.

Default having been made in the terms of a mortgage executed to the undersigned by Ernest R. Hodge on the 4th day of November, 1913, which said mortgage is recorded in the office of the Probate Judge of Jefferson county, State of Alabama, and said default continuing, I the undersigned, W. A. Spence, will sell August 17, 1914, at public outcry, for cash, to the highest bidder, in front of the court house door of said county, between the legal hours of sale, the following described property, to-wit:

Lot No. 22 of Spence and Springer's addition to West Woodlawn as follows by the plat of said addition, recorded in the office of the Judge of Probate of Jefferson county, State of Alabama, in Map Book No. 8, at page 25.

Said sale is made for the purpose of paying the mortgage debt and cost and expenses of foreclosure.

W. A. SPENCE,
Mortgagee.

JAMES M. RUSSELL, Attorney for Mortgagee. Jly15

MORTGAGE SALE.

By virtue of the power of sale contained in a mortgage executed to the undersigned on the 8th day of July, 1907, and recorded in volume 484, page 36, of the Record of Deeds, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public outcry, to the highest bidder, for cash, in front of the court house door of Jefferson county, Alabama, during the legal hours of sale on Monday, August 10, 1914, the following described real estate, to-wit:

The north half of the south fifty (50) feet of lot two (2), in block eighty (80), according to the Elyton Land Company's map and plan of the city of Birmingham, Alabama, as the same is now surveyed and laid off, the property being a rectangle fronting twenty-five (25) feet on the west side of Twenty-sixth street and extending back a uniform width of twenty-five (25) feet a distance of fifty (50) feet, situated in Jefferson county, Alabama.

Said sale will be made for the purpose of paying the debt secured by said mortgage, together with the costs and expense of foreclosing same, including a reasonable attorney's fee, default having been made in the payment of said indebtedness.

CENTRAL INVESTMENT COMPANY, Mortgagee.

J. T. STOKELY, Attorney for Mortgagee. Jly8

LIKES EVERGREEN.
(Continued from Page Ten.)

tried; hammock and baskets are being made by the children when not otherwise engaged. I have seen some of the work, and it is fine. Order one of their \$2 hammocks and see how comfortable and durable it is.

All the buildings and furnishings about the orphanage are plain, yet neat and comfortable. There is absolutely no money wasted, but all put to good account. There are five main buildings—the boys' dormitory, the girls' dormitory; the "baby" building, where the children up to 6 years old are kept; the hospital, where the sick and the newcomers are looked after, and the office building, containing the president's office, supply rooms, assembly hall and class rooms for study, and work shop in the basement. Besides these there is the laundry and the dairy. A much needed kitchen is now being put up in the hope that, as the boys are doing much of the work, the Baptist brotherhood will gladly give what money is needed—a thing they would be only too glad to do if they only saw this institution once. How sanitary everything is about the buildings and grounds—"neat as a pin." And the health of the children shows it. Only one death in eight years, and that the result of an accident recently. Sunday, June 14, a little boy 7 years old fell out of a small pear tree and broke his neck. The fall was only about six feet, and would not have hurt him but for falling on his head.

There are 80 acres of land in connection with the orphanage that is being rapidly improved and brought into cultivation. If our people could see what we have here and the way it is being managed there would never be any need of making any urgent appeal for the orphanage. It would be only a case of "Tell us what you need." Search the country over and I do not believe you could find a better manager for the orphanage than Brother Reynolds. What a splendid work he is doing.

Yours,
J. G. DICKINSON.

You made a mess of my article. You made me say all I said about Millport, whereas all the last part was said of Phil Campbell; and you made me say that they would soon go to full time, when I said they would go from one-fourth time to half time, and that Rev. Stephen lived at Millport, etc. The Millport part closed with the salt of the earth. All the balance of the article was about Phil Campbell.—T. W. Shelton.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

For Chronic Chills and Obsolete Malaria, Use

JOHNSON'S CHILL AND FEVER TONIC Price 25c and 50c
It is powerful and effective

To Every Reader of The Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

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Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free. DeMoulin Bros. & Co. Dept. 61, Greenville, Ill.

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The Rose Tobacco Cure has cured thousands and WILL CURE YOU
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You Look Prematurely Old

Because of these only, "Early gray hairs." Use "LA CIGOLE" HAIR DRESSING. Price \$1.00, retail.

Capital \$500,000.00

Surplus (Earned) \$650,000.00

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TWENTY-SIX YEARS OLD. Capital never impaired. Surplus, greater than its original capital, saved out of its earnings. Never failed to earn and to pay its regular semi-annual dividend. First bank in Alabama to act as administrator, guardian or trustee under a bond issue. Modern safe deposit vaults. Commercial department with facilities to give unsurpassed service. Savings department paying *4 percent* interest per annum. Trust department prepared to give expert and careful attention at all times to the largest or smallest trust.

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