

# ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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Organ Baptist State Convention

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Revival Meetings.—I have engagements up to the middle of September except the week following the fifth Sunday in August. Should be glad to put in that week with some church that needs such a meeting.—John W. Stewart.

The First church continues to grow in numbers and influence. About 75 new members this year. New parsonage completed at a cost of \$3,000 on one of the best lots in town. Here's hoping Alabama will pass a state-wide prohibition law. Best wishes.—E. P. Smith, Chipley, Fla.

We have just closed the greatest meeting in the history of our town and community. Dr. W. M. Anderson, of Birmingham, one of our Home Board evangelists, did the preaching, and Carl M. Cambron, of Fayetteville, Tenn., led the singing. The meeting began Thursday night, July 9, and closed Sunday night, July 19. There were 79 additions to the church—26 by letter and 53 by experience and baptism. On Monday morning following the close of the meeting Sunday night the writer, assisted by Brother A. F. Davis, buried with Christ in baptism 56, three of whom had joined prior to the meeting. At the close of the meeting we raised for our helpers \$407.60—a splendid collection indeed.—J. D. Quin, Tyler town, Miss.

Dr. T. O. Hearn, of Ping Tu, China, who is spending his vacation at home and is visiting the churches of Etowah County, spent Monday, July 27, at Keener with Greenwood Church.

He made a very interesting talk about China, the Chinese people and their habits and customs. He also pointed out the great necessity of the fidelity of the Baptist people of America, as the missionary work in China cannot succeed without our aid. Dr. Hearn is doing a great work in China, having spent seven years there as a missionary and the head of the Mission hospital at Ping Tu.

We sincerely hope that Dr. Hearn may live to see all of China christianized, and we feel that he will receive a great reward for the great work he is now doing.—E. D. Brandon.

Sunday, July 26, was an occasion long to be remembered by the members and teachers of the Dadeville Baptist Baraca class. Since this class was organized, years ago, Mrs. T. S. Herren has been the efficient and consecrated teacher, faithful to her every duty, the inspiration of the class, beloved and helped by all who come under her teaching and influence. This was her last Sunday with her class, having recently moved to Birmingham, and her class sought to show her some expression of their love and appreciation. In a beautiful speech full of well chosen words of gratitude and love Mr. Samuel Sorrell, the class president, presented a handsome loving cup, appropriately engraved and a most fitting token of the esteem in which Mrs. Herren is held by this splendid class of young men.



Rev. John A. Pool, Th. B., Ph. D., who comes to take the presidency of the Unity-Childon Baptist High School, is well equipped for the place. We hope he will have the prayers and help of the brethren. We welcome him to Alabama.

The Judson Centennial affords every pastor an opportunity of leading his people to participate in one of the great matters now before the Baptists of the south. Let every one who wants his people to take part in this great work write Foreign Mission Board, Richmond, Va., and Home Mission Board, Atlanta, Ga., for helpful literature.—John W. Stewart.

The Selma Association meets August 11, with the Town Creek Baptist church, Dallas county, Ala. Tyler and Benton, on the Western of Alabama railroad, are the nearest stations to the church. Come and be with us and give notice of the same in the Alabama Baptist. Yours in the work—Lewis Johnson.

Your report of the Northern Baptist Convention is certainly most excellent. They reached at the Judson afternoon meeting almost the spirit and deep sentiment of the Southern Baptists, showing the Yankees almost a fervent as their brethren. Perhaps it is a good thing yet to keep separate, but an onlooker who sees the lives and doctrines represented can hardly believe the reason justified, for lack of economy and fellowship, etc., are apparent. Was glad to be welcomed by brethren.—W. D. Gay, Somerville, Mass.

We have just closed a great revival meeting at Pine Grove Church in Clay County. The church was greatly revived and the Lord gave us thirteen for baptism. Brother M. E. Mathews assisted me in the meeting. Mathews is little in stature but is no little preacher. He knows how to conduct a meeting. The pastor's salary has increased in one year from \$50.00 to \$150.00. They believe in doing things in a business way at Pine Grove.—R. E. Owen.

On the third Sunday in this month, the meeting at Collinsville Baptist Church began. The pastor was assisted by Rev. I. A. White, of Attalla, who preached to the satisfaction of all who heard him. The interest was good from the very start and continued throughout the meeting. People of all denominations attended and expressed themselves as being well pleased. Brother White gave us a helpful message at each service, and it was a rare treat to sit and listen to one who could so break to us the glad tidings of salvation and cause our hearts to rejoice. He left our town carrying with him the best wishes of the Christian people regardless of denomination. We are greatly rejoiced to have had him with us, and hope that the Lord will spare him many years to preach His gospel.—J. A. Dickinson, Collinsville, Ala.

## The Prayer of the Bullets

(By De Witt Hutchings)

Great Lord of Evil, Demon of hate, thy servant awaits thy call!  
Other servants has thou; poison, dagger, sword;  
Or others still more subtle; man's avarice and greed.  
His passions and his lies, despair, accident and pain;  
But I serve thee as loyally, as surely and as well.  
Out of the black earth I came, in the gleaming flames was made,  
On my birth I sang a song of blood to thee.  
All my days have I praised thee; attended thy shrine;  
Give me my work to do. Hear now my cry and my plea.

Loose the giant hosts of war; let pillage stalk forth,  
Make brother against brother stand; father against son;  
Let families be riven; heart turn from heart; love cease;  
Send forth fire, pestilence, starvation, death,  
Cover the land with famine. Make the sun withhold his light;  
Let industry end; the fertile valleys lie in waste;  
Let ruin grip the earth. Give me my work,  
Through trampled grain fields let contending armies go;  
In the trench let soldiers lie, their country's strongest sons,  
Have parching heat and chilling cold at hand  
To torment and to rack the nerves made by me;  
Have trigger pulled that speeds me in straight flight  
To human goal across the deadly space.  
No sudden death I'd bring, but rather tear and rend.  
Imbed me in soft flesh; muscle and sinew riven,  
Let the victim's blood drench all the ground,  
His nostrils with smell of bruised flesh;  
Have ghoul's tear from his neck the locket of his wife,  
Answer his cry for water and for bread with laughter harsh.  
Give no pause to his pain the weary hours through,  
Summon fever of the body and the brain  
And bid them stir the caldron of his life afresh.  
Have vultures and lean dogs cry back his cries  
And moaning wind and crash of storm.

Grant that my work shall not cease there,  
But send it gathering force adown the years,  
Visit his children and his wife, bereft with woe,  
Let hunger, want and illness them torment,  
And blight their lives with his firm arm removed;  
The generation gone, so strong through peace,  
The race to follow weak and maimed by me.

If not in formal battle my work lies,  
Let me in other ways serve thee as well,  
From hidden casement dealing death unseen,  
Perhaps in city street where ambush lurks,  
Perhaps from gun on headland sending shell  
That tears its way through armored hull  
To heart of battleship, and huris the monster  
Skyward with its living load and strews  
Them in the wreckage on the tide.  
Whatever work thou hast for me to do,  
Whether my part be great or small,  
Let me sing blood and hatred, war and death,  
And serve thee truly in thy ravaging of man.

—Colliers'

## B. Y. P. U. ENCAMPMENT OF TEXAS.

The gathering of Texas Baptists in annual encampment at Palacios is so representative of the whole denominational life and the work done so completely covers the whole field of church activity that the visitor would scarcely think to call it a B. Y. P. U. encampment, yet it is so incorporated and named.

We have this year an enthusiastic gathering and high class work. With a party of ten from the First church of Bonham I am spending the entire time here this season, taking it as my vacation, though there is little vacation with the constant going. I feel a good deal more at home since they have put me to work. As a member of the executive committee it is my privilege to work with an unusually fine body of men.

The registered attendance has gone somewhat beyond the 2,000 mark, nearer 2,500. Last Sunday there were 1,500 in the encampment Sunday school. Next Sunday we confidently expect 2,000. (Later—There were 2,102.)

Since last year a new dining hall has been built, as has also a Baraca-Philathea pavilion. In connection with reference to the Baraca-Philathea pavilion it will interest some to state that at the first session held in the new pavilion the name of it was changed to the Organized Class Pavilion. It came about in the following way: We had here an annual convention of Baraca-Philathea classes. The interdenominational movement for such a convention recognized the difficulty of organizing another in the state with this one already in existence, so we were asked to clear the way for the interdenominational convention, which we did by surrendering the name, Baraca-Philathea, and disbanding the old convention. As chairman of a committee to recommend what our future course should be I read a report suggesting the immediate organization of a convention of organized classes for Texas Baptist churches. The resolution was unanimously adopted. Then as chairman of a committee to draft a constitution for the new convention it was my privilege to suggest the name for the annual gathering as "The Texas Baptist Organized Class Convention." Thus we have for the future a convention that includes not only the Baraca and Philathea classes in our Baptist churches, but one that includes every organized class in our Baptist churches throughout the state. At the same time we have an organization that shall encourage the organization of classes in our churches that carry the names suggested by our Sunday School Board.

The program this year has been a rich one. I wish there was space in which I might refer at greater length to the work that is being done and the workers who are leading the classes and lecturing in the auditorium. From the eastern side of the river we have had this year Mr. Arthur Flake and Dr. H. L. Winburn, both of whom have endeared themselves to Texas Baptists by the character of work done here. We have here not simply a lecture course, not a Chautauqua, but a great Baptist school of methods. The young people who come here, and they are not all young people, mean business. They come to study. It has been a great privilege to us all to hear Dr. George W. Truett, Dr. F. C. McConnell, Dr. H. A. Porter and many others whom I cannot now mention. Dr. S. J. Reid, of Belfast, Ireland, has done most acceptable service. Besides the main auditorium we have six pavilions for various study class work. In each of these during the first two hours of the day large and enthusiastic classes are hard at work. The recreation features consist mostly in bathing in Palacios Bay. It's a great sight to see about a thousand young Baptists in the water at a time. They seem to be in their native element.

At a night service a few evenings ago, after an evangelistic sermon by Dr. Truett, six were saved, thus demonstrating that an encampment may be made a soul-saving service.

The executive committee is preparing for \$5,000 worth of improvements before the next encampment. Three thousand and five hundred has been subscribed already. I should be delighted to give to Alabama Baptists a fuller account of our encampment, but space will not allow.

I thank you, Mr. Editor, for the space, and hope you may some day come over and see Texas Baptist young people in encampment.

Cordially,

SAM COWAN.

## WE PASS THIS WAY BUT ONCE.

(Dedicated to Rev. M. K. Thornton.)

We pass this way but once.  
Let us make our passing sweet.  
Let us leave a light behind  
That shall guide another's feet.  
Let us catch the sunshine  
Ere it slips away  
And the twilight falls for us,  
Nor will come another day.

We pass this way but once.  
Let us make life bright and glad  
For our brothers, so for ourselves.  
Let us brood on nothing sad.  
Carry thy sorrow to thy God  
And turn to the world a face  
So bright that when it is gone  
No other may take its place.

We pass this way but once.  
Let us be happy here.  
'Tis ours to be so if we will.  
Why mar our days with foolish fear?  
What if tomorrow holds for you  
Some hours fraught with pain,  
Think ye because the sun has set,  
'Twill never rise again?

We pass this way but once.  
Oh, friends, do not forget!  
So live that thy last sad hour  
Shall not be filled with vain regret.  
We pass this way but once.  
Let us give our best while we may  
The deeds we do perhaps will make  
Or mar another's days.

—Lois M. Taylor.

Burnsville, Ala.

## NEGRO THEOLOGICAL SEMINARY TO BE LOCATED AT MEMPHIS, TENN.

Since the Southern Baptist Convention adjourned the joint committees of the Southern Baptist Convention and the National Baptist Convention have held two meetings, both at Memphis, Tenn. Of these meetings Dr. T. J. Searcy, of the Metropolitan Baptist church, and representing the National Baptist Convention, has been chairman, and Dr. O. L. Hailey, of Corsicana, Tex., representing the Southern Baptist Convention, has been the secretary. Our last session was held July 8. There were present from the Southern Baptist Convention committee Dr. E. Y. Mullins, Dr. O. L. Hailey, Dr. B. F. Riley, Dr. Ben Cox and Hon. W. E. Atkinson.

From the National Baptist Convention there were present of their committee Dr. T. J. Searcy, the chairman; Dr. E. C. Morris, president of the convention; Dr. Sutton E. Griggs, the corresponding secretary of their Educational Board, Dr. J. H. Henderson and Dr. J. D. Crenshaw. Wm. Haynes held proxy for Dr. E. J. Fisher, E. C. Morris for Booker T. Washington and S. E. Griggs for J. W. Bailey. So that we have a good representation from both conventions.

Memphis, Nashville, New Orleans and Little Rock were represented in applications for the location. New Orleans was not directly asking for it, but honored brethren who are interested presented request that we consider it. Little Rock would have made a more definite offer, perhaps, if other cities had not been specially named. Louisville and Birmingham had no specific propositions. Both Nashville and Memphis made good offers and through their representatives indicated their several advantages. Dr. Rufus W. Weaver came to speak for Nashville, and Dr. T. O. Fuller for Memphis. Other brethren freely discussed the two places and their several strong features. The committee sought carefully to give each place proper consideration.

But we unanimously decided in favor of Memphis, Tenn. They had made an offer which was in matter of financial inducements the equal of Nashville. The principle upon which we decided to locate the seminary, "where it could do the greatest good to the largest number," led the committee to decide in

favor of Memphis. And we gave them till September 1 to close up their bid in legal and satisfactory shape, which will be done.

Then the committee from the Southern Baptist Convention, to whom was committed the whole question of raising the \$50,000 for the seminary, decided to ask Dr. B. F. Riley, of Birmingham, Ala., to do that. And he has agreed to undertake the matter. We authorized him to fix the amount at \$60,000 so as to cover the whole expense of raising the money, and provide for any failure on the part of subscribers. Dr. Riley will acquaint the denomination with his plans. And we earnestly bespeak the most cordial reception and hearty co-operation in the undertaking. This we regard as a great work for the cause of Jesus Christ, and beg that it may be speedily done.

For the committee, Southern Baptist Convention,  
E. Y. MULLINS, Chairman.

O. L. HAILEY, Secretary.

Would appreciate it if other papers would reproduce this report.  
O. L. HAILEY, Secretary.

## BACK IN MEXICO.

G. H. Lacy.

Once more we are trying to reorganize our work in this part of Mexico. I arrived on the field last Sunday morning after a hard trip over from Saltillo. I was two days and two nights on the road. Our train was a military outfit, and we came in a box car, with no water or other accommodations except a few rude seats. The car was crowded and the weather hot. The suffering from thirst was intense. Now and then they would give us time to fill up bottles and canteens with water, but there were not enough of them.

On arrival at Torreon I found the native brethren going ahead nobly with the work, although they had had no salary for four months. In many cases new veins of true gold can be seen on the surface. War tries the mettle of men. On every hand there are the evidences of desolation and sorrow.

I found that everything we had had, either taken or destroyed. Furniture, beds, clothing, everything, including my valuable library, were gone. All we had is now only a memory. The loss of my library was very serious. I had one of the most select and up-to-date preacher libraries in Mexico. The books were many, new and costly. The loss is especially felt in that some very important literary work that I was doing will have to be stopped. I was doing some commentary work in Spanish and also was about ready to begin a work on theology in Spanish, but now I can do nothing. I hope little by little to be able to get the necessary books to go on with the work thus begun.

The prospects for our work were never brighter. Our chapels are crowded. The priests, because of their political activity and long oppression of the people, are being exiled. My personal losses have been great, but the sky is bright and my faith was never stronger. All these things shall be for His glory.

The robbing of our goods was done by the Federals before they left Torreon. They made a hospital of the building in which I had my things stored. Pray for the work, brethren, and for your brother in affliction.

Torreon, Mexico.

Brethren will remember Brother Lacy, returned missionary from Mexico, who was with us at our convention in November at Enterprise. His letter taken from the Texas Baptist Standard announcing his return to Mexico will be read with much interest.

## "Masters of the Wilderness."

By Charles B. Reed. 154 pages, 16mo, cloth, \$1.00; postage extra (weight, 12 oz.) Published under the auspices of the Chicago Historical Society.

The opening essay, which gives its title to the volume, is a highly interesting and carefully wrought account of the origin and upgrowth of the Hudson's Bay Company, with a portrayal of its powerful influence on the development of Canada. "The Beaver Club," the second essay in the volume, is closely allied to the first, and concerns a social club of Montreal, the members of which were drawn from the partners and factors of the Northwestern Fur Company, for many years a rival of the Hudson's Bay Company. For 40 years this club dominated the commercial, political and social life of Canada. The concluding essay, "A Dream of Empire," recounts with many fresh details the adventures of Tonty in Old Louisiana.

## RAFAEL FRAGUELA.

By M. N. McCall, Superintendent, Havana, Cuba.

Every year thousands of young men and women come from European countries to the Americas, seeking better opportunities for getting along in the world. The majority of these go to the United States, but the majority of Spanish speaking emigrants go to Latin America, where they can use their mother tongue.

From the days of the Spanish buccaneers to the present time every year has brought its full quota of young people of both sexes, seeking their fortune in Cuba. They have come from all ranks of society, and representing every conceivable trade or profession. Some have returned, but many have remained, and their descendants form the larger part of Cuba's population at present.

In a few rare cases it has happened that these young people found more than they contemplated in the New World. They came seeking a living and they found a life.

This was true of Rafael Fraguela. The oldest son of a family of six, well reared and with good prospects, he embarked in 1905, with heart and mind set on a business position in Havana. He found the position awaiting him, but on the way over something had occurred which was destined to upset all his plans.

Baptists are doubtless few and far between in priest-ridden Spain, but it happened that two of them were aboard the same ship and became acquainted with our young man. They were faithful to their trust and preached to him Christ, so that by the time he reached Havana they had sown in his mind the seed of a great unrest. The acquaintance begun at sea was continued. He must accompany them to the services, and at last could resist the overtures of grace no longer.

One Sunday night after the service he came to the pastor and said: "You know the carnival begins next Sunday. Thousands will be giving the testimony of their allegiance to the world in street procession and ball and other festivities. I wish to give my testimony to Christ that night." He did so.

Those early days were not without their trials. It is the sumtom of clerks to pass almost all their time at the place of business. They eat at a common table in the store, the owner participating with them at the midday meal. They usually sleep on the premises, taking turns in standing guard in the store.

The newly made Christian slept in a large room with several companions, and when it became known that he had been converted—turned Protestant—he was made the butt of much ridicule, both playful and serious. The first night he knelt by his bedside for a word of silent prayer before retiring. Pillows, shoes and epithets in abundance were hurled at him. But genuineness always wins when put to the test, and many of these same clerks were soon as profuse in their expressions of respect as they had been in their criticism.

But God had not finished with him, and after wrestling for a year against opposition from within and objections on the part of his parents he turned his back on all former plans and asked for admission into our first training class, where he spent three years in earnest study.

If success in the work proves the genuineness of a call to the ministry, our young brother has won convincing testimony. A combination of circumstances sent him to a country field, a densely populated district in Santa Clara province.

Some of his friends cheerfully predicted failure for him at first. "How is it possible," said they, "for such a tenderfoot to succeed with country people. He does not even know how to ride horseback, and there that is almost the only means of locomotion."

Humanly speaking there seemed to be few points of contact between him and the people to whom he went to minister, and his "greenness" was a subject for much pleasant railery at first. But the tenderfoot has made good, and is the most respected citizen among them today. He is their referee in time of difference, their comforter and counsellor in time of trial, their example in conduct. Those who do not heed his preaching are compelled to honor his life, and many who will not attend his services insist that he teach their children. He has created such an atmosphere that when one of the habitues

falls to show up at the cock fight or the game table his friends begin to fear that he is in danger of becoming a Baptist.

The little band whom he leads has rallied to him, and last year they put up the first chapel built without aid from the board on our mission field.

## THE ANNUAL BOARD MEETING JULY 1-2, 1914.

By B. D. Gray, Corresponding Secretary.

Agreeable to custom of recent years, the vice-presidents were in attendance at our July meeting, when the work of the new year was projected. Only two of the vice-presidents were absent, and these two were detained from providential hindrances. For two whole days the board gave their time entirely to the work before them.

The corresponding secretary had all applications for help, with the heavy correspondence, in compact, convenient form for the use of the board. This was submitted to the various committees for examination and report, with recommendations to the board. The vice-presidents were assigned to work on various committees with the local managers. The committees met in succession instead of simultaneously. This gave opportunity to the vice-presidents to attend all committee meetings and so become familiar with the details of every department of the board's work. For two days they gave unbroken and earnest, prayerful consideration to the pleas for help that came from every quarter of the great field.

Keen regret often filled our hearts as it became necessary time and again to say "No" to pitiful and urgent pleas for help to build a church, increase an appropriation to a destitute field or enter new fields "white unto harvest."

The first draft of the committee's appropriations went beyond \$500,000, but this had to be trimmed by nearly \$100,000 in order to bring it within the apportionment of \$461,250 which the Southern Baptist Convention in Nashville had set as our aim for Home Missions this year.

At times it was pathetic to see how reluctantly the brethren yielded to a reduction in this or that department. But in the end, as the majority decided on any point, all gladly acquiesced. It was now a strong debate and then a fraternal agreement. The right of every one to express his opinion and the duty of all to acquiesce in the decision of the majority made the meeting lively and democratic.

The work for the new year was projected on a larger scale than we have ever hitherto dared to undertake, and took up the entire apportionment for the regular work, besides \$10,000 which the convention ordered for Ouachita College, Arkadelphia, Ark. After reductions to the last limit the final appropriations were as follows:

Fixed charges, \$60,919; co-operative missions, \$103,246.86; enlistment, \$25,000; foreigners, \$19,095; Indians, \$4,650; negroes, \$17,063; Cuba, \$43,196; Panama, \$12,700; publicity, \$10,000; evangelism, \$54,300; mountain schools, \$45,600; church extension, \$64,911; Juachita College, \$10,000.

A large budget this, but, as stated above, some \$50,000 less than the applications for help. It will require heroic work to meet this budget, but Southern Baptists are amply able to raise every dollar of it, and do it promptly by the month, if they will to do it. Let us dare to hope that our churches will be far more punctual in sending their gifts than they have been heretofore.

The Southern Baptist Convention left the question of their assistant corresponding secretaryship with the board. The board appointed a special committee, consisting of the committee on administration and the vice-presidents of the Mississippi, who gave the matter due consideration and reported unanimously in favor of abolishing the office, which recommendation was unanimously adopted by the board.

In view of the departmentalization of the board's work, much of the details of the work has been lifted from the corresponding secretary, who can give correspondingly more time to the general oversight and thus save some duplication of work connected with the office of assistant corresponding secretary. Moreover, by this change the board saves something over \$5,000 in operating expenses.

The office at Dallas, Tex., will be closed September 1, 1914, and all correspondence will be addressed to headquarters, 1004 Healey building, Atlanta, Ga.

Correspondents west of the Mississippi will specially bear this in mind.

The annual meeting of the board was held with seriousness, the mighty tasks before us provoking this; yet a buoyancy and aggressiveness were quite as manifest. If our great constituency of Southern Baptists could have been convened with the board and made to see as the board saw the vast needs and equally great opportunities before us, the whole brotherhood would be aflame with zeal for the great Home Mission task.

And now for the doing of the things we have proposed in the program for the new year! And may the Lord of Hosts be with us.

## A REQUEST FROM THE CHAIRMAN OF THE EFFICIENCY COMMISSION.

As chairman of the Efficiency Commission of the Southern Baptist Convention I take this method, by courtesy of the editors, of asking for an expression of opinion from the brethren generally on the matters referred to the commission. I respectfully and earnestly invite correspondence, urging that brethren write to me, or to any member of the commission, expressing themselves fully and frankly upon any and all matters which they think the commission could consider and report upon to the next convention. The item of especial importance is the proposal advocated at Nashville to consolidate the boards of the convention into one, with of course one location, presumably Nashville. But by resolution we were instructed "to consider any matters relating to the general good of the convention." The commission will be called together early in October, and it will help us very much to have before us the views of a large number of brethren from all over our territory, both with regard to the special matter referred to us or any other which may be deemed important for us to consider.

Besides the chairman the following well-known brethren constitute the commission: John E. White, Atlanta, Ga.; J. B. Gambrell, Dallas, Tex.; W. W. Landrum, Louisville, Ky.; Wm. Ellyson, Richmond, Va.; G. C. Savage, Nashville, Tenn.; C. P. Senter, St. Louis, Mo.; J. M. Frost, Nashville, Tenn.; R. J. Williamson, Richmond, Va.; B. D. Gray, Atlanta, Ga.; E. Y. Mullins, Louisville, Ky.; F. C. McConnell, Waco, Tex.; Livingston Johnson, Raleigh, N. C.; W. D. Powell, Louisville, Ky. Let me repeat that I earnestly request brethren to write to any of us and give their views.

Fraternally and respectfully,

E. C. DARGAN, Chairman.

## A DILEMMA.

The Baptist (Landmark?) very wisely tells its readers that the only way to fight conventionism is to do constructive work. We know that, if these brethren represent themselves correctly they are laboring under a total misapprehension as to what "conventionism" is. They have the old Campbellite-Hardshell idea of conventions. It is a pity they feel called on to fight the great historic bodies, through which the greatest Baptists of the past wrought, and through which, as agencies, the cause has been planted around the world. They are utterly mistaken in their fundamental conceptions. But the Baptist is right in suggesting constructive work, especially WORK. There is nothing in all they have done to commend their contentions to earnest Baptists. And we call all of them to take notice of this: Fighting the conventions has not stopped the conventions. They constantly grow and spread their work, the same kind of work they were doing when all these brethren came into convention churches. The landmarkers, by repudiating this work, are digging themselves up. But more, the fraternal sentiment of the denomination reacts on them and there is no help for it. They are in a dilemma. If they quit fighting and go to work they will grow into the working forces. If they keep on fighting they will die.—The Standard.

Dr. W. H. Morse says: "Chinese are not long in the United States before they manifest symptoms of nasal catarrh. Was it not Mark Twain who wanted to put into the litany a petition to be delivered from 'the hawking and spitting Heathen Chinese—when ironing shirt bosoms?'"

Rev. R. W. Carlisle recently assisted Bro. R. F. Stuckey in a meeting at Titus. Bro. W. H. Kamplain led the singing. There were about twelve added to the church.

## OUR SUNDAY SCHOOL CONVENTION.

The Baptist State Sunday School Convention held at the Baptist Assembly Grounds, Pelham, Ala., July 28-30, while a great success from the standpoint of splendid addresses and helpful conferences, was a disappointment in regard to attendance. The program was most attractive and should have been a great drawing card. We fear our Baptist hosts are not appreciating as they should the untiring efforts of our great and enthusiastic Sunday School Secretary, Harry L. Strickland. He and his co-workers, Davis, Stephens, and Miss Forbes, have spent themselves in going up and down the state in the interest of our Baptist Sunday School work. They have done everything that could be asked of Sunday School workers and it is squarely up to the Baptists of Alabama to rally to their help if they want the Baptist State Sunday School Convention to play its proper part in developing our Sunday schools. Just in the beginning of the associational period is a good time to arouse interest in Sunday schools, and we hope that many of our associations will take up the matter in earnest so that next year we may have great crowds of enthusiastic Baptist Sunday School workers at Pelham.

We no longer expect men to guess; we demand of them to know. Send your boy to Howard College.

The Efficiency Commission is seeking to simplify and unify our denominational enterprises and to correct any abuses that may have arisen through an overlapping in our organized work. We can make their task hard by an aloofness, but we can make it easy by giving them our help.

Don't permit the fly to take baths in your milk, tango in your pudding or wipe his feet on the frosting of your cake, since you cannot tell what his feet were in last, though you may have just seen him spit on his hands and wash his face! Don't let him get there with his poisons, and if there is a fly in your ointment let us hope it will be to him like Pat's world, "Begorra it's a tough one for ye niver can git out of it alive!"

Turkey has now taken up the Boy Scout movement which stands high in public favor in many countries. The Royal Scouts of Izdjis are gaining recruits daily and the young troopers under the instruction given them are becoming quite proficient. The Boy Scouts in that country have adopted the slouch hat which is the same style as those worn in England, although people in Turkey are usually opposed to such head-gear and always favor the fez. All the Turkish newspapers are loyally boosting the movement.

President J. J. Hill, the great railway builder, is not an authority on educational questions, but he expresses the opinion of the plain men and women of our denomination in the following words: "There is something about a denominational college that always appeals to me. It is a character builder. I believe in keeping the boy in the religious paths of his ancestors. Too many young people are sent to the non-sectarian school. No one is by to guide them, and they gather a great many ideals that lead them astray. In the denominational college they stay by the old precepts and the foundations which were laid in the home are bulwarked upon to the great benefit of the student."

Dr. Frederick L. Anderson, of Newton Theological Institution, has well said: "The denominational college has been in the past the nursery of most of our finest men in all professions, and in the future will still hold an honorable and necessary place in our educational system. From the denominational point of view, such colleges and universities are simply indispensable to our largest efficiency and to the spirit of our churches. It is of the highest importance to all Christians to have their sons and daughters gain their wider outlook upon the great questions of science and philosophy in a warm evangelical atmosphere and under the leadership of broad-minded, unequivocal Christian teachers. We must, of course, face all the facts, but it makes a vast difference how the facts are presented and in what spirit they are discussed. In deciding on a college for my boy such considerations will be dominant and decisive."



## EDITORIAL

## MARS IN THE ASCENDENCY.

Hardly had the Dove of Peace that has settled over Mexico before Bellona, the War Goddess, has mounted her fiery chariot to speed her bloody way through European soil. The world's greatest war is now being waged. The doors of Janus have been opened wide for European armies to pass through while the doors of The Hague have been closed.

Europe and the civilized world are facing a crisis more momentous and threatening than anything that has been known since the great Napoleonic wars.

There is no good reason for this great war, which will deluge Europe with blood, and destroy untold billions of material value. Sir Edward Grey, speaking for Great Britain, took the initiative in asking Austria and Serbia to delay action in order that the mediation of leading nations might be invoked to examine the conditions and make the dreaded contest unnecessary. But England's efforts to localize the conflict between Austria and Serbia failed.

It seems to us that the precipitation of the Armageddon which has been the nightmare of the powers since the alignment of the Triple Entente against the Triple Alliance ten years ago was brought about by the refusal of Germany to try and get her Austrian ally to waive some of her demands upon Serbia who, in a hundred years, has had eight rulers, of whom three have been assassinated and four deposed by revolution or the threat of one. It does not yet seem likely that the present King Peter will prove an exception to the rule and complete his reign by a natural death. He owes his throne to the officers of the army, who eleven years ago entered the palace by night and murdered King Alexander and Queen Draga as well as the Premier, the Minister of War, and two of the Queen's brothers.

In case Russia thus enters to defend Serbia, as she must do if she is to keep her influence in the Balkans, Germany is bound to come to the aid of her ally, Austria.

A master stroke could scarcely have caught the Triple Entente less prepared. The delivery of the Austrian ultimatum came when Russia was occupied with great internal strikes, England with the Home Rule contest, while President Poincaré of France and M. Viviani, the Premier, were absent from the country with the two most effective units of the French navy.

We happened to be living in New York when Li Hung Chang visited America, and we can never forget the jam around the Equitable building when it was learned that he was going to visit it. Ex-Secretary of State John W. Foster, who is certainly qualified to speak with authority, maintains that "in a combination of qualities he was the most unique personality of the past century among all the nations of the world." Li liked Philadelphia, which he proposed to rechristen "The Place of a Million Smiles," and Washington. New York, however, he frankly regarded as "The worst city in the world—least suited to the life of Li Hung Chang. I mean,"—quaintly concluding with the remark: "Of course, they didn't think of me when they were building it."

Three psychological fundamentals go to the making of a good secretary: Power to project his ideas; power to secure the co-operation of the workers; power to get the backing of his constituency. The secretary who "makes good," the secretary who inspires the right spirit among his brethren, and who pushes forward his denomination, must be like our "beloved secretary"—a real "efficiency executive."

## A MECHANICAL AGE.

One great draw back of this mechanical age comes from the fact that too few men do any thinking. We refer sneeringly to machine-made clothes as "hand me downs" and yet many men are mere machines, doing their work in a mechanical way. We had rather have our bodies dressed up in ready-made clothes than go ahead with minds clothed in machine-made garments. Is it any wonder that a nation whose children are amused in the nursery with mechanical toys grow up with a bias for machine-made opinions? We are fast becoming a race of specialized automatons—talking through telephones, riding in automobiles, listening to graphophones.

The tendency to overdo and overspend is an American fault.

It is easy to say, "Don't! Don't!" Many of us are prone to give advice as to what not to do, and yet we fail to offer a constructive idea of what should be done.

Today we live in an age of specialists. As in the profession of law and medicine, men are selected for their ability along certain lines. So it is in the religious world.

There will be an eclipse of the sun on August 21—total in parts of Europe and Asia, and partial in northeastern America. The full effect will be seen in Persia, Russia and Scandinavia. At sunrise, a partial eclipse will be observed in Canada and in our northern states.

Recent eruptions of Lassen Peak in California have caused geologists to wonder of old Vulcan is preparing an American Vesuvius for the visitors to the Panama-Pacific Exposition next year. Lassen Peak is in a region which is girdled by volcanoes and is situated at the southern end of the Cascade Range between the Sierra Nevada on the southeast and the Klamath Mountains on the northwest.

Some of Mexico's products, like cotton, cacao, banana, and others, are native. Some, like sugar, coffee, oranges, wheat, olives, grapes, and others, are of Spanish introduction. Only a small part of Mexico's surface is under cultivation. The natural and cultivated products of the tropical region, the coast strip and its associated lowlands further inland, are sugar, coffee, oranges, bananas, cacao, pepper, vanilla, limes, tobacco, henquen, rice, cocounuts, and numerous others.

In latitude, Mexico lies between the parallels 14 degrees 30 minutes 42 seconds north and 32 degrees 42 minutes north. A large part of its area is within the tropics. Its surface configuration, however, distinctly modifies its temperature. It presents three fairly defined zones, thus: the hot country (tierra caliente), in which are included the coast line and a comparatively limited interior area of low altitude; the temperate country (tierra templada), including the great central plateau ranging between 3,000 and 6,500 feet elevation above sea level; and the cold country (tierra fria), in which lie the higher slopes and levels, up to 12,500 feet. Above that are a few peaks of which three are perpetually snow-clad, Orizaba, Popocatepetl, and Ixtaccihuatl.

Henry Olds in a learned article in the Independent on "Music in the Solitudes," says: "Cross country walking, with its tangled woods, weedy or marshy meadows, ravines, fences, and other obstacles to be overcome, exercises more muscles and develops a more durable vigor than perhaps any other form of recreation. But the walker must have an engrossing object in view to prevent the walk from degenerating into a purely formal occupation, and one whose interest in music is more than merely receptive will find an ideal spur in the study of bird songs—a pursuit that will draw him into the open in all seasons and weathers, will fully occupy his mind, will carry him into and through the wildest and most difficult places, and will cause him to exert his muscular forces so unconsciously that fatigue will steal upon him before he is aware." If you don't care for bird music but love dog music, you can be active and exercise in 'possum hunting.

# Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

**FIELD FORCE**

HARRY L. STRICKLAND, Secretary, Birmingham  
 MISS LILLIAN S. FORBES, Birmingham BUNYAN DAVIE, Clayton  
 A. L. STEPHENS, Phil Campbell

**SUNDAY SCHOOL CONVENTION.**

As the last conference ended a thoughtful efficient worker said, "I have never gotten so much practical benefit in so short a time in all my life before." In comparatively small groups, as there were three at a time in session, very definite work was done, problems were discussed, new methods were suggested and all were helped by the interchange of ideas. The conference leaders were ably seconded by all those who were present.

Mrs. N. A. Barrett's conferences on Cradle Roll and on Home Co-operation showed the careful preparation and delightful presentation that always marks her work. The Misses Reynolds from Anniston delighted and helped all with their conferences, one on "Music and Manual Work in the Junior Department," the other on "Teaching Missions in the Primary Department." Mrs. Gwylm Herbert, of Bessemer, developed in an excellent way the "Teaching Value of the Program in the Beginners' Department."

The "Teen Age" was ably handled by Mr. A. G. Sullivan, who is doing the things he tells about and who thus has a convincing power that comes from first-hand experience. Mr. Gwylm Herbert, of Bessemer, held several conferences of untold benefit to the superintendents, giving an extra session for the workers in the very small schools.

Mrs. Jesse Wright, of Birmingham, who is so full of information, enthusiasm and inspiration, conducted two conferences on Home Department work. Two of the things she especially stresses are worthy the earnest consideration of every believer in the Bible, namely the setting up of the family altar in the home of every Home Department member, and the establishment of a co-operative Home Department class in every Sunday School.

"The Graded Lessons" of our own denominational course was the theme of the conferences conducted by Misses Lillian S. Forbes, Willie Jean Stewart, and Rev. Harvey Beauchamp. Intense interest was manifested in these conferences. Those who were using them attested their value. Those who had never used them asked for order blanks and information as to exactly when and how to begin.

The new and attractive auditorium was made beautiful by the display of the Hand Work Exhibit from the various Elementary Departments in many parts of the State. The Baptist Orphanage sent in a wonderful display of their work. It is still on exhibit and all who come to the Encampment must be sure to see it.

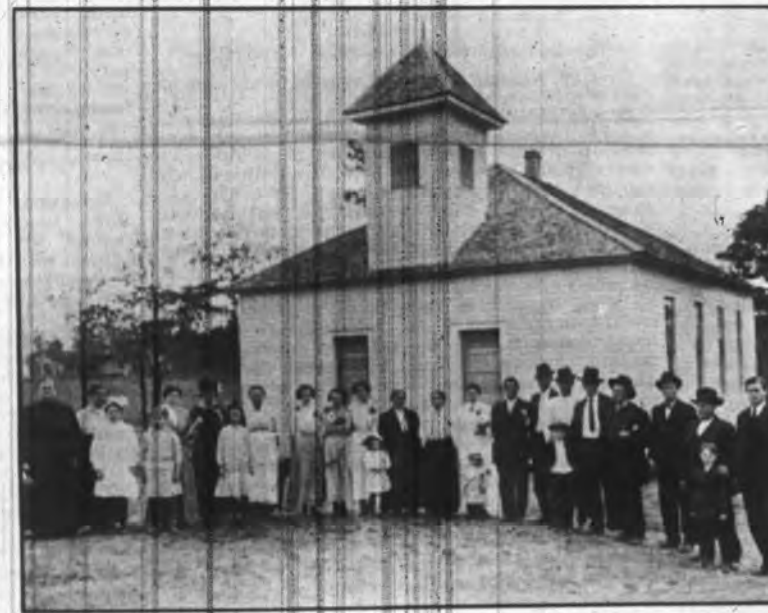
Those on whom rested the responsibility for the program extend their thanks to the conference leaders who came at their own expense and freely gave their time and their talents to the great Sunday School work of which we are all a part.

"The joy of life is given unto all who long to give"—  
 and this joy shone in their faces.  
 Another has said:

## A FORWARD MOVEMENT IN WALKER COUNTY



THE OLD CHURCH BUILDING AT SARAGOSSA.



THE NEW CHURCH BUILDING AT SARAGOSSA.

Helping to build up Sunday Schools is only a part of the work of the Sunday School Field force. Brother Stephens assisted materially in the splendid work represented by the illustrations above.

"Thou shalt be served thyself  
 By every sense of service that thou  
 renderest."

As they go back to their own work we are sure they will be the better fitted for service because of the helpful things they did for others during the Second Annual Baptist Sunday School Convention.

—L. S. F.

### THE BAPTIST STATE SUNDAY SCHOOL CONVENTION

It was a success! A great success! There was a good representative attendance from every section of the state and the program was carried out without a hitch. President C. R.

Bell presided at all the sessions and he knows how. It would be a difficult matter to go into all the details of the work done.

Every conference was ably handled. Every conference leader was prepared and there was no apologies. It was very pleasing to note that the large majority of those present in the conferences were those who were working in the local school in the department for which the conference was intended. I desire to express my personal appreciation of the work done and for the splendid spirit shown by all.

The addresses were all masterpieces. Brother Beauchamp of the Sunday School Board field force, was at his best and quickly made friends of the

entire assembly. Dr. Dawson in presenting his series of addresses on Personal Work carried us up on the mountain top every time. I am sure that there were many resolutions made for more effective lives in the personal effort to be made in winning the world to Christ. Dr. James in his address on the Preparation of the Teacher, and Brother Jesse Cook in presenting his subject, "The Mastery of the Central Truth" were both very effective and very helpful, inspiring us to attempt better things for God.

Plans were laid to push the Teacher Training work more than ever, to lay special emphasis on the "Teen Age work, the Adult Class movement. To this end we desire a representative in each Association. The district vice-presidents were authorized to appoint such leaders as rapidly as they are discovered.

The work of Mr. and Mrs. I. A. Reynolds in leading the singing was a distinct feature and added much to the success of the Convention.

The officers of last year were re-elected for another year, the convention taking the position that as this was new work and the officers are just getting things in good motion it would be well to continue just as we are for another year.

May the work of the Lord continue to prosper and may His will be done in all our lives that the Kingdom may quickly come.

HARRY L. STRICKLAND.

### A SEED ON GOOD GROUND.

On a wintry day in December, 1912, a Sunday school field worker wended his solitary way to Macedonia, a church about equally distant from Enterprise and Daleville. It was preaching day and their pastor and a few of his loyal members soon showed up. There being no Sunday school, it was decided to hold an afternoon service, at which a larger number might be present and see what could be done about it. The school was organized but it had many of the earmarks of a mere paper organization. The brother nominated for superintendent was not present and a journey to a far distant cotton field was made when a self-constituted committee of one notified him of his appointment.

The writer visited this point again a few days since and found a good, live Sunday school in fine running order, with the enviable record of having missed but two Sundays in nineteen months, and of having added a Home Department and Cradle Roll to their original organization. At their earnest request a teacher training class was enrolled and the manuals ordered.

Verily an occasional experience like this sweetens many a bitter draught and shortens many a weary mile under scorching suns.

B. DAVIE.

Please change my paper from Dothan, Ala., to Crab Orchard, Ky. I had a very pleasant month in Alabama. Best wishes—J. M. Rogers.

# Baptist News

We are glad to learn that Mrs. A. J. Holt, who has been for some time ill and in a hospital in Tampa, has so far recovered as to be able to return to her home in Kissimmee.

The Southern Baptist Theological Seminary is the largest theological institution in the world. It has had a great past and its future is exceedingly bright.

Dr. A. J. Gordon is quoted in the Sunday School Times as saying, "He who is not a missionary Christian will be a missing Christian when the great day comes for bestowing the rewards of service."

The greatest occasion of its kind that ever took place in Georgetown, or perhaps in Southwest Texas, took place Sunday afternoon, July 19, when the pastor baptized seventy-five candidates in the North Gabriel at what is called "Table Rock."—Texas Baptist Standard.

The Religious Herald of July 30th prints a good likeness of Prof. C. E. Crossland, one of our Alabama men of whom we are all proud. He becomes president of the Fork Union Military Academy. He made good at Howard, he made good at Oxford, he made good at Abbeville, and he will make good in Virginia.

Religious Herald:—Our Home Mission Board at Atlanta has appropriated \$5,000 toward the building of the new Baptist Church at Lexington, Va., with the understanding that this is to be the last \$5,000 paid on the building; in other words, that the building must be, with the payment of this, free of debt. Dr. Manly has done an excellent piece of work in the canvass he has made for this interest.

At its recent meetings the Northern Baptist Convention endorsed the plans of the New York City Mission Society to raise a fund of approximately \$110,000 to insure the preservation of the property of the Judson Memorial Church, New York City, and to relieve Dr. Judson from the financial strain under which he is working, enabling him to devote the last years of his life to direct spiritual work.

The Southern Baptist Theological Seminary, founded in 1859, after much prayer and conference among the leaders of Southern Baptists, has been most signally blessed of God in its history of fifty-four years. Its student body during the past session was one of the largest in its history, numbering 301. During the period of its existence there have gone from its halls to the foreign mission fields about 135 missionaries.

Registration for the Summer Quarter at the University of Chicago has just been announced, and a gratifying increase over the attendance of a year ago is shown. The total number of men registered on July 3 in the Graduate School of Arts, Literature, and Science was 726 and of women 421, a total of 1,147; in the Senior and Junior Colleges 1,249 men and 942 women, a total of 2,191; in the Professional Schools (Divinity, Law, Medicine, and Education) 577 men and 669 women, a total of 1,246; and excluding duplications, the registration for the entire University amounts to 1,696 men and 1,598 women—a grand total of 3,294.

On June 5 the Northern Baptist Theological Seminary of Chicago closed in prayer its first year's work. In opening the Seminary last year the founders held that if it is necessary for a local church boldly to proclaim its doctrinal position, it is equally necessary for a theological seminary to do the same. A school asking to be entrusted with the training of the future leaders of the Baptist churches should be above suspicion as to doctrine. The president of the Seminary, John Marvin Dean, will gladly correspond with all interested, and will mail to those who desire the first annual of the school. Address John Marvin Dean, Northern Baptist Theological Seminary, Jackson Boulevard and Lincoln street, Chicago, Illinois.

The Southern Baptist Convention left the question of their Assistant Corresponding Secretaryship with the Board. The Board appointed a special committee consisting of the Committee on Administration and the vice-presidents west of the Mississippi, who gave the matter due consideration and reported unanimously in favor of abolishing the office, which recommendation was unanimously adopted by the Board. In view of the departmentalization of the board's work, much of the details of the work has been lifted from the Corresponding Secretary who can give correspondingly more time to the general oversight and thus save duplication of work connected with the office of Assistant Corresponding Secretary. Moreover, by this change the Board saves something over \$5,000 in operating expenses. The office at Dallas, Texas, will be closed September 1st, 1914, and all correspondence will be addressed to headquarters, 1004 Healey Building, Atlanta, Ga. Correspondents west of the Mississippi will specially bear this in mind.—Texas Baptist Standard.

## NEW BOOKS

### "Lights and Shadows."

This is a volume of poems by our dear friend, Rev. J. C. Solomon, one of the superintendents of the Georgia Anti-Saloon League. These lay songs are from a true poet's heart and cover a wide range of thought. They have received the highest praise from Senator West, of Georgia, and Dr. W. L. Pickard has set his seal of approval on them by writing the author a regular prose poem of congratulations. Dr. John F. Purser, in his foreword, wishes that "their music may float afar." They were published to sell at \$1, but by writing to the author, who has a few copies left, they can be had for 75 cents. J. C. Solomon, 307 North Jackson street, Atlanta, Ga.

### "When I Was a Boy in Palestine."

Fifth title in "Children of Other Lands Books." By Mousa J. Kaleel. Illustrated from photographs furnished by Prof. Elihu Grant, of Smith College. 12mo. Cloth. Net, 60 cents; postpaid, 68 cents.

Each of the "Children of Other Lands Books" is the truthful story of some one in America who has lived the native child life described. Perhaps the most interesting one of all is that of Mousa (or Moses) Kaleel, who was born 19 miles from Jerusalem, grew up in the same way that children of the Holy Land have known since the days of Solomon, and came to this country after acquiring some outside knowledge at a school conducted by Americans. Incidentally, his splendid physique made him one of the leading athletes at Haverford College, and his right mind and great industry combine to promise much for the future. This narrative is as full of life and vigor as the young author himself. A great element of value is the constant mention of features that throw intensely interesting side-lights upon the study of the Bible.

Lathrop, Lee & Shepard Company, Boston.

### "The Development of American Nationality."

By Carl Russell Fish, professor of American history, University of Wisconsin.

In this new book the aim of the author has been to exhibit American history as a development rather than to present a mere narrative of events. The central point of view has been the political, with the idea that the American people have expressed themselves more fully in their political life than elsewhere, and more so than has been the case with most other nations. To make clear this political development the various factors, economic, social, intellectual and moral, which from time to time have by their interaction contributed to it, have been treated at the point where they become really influential rather than at the point of origin. Another leading purpose has been to present the unity of American development. The relation of one subject to another is clearly brought out. In the selection of material the only guide has been the author's opinion of what is important and illustrative; in no instance have points of view or facts been adopted simply because they are novel. Besides portraits of prominent Americans, and maps illustrating important phases, the book contains numerous bibliographical notes. This merely gives a skeleton outline of this truly great work. A close reading of it will give one some idea of what it means to be an American.

American Book Company, Cincinnati. \$2.25.

### "Bible Study in the Work of Life."

By Clayton Sedgwick Cooper, author of "World-wide Bible Study," "The Bible and Modern Life," etc.

A unique and invaluable book relating the Bible to the personal problems of the modern man. Topics treated: "Why Study the Bible?" "What Is Christianity?" "Choosing and Conducting a Life Work," "The Place and Use of Money," "Education in Religion," "Is Prayer Essential for Success?" "God's Laws for Happiness," "The Art of Being Quiet," "God's Laws for Health," "What Makes a Friend?" "The Man Who Works," "Do We Really Believe God?"

Watchman-Examiner: "Mr. Cooper is a recognized expert in the art of studying the Bible. He has introduced thousands of young men in institutions for higher education in all parts of the world to the Bible as a book worth knowing in a systematic, thorough way. This is the first of a series of books on Bible study designed to assist any one who may wish to become better acquainted with the Book of books. Each chapter has scriptural quotations, quotations from eminent men on the same subject and a suggestive analysis and exposition. This book and its successors will be admirable for use in men's or women's classes, or for private study of the Bible."

Published by the World-Wide Study League, Riverdale, New York City. Postpaid, \$1.00. (Cloth, 167 pages.)

# Baptist Personals

Evangelist T. T. Martin, of Blue Mountain, Miss., who is assisting Dr. E. E. Dudley and the First Church, Jonesboro, Ark., in a revival, has been greatly blessed as an evangelist.

A recent addition to the faculty at Newton is the appointment of Professor J. M. S. Bunker, Ph.D., of the Harvard University faculty, as instructor in personal hygiene. Professor Bunker will lecture for one full term.

Prominent among the Baptist lecturers and preachers at Nashville will be Dr. A. T. Robertson, of Loudsville; Dr. Charles Brown, of Ferme Park Church, London; Dr. John Thomas, of Princess Street Church, Liverpool; Dr. F. B. Meyer, of Regent's Park Chapel, London; and Dr. R. F. Y. Pierce, of New York.

Dr. A. J. Holt in the Florida Baptist Witness says: "Rev. Wallace Wear has been chosen pastor at Lakeland. A great church and a fine pastor have come together. May it be of the Lord, and may most gracious results follow. We extend Brother Wear the hand of Florida fellowship, and that is a warm welcome at all seasons."

Miss May L. Keller, the new edan of Westhampton College, the new co-ordinate college for women, at Richmond College, took her doctor's degree at Heidelberg, and has had successful experience in the faculties of Welles and Goucher. She has also been president of the Southern Association of College Women, and is well known among educators.

Owing to a physical weakness, Dr. J. B. Moody tendered his resignation of the Watertown Baptist Church last Sunday. After resting awhile with relatives in Kentucky, he will be open to a call to country churches, which will not put so great a strain on him. Dr. Moody is recognized as one of the finest preachers as well as one of the ablest writers in the South. Fortunate will be the churches which secure his services.—Baptist and Reflector.

Dr. Caleb A. Ridley, of Atlanta, is preaching to large crowds at the Tabernacle, Carrollton, Ga. A correspondent of the Index says: "He is one of the most interesting preachers that has ever filled the pulpit of a church in Carrollton. His sermons are full of the power and glory of our Savior, and the loving entreaties and pleadings of the Holy Spirit, and with his peculiar style of delivery, he attracts and holds the attention of his hearers as though they were hypnotized."

Somewhat over a year ago Mr. and Mrs. H. L. Duke, Baptists of Texas, began to give to the "cause" the proceeds of 21 nickel stores. They agreed with their conscience to turn the earnings of their stores to the use of Christianity, when their savings should reach \$100,000. They then had just \$50,000, but within two years they reached the stated amount. Now, every penny earned from candies, toys and the hundred and one things of a five-cent store, goes to Christian work. Mr. Duke is 60 years old, has been a member of a Baptist church for twenty-five years and since his young manhood has always given one-tenth of his earnings to Christian work.—Pacific Baptist.

The Watchman Exchange says: Dr. James H. Franklin sailed from New York on July 25 for a stay of ten weeks in Europe. He will spend the time in a careful study of the missions toward the support of which our Foreign Society contributes. Few of us comprehend the extent of our work in France, Germany, Sweden, Spain, Russia, Finland, Denmark and Norway. In these countries, according to the report of 1913, we have 2,439 ordained and 1,823 preaching stations, 138,291 church members, unordained preachers, 1,173 organized churches, 1,823 preaching stations, 138,291 church members, 2,378 Sunday schools, 116,942 Sunday school scholars, six theological seminaries, and 137 theological students. The total contributions of these churches was \$760,626.

Dr. J. T. Henderson, Secretary of the Laymen's Movement, in a letter to the Baptist and Reflector, says: "The trip from Vienna to Constantinople by rail was a tedious but a very interesting one. We were forty-eight hours on the way; passed through the Balkan States, stopped for about an hour at Belgrade, Sofia and Adrianople. We had armed soldiers as guards on our train, guards were on duty at every station, our passports and suit cases were examined as we passed from one State into another. We passed some of the battlefields of the recent war, and Archduke Ferdinand and wife were assassinated the day we passed through Serbia. While much of this country is fertile, the poverty and wretchedness of the peasant class are deplorable."

During the summer vacation period the pulpit of the Temple Church of Los Angeles is to be supplied by Evangelist French E. Oliver, D. D., of Kansas City; Dr. Henry Churchhill King, president of Oberlin College; Dr. James A. Francis, of Boston, and Dr. Arthur S. Phelps, of Los Angeles.

# Alabama Baptist Woman's Missionary Union

HEADQUARTERS—Mission Room, 127 S. Court Street, MONTGOMERY, ALA.

MRS. CHAS. STAKELY, Montgomery.  
President

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- Northern—Mrs. Henry R. Dill, Birmingham.
- Eastern—Mrs. O. M. Reynolds, Anniston.
- Southern—Mrs. J. M. Kabin, Mobile.
- Western—Mrs. D. M. Malone, Consul.
- State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
- Corresponding Secretary—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

- Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
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- Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
- Field Worker—Miss Addie Cox.
- State W. M. U. Watchword—Remember His Merciful Works—Ps. 106:5.
- Send contributions for this page to Mission Room.

**ADVISORY BOARD**

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- Mrs. McQueen Smith, Prattville.
- Mrs. Nimrod Denson, Opelika.
- Mrs. Eugene F. Enslin, Birmingham.
- Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever—Daniel 12:3.

**SCRIPTURE MESSAGE.**

And this I pray, that your love may abound yet more and more in knowledge and all discernment.—Phil. 1:9.

**MESSAGE FOR THE WEEK.**

"One by one thy duties meet thee,  
Let thy whole strength go to each;  
Let no future dreams elate thee,  
Learn thou first what these can teach.

Every hour that fleets so slowly  
Has its task to do or bear;  
Luminous the crown and holy,  
If we set each gem with care."

**PRAYER CIRCLE.**

Let us pray especially for Mrs. T. W. Ayers, of Hwangheih, China. Let us pray for the vice-president of the Northern District, Mrs. Henry R. Dill, Birmingham.

Let us pray for the Superintendent and officers of the societies in the Antioch Association. Mrs. M. E. Bailey, of Isney, is superintendent.

Let us pray that a deeper spirituality may pervade our W. M. U. work in Alabama.

Let us pray for the success of the State Encampment at Pelham, especially for the leaders and speakers on the program each day.

**W. M. U. HOUR AT PELHAM HEIGHTS ENCAMPMENT.**

10:30-11:30 Each Day, August 1-10.

Will you not plan to spend a part of your vacation at Pelham Heights Encampment that you may learn to be a more efficient member of your society, or an officer?

**RECEIPTS FOR JUNE, 1914.**

**State Missions:**

- Eutaw W. M. & A. \$2.50; Sheffield W. M. S. \$2.70; Clayton W. M. S. \$4.65; Sylacauga W. M. S. \$8.00; Concord Y. W. A. \$0.50; Montgomery (1st.) W. M. S. \$30.00; Gallion Y. W. A. \$3.00; Southside W. M. S. (Mont.) \$2.68; Anniston (P. M.) S. B. B. \$1.68; Anniston (P. M.) W. M. S. \$7.00; Dickinson W. M. S. \$1.50; Orrville L. A. S. \$17.50; Tuskegee W. M. S. \$42.00; Chisholm W. M. S. \$4.40; Orrville S. B. B. \$0.50; Notasulga W. M. S. \$5.00; Beulah W. M. & A. \$2.00; Clayton St. (Mont.) S. B. B. \$1.00; West Huntsville S. B. B. \$1.00; Montgomery (1st.) Y. W. A. \$2.50; Corona S. B. B. \$0.45; Richmond Place (Bham.) Y. W. A. \$2.50; Fitzpatrick W. M. & A. \$5.00; Carlouville W. M. S. \$10.00; Eutaw W. M. S. \$2.50; Hurtsboro W. M. S. \$5.00; Pleasant Hill W. M. S. \$5.00; Vinegar Bend W. M. & A. \$5.00; Drewry W. M. S. \$0.50; Southside (Bham.) W. M. & A. \$100.00; Wylam S. B. B. \$5.00; Avondale W. M. S. \$1.10; Evergreen S. B. B. \$1.25; Walnut Grove W. M. S. \$1.27; Clayton W. M. S. \$1.30; Prattville W. M. S. \$27.00; Montgomery (1st.) Y. W. A. \$10.00; Atmore W. M. S. \$3.57; New Decatur (Central W. M. S.) \$15.00; Shiloh (Selma Ass'n.) L. A. & M. \$2.75; Tuscaloosa (1st.) W. M. S. \$21.45; Society Hill W. M. S. \$1.00; Gordo W. M. S. \$3.15; Gordo S. B. B. \$0.80; Richmond Place W. M. S. \$4.00; Mt. Zion (Calhoun Ass'n.) \$2.50; Winterboro W. M. S. \$2.05; Harmony W. M. & A. \$1.35; New Market W. M. S. \$1.25; Tuscaloosa (1st.) Y. W. A. \$1.25; Montevallo W. M. S. \$7.20; Ackerville W. M. S. \$2.00; Highland Avenue Y. W. A. \$0.50; Tunnel Springs W. M. S. \$1.90; Coldwater W. M. & A. \$1.70; Albertville S. B. B. \$1.75; Albertville Y. W. A. \$1.25; Seale W. M. S. \$2.50; Big Creek W. M. & A. \$3.60; Hoboken W. M. & A. \$1.00; Ensley W. M. S. \$30.00; Bessemer W. M. & A. \$15.00; Siloam W. M. S. \$5.80; Sylacauga W. M. S. \$8.00; Athens W. M. S. \$11.00; Friendship (Pine Barren) W. M. & A. \$10.00; Columbiana L. A. S. \$4.00; Jonesboro L. A. S. \$10.00; Greenville W. M. S. \$9.50; Collinsville W. M. S. \$9.50; Collinsville W. M. & A. \$6.50; Elba

- W. M. S. \$8.25; Flomaton W. M. & A. \$2.70; Point Pleasant L. A. & M. \$2.15; Goodwater W. M. S. \$16.60; Attalla W. M. & A. \$12.12; Sumterville W. M. S. \$16.00; Chapman W. M. S. \$6.55; Pine Flat W. M. S. \$5.00; Columbia W. M. S. \$20.00; Highland Avenue (Mont.) W. M. S. \$8.00; Covin W. M. S. \$1.00; Wylam L. A. S. \$10.00; Wilsonville W. M. & A. \$6.25; Brewton Y. W. A. \$6.50; Headland W. M. S. \$20.00; Parker Memorial (Anniston) G. A. \$0.75; Union (Mobile) W. M. S. \$10.00; Bridgeport W. M. S. \$3.50; Union Springs W. M. S. \$5.00; Rocksprings W. M. S. \$5.00; Clayton St. (Mont.) W. M. S. \$2.20; Beatrice W. M. & A. \$5.00; Hepzibah W. M. S. \$0.65; Tuscaloosa (1st.) G. A. \$3.00; Samaria W. M. S. \$0.45. Total, \$695.97.

**Home Missions:**

- Safford W. M. S. \$0.55; Gordo W. M. S. \$0.95; W. M. S. \$5.12; Dolomite L. A. S. \$5.00; Beulah Thomasville W. M. S. \$5.70; Southside (Mont.) (Columbia) W. M. A. \$0.21; Vinegar Bend W. M. & A. \$5.00; Society Hill W. M. S. \$1.35; Uniontown W. M. S. \$3.00; Sumterville W. M. S. \$8.00. Total, \$34.87.

**Foreign Missions:**

- Southside (Mont.) W. M. S. \$7.20; Mobile (1st.) W. M. S. \$25.00; Vinegar Bend W. M. & A. \$5.00; Society Hill W. M. S. \$1.50; Salem (Tuskegee) W. M. S. \$1.40; New Market W. M. S. \$1.50; Tunnel Springs W. M. S. \$1.75; Sumterville W. M. S. \$10.00; Clayton St. (Mont.) W. M. S. \$2.20; Anniston (P. M.) G. A. (for Mrs. E. O. Mills, Japan) \$5.00. Total, \$60.55.

**Training School Enlargement:**

- Gallion Y. W. A. \$2.00; Shiloh (Selma) L. A. & M. \$4.00; Sumterville W. M. S. \$4.00. Total, \$10.00.

**Training School Support:**

- Shiloh L. A. & M. \$2.00.

**Scholarship Fund:**

- Sumterville W. M. S. \$2.00; Parker Memorial (Anniston) G. A. \$1.00. Total, \$3.00.

**Kathleen Maffroy Hospital:**

- Southside (Bham.) W. M. S. \$25.00; Anniston (Parker Memorial) W. M. A. Cir. A. \$1.00. Total, \$26.00.

**"Our Mission Fields":**

- Slocumb S. B. B. \$0.20; Harmony W. M. & A. \$0.40; Personal (Miss L. S. Forbes) \$0.25; Repton W. M. S. \$0.60. Total, \$1.45.

**Orphanage:**

- Orrville S. B. B. \$1.00; Monroeville W. M. S. \$5.00; Selma (1st.) Y. W. A. \$7.50; Opelika (1st.) \$30.00; Goodwater W. M. S. \$2.50. Total, \$46.00.

**Aged Ministers:**

- Seventh Avenue (Mont.) W. M. S. \$2.50; Ozark W. M. S. \$4.00; Athens W. M. S. \$2.00; Range W. M. S. \$2.20; New Prospect W. M. S. \$2.07; Monroeville W. M. S. \$5.00; Centre W. M. S. \$1.00; Prattville W. M. S. \$10.00; Galesville W. M. S. \$1.00; Brundidge W. M. S. \$5.00; Montgomery (1st.) W. M. S. \$1.00; Roanoke L. A. S. \$2.50; Richmond Place W. M. S. \$3.55; Elem S. B. B. \$1.00; Alexander City W. M. S. \$5.00; Dothan (1st.) W. M. S. \$10.00; Montgomery (1st.) Y. W. A. \$1.00; McWilliams W. M. S. \$1.00; Elba W. M. S. \$5.40; Repton W. M. S. \$5.00; Ghatchie W. M. S. \$2.00; Sumterville W. M. S. \$3.70; Uniontown W. M. S. \$1.00; Belleville W. M. & A. \$1.50; Troy (1st.) W. M. S. \$45.75; Goodwater W. M. S. \$2.50; Elim W. W. \$2.00; Pine Flat W. M. S. \$2.00. Total, \$132.17.

**Expense Fund:**

- Hoboken W. M. & A. \$1.50.

**Jubilate Home Missions:**

- Salem W. M. S. (Tuskegee) \$0.25.

**Jubilate Foreign Missions:**

- Monroeville (Mrs. B. B. Pinklea) \$10.00.

**Home Board Schools:**

- Boaz S. B. B. \$1.00; Orrville S. B. B. \$0.50; Orrville S. B. B. (Schools in Tampa) \$2.00; Clayton St. (Mont.) S. B. B. \$1.00; West Huntsville S. B. B. \$0.31; Anniston (1st.) S. B. B. \$1.00. Total, \$5.81.

**Kindergartens:**

- Boaz S. B. B. \$2.23; Orrville S. B. B. \$0.50; Clayton St. (Mont.) S. B. B. \$1.00. Total, \$4.73.

**Hospitals:**

- Tuscaloosa (1st.) G. A. \$1.75; Gallion (1st.) Y. W. A. Total, \$2.75.

**Native Worker:**

- Columbia W. M. S. \$20.00.

**Foreigners and Frontiers:**

- Troy (1st.) Y. W. A. \$18.00; Gallion Y. W. A. \$2.00; Tuscaloosa (1st.) \$1.25; Selma (1st.) Y. W. A. \$9.78. Total, \$31.03.

**Bible Fund:**

- Brundidge S. B. B. \$2.55; Livingston S. B. B. \$4.00; Boaz S. B. B. \$1.00; Anniston (P. M.) S. B. B. \$1.00; Beatrice S. B. B. \$0.75; Elim (Escambia) S. B. B. \$1.50; Mobile (1st.) S. B. B. \$1.00; Clayton St. (Mont.) S. B. B. \$0.80; Corona S. B. B. \$1.00; Ruhama S. B. B. \$1.70; Greensboro S. B. B. \$1.00; Wylam S. B. B. \$1.00; Columbia S. B. B. \$3.00; Gordo S. B. B. \$1.36; Tunnel Springs S. B. B. \$0.82; Goodwater W. M. S. \$2.50; Elam W. W. \$0.50; Tuscaloosa (1st.) S. R. R. \$1.35; Cullman (1st.) S. B. B. \$2.86; Headland S. B. B. \$1.00; Carrollton S. B. B. \$1.00; Salem (Lee Co.) S. B. B. \$1.00. Total, \$33.19.

**Birmingham Missionary:**

- Birmingham (1st.) W. M. S. \$10.00.

**Debt-Paying Campaign:**

- Montgomery (1st.) W. M. S. \$47.50.

**Denominational Education:**

- Samaria W. M. S. \$0.80.

**Mission Literature:**

- Safford W. M. S. \$5.00; Centre W. M. S. \$0.30; Ashland (Miss N. Hobbs) \$0.05; Harmony (Calhoun) W. M. S. \$0.25; Birmingham (Miss L. S. Forbes) \$0.50; Slocumb W. M. S. \$0.10; Orrville (L. M. H.) \$0.40. Total, \$6.60.

**Margaret Home:**

- Orrville S. B. B. \$1.00.

**W. M. U. Library:**

- Andalusia W. M. S. \$1.00; Maplesville W. M. S. \$1.00; Alexander City W. M. S. \$1.00; Southside (Bham.) W. M. S. \$1.00; Walnut Grove W. M. S. \$1.00; County Line (E. Liberty) W. M. S. \$1.00. Total, \$6.00.

**W. M. U. Cottage (Pelham):**

- Mrs. Maude R. McClure, \$5.00; G. L. Comer, \$55.00. Total, \$60.00. Grand total, \$1,248.17.

**QUARTERLY W. M. U. MEETING OF CENTRAL ASSOCIATION.**

The Quarterly W. M. U. Meeting of the Third District of Central Association was held with the W. M. S. of Rockford Baptist Church, July 12th. Mrs. A. L. Harlan, Associational Superintendent, presided over the meeting, assisted by Mrs. Julius Jones, District Secretary.

The meeting was well attended and much interest manifested. Miss Bertha Smith was appointed Recording Secretary.

The program was as follows:  
Song—Onward, Christian Soldiers.  
Scripture Selection, II. Tim. 1:6.  
Prayer.  
Address of welcome—Mrs. J. Jones.  
Response—Mrs. Arnold Smith.  
Reports from the Societies of the Central were next in order and some splendid reports were given.  
(Continued on page 9)

## A Brief History of Central College



THE founding of Central College was probably due to the wisdom and foresight of Dr. Barrie, Pastor of Tuscaloosa Baptist Church in 1858. He it was who conceived the idea of converting the building used from 1826 to 1846 as the State Capitol into an educational plant wherein the young women of the

South might find culture for both mind and heart.

This building, a fine specimen of Greek architecture, had been erected in the early twenties of the Nineteenth Century by the State of Alabama at a cost of one hundred and eighty thousand dollars. After the removal of the seat of government to Montgomery, it had been donated by the State to the University of Alabama.

As the distance of its location rendered it of little value to that institution, this property was easily leased by a body incorporated for the purpose for a term of ninety-nine years, with the understanding that the lease might be renewed at the expiration of the time.

A charter for a college for young women was applied for and granted.

Serving on the first Board of Trustees were some of the ablest citizens of Alabama. With such men as Dr. Joshua Foster, Judge Washington Moody, Rev. J. C. Foster, Edmond Prince, Dr. Barrie and Dr. A. J. Battle as directing force, the undertaking was, from the first, assured of success.

In the autumn of 1858 the Alabama Central Female College opened with a most gratifying attendance. Among the first matriculated were Miss Mattie Dunlap, at present the oldest living alumnae, and Mrs. Maria Foster, for the last decade the Honorary President of the Alumnae Association.

The first President of the College, Mr. A. J. Latham, held that office only one year. He was succeeded by Dr. William Bacon, who served for the same length of time. The two following years Dr. A. J. Battle occupied the President's chair.

In 1862 Dr. Charles Manly, then pastor of Tuscaloosa Baptist Church, was elected to the Presidency. The next year found Dr. Basil Manly, a former President of the University of Alabama, at the helm.

During the last year of the Civil war and those years immediately following, Dr. George Y. Brown was President. He was succeeded by Dr. Joshua Foster, who served until 1873. Mr. John F. Lanneau was elected to fill the vacancy caused by the resignation of Dr. Foster.

In 1879 Mr. A. K. Yancy assumed the Presidency. In 1886-7 Mr. Sumner B. Foster and Mr. R. G. Glower were Associate Presidents, the latter serving only one year, the former continuing in office until 1891, at which time he was succeeded by Mr. H. H. Epes, who resigned at the expiration of two years. Mr. Epes' successor was Mr. Carleton Gibson.

In 1894 Mr. E. Y. Murfee became President and served six years.

In 1900 Mr. B. F. Giles, the present President, was elected. This year, 1914, he was re-elected for a term of five years.

During the fifty-six years of its history, Central College has given instruction to many hundreds of young women. Many of its graduates hold positions that demand intelligence and character of a high order; many are active in the different forms of church work; many preside over happy and well regulated homes, the sons and daughters of which are the better equipped for service to mankind because of the mental and moral training received by their mothers while students at this institution.

OLIVE GILES.

The work of organization is going on in our local churches, in our associations, in our State Convention. No one wants to destroy the independence of any church, but we all hope to get at each one of our Baptist churches in Alabama to realize that by joining together for aggressive work we can advance our Baptist enterprises.

## KEEP YOUR SABBATHS FOR THE GREAT THINGS OF THE SOUL.

Is the following an example of average Sabbath keeping in Christian homes?

A minister who was supplying a pulpit not his own was entertained in the home of one of the prominent members of the church. The conditions of the home life impressed him deeply; and although he was careful not to disclose anything that could identify the family, he referred to the Sabbath spent in their home as among the dreariest and least profitable in his whole experience.

The family, straggling down to breakfast Sabbath morning, brought with them the gossip acquired at various places on Saturday night. Two of them had been at the theater, one had been to a party, most of them had been out late. More than one of the household began the day with a headache.

On the breakfast table were three Sunday newspapers. On these the different members of the family pounced, and were soon hidden behind them.

Only the father and the mother went to church; the younger people were "too tired," and did not care to dress.

After the morning service the minister found the newspapers well shaken out and scattered. There was hardly a chair that did not contain one or more parts of one or another of them.

After Sabbath dinner the papers were secured again, and creased and re-creased in weary quest for new sensations.

The home had a good library, but no member of the family opened a book that day. The library had the poems of Whittier, Lowell, Longfellow and Holmes, as well as those of Shakespeare and Tennyson, but no member of the family read one of them, much less any distinctively religious book.

The hymn book on the piano lay under a trashy song that came with one of the newspapers. The family Bible on the center table was buried beneath the so-called "comic supplements."

Without questioning the morality of such a Sabbath, what may we not say of the pity of it? Is the soul of man so mean, so sordid, that not one hour or one day in the week can be saved for an acquaintance with the better things of literature and of life and for the higher ministrations of the Spirit?

### A UNITARIAN VIEW OF UNITARIANISM.

The Rev. Dr. J. T. Sunderland, a prominent minister and leader of the Unitarian denomination, recently returned from a tour of the world as a representative of the American Unitarian Association, and we were interested in reading the reason he gave why he thought Unitarians should take up work in foreign lands. "We need such work for our own spiritual uplift," he said. "All history shows that no religious body can live shut up within itself. Selfishness is self-destruction. To lose one's life is to find it. The experience of the orthodox and evangelical churches of both this country and Europe shows that whatever the value of foreign missions may or may not have been in the countries to which they have gone, the service which they have rendered to the home churches in awakening their zeal and deepening their religious life has been very great. The source of inspiration and of moral power is open to us. Shall we not avail ourselves of it? Is there anything we need so much for our own moral and spiritual quickening as a new, a more unselfish and a larger view, a world outlook, a more living faith in the greatness of our mission, a new enthusiasm to do something worth while in the world and for the world?" This valuation of the reflex influence of foreign missions on the evangelical churches is correct. But would foreign missions have any such value either at home or abroad if it did not have behind it and in it the dynamic of a divine Christ and a saving gospel? Taking Unitarianism abroad will not give it any value it does not have when it starts. If it is morally impotent at home it will continue to be so after it has been sent abroad to the foreign mission fields, and it can send back to the home field no moral power it did not take with it. We rather think that the Unitarians are true to their own logic when they refuse or fail to send missionaries abroad, and that if they entered upon this work the inherent weakness of their doctrine as a form of Christian faith would be doubly disclosed.—The Presbyterian Banner.

# CENTRAL

## TUSCALOOSA



College for Young Women  
Parental care. Personal attention  
students. Kind but careful  
best. Highest Christian culture  
Faculties from the best  
years of successful work.

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safe school. A school with a curriculum  
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SHE DOETH LITTLE KINDNESSES.

She could not give much to the Lord's work; her scanty income barely sufficed herself and four small children. She could not spend much time visiting the poor and ill. Those sturdy boys coming home from school must find mother waiting. Yet the widow longed to do something for the Master—brighten some life, gladden some heart for His sake. The answer to her oft-repeated prayer appeared at her own door one bleak winter day—that most seldom welcomed visitor, an agent.

The vendor of patent clothes hangers, a frail, slender body, blue with cold, drooping with fatigue, had scarcely begun her stereotyped speech when the widow glimpsed and grasped her opportunity. "Come right in and warm yourself by my fire. No; I can't buy, but do just have a cup of tea with me." And before the worn-out wanderer knew what was going on she was drawn into the cozy room and tucked up on the roomy sofa before the blaze, while her hostess bustled off to boil the kettle and cut the cake.

It was such a pleasure to see this tired soul refreshed and rested that the widow tried it again and again, substituting raspberry shrub for tea in summer, but with a welcome always warm, till never a woman came to the vine-clad cottage in the hope of sales but went away with comfort and sympathy instead. Nor did she fail to tell them of the "very present help" she herself had known in time of trouble.

"Yes, I've found a field of work 'at my door,'" confessed she after the minister broke in on her thus engaged. "Talk about cups of cold water, shrub and tea are my line."—Exchange.

A PITIFUL STORY.

The Religious Herald says: "What a pitiful story is that which comes from the Pennsylvania penitentiary. Of 1,478 prisoners confined therein 1,008 have of their own motion signed a petition to the legislature asking for the passage of a state-wide prohibition law. Many of them volunteered to go before the legislative committee to tell how drink had wrecked their lives. Is there any one cause which has contributed so much toward the filling of our prisons as strong drink? Surely the pathetic voice of the prisoner ought to awaken the most sluggish.

"Since the paragraph was written the New York Sun has come to hand with a full and interesting account of this remarkable incident. The warden of the prison says of the petition: 'It is unique and the most manly document ever sent from a penal institution. Seventy per cent of the prisoners claim that their downfall is due to rum. It is certainly a wonderful argument against the liquor traffic.' A little paper is printed in the prison called the 'Empire.' The convicts edit it and print it. Here is a sample of the letters which have been appearing in this paper. This is written by a man serving a ten years' sentence: 'I am serving a long sentence for manslaughter. Years ago I became involved in a saloon fight. One man was killed. My dear wife was forced to suffer a worse fate. She has struggled along with the little ones while I have been locked up. Her heart is broken, but, good woman that she is, she keeps up the struggle for existence. Rum caused my downfall. Why should the sociologists and so-called learned men who are interested in penology go outside of the prison for facts? The facts may be obtained in any penal institution.'

"Out of the 35 women prisoners 33 were requested to sign the petition, and not one refused. Surely the cry of the prisoners for help from those who are stronger and more fortunate ought not to fall on deaf ears."

What is needed is not more organizations and agencies in the way of institutionalism or societies of any name, but more of the all-powerful name and grace of Jesus in the hearts of church members.

In Korea a great Sunday school rally was held, which was the largest meeting in the history of modern missions in the Orient. This included 14,700 Sunday school scholars and workers, and 4,000 or 5,000 visitors in addition.

Alabama Baptist Womans' Missionary

(Continued from page 7)

The special song by the Sunbeams of Rockford came next and was well rendered.

What I Should Do as Chairman of Committee on Program, Enlistment, Finance, Literature, Mission Study, Personal Service, was ably discussed by Mesdames Smith, Harlan and Thompson.

Song, God Will Take Care of You, by Mrs. Brown, of Meridian, was enjoyed by all.

Duties of Officers was read by Mrs. Julius Jones.

The Standard of Excellence was read and discussed by Mrs. E. V. Jones and others present.

Announcement of the W. M. U. Hour at Pelham, by Miss Maxie Smith. The superintendent stressed the importance of as many as possible attending the encampment.

The following subjects were discussed:

The Training School—Miss Bessie Bently.

Training School Enlargement Fund—Mrs. Strother  
Mission Publications—Miss Maud Livingston.  
Echoes from Southern Baptist Convention—Mrs. Arnold Smith.

How Every Society May Observe a Jubilate—Mrs. Thompson.

Prayer by Superintendent, after which the meeting adjourned.

Next quarterly meeting to be held with the W. M. S. of the Baptist Church at Equality in October.

THE NEW JERUSALEM.

It has long been the opinion of American Hebrews that the United States is the "Promised Land," the real "New Jerusalem." Israel Zangwill, the famous English Jewish author, and president of the Jewish Territorial Organization, is also numbered among these enthusiastic admirers of this country as "humanity's city of refuge." "The Melting Pot" sprang directly from the author's experience as president of an emigration society which settled 10,000 Jews in Western America shortly after the great massacre of the Jews in Russia. Speaking, in an article in the London Chronicle, of the Jew as having no "homeland," and the Jewish race as being sometimes oppressed or despised in Europe, this clever and patriotic Israelite proceeds to say of his race:

"The process of American amalgamation is not assimilation or simple surrender to the dominant type, as is popularly supposed, but an all-round give-and-take by which the final type may be enriched or impoverished. That in the crucible of love or even co-citizenship the most violent antithesis of the past may be used into a higher unity is a truth of both ethics and observation."

The advantages of the Jew in the United States are thus described by this eloquent writer:

"The Jew in the United States is citizen of a republic without a state religion—a republic resting, moreover, on the same simple principles of justice and equal rights as the Mosaic commonwealth from which the Puritan fathers drew their inspiration. In America, therefore, the Jew, by a roundabout journey from Zion, has come into his own again."

A PLEA FOR THE USE OF HYMNS.

We have in our desk from an anonymous correspondent a plea for the use of the hymns of our church in the services of the church. We do not publish anonymous communications, hence this one does not appear; but the matter is one of vital importance. It is a sad fact that our young people are growing up, more especially in the country churches, without any familiarity with the great hymns of the church. For the sake of cheapness in cost and a sort of ragtime music the majestic hymnology of the church is being overlooked, and that to the hurt both of our ideals and our piety. Let us come back to the grand and moving melodies of the hymns of the church, and the spiritual life of the church will be greatly deepened. It may for the time cost our people a little more money, but in the long run it will be better for their children and their children's children. Out with the "jaybird songs" in the worship of God!—Wesleyan Christian Advocate.

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S A, A L A B A M A



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While this school has been established and is maintained especially for mountain boys and girls, it is open to all alike, and the patronage of all Alabama Baptists is respectfully solicited. For catalogue and announcements address

DAVID ESTEN REYNOLDS, Principal, Bridgeport, Ala.

### MRS. W. F. GRIFFIS.

Shortly after the hour of midnight, July 16, the death angel visited the home of our brother, W. F. Griffis, and took his loving and faithful wife.

She was 41 years old and had been a consistent member of Bethesda Baptist church for about 25 years, giving her heart to Christ while very young. She was always pleasant, patient and agreeable; an obedient daughter, a true wife and a good mother. She passed into the great beyond after being confined to her bed for several weeks with the measles. Her church and her many friends, as well as her kindred, will feel deeply the loss.

She has left behind a husband and six children, a father and several brothers and sisters, besides other kindred, all of whom have our sympathy and prayers. May they lovingly submit to the will of the Father, who has but taken His own.

"Blessed are the dead who die in the Lord; yea, sayeth the spirit, that they may rest from their labors, and their works do follow them." Then grieve no more, dear husband; then weep no longer, tender children; for "she is not dead, but sleepeth." Our loss is but her own and heaven's gain, and if he live as she has lived we shall meet her again.

Affectionately,

CHAS. H. HESTER.

### FORTUNATE FOR THE SOUTH.

Skin diseases seem most prevalent in the warmer climates, which makes it fortunate for the South that it has such an exceptionally fine remedy in Tetterine for Eczema, Tetter, Itch, Acne, Salt Rheum, etc. Every skin trouble from a simple chafe or insect bite to the worst case of Tetter is quickly relieved by Tetterine. Applied externally harmless and fragrant. 50¢ at druggists, or by mail from Shuptrine Co., Savannah, Ga.

Villa has confiscated enormous estates like the 20,000,000 acres of Terrazas, former governor of Chihuahua, and divided them among the poor. Thus the main wrong of the people is being satisfied. Carranza is not in sympathy with Villa's radicalism, but Villa, who is nearer to the heart of the people, knows that justice must be done now.

Bishop Charles P. Anderson, of the Episcopal church, preached a sermon at the International Sunday School Convention which sent a thrill through his audience. The bishop insisted upon a steadfast maintenance of the religious purpose of the Sunday school. He would not have it specialized or experted away from religion.

I believe in speaking a word of appreciation in due season; so I send you this word. Last week's issue of the Alabama Baptist was especially interesting to me. I always read with pleasure and profit Brother Crumpton's notes. Your editorials, articles by A. J. Preston, J. T. Williams and others were also interesting. The statistical table on the last page was worth preserving. However, I fear



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**PROGRAM**

Church-to-Church Campaign of New River Baptist Association, With Names of Speakers.

"Leadership in the Churches as Taught in the New Testament"—G. W. Gravlee, W. S. McNeill, J. M. Trimm.

"The Duty of Churches to Co-operate in the Work of the Kingdom"—Frank Gilpin, Frank Willson, L. A. Weathers.

"The Laymen's Movement"—S. W. Clements, J. A. Huggins.

"Our Country Churches"—J. M. Trimm, G. H. White.

"Scriptural Plan for Financing the Lord's Work"—L. A. Connell, T. J. Black, J. C. Borum.

"Our Denominational Papers and Literature"—W. A. Kimbrell, J. O. A. Pace.

"Stewardship Under the Gospel"—W. W. Dyer, Frank Gilpin, J. C. Borum.

"The Need of Bible Schools and Bible Teaching"—J. R. Hallman, J. J. Gentry, S. O. Y. Ray.

"What Can We Do for Our Young People?"—T. A. Wilson, J. N. Black, J. A. Huggins.

"The Necessity for Special Training for All Kinds of Christian Work"—W. W. Gravlee, Leonard Harbin, J. W. Martin, J. J. Gentry.

"Place and Value of Song Service in Worship"—J. S. Shirley, A. C. Nichols and the leaders at each church.

"The Supreme Need of Prayer, Spirituality and Spiritual Power"—J. O. A. Pace, John White, W. S. Bobo.

Services will begin at 9 a. m. each day.

Dinner on the ground.  
 No collection

Everybody come, praying.  
 J. E. BELL.

Following are the places and dates for the church-to-church campaign:

Liberty Church—Monday, August 3.  
 Shady Grove Church—Tuesday, August 4.

Bethabara Church—Wednesday, August 5.

Philadelphia Church—Thursday, August 6.

Rehobeth Church—Friday, August 7.

Friendship Church—Saturday, August 8.

Unity Church—Monday, August 10.

Covin Church—Tuesday, August 11.

Caine's Ridge Church—Wednesday, August 12.

Fayette Church—Thursday, August 13.

Pilgrim's Rest Church—Friday, August 14.

Shepherd Church—Saturday, August 15.

Concord Church—Monday, August 17.

Macedonia Church—Tuesday, August 18.

Pleasant Hill Church—Wednesday, August 19.


Bankston Church—Thursday, August 20.

Mt. Pleasant Church—Friday, August 21.

All day at each place, with dinner on the ground.

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**Know a woman's triks. Know her need of sympathy and help.**  
 If you, my sister, are unhappy because of ill-health, if you feel unfit for household duties, social pleasures, or daily employment, write and tell me just how you suffer, and ask for my free ten days' trial of a home treatment suited to your needs. Men cannot understand women's sufferings. What we women know from experience, we know better than any man. I want to tell you how to cure yourself at home at a cost of about 12 cents a week.  
 If you suffer from women's peculiar ailments causing pain in the head, back, or bowels, feeling of weight and dragging down sensation, falling or displacement of pelvic organs, causing kidney and bladder weakness or constipation and piles, painful or irregular periods, catarrhal conditions and discharges, extreme nervousness, depressed spirits, melancholy, desire to cry, fear of something evil about to happen, creeping feeling along the spine, palpitation, hot flashes, weariness, sallow complexion with dark circles under the eyes, pain in the left breast or a general feeling that life is not worth living.

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and learn how these ailments can be easily and surely conquered at home without the dangers and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Daughters, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and lassitude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give my home treatment a ten days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and write for the free treatment, including my illustrated booklet, "Women's Own Medical Adviser." I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address, **MRS. M. SUMMERS, - - - - - Box 543 SOUTH BEND, IND.**

At Austinville Baptist church there were 93 conversions. Twenty-seven joined the Baptist, 18 being baptized, and 14 joined the Methodist church. I learned there would be 10 or 12 more to join our church. Some will join the churches in Decatur. Brother R. L. Wyatt, of East New Decatur, did the preaching. He has stirred up Austinville to a greater sense of Christian duty than they have ever been before. I want to say right here if there is a church in the state that is dead spiritually they ought to get Brother Wyatt to preach about two weeks for them. If he can't arouse them they had better close their church and quit. With best wishes for you and yours—J. T. Weatherly.

## UNITY-CHILTON BAPTIST HIGH SCHOOL

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 ESTABLISHED 1878  
 18 DEXTER AVE. MONTGOMERY, ALA.

Dear Brother Barnett: I wrote you some days since regarding Brother Huff's resignation, and since my letter came out in the paper I have received letters from Alabama, Georgia and Tennessee asking about securing the pastorate. I wish you would please state through the Alabama Baptist that the church at Oneonta held a conference on Thursday night, July 9, and unanimously elected Rev. J. J. Millford, of East Lake, as pastor. Brother Millford preached two fine sermons on last Sunday at 11 a. m. and 8 p. m. The church is highly pleased with Brother Millford and with his preaching, and we hope his coming among us will bring peace and harmony in the church, which has not existed for some time past. Our revival meeting will begin here the first Sunday in September. We do not know who will assist the pastor in the meeting. Pray for us, that we may have a gracious revival of religion in our own hearts and that the church may become perfectly unified and that sinners may be saved, and that God's kingdom may be built up and strengthened in this section. Fraternally, your brother—J. S. DeLàche.

### IT PAYS TO BE CAREFUL.

Statistics reveal a surprising number of deaths resulting from seemingly trivial injuries. For instance, a rusty nail puncture, a neglected wound which becomes festered and ends in blood poison. What was easy to prevent becomes impossible to cure. Newspapers chronicle daily deaths which would never have occurred had Gray's Ointment been on hand. It is an absolute preventer of blood poison and cures quickly and permanently all boils, bruises, carbuncles, festering wounds, old sores, ulcers and other skin maladies of every nature. 25c a box at drug stores, or a Free Sample can be had from Dr. W. F. Gray & Co., 801 Gray Building, Nashville, Tenn.

I should like to say to my Alabama friends that I shall be open for engagements for meetings any time after the month of August and should like to hear from any church or committee with an invitation to come over and persuade men into the kingdom.—O. W. Greer, pastor Jones Avenue Baptist Church, Atlanta, Ga., 336 Luckie Street.

Unless residents of a community where lawlessness exists are willing to take legal action against evil doers very little can be accomplished.

We have just closed a gracious revival with the church at Headland. It was said to be one of the best in the history of the church. Brother J. M. Thomas, of Talladega, did the preaching, and for 10 days he did some of the best that I have ever heard. The music was conducted by Brother J. J. Epsy, out state senator from this district. He is not a professional singing evangelist, but he certainly knows how to sing and how to get others also to sing. The music was no small part of the meeting. As a result of the meeting the church was greatly revived; 29 by baptism and three by letter. The church is united and is following the pastor in

his efforts to build up the Master's kingdom here. I am happy in my work. Large congregations have attended services every Sunday since I have been here, and the outlook is very encouraging. Fraternally—E. S. Atkinson, Headland.

The Selma Association will convene with the Town Creek Church, Dallas County, August 11, 1914. Town Creek Church is fourteen miles south-east of Selma, eight miles south of Tyler, on Western Railway; eight miles east of Sardis on L. & N. R. R. People wishing to attend the association can write R. D. Stewart, Tyler, R. F. D. No. 1, and he will have some one meet them.—J. W. Dunnaway.

## POWER

Man can view with equanimity the rush of the locomotive, the onward dash of the automobile, the graceful flight of the aeroplane, the majestic progress of the modern floating palace.

He can listen with security to the thunder of a Niagara, the roar of the beasts in the jungle, the crash of burned cities falling.

Because, no matter how great the calamity, man has more power than any of these forces.

He can, through the power of his brain, repair the damage and prevent a repetition. He can, through the power of his brain, control the action of any of these forces.

Occasionally man builds a Titanic vessel. In the darkness, at sea, it jams an iceberg and sinks to the bottom. The horror is great, but the lesson is there.

Man has an object lesson of faulty work and the consequences thereof. His power to overcome obstacles is more deeply stirred. Future generations get the benefit.

The L. & N. reminds the people of these things because the L. & N. is dependent for success upon the power of the people. You, the people, build locomotives, construct automobiles, harness Niagaras, tame wild beasts, fly in aeroplanes, sail in giant ships.

The L. & N. is the product and the servant of the people. Every mile of its rails, every tie on its roadbed, every locomotive in its roundhouses, every coach in its depots, represent the power of the people to create modern freight and passenger traffic.

The officials and employees of the L. & N. represent the mental power of the people in their control of these mechanical forces, and conduct them in such manner as will result in the public good.

Man should take pride in his power, and use it with discretion. His tendencies are constructive, but misdirected, his powers can be destructive.

The L. & N. wants to co-operate with the constructive element in our citizenship for the control of forces and the development of the territory through which the lines operate.

**LOUISVILLE AND NASHVILLE  
 RAILROAD COMPANY**

**A WEEK IN DALE.**

Salem, Antioch, Pleasant Ridge, Elam, Pleasant Grove, Mt. Liberty, and Macedonia were the churches which the writer had the privilege of visiting in connection with the Associational Campaign conducted by Rev. Jesse M. Rogers and covering the entire month of July. The committee could not have secured a more tactful and efficient manager than Bro. Rogers, and while with unflinching regularity he caused every member on the program to be presented, "the Sunday school man" was, daily, given all the time he wanted. Took orders for thirty-seven books, organized three Sunday schools, sold three wall outfits, organized one Teacher Training class, enrolled seven individual students in the Normal Manual and secured pledges from twelve men to give the proceeds of one ear of corn and from twelve women to give their Sunday eggs to missions.

B. DAVIE.

Attention is called to the advertisement of the Florence Normal School elsewhere in the paper. A glance at the illustrated catalogue shows a group of handsome buildings including the new dormitory for women.

The enrollment of last session of seven hundred students from thirty-six counties is perhaps the record for Normal School attendance in the state's history.

Accuracy in scholarship and thoroughness in professional training are said to be insisted upon at Florence. To be known as a "Graduate of Florida" is a good school teacher. "is only another way of saying

This school is located on a tableland in the beautiful Tennessee Valley. It has a faculty of twenty strong men and women. Domestic science and domestic arts are emphasized.

It is said to be one year older than any other normal school in the South. It is a great school and it has a splendid record of achievement.

We have just had our meeting at the Plantersville Baptist Church. While we received only five by letter this does not say we did not have a good meeting, for we surely did. We had Rev. J. R. Y. White to do the preaching and I must say he surely is a good preacher. He could hold his congregation as well as any preacher I ever saw. All who heard him preach one time would try to hear him every time. We were all glad to have such a man as Brother White with us, and I find that the church will be glad to have him come back to see us at any time.

With the help of our faithful pastor, Brother R. R. Brasher, we had already about cleaned up all outside of our church and have almost met all of our obligations this year. Have done some work on our church property this year and are going to do a little more, and we think we will meet our association with a good report. Hope all the churches in Brother Brasher's field will help up to make it a fine work.—O. H. Banres.

Rev. R. L. Durant has just closed a successful meeting at Vesnon. He was assisted by Evangelist T. O. Reese and his singer. The meeting was held in the court house and was largely attended. There were seventeen accessions to the church. Vesnon is one of the most difficult fields in Alabama.

Dr. T. B. Ray had me go to Knoxville, Tenn., for three weeks' work in the interest of the Judson fund. R. A. Lansdell and George Green were the board representatives, and John Lake and wife, of our Southern China mission, were with us for a while. I appreciated the privilege of being with such workers, and enjoyed the work. This is my third week in the Etowah county associational campaign. Am now away out in the country, and it's most time for our morning service. Are holding meetings in all the 33 Baptist churches in the county. Am having some interesting experiences and greatly enjoying the work. Most of the churches know very little about missions and so are doing very little, and we find a few who still oppose Foreign Missions. I have visited a few churches that have been organized 50 years or more and only have about 50 members, and their meeting house about to fall down. It is usually the members and pastors of these kind of churches that don't believe in Foreign Missions. It is rather hard to find out what they do believe, and I tell them if they believe in anything they ought to work at it and make it succeed. Some tell me they have enough to do here. I reply that they certainly should do what to do here, or get out of the way and let somebody else do it. They tell me of the 272 baptisms in the 36 churches in this county last year, the result of the labors of 33 preachers, and then I tell them of how the Lord blessed the work at our Pingtu Station last year, where 1,300 were baptized into the 13 churches of that county.—T. O. Hearn.

I believe last Sunday was possibly the greatest day in the history of Putnam church. We baptized nine bright boys and girls from 12 to 17 years old and adopted the committee plans for a new church building, which will give us one of the best country church plants in the state, and will soon be built without encumbrance or debt. We believe the importance of such a building at that point, with the consecrations and baptisms, without any protracted meeting, justifies the pastor in a large degree of optimism. Please say for the benefit of many of your readers in this section, some of whom have asked about our meetings, that Rev. C. S. Shugart will be with me in all my meetings at the following times and places: Nicholasville, first Sunday in August, one week; Forest Springs, second Sunday in August, one week; Putnam, fourth Sunday, one week; Nanafalia, fifth Sunday, one week. Brother Strickland and Miss Forbes will come right in the middle of this campaign with a four days' institute and training school for Sunday school and church workers, beginning at Nicholasville the third Sunday in August. All teachers and workers within possible reach should attend this institute. Come and spend the week. We will be glad to entertain you and you cannot afford to miss the information and inspiration that will be given.—S. D. Monroe.

Yuan Shih Kai, president of the Chinese republic, has recently placed two of his daughters in a Peking mission school. The commissioner of education in Peking is also advising his fellow officials to send their children to mission schools.

**In This Store NOW--The South's Greatest Furniture Sale**

**Loveman, Joseph & Loeb  
15th August Furniture Sale**



Ever since this first original August Furniture Sale fifteen years ago, this event has grown greater and greater until now it is the greatest medium of distributing Furniture into the homes of the South.

Not only has much new Furniture been bought for this sale at special prices, but

**Reductions on the Grand Furniture Stocks of This Store Average from a Fourth to a Half**

A stock so complete that every period and kind of Furniture is represented. Furniture Suites for Bed Rooms, Living Rooms, Libraries, Dining Rooms, Parlors, Dens, Halls—and single pieces of Furniture in great variety.

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You buy Furniture expecting it to last a lifetime—and you may be sure that it will if it is bought here.

**Loveman, Joseph & Loeb  
Birmingham, Alabama**

## HAS A CURE FOR PELLAGRA

Parrie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60 pounds; now it is 90-odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of anyone who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The symptoms—hands red like sun-burn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope, if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get big free book on Pellagra. Address: American Compounding Co., Box 587-C, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

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How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

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Report local information, names, etc. to us. We control valuable markets. Confidential. No canvassing. **Big Pay.** Enclose stamp. National Information Sales Co., BTD, Cincinnati, Ohio.

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USE  
**Mrs. Winslow's Soothing Syrup**  
A SPLENDID REGULATOR  
PURELY VEGETABLE—NOT NARCOTIC

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If your subscription to the Ledger is out send in your renewal and ask them to credit your votes to Mrs. Watson Hollifield.  
If you do not take the Ledger and want to take it, send \$4 to the Ledger or to Mrs. Watson Hollifield, West Blocton. She is striving to get the Maxwell car. By doing the above you will help a loyal Baptist woman.

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GEO. A. BLINN & SON, Props.  
The Old Reliable Firm  
OUR PATRONS OUR BEST ADVERTISERS  
Once a Customer Always a Customer  
GIVE US A TRIAL  
1807 2nd Ave. Birmingham, Ala.

### OBITUARY.

Mrs. Mary Viola Abernathy was born October 8, 1874; died April 16, 1914, aged 40 years, six months and eight days; buried at Elmwood cemetery, Birmingham, Ala.

Sister Abernathy was a member of Twenty-first Avenue Baptist church. She was baptized at the age of 17; married when 20. Her husband lived only four years, after which she made her home with her uncle, William King, and his four sisters. The family was as devoted to her as if she had been a daughter.

She made friends of all her acquaintances. She was loyal to her church and always had a welcome for her pastor in the home. Her life of faith and hope has left its impress for good. We shall miss her, but we know she has gone to be with Jesus, and we shall meet her again. May this blessed assurance comfort the bereaved.  
J. R. STODGHILL.

### OBITUARY.

Mrs. Annie Parks Cobb was born at Woodlawn, Ala., June 13, 1889; married to Mr. Ross Cobb April 23, 1911.

Sister Cobb was a member of the Episcopal church. Early this year she became afflicted with tuberculosis. All that the skill of physicians and the love of friends could do failed to stay the hand of death, and on the 29th of May, 1914, she departed this life and went to her reward. She leaves a husband and a bright little boy, a mother, with many other relatives and friends to mourn her departure. She was buried at Woodlawn, her lifelong home.

In all her affliction her bright smile, which made her life full of cheer, adorned her countenance, and death itself did not take away the peaceful expression.

So young, so happy, so hopeful, we cannot know now why she was taken, but "some time we shall understand." To the will of Him who "doeth all things" we should bow, and may His boundless grace comfort the bereaved.  
J. R. STODGHILL.

### FLORIDA LETTER.

After six years in Florida, with only one visit home, I am now planning to spend the month of August with old Alabama friends. My address there will be Centreville, though I shall visit Pelham Heights, Birmingham and other points.

I like Florida's climate and friendships and opportunities, but my heart often turns with longing for the old haunts and the dear friends of other years.

At Wauchula I am midway between Lakeland and Tampa, north, and Fort Meyers, south. I could tell you many interesting things about fish and fruits, soil and climate, crackers and Yankées. I have a splendid field. Am nearing the close of my second year's pastorate at Wauchula, during which time about 200 members have been added, making now 480. We begin this week a 20-room Sunday school annex to cost \$4,100. All departments of work prospering.  
Best wishes to all the old friends.  
WELLS.

During its eight years of existence the Carnegie Foundation for the Advancement of Teaching has distributed nearly \$3,000,000 in pensions.

### "JULY."

O, for the summer time  
And the glad, glad July!  
High lift our glorious flag  
And wave it toward the sky!

Many, many years have passed  
Since first "Old Glory" waved!  
Many men have gone to death,  
But our fair country's saved!

More than six score years ago  
Our "liberty bells" first rang;  
Our forefathers praised the Lord  
And to Him grateful anthems sang!

Wave on, dear "Old Glory."  
High, high in the air;  
Ring, ring, liberty bells,  
For our home land so fair!  
—Mrs. Mary Lee Rollins.

### "GOLDEN MOMENTS" OR LOST OPPORTUNITIES.

Golden moments, how they fly!  
They wait for neither you nor I;  
We should grasp them as they come;  
Some great victories would be won!

Golden moments come to all,  
Matters not how great or small;  
The same to rich as to poor—  
Golden opportunities pass your door!

Golden moments pass each day,  
Just to cheer us on our way;  
Let us never know till they're gone  
How or why they pass so swiftly on!

O, golden moments, come once more  
Just to knock upon my door.  
Come, O thou, and list to me—  
I will grasp and cling to thee!  
—Mrs. Mary Lee Rollins.

Mrs. Zillah Foster Stevens told the International Sunday School Convention that the Sunday School Association of West Virginia arrayed its forces against the saloon and carried the state for prohibition by 92,000 majority.

## The Baptist Collegiate Institute

Co-educational, Moral, Congenial.  
Noted for its cordial Christian fellowship.  
Fully affiliated with the A-grade colleges and the University of Alabama.  
Courses: High School Course, Advanced Course, Normal Course, Commercial Course, Domestic Science Course, Manual Training, Farming, Gardening, Piano, Voice, Expression.  
Girls' Dormitory, Boys' Dormitory.  
Twelve teachers. Expenses very reasonable.  
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## Sudden Decisions

to put in outfits are frequently made, the only question being: "Can I get it in time?" The answer is YES, every time, if the order is placed with this Company whose resources and organization are competent for every requirement.

Write or wire nearest Continental Sales Office and we will take you on immediately for a 1914 Improved MUNGER SYSTEM OUTFIT.



### MORTGAGE SALE.

Default having been made in the terms of a mortgage executed to the undersigned by Ernest R. Hodge on the 4th day of November, 1913, which said mortgage is recorded in the office of the Probate Judge of Jefferson county, State of Alabama, and said default continuing, I, the undersigned, W. A. Spence, will sell August 17, 1914, at public outcry, for cash, to the highest bidder, in front of the court house door of said county, between the legal hours of sale, the following described property, to-wit:

Lot No. 22 of Spence and Springer's addition to West Woodlawn as follows by the plat of said addition, recorded in the office of the Judge of Probate of Jefferson county, State of Alabama, in Map Book No. 8, at page 25.

Said sale is made for the purpose of paying the mortgage debt and cost and expenses of foreclosure.

W. A. SPENCE, Mortgagee.  
JAMES M. RUSSELL, Attorney for Mortgagee. July 15.

CAPITAL \$500,000.00 SURPLUS (EARNED) \$650,000.00

## Birmingham Trust & Savings Co.

MAIL YOUR DEPOSIT.  
The cost of postage is small compared with the risk of loss by fire or theft.  
The United States mail is safe and quick.

CAPITAL AND SURPLUS \$1,100,000.00  
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BENSON GAIN, Asst. Cashier  
C. D. COTTEN, Asst. Cashier  
E. W. FINCH, Asst. Cashier  
4 PER CENT. PAID ON SAVINGS DEPOSITS

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ICE CREAM POWDER**

In each package of Jell-O Ice Cream Powder there is a little book full of information regarding the making of ice cream and puddings from Jell-O Ice Cream Powder.

To make the finest ice cream, simply stir the powder in milk and freeze it without adding anything at all.

The old way of making ice cream has been dropped by all good housekeepers.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

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Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

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This is a prescription prepared especially for **MALARIA or CHILLS & FEVER.** Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

**SIX  
PER  
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WHAT BETTER USE CAN YOU MAKE OF YOUR SURPLUS, LARGE OR SMALL, THAN TO PUT IT WHERE IT WILL BE SAFE, BE REPAYABLE ON DEMAND, AND BRING YOU SIX PER CENT? CALL OR WRITE FOR PARTICULARS.

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Building & Loan  
Association**

17 N. Twenty-first St.

F. M. JACKSON,  
President  
CHAPPELL CORY  
General Manager

**MR. GEORGE H. AVERYT.**

The subject of this sketch was born in Dallas county November 13, 1858, where he continued to live until the spring of 1890, when he moved to Shelby, in Shelby county, where he with his uncle, J. F. Averyt, went into business. For 22 years they operated this business together in a most successful and agreeable manner, but some two or three years ago Brother George's health began to fail, and after every possible effort had been made to recover his health without success, last February he sold out his interest in the business to his partner and removed with his family to Frankston, Tex., in order to locate his family with his wife's people before the end came. He had just completed a home for them there when he peacefully went out to rest from his labors and his suffering to be with Him whom he loved and trusted so fully and faithfully here. The journey's end was reached on July 5, 1914, he leaving a devoted wife and five children to mourn their loss.

Brother Averyt made a profession of faith in Christ 27 years ago and joined Providence church, in Dallas county. He afterwards transferred his membership to Shelby, where he became a charter member of the Shelby church and where he taught in the Sunday school and supported every interest of the church in a most liberal manner till he went to Texas. The letters of himself and family soon followed, and they united with the church at Frankston, where he died in the faith and went to be with his Lord and the loved ones who had gone before.

We miss him sorely, but his life will continue to bear its fruit till the end of time.

May the God of all grace comfort and keep his loved ones and bring them safely to heaven to spend eternity with husband and father, where no more separations will occur.

Most respectfully,

J. H. LONGCRIER,  
His Former Pastor.

For the reason that we have seen no account of the fifth Sunday meeting at Stanton we wish to say that a rousing interest was manifested when the discussion of the Baptist High School for Central Alabama came up. While everything has not been as we might have wished, yet the first year's work has been reasonably successful, and we trust we are facing a successful future. A strong faculty has been provided for the coming session, with Rev. John A. Pool, Ph. D., as president. Dr. Pool is from Georgia, and has been successful in the Baptist school work in that state, and under his leadership we expect a great year's work. We appeal to the Baptists of this section to rally to the support of the school and make for this part of Alabama a great and needed institution. Fraternally—W. H. Connell, Thorsby.

Lots of men walk miles to hear a political speech who wouldn't walk a block to hear a sermon.



**Doubles Profits  
on the  
Peanut Crop  
BENTHALL  
PEANUT PICKER**

That is the Benthall's record during its nine years' use by Southern farmers. Picks all the good peanuts off the vines, never breaks the shells, and preserves the vines in the best condition for feed. Not a thresher, but a strongly-built machine which does the work of a hundred hand-pickers. Operated by horse or engine. Longest life—best service.

**SAVES MORE THAN COST OF PICKING**

The Benthall pays for itself in picking cost savings alone, on a big crop: But it saves even more by preventing waste, loss by theft, birds, etc; by preserving the valuable hay; by giving select, sound nuts which bring better prices; and by clearing the field early for hogs.

"Your machine picks the most, nicest and clear of stems I have ever seen."—J. J. Mitchell, Ahsokie, N. C.

"It picks peanuts to perfection. Another point I like about your machine is that it takes the dirt out of the hay and leaves it in first class condition for feed."—B. F. Browder, Weatherford, Texas.

We are paying a premium for peanuts picked by the Benthall to the ones picked by hand."—Raynor Peanut Co., Ocala, Fla.

Picks Peas as Well. "I would not be without it even if we raised no peanuts in this section. It is worth more than its cost for picking peas."—J. H. Melvin, Camden, Miss.

Write us a postal today and let us tell you more about this substantial, simple, economical machine which helps you to get all the money from your peanuts. Agents Wanted.

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Reveries of those who, "picky gray hairs." Use "LAUREL" HAIR DRESSING. Price \$1.00, retail.

EXCHANGE YOUR OLD BODY FOR A NEW ONE.

You can do it in three weeks and thereby regain your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-three pounds your body contains eighty pounds of water, for, according to standard medical books, the human body contains sixty-seven and one-half per cent of water. Now disease is invariably caused by impurities which we call poison, and these are readily dissolved by the right kind of natural mineral water. Drink ten gallons (eighty pounds) of Shivar Mineral Water (use no other for twenty-one days), and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer with dyspepsia, indigestion, rheumatism, gall stones, kidney or liver disease, uric acid poisoning, or other conditions due to impure blood, accept Mr. Shivar's liberal offer which appears below. Read the following letter carefully; then sign and mail it: Shivar Spring.

Box 15-G, Shelton, S. C. Shivar Spring, Box 15 D, Shelton, S. C. Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name \_\_\_\_\_ Address \_\_\_\_\_ Shipping Point \_\_\_\_\_ (Please write distinctly.)

Note: The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

Every day our hand of your watch is on the face of the dial. Once in a while 150 people have died in the United States as a result of alcoholism, and twice that number in 24 hours. Shall we be indifferent to this slaughter? God forbid!

Victory is sure to perch on the banner of the man who never lets doubt creep into his heart.

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For catalogue, address

C. W. DAUGETTE, M. Sc., President.

One of the most successful and far reaching revivals Cherokee has ever experienced has just closed. People came for miles away, giving us the largest gatherings the town has ever known. Hundreds were turned away but a large number remained at the door and windows and listened with great interest.

Rev. Oliver C. Dobbs of Birmingham came to us on the fourth Sunday and preached for one week. The meeting grew in interest from the first service. His strong words and earnestness simply captured the people. Brother Dobbs has said to me many times while he was my pastor that the evangelistic work was his calling and I think that it was made evident in this meeting. He simply knows how to handle the people. He is safe and sane in method, using no trap methods of any kind.

Any one would do well to secure his services in a meeting. He has entered the evangelistic work to stay.

Some of the visible results was strong men and women overcome by the power of the gospel surrendering themselves to the will of the Lord. Thirty-four asked for baptism and twenty-six came by letter and statement. Sixty in all were added to the church during the eight days and still others to follow. Not only were the Baptists helped, but the other denominations were greatly revived and joined heartily in making the meeting a success.

Brother Dobbs was paid well for his services and a hearty vote was cast for him to come back next year. We will be in a meeting next week at Riverton. Pray for us.—Jas. W. Jones, Cherokee.

The church at Carrollton is in fine shape. Since I came here, a little less than two years ago, much has been done. About 35 new members have been added to the church, and the interests along all lines have been strengthened. We are doing more for the various causes than ever before. Our pastor's home has been greatly improved by adding two large rooms and a porch which reaches more than half way around the building, and is now a splendid home. The old church house has been made anew, and we can now boast that Carrollton has the prettiest and most modern church building in the county; and it is paid for. Aliceville is also in fine condition. They, too, are doing more for our various causes than ever before. About the same number have been added to the church there since I came on the field as at Carrollton. About two months ago a storm wrecked the building, but the brethren have not only repaired the wrecked parts, but have added a Sunday school room to the building. They now have a splendid house of worship. I have enjoyed working with this people, but am persuaded that the Lord needs me more in another field; so I have tendered my resignation, to take effect September 1. So by the first Sunday in September I hope to be able to fill my first appointment as pastor of the First church at Dadeville. Pray for me and come to see me when I get into my new home. Mrs. Metcalfe sends love to the Alabama Baptist and its editor. Fraternally—A. B. Metcalfe, Carrollton.

Some men are capable of neither putting up a job nor holding one down.

SAVE ONE-THIRD THE COST On High Grade Pianos and Player-Pianos By Placing Your Order Through the Alabama Baptist Piano Club

The Club is the greatest money-saving plan ever devised for the distribution of pianos. But the big saving in price is only one of the many attractive features which have made the Club so popular and successful.

Read the following brief description of some of the main features of the Club, then write for your copy of the catalogue which gives a full and clear explanation of the plan and which pictures and describes the many beautiful styles of Pianos and Player-Pianos from which Club members make their selection.

Main Features of the Club

- 1. By uniting our orders in a big Club of one hundred buyers, we secure the lowest possible Factory price for each Club member, thereby saving fully one-third the cost on high grade Pianos and Player-Pianos. As the management secures the other ninety-nine members, all you have to do is to place your own order. Ludden & Bates finance the Club and your Piano is shipped at once. 2. To secure for each Club member the most convenient terms of easy monthly, quarterly or annual payments, based on the lowest cash price and without the customary overcharge for time payments. 3. To remove every possible objection to the easy payment plan by providing that in the event of your death after one-fifth of the purchase price has been paid in cash, and provided that payments have been promptly met when due, all further payments are CANCELLED and your family is given a RECEIPT IN FULL. 4. To insure the highest quality of Pianos and Player-Pianos, fully guaranteed by one of the oldest, largest and most reliable Piano houses, thus avoiding the disappointment which so often results from dealing with unknown firms. Each Club member has the privilege of returning the Piano, and getting back every dollar he has paid on it, if a 10 days' trial in his own home does not prove it to be exactly as represented. In addition, he is protected by the lifetime guarantee and by the exchange privileges as described in the Club booklet. 5. To enable Club members to dispose of their old Pianos to best advantage in exchange for a new Player-Piano. 6. To provide a Free Music Roll Service for Player-Pianos by which Club members may exchange their old music rolls for new selections at any time and at a nominal charge to cover clerical expense. 7. Every Piano and Player-Piano furnished by the Club is fully guaranteed and is backed by the reputation of Ludden & Bates who for nearly half a century have enjoyed the distinction of being the leading piano house in the South.

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Our graduates are holding many of the most responsible positions in Alabama.

Twenty teachers in the faculty, including departments of Domestic Science and Domestic Arts, Manual Training and Applied Agriculture, together with a systematic study of rural problems will be emphasized.

Board may be had either in the dormitory or in private families. The value of the grounds, buildings and equipment is conservatively estimated at \$240,000.

Next session begins September 8th. Write for catalogue.

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