

# ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

Established 1874. Vol. 45, No. 18.

Organ Baptist State Convention

Office: 1705 Third Avenue.

BIRMINGHAM, ALABAMA, AUGUST 12, 1914.

Published Weekly. \$2.00 a Year

The trains will be met at Gariand with conveyances to the Butler County Association. Let all visitors come on the morning of August 18.—W. A. Tharp.

Gracious meetings at Goodwater Baptist church July 19 to August 2, inclusive. Fifteen for baptism, four by letter, one by restoration. The church was greatly revived and helped. The pastor was assisted by Rev. Jesse S. Hartsfield, of Jesup, Ga. Mrs. Hartsfield sang the gospel very efficiently, too. They both endeared themselves to the people of Goodwater while here. Very sincerely—J. H. Bush, Pastor.

Please change my paper from Louisville, Ala., to Arlington, Ga. We are leaving the work in fine shape on this field. The people have been good to us and we regret to leave, but face a great opportunity where we are going. May the Lord bless you and yours and continue His blessings upon all the great hosts of Alabama Baptists. Yours fraternally—T. M. Thomas.

(We are sorry to lose Brother and Sister Thomas.)

The Bible Institute Colportage Association of Chicago desires to get into communication with all volunteer Christian workers who minister to the spiritual needs of prisoners in order that it may—if they are needed and not otherwise supplied—make arrangements for a donation of helpful books and Scripture portions for the jail or prison, and this by means of the prisoners' book fund established by D. L. Moody some years ago and since administered by the association.

We have just closed our meeting at Cowart's. Brother W. C. Kirkland, of Newton, came to us Monday and did the preaching, and did it well. He is a fine yoke fellow, and no church will make any mistake in securing his assistance. We had three accessions for baptism. I have been with this church four years under an indefinite call. I tendered my resignation the last night of the meeting, but they did not accept it. We have the matter under consideration. I am now with Brother C. O. Helms at Victoria assisting him in his meeting. Pray for us.—J. H. Gunter, Enterprise.

The Monnish Memorial church, Tuscaloosa, was greatly blessed by the coming on July 25 of Prof. J. A. Hendricks, of Howard College, who for eight days preached with great power and simplicity the gospel of Jesus. Unfortunately, to the regret of every one that heard him, he could not stay with us another week. Dr. L. O. Dawson, who loves our church with all the affection of a father for his child, kindly helped us with two of his soul-stirring sermons. The meeting closed on last Wednesday evening with the baptism of nine happy converts. Eleven were received by letter. We are confident that others will follow. Fraternally—L. T. Reeves.



## WAR

War  
I abhor,  
And yet how sweet  
The sound along the marching street  
Of drum and fife, and I forget  
Broken old mothers, and the whole  
Dark butchery without a soul.

Without a soul—save this bright drink  
Of heady music, sweet as hell;  
And even my peace-abiding feet  
Go marching with the marching feet,  
For yonder, yonder, goes the fife,  
And what care I for human life!  
The tears fill my astonished eyes  
Any my full heart is like to break;  
And yet 'tis all embannered lies—  
A dream those drummers make.

Oh, it is wickedness to clothe  
Yon hideous grinning thing that stalks  
Hidden in music, like a queen  
That in a garden of glory walks,  
Till good men love the thing they loathe!

Art, thou hast many infamies,  
But not an infamy like this.  
Oh, snap the fife and still the drum,  
And show the monster as she is!

—Richard le Gallienne.

I have just closed the fourth revival meeting in the field I am trying to cultivate. At Waverly Dr. Arnold S. Smith did the preaching; at Liberty Brother W. P. Coffield; at Antioch Brother A. C. Yeargan, and at Cusseta Brother C. J. Bentley. Ten were added to the church at Waverly, one

at Liberty, three at Antioch and seven at Cusseta. I could truly say many nice things about the preaching these brethren did in these meetings, but will only say that they gave us fine gospel sermons, which greatly edified Christians, reclaimed the backslidden and brought sinners to our Savior.—W. C. Bledsoe, LaFayette, Ala.

I have two vacant Sundays. I do not love to be idle. I wish some little, poor churches would call me.—C. J. Burden.

The outlook is fine for a great meeting at Guin, Ala. The house will not near seat the people. Over 100 could not get in the church last night. Brother W. A. Darden has done and is doing a great work here.—T. O. Reese, Home Board evangelist.

I am regularly engaged in evangelistic work, but have from the third Sunday in this month till the first in September unfilled, and would be glad to help any church needing help. Any needing me may write me, 2906 Jasper avenue, Birmingham. Yours—R. W. Carlisle.

We acknowledge with pleasure the following invitation: "and Mrs. Francis Marion Holl... the honor of your presence at the marriage of their daughter, Ida, to Mr. Clayton Edward Croslan on the evening of Wednesday, the 19th of August, at 8 o'clock, First Baptist church, Abbeville, Ala. At 1... after the 5th of September, Carey Hall, Fork Union, Va."

I have just returned from Clarke county, where I have been assisting Brother Todd at Wood's Bluff. This church was constituted about 12 months ago. It is numerically weak... a mind to work. ... seven or eight of the male members became titifiers, promising... of their income to the Lord's cause. Brother Todd is a true yoke fellow, and his whole heart is in the work. He is in fully sympathy with the organized work. He and his church, I believe, are going to attempt "great things for God and expect great things of God." May the Lord bless the church and pastor.—J. Lee Tucker, Nanafalia.

For the last month I have had Brother W. H. Black, of Brundidge, helping me in my meetings, and my! my! how he does preach the story of Jesus with earnestness. We opened up with the Spring Hill church, and while we had only two additions, and they by letter, yet I know that we are on a higher plane here. From Spring Hill we moved on to Friendship. Here the Lord was with us in His convicting power, and eight precious ones fell at the foot of the cross and found Jesus precious to their lives. After moving from Friendship to Chapel Hill we found that the Lord's arm was not short even there, for by His power two "left the city of destruction and are now on their way to the city above." Two days after closing out at Chapel Hill we turned our forces on the devil at Ansley, and by the power of God we took five from his camps. For all of this we give God the glory and go forward. Fraternally—J. W. Joyner, Ansley.

# MEN, WOMEN and THINGS

Dr. W. Y. Quisenberry is holding a meeting at Pee Dee, S. C.

Dr. M. D. Jeffries will remain as pastor at Edgefield, S. C., declining the secretaryship of the South Carolina Board of Education.

Among Southern Baptists there are 1,524 "Blue Sealers," that is, these many have taken the full course in teacher training, against 400 among all the other Christians in North America.

Mr. Gordon Poteat, of Greenville, S. C., who is to go to China as a missionary under our Richmond board, has just been appointed student volunteer secretary for the colleges of the southern states.

Dr. B. W. Spilman, of the Sunday School Board, has been added to the staff of regular contributors to the Sunday School Times. He will have charge of the department known as "The Men on the Platform."

Dr. Carter Helm Jones is the pastor of the First church of Seattle, Wash. The membership of the church is 934. There are 761 resident members. The total contributions of the church during the past year were \$29,609.49.

From the Baptist Missionary Training School in Chicago, the first of its kind in the world, have gone out more than 700 graduates into many lines of Christian activity until in their respective stations they, like Puck, "put a girdle round the world."

Twenty-five years ago our 128 Baptist schools in the United States had property valued at \$9,118,096 and an endowment of \$8,763,385. To day we have 205 schools with property valued at \$46,929,481 and an endowment of \$44,130,926.

Dr. Len G. Broughton, of Christ's church, London, who has been called to the Tabernacle church, Atlanta, has also received a call to the First church, Los Angeles, Cal. We hope he will come back to Atlanta.

Dr. David J. Burrell, senior minister of the Collegiate Reformed Dutch church, in his advocacy of the reunion of all the Reformed churches, declares that their divisions are as petty and unexcusable as the family feuds of the Kentucky mountaineers. The barriers that separate them, he asserts, are little better than "spite fences."

Florida Baptists have another occasion for much joy. It is in the fact that the Baptist church at Lakeland, Fla., has succeeded in calling Rev. Wallace Wear from his present work with the Baptist Tabernacle of Louisville, Ky., to become her pastor. He begins work on the 1st of September. Louisville's loss of a true Baptist pastor is Florida's gain. We will hate to see Brother Wear leave Kentucky.—Western Recorder.

The University of Chicago is the greatest Baptist university in the world. According to the last reports, published in the Baptist Year Book, it has a faculty of 394 members and a student body numbering 6,802. It was founded with a property and endowment of \$1,000,000. Its land and buildings are now worth \$12,364,836, and its endowment has reached \$18,145,166. Its annual income is now nearly twice the amount of its original foundation.

There are said to be 62,053 Baptist churches in the world, with 41,698 ordained Baptist ministers and 6,846,285 members. North America leads, with 53,941 churches and 5,989,863 members. Europe has 5,290 churches and 616,763 members. Asia has 2,291 churches, with 180,541 members. Australasia has 329 churches, with 29,691 members. Africa has 103 churches, with 17,121 members. In South America there are 189 churches, with a membership of 12,307.

Rev. Hugh Price Hughes, a noted Methodist of England, says: "I believe the great battle of the twentieth century will be the final struggle between Rome and the individual conscience, and when, like Oliver Cromwell, I look to see where I shall find Ironsides who will vindicate the rights of human conscience my eyes fall upon the Baptists. The anvil upon which the Roman hammer will break to pieces is the Baptist conscience."

The transplanting of church members is a most delicate piece of life removal. Probably no institution suffers such a terrific loss by the moving of its members as do the Protestant churches of America. It is estimated that there are 250,000 Protestant church members in the city of Chicago. In almost every neighborhood the membership of a given church could be doubled if those who have moved in from the country would unite with the church of their choice. There are probably 250,000 church members in Chicago from the country not identified with the city churches.—Dr. Melbourne P. Boynton.

The increasing emphasis that is being placed on the importance of religious education is illustrated by the fact that a new department for religious education, intended especially for training foreign missionaries and Sunday school workers, is to be opened at Brown University with the beginning of the fall term in September. This course will be open to both men and women. The new department is also intended to give a more distinctive religious tone to the college life, and to bring out the religious value of the courses in social and political science, philosophy, history and economics. The requirement for daily attendance at chapel will hereafter be strictly enforced both for men and women. We rejoice at this new movement in our oldest Baptist college.—Watchman-Examiner.

Miss Alice Huey, left Shanghai June 10, 1914, and reached San Francisco July 5 on her way home for her furlough. She says: "It seems, but a short time since I went out. The years have been full of joy in service. I have been kept satisfied and happy, with no regrets or homesickness, but through all the days I have looked forward to this day when I could return home. The work in North China is encouraging. The recent meeting of the Shantung Association closed with one of the most wonderful meetings I have ever attended." Her home address is Bessemer, Ala. We expect her home visit to prove a blessing to our missionary work.

Perhaps the most extraordinary librarianship was that enjoyed by Diderot, who about 1765 decided to sell his library in order to provide a dowry for his daughter. The Empress Catherine of Russia heard through Grimm of the straits to which Diderot had been reduced, and instructed her agent to buy in the library at the owner's valuation. In this way Diderot received not only 16,000 livres, but he was graciously requested to consider himself the librarian of the new purchase at a salary of 1,000 livres a year. Moreover—and this begins to sound like a fairy tale—Diderot was paid the salary for 50 years in advance.

President Edwin M. Poteat, D. D., of Furman University, has been preaching to his former people at Calvary church, New Haven, Conn. He tells a good story on himself. He has preached many times for the good church in Anderson, S. C. Recently when called to go there he had another engagement, and sent his son, Gordon Poteat, a grandson of Dr. A. J. Gordon, of Boston. As the young man was leaving Anderson one of the members of the church said to him: "We took you this time because we could not get your father. Hereafter we shall take your father when we cannot get you."—Watchman-Examiner.

The First church, Dothan, Ala., of which Rev. E. H. Jennings is pastor, has recently closed a gracious revival. Dr. D. P. Montgomery, of Blue Mountain, Miss., did the preaching. The church was graciously revived, and 49 were received into its membership, 28 by baptism. This makes 87 additions to the church since January 1 of this year. Brother Jennings is spending a month's vacation in Georgia. He supplied the pulpit of the Tabernacle church, Athens, last Sunday, and will preach there again next Sunday. He will also attend the assembly at Blue Ridge.—Christian Index.

Dr. C. W. Daniel, of the First church, Atlanta, during the month of August preaches on the following topics: August 9, 11 a. m., "Things That Have Happened Unto Me;" 8 p. m., "Things Which God Has Prepared;" August 16, 11 a. m., "Things That Make for Peace;" 8 p. m., "A Shadow of Things to Come;" August 23, 11 a. m., "Things Which Become Sound Doctrine;" 8 p. m., "Things Which Accompany Salvation;" August 30, 11 a. m., "Things That Cannot Be Shaken;" 8 p. m., "Things That Must Shortly Come to Pass."

When Henry W. Grady, the brilliant orator and journalist and the ideal son of the south, first saw the White House he exclaimed to a friend: "That, sir, is the home of my nation." But later, when spending the night with a southern planter, he saw the family at the altar of prayer, reading the Bible and praying to God, he said: "I was mistaken when I said that glistening pile of marble at Washington was the home of my nation. The home of my nation is where the Bible is read, where Jesus Christ is respected, where God is honored and the children are taught to pray."

The Florida Baptist Witness has great occasion for rejoicing. She reports that Brother Louis Entzminger has been elected as Secretary of the Sunday school and B. Y. P. U. work for the state of Florida. It is practically certain that he will accept the work. If he does every Kentucky Baptist who knows Brother Entzminger will expect Florida to come to the front under his able leadership.—Western Recorder.

We believe with Wycliffe that men should be baptized because they have faith, not that they may have it.

It is said by Southern Baptist statisticians that out of 25,000 churches 10,000 are entirely non-co-operative and 3,000 others practically so.

The Northern Baptists have, exclusive of the University of Chicago, 23 colleges, with property and endowment valued at \$24,232,694.

If you want to help pay off the debts of the board send Brother Crumpton a contribution. If you cannot do a big thing, remember you can do something.

Miss Helen Keller is just finishing her first extended lecture tour, which has taken her and her teacher, Mrs. Macy, all over the United States since last fall.

When the Lord Chancellor of England proposed to credit John Locke with being the author of religious liberty he said: "The Baptists were from the beginning the advocates of absolute liberty, just and true liberty, equal and impartial liberty."

Dr. John T. Christian, of Hattiesburg, Miss., is spending his vacation in Louisville and Chicago. His church is completing a handsome addition to the Sunday school department. Thirty rooms with modern equipment are being added.

The first annual meeting of the American Baptist Education Society was held in Tremont Temple, Boston, in 1889. On the twenty-fifth anniversary of that first meeting the education society met again in Tremont Temple in connection with the recent session of the Northern Baptist Convention.

We wish to express our appreciation of the many kind letters we receive from our subscribers, speaking of the value and importance of the paper. These letters are numerous and very encouraging. It is our purpose to make the Alabama Baptist the very best paper of its kind possible.

In the "Poultry Raising" department of the current issue of Farm and Fireside Robert Bentley, of Madison county, Alabama, tells the story of a wonderful old hen which lived for 13 years and during several years laid at least 200 eggs between molting periods. She never hatched a chicken, and Mr. Bentley says he did not develop from her a stock of chickens while he had the opportunity.

A young man had just become pastor of a large church. At a reception given him by his people one of the gossips, a young woman with a dangerous tongue, came up and said: "I do not understand how you dared attempt the task of pleasing 700 people." Quick as a flash the Lord gave him the answer. He replied: "I did not come to this city to please 700 people. I have to please only One, and if I please Him all will be well."

Rev. Thomas J. Watts has been secured by the Baptists of South Carolina as Sunday school field secretary. Brother Watts succeeded us as pastor at Forsyth, Ga., where he made a fine record. Secretary Watts is a native of Raleigh. His twin brother (Joseph Thomas Watts, of Richmond,) is the Sunday school secretary of Virginia Baptists. They are both fine men and excellent Sunday school organizers.

Rev. Allen Fort, the beloved pastor of the First Baptist church, this city, left last Monday on his vacation. During his absence his pulpit will be supplied by Revs. J. A. Ansley and T. F. Calloway. Both of these brethren were practicing law in Americus, Ga., at the same time Dr. Fort was, and entered the ministry about the same time he did.—Baptist and Reflector.

The Southern Baptist Theological Seminary has wrought 50 odd years in persevering effort to train and equip the Baptist ministry for its work. It has furnished leaders in all departments of denominational life. It has trained 4,350 men for the ministry. Of this number hundreds have labored under mission boards in this country, thousands have become pastors, and many are editors, secretaries and leaders in various branches of denominational and Christian work.

Christy Mathewson, one of the greatest twirlers who ever hurled a ball, is now serving his fourteenth year in the majors, and most of the fans believe he is stronger than ever. At the age of 34 Matty still is the star finger of the Giants, and not only has he few peers in the game today, but none of the men in his class have seen such long terms of service on the "big time." The longer he pitches the better he appears to become. Strict attention to business, a love for his profession and clean living are the reasons for this popular player's great success.—Ed A. Goewey in Leslie's.

## OUR GREAT NEED.

There is no denying the fact that there is in this day and time a great lack of zeal and spirituality in our churches. Not many years ago a large per cent of the church members would make sacrifices, and some of them almost any sacrifice, for the church and her welfare and to attend upon her services, but now, with few exceptions, the church members will sacrifice the church and her services for almost anything. The church, as we all know, should be the first, best and greatest institution in the city, town, country, anywhere and everywhere, and especially so with the church members. The church should be as "a city that is set on an hill cannot be hid," but it is out so now, except with "the faithful few." On the other hand, with a large per cent of the church members the church is a mere side show—a thing of small importance, judging them by the lack of interest they take in the church and the way they absent themselves from her services. Last Sunday evening the writer attended services at a church that has a membership of about 300. The church is in a town of about 1,500 inhabitants. There were services at no other church in the town at that hour, and yet there were only 30 persons present, including the preacher. A few Sunday evenings ago the writer had the pleasure of attending services at a city church. This church has a membership of perhaps 700 or 800, and there were not more than 100 persons present. These two churches are, no doubt, a fair average of other churches in towns and cities. The lack of interest and small attendance may not be so bad in the country churches, but in them the attendance is distressingly small. The church members attend the ball games, the motion picture shows, the lyceum lectures and other places of resort and amusement in large numbers. In fact, anywhere and anything seems to be preferable to attending church. They have, in a measure, lost respect for the church and for her services. This ought not to be so, and that it is so shows that there is something wrong somewhere, and the supreme question is, "Where is it and what is it, and what should be done?" The following from the pen of that grand old man, Dr. Gambrell, who wrote more than 15 years ago, seems to be in point and very applicable at this time. Let him answer:

"Asked what is the great need of Southern Baptists, I reply: A revival to go through all our pulpits and churches. But the revival we need is not of the sentimental sort, though, it would move with the noblest sentiment. The revival we need is one that would go on three points. I specify them in order:

"First—We need a revival of the preaching of the word of God, not so much about the word of God, not what people, "authorities," scholars and the like say about it, but the word itself. Let preachers, scholars and others try as much as they please to find out what the word of God means, but in the pulpit let us have a revival of preaching of the word of God right out from what it says, blinking nothing, fearing nothing, seeking no human endorsement. Such preaching will go a long way toward making things right, and that is what preachers are for. Let our preaching be in spirit, as much as in truth, seasoned with grace, directed with judgment, looking to the destruction of sin and to the building up of character.

"Second—A revival ought to go largely on believing the word and believing in it. Here is where we are weak. Many are in a dream about the Bible. They are tolerant of much the Bible says, but it does not speak to their souls as the voice of God. We preachers doze over the Bible. I hear men preach who evidently do not believe their texts. They have never seen the text. They use it simply to hang a discourse on, believing the word carries everything with it. When we believe what God says about our sins it knocks every peg from us, and we lie in the dust before God.

"Third—We need a revival of doing the word. It is certain that great numbers of church members have ceased hearing preaching with a view to finding out what to do. Many motives move people to go to church. The commonest one is not an over-mastering desire to hear what God will say in order to do it, and yet that is the high motive of hearing the word preached. I have been thinking whether such a revival might not be had. If we had it we could do without lots of things we are worrying to get now. We would not be compelled to have such

big organs in our churches or such expensive choirs. We could really get along pretty well without carpets on the church floor, or stained glass in the windows, as desirable as these things are. It would not be necessary so often to change preachers to find one who would draw the people. One of the greatest reasons why people do not go to church is because they get nothing when they go. It is really not expected that they will get anything. The preacher does not, habitually, expect to touch and move the people by the power of God's word. There is a lack of purpose, and no people will long act in any given way without purpose. If we had this kind of revival it would save us trying many tricks to keep people interested in the church. Preachers would not have to become so inventive, in a small way, to interest the masses. It would be proven that, after all, down-right honest preaching of the plain truth, hearing it with honest hearts, and doing it with ready hands, will meet all the necessities of our religious lives. All these modern tricks to catch people are hatched out of infidelity, as to the powers of God's truth, under the Spirit, to gather people together and hold them and save them. It is little wonder that people do not like to go to many of our churches. Ordinary human beings ought to have as much sense as dogs, and dogs will not habitually go where they are not fed. Only feed dogs well, and you can have them always with you. Mark that church where the preacher is thoroughly scriptural, warm and tender, and you will find good congregations there to hear it. Such a revival as this, moreover, will settle a whole line of questions as to practical matters. It would send many a man straight to the baptismal water. It would settle the whole question of finances in the churches, for men would give according to the word of God, and we would not be put upon the necessity of serving oysters at a dollar a dozen to support the gospel of Christ. Yes, give us this revival, and we will have everything that we want, and as long as we look away from the honest preaching of God's word and the honest doing of it with believing minds and hearts we will find ourselves on a cold track and our churches perpetually in the shadows. This is really what we need—a revival to go through all our pulpits and churches of these three points: the preaching of the word of God, thorough belief in it, and a faithful doing of it." M. W. RUSHTON.

## LIKES PELHAM HEIGHTS.

Miss Ruth and I feel highly grateful to the Bangor Sunday school for allowing us the grand privilege of being delegates to the State Sunday School Convention held at Pelham Heights, Pelham, Ala. Were one to exhaust Webster's Unabridged I am sure we could find no words adequate to describe the enjoyment we had while there.

We reached Birmingham Tuesday morning about 11 o'clock, where we were met by Mr. Fred Graves, Dr. Mitt James and Miss Mattie James, the latter accompanying us to Pelham Heights. Dr. James escorted us to the Y. W. C. A. where we got lunch. After lunch we walked around in town till something after 3 o'clock, when we hurried to the depot to catch the train to Pelham. In less than an hour's time we had reached our destination, where we were greeted with loving smiles and outstretched arms.

Pelham Heights is about one mile southwest of Pelham, and a beautiful little place, surrounded by large spreading oaks, and singing birds to welcome all those who are seeking for rest, recreation, instruction and inspiration. I think I should like to live there. The thought of being there when nature just begins to put on her coat of green and the sweetest melody of the bird is heard thrills me with a pleasure that causes me to want to go again. I should think that a few months' rest in the soft, cool shades of those beautiful oaks and the refreshing breeze would cause any one to feel as if there were no trouble or cares to molest the pleasures of this life.

There are many things to amuse and instruct one in this sober little village during the convening of the State Sunday School Convention. You have the advantage of hearing so many high and soul-inspiring ideas from different people on the subject of Sunday school work.

On Tuesday evening we heard a most excellent address on the subject, "How We Learn," by Rev.

Harvey Beauchamp, field secretary of the Baptist Sunday School Board, Dallas, Tex.

Wednesday the most charming, eloquent sermon I ever heard was that of Rev. L. O. Dawson, of Tuscaloosa, on the subject, "The Need for Personal Work—Found Through the Fact of Sin." Also an address, "The Mastery of the Central Truth," by Rev. Jesse Cook, of Decatur, was not at all unappreciated.

Thursday just after breakfast we went for a nature study stroll, after which we came together for the song service. We were delighted when it was announced that another address would be rendered by Dr. Beauchamp. He made a very interesting address on the subject of "Our Convention System of Teacher Training." In his address he gave the laws of teaching. First, law of the teacher—thoroughly know what he teaches; second, law of the lesson—explain the unknown by means of the known; third, law of the pupil—attend to that which is taught; fourth, law of the language, common to both teacher and pupil; fifth, law of the pupil's work—his own production; sixth, law of the teacher's work—excite the pupil's self-activity; seventh, law of the Review—Review! Review!! Review!!! Dr. Beauchamp also stated in his address that a teacher hadn't taught till his pupils could tell it.

Miss Lillian S. Forbes, of Birmingham, made a lecture on Junior Graded Lessons. I wish every one could have the grand privilege of meeting Miss Forbes. She is the most amiable, charming woman I ever knew—the sweetest disposition, the gentlest manners, and I believe the most beautiful, too.

We left for home Thursday about 10 o'clock. But the bus had to almost leave the earth in order that we might make the proper connections with the train. A feeling of horror thrilled through my whole frame when I looked before me and saw the sharp, glittering rocks which we had crossed over, and I can tell you it was about all that we could do to keep our seats. In fact, one time I took a seat on the floor accidentally, and my cousin unfortunately made a very deep impression upon a suit case which was sitting near.

After all our accidents and misfortunes we arrived at the depot in due time to catch the train. We bade dear old Pelham good-bye with great hopes of getting to go again next year.

MISS CARRIE SANDERS.

Bangor, Ala.

## WHERE THERE IS A WILL THERE IS A WAY.

My correspondence justifies me in making another brief appeal to brethren who are planning for a seminary course. Every mail brings me letters from those who hesitate. They desire to come, they recognize the need, they feel the obligation, they know that the opportunity is slipping past, but somehow they hesitate in what they know to be their duty. They are divided between two opinions. I am writing this to exhort them to decision of purpose.

What you need to do is to resolve that you will do your duty. Take the matter up in earnest, grapple with it at close quarters and settle the question of your theological education. Determine that you will fit yourself for your ministry. Trust God for the strength and resources needful. If you need financial assistance write to Mr. B. Pressley Smith, treasurer of the students' fund, and state your case. Plan to enter the seminary September 30, at the beginning of the next session. Give yourself a chance to succeed in the ministry. Do not fall at the critical point. Write to me if I can help you in any way to decide this momentous question.

E. Y. MULLINS.

Norton Hall, Louisville, Ky.

Miss Emma Amos, corresponding secretary of the W. M. U. of Georgia, who, recently died in Atlanta, graduated at Monroe College in 1876, and later was teacher of English and Latin in that institution, when our wife graduated. She was a devoted and active worker in the Forsyth Baptist church during our pastorate. She was a woman of great culture.

The University of Rochester graduated this year its first class in mechanical engineering. This marks the consummation of an undertaking that was inaugurated six years ago, when Mr. Andrew Carnegie gave \$100,000 for a building for this purpose, and other friends, aided by the General Education Board, provided a like sum for initial endowment for the new enterprise.

The great trouble with some of our would-be leaders in Alabama comes from the fact that they have never found the proper relation of our people; they have never come in real contact with them.

This is an age of hustle. "Hurry up" is the watchword. Go right along and get up steam, but be sure and keep your hand on the throttle, or the ambulance and wrecker will be called out.

Here is the government's corn report: A yield of 2,868,000,000 bushels is indicated, against 2,446,988,000 harvested last year and a five years' average of 2,450,000,000. There is, therefore, to be a great crop of corn.

According to the estimate of Mr. Seamon, prepared for a representative of the state department, the amount of British capital invested in Mexico is \$321,302,800. The London Statist says, however, that it is £99,019,000, or nearly \$500,000,000.

A German flying-man, Heinrich Oelerich, flying at Leipzig in a bi-plane, ascended to a height which was recorded by his instruments at 26,246 feet, or a little less than five vertical miles. This is within half a mile of the highest known elevation, Mt. Everest in the Himalayas, which is about 29,000 feet above sea level.

The economic resources and the industrial possibilities of the republic of Mexico are alike beyond measure or estimate. Its 767,000 square miles, politically divided into 27 states, three territories and one federal district, now sustain a population of approximately 15,000,000. Under conditions of no more than fair development the country could easily maintain 100,000,000 people.

The only way to get a vacation is to vacate. Get away from your usual task and even its atmosphere. Stop thinking about your everyday problems. Wherever you go—whatever you do—find relaxation and rest for brain and nerves. This, however, doesn't mean taking a rest from religion and worship. None of us have been so successful in matters of goodness and of church attendance that we need to ease up in spiritual things.

Recently we read a letter to an editor from a woman correspondent who gave her name and address. After expressing some opinions she put in this paragraph: "Perhaps this doesn't sound like a New Thought, and I confess to being a very poor one compared with you. For the rest I'm a progressive, a suffragist, a socialist and a single taxer, and strive ever to keep 'the open mind and understanding heart.'"

Training children should not be a struggle to keep them from doing bad things, but a keeping-ahead and gradually unfolding before them higher and nobler ideas. Quite a different work for the mother, from keeping her mind mixed up with petty squabbles. This is the growth that completes the development of the mother as a woman while she is "bringing up" her children—bringing them up from animals to creatures of spirit and worth and power. A holy mission, not a task of drudgery.

Alex. Berkman, fresh from prison for attempting to murder Henry C. Frick, stands on a public square in New York City and shouts, "Three cheers for anarchy!" Then he makes a speech urging the mob about him to "get our fights by bloodshed." At the very moment of this occurrence Gavrio Prinzip, the young student arrested for assassinating Archduke Francis Ferdinand and his wife, was making a confession that he was led to commit his awful crime by reading anarchist works.

Here is a paragraph going the rounds, which says: "A friend was admitted to see President Roosevelt when he was in office and found him rushing up and down the office muttering so fiercely that he did not hear the friend enter. As the friend stood wondering what to do, to his amazement the president, still not seeing him, whirled about and faced a mirror, grinning defiantly at himself, cried in a loud voice: 'I love my job; I tell you I d-o-l-o-v-e my job.' Having thus defied himself to his face, he turned to his friend and for an hour was a boy again."



## EDITORIAL

### STUDENTS NEEDED.

One who knows well says:

"When all the commencement speakers and other educational specialists have had their say in all their various keys, the college teacher, who is himself quite as vitally interested in education as men of any class, still knows that four things there must be to make a successful college. These four things are students, teachers, trustees and equipment. Of these the most important are the students. Without competent students education is a farce. Like any business the college is absolutely dependent upon an adequate supply of suitable raw material. Endowment alone will not make education a success; observe the predicament of so many of the theological seminaries of all denominations. Teachers plus equipment will not suffice; observe the struggle of would-be graduate schools in so-called universities. For the college, as for any educational institution, the supply of raw material is always the fundamental question."

We have from time to time not only urged our Baptist people to send their sons and daughters to Baptist institutions, but to do missionary work with young men and women who have not yet identified themselves with any denomination. We believe that in the future the problem is not going to be one of endowment so much as a fight for students. We can raise money, build buildings, hire teachers, but boys and girls must be won by untiring personal effort. What are you doing to turn our Baptist young people toward our denominational institutions? Pastors, when Drs. Shelburne, Bomar, Gales or their representatives visit your community take them into the homes of your people, but don't wait until they come before you talk with parents about their duty to educate their children in denominational schools.

### THE ENCAMPMENT.

What a great place is Pelham Heights. What an opportunity for fellowship. What a chance for pleasant recreation. We congratulate Brother Moseley and the encampment committee on the many improvements. The auditorium is cool and roomy and pleasant either to hear or speak in. The encampment is not coming into its own as fast as we had hoped, but it is a young and growing Baptist concern. The talent this year was a fine order. We Southern Baptists ought to be proud of our leaders. If you never have taken any interest in Pelham you are missing a good thing. Put it down on your list of places for a visit.

### BUSINESS MAXIMS.

It is a maxim of the commercial world that in order to increase your business you must develop your market.

And because this is true the greatest nations are spending millions of money and ready to sacrifice thousands of men in order to get their share of the world's trade.

Another maxim is that to create business you must educate your trade, for the poorly informed buyer buys only when the actual necessities of his business drive him to it.

The same thing is true in the religious world. If we Baptists hope to increase our organized work we have got to do a lot of development work in opening new territory.

If we Baptists hope to increase our efficiency we have got to educate our constituency. Let's lengthen our cords and strengthen our stakes.

Rev. William Barnes Lower, writing of vacation religion, says: "When you pack your trunk or valise don't forget to put in your Bible. When you unpack them don't forget to unpack your Bible."

"There goes Richard Baxter were it not for the grace of God," said an old Puritan father when he saw a man on the way to the gallows—and he spoke the last cold word of science.

A contract has been signed for the erection of a \$40,000 parish house for John Hus Bohemian church in New York City. The building will be fully equipped for institutional work, with gymnasium, club rooms and social rooms.

The blind are soon to have the joy of reading for themselves Mark Twain's "Huckleberry Finn." Robert Louis Stevenson said: "It is a book I have read four times, and am quite ready to begin again to-morrow."

As for Kansas, William Allen White, who is by no means a temperance crank, shows pretty conclusively in a recent number of the Saturday Evening Post that the prohibition regime there is, on the whole, successful.

After John Wanamaker visited India and saw how cheaply churches, schools and hospitals could be established his soul was full of regret that he had not long ago utilized such unequalled opportunities for investment.

Sir William Stephenson, of Newcastle, England, determined to spend a third, save a third and give a third of his business profits. Soon he thought he had saved enough, and gave two-thirds. Then he came to live on his savings and gave away all his business profits.

A brilliant British statesman passed from the sphere of political strife when Joseph Chamberlain died the other day. Disraeli once remarked that in all the hard things said about him nobody ever called him a fool. Chamberlain's career took him into both of the great parties and factions of the parties, and therefore almost everything was said about him, but nobody ever disputed his remarkable ability. He was a man of great brain power.

Andrew Carnegie says: "Some men think that poverty is a dreadful burden, and that wealth leads to happiness. What do they know about it? They know only one side; they imagine the other. I have lived both, and I know that there is very little in wealth that can add to human happiness beyond the small comforts of life. Millionaires who laugh are very rare. My experience is that wealth is apt to take the smiles away."

Henry W. Adams says: "There are 300 or 400 religious papers in America, and nearly all of them are putting up a great fight for bare life. This ought not to be, and would not be, if God's church had vision! These editors, by the printed page, enter 3,000,000 homes a week. Surely they are worth sustaining. They should not be compelled to struggle on. Then see what they have to fight against—the silly and abominable Sunday editions of the daily press. I have not a dollar invested in any publication, thus I do not speak for myself; but I am in close touch with the religious press, and can feel the heart-throb of their brave editors."

During his recent recovery from a severe illness Senator Lodge had recourse to the poets of Greece and of England to build up again the weakened fabric of his inner life. He describes in "Diversions of a Convalescent," published in Scribner's Magazine, the solace and satisfaction he found in recalling certain familiar poems and parts of poems, and tells how his thoughts, "ranging at will through the wide spaces of memory, turned naturally and chiefly to Milton and Shakespeare, above all to the latter. Passages from 'Paradise Lost,' from 'Lycidas,' 'L'Allegro,' 'Il Penseroso,' the 'Samson Agonistes,' and the 'Comus,' and lines from the sonnets, came unbidden in the silences of such a time. They were only fragments, but there was an endless pleasure in trying to recite them, to see how far the convalescent could go, and there was something infinitely soothing and satisfying in their noble beauty and in the mere perfection of the words and rhythm."

# Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

## THE SUNDAY SCHOOL FEATURE OF THE ENCAMPMENT.

When one's heart is full of the many great things which the encampment offered, when the memory is stirred with the thoughts of the sweet fellowship enjoyed, and the great opportunity afforded us by the meeting with the good and great men and women, it is difficult to confine one's self to a single subject. But when that subject is the work in the Bible schools it is a great enough one to engage the attention of any.

During the encampment this phase of the work was conducted in conferences, class work and lectures. Miss Virginia Bowcock, of Anniston, delighted, instructed and helped all the teachers of the beginners and primary children in her daily class work. Mrs. Gwylym Herbert and Miss Hannah Reynolds gave practical demonstration of this work in their classes at the encampment Sunday school.

The junior class work was conducted by Miss Lillian S. Forbes, of the State Board's force. The conference on manual work, the actual work being done by the teachers present, and the delightful illustrations by Miss Margaret Reynolds of how Bible geography may be made living and real to the pupils were especially interesting and helpful. Mrs. Leigh, of Geneva, and Miss Margaret Reynolds assisted by teaching junior classes at the encampment Sunday school.

Prof. R. E. Gaines, of Richmond College, delivered his charming series of lectures on "Home-Made Psychology." So clear and definite is he in his thinking, so gifted is he in the art of making the point of contact, so masterly in his clothing of his thoughts in words that awaken the interest and stir the imagination, that his hearers could not help learning and remembering the messages he brought them.

As the Bible school is essentially evangelistic the conferences on personal soul winning might be included in this article. Mr. R. D. Garland, of Richmond; Dr. Phillips, of Mobile, and Brother Benson, of Mexico, brought such earnest, spiritual instruction that hearts were uplifted, consciences were quickened and wills were aroused to be more faithful to this greatest of all obligations that our Lord has entrusted to us.

The hand work exhibit attracted much attention. There was much excellent work done by the pupils. The teachers had honored them by making beautiful covers for these books. Especial thanks are due the teachers and children of the Baptist Orphanage for their books. Over 100 came from them. Any teacher who looked over this work carefully will not dare to say again, "My children cannot get pictures and so we cannot do the hand work required," because these consecrated workers at the orphanage have shown in many skillful ways what can be done when they have no pictures. For instance when they had no picture of a happy face to paste on the paper there beamed out on you a great big shining sun, and underneath it was this helpful message:

"We are happy when we are making others happy."

This hand work exhibit was invaluable to the class leaders, as every form of work was shown just as it was actually done by real children. One dear little girl said: "I'm going to have my book here next year, and it's going to be the very best one here."

Especially grateful is the Sunday school force to the Parker Memorial church, of Anniston, which furnished us a splendid committeeman in its superintendent, Mr. Stokely Candle, a live president for our Baptist Sunday School Convention in Mr. Charles R. Bell and three trained, helpful, charming workers in Misses Virginia Bowcock and Margaret and Hannah Reynolds.

"Unto Efficiency" was the great motto of the encampment. We believe it is the heart purpose of the Sunday school workers present to make this motto a reality in their Sunday school work at home during this coming year. L. S. F.

## TEACHER TRAINING AND B. Y. P. U. SCHOOL AT CUBA.

The good people of Cuba, Ala., are to be commended for their ready willingness to become more efficient in Sunday school and B. Y. P. U. A hospitable folk studying four hours of Sunday school and two hours of B. Y. P. U. each day for three days would characterize these earnest workers.

Under the efficient leadership of Mr. Mitchell, superintendent of the Sunday school, and Mrs. Stallworth, the Sunday school has become a Standard A-1 school. The departments are well equipped with splendid teachers. The attendance of pupils in Sunday school is larger than any other two schools in the town.

Thus a very ideal class of intelligent hearers listened as Miss Forbes lead in an effective way studies in the New Testament Manual.

This church is certainly alive and active in the development and training of its young members. Under the leadership of Mrs. Stallworth the young people are rallying to the cause of the B. Y. P. U. Very few are the churches which have a Senior and Junior B. Y. P. U. well organized and doing effective training. The church has not a very large membership, yet they have a true conception of the advantages and the place of the B. Y. P. U. With Mr. Frank Davidson as president of the senior union the young people are showing their appreciation of him as a leader by their faithfulness to the work.

There never was a more attentive crowd of Juniors than those taking the Junior B. Y. P. U. course. For two hours each day the young people studied the new B. Y. P. U. Manual.

We congratulate Brother Poole upon being pastor of such a modern, well organized church.

DEAN BLACKWELDER.

## FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham  
MISS LILIAN S. FORBES, Birmingham  
A. L. STEPHENS, Phil Campbell  
BUNYAN DAVIE, Clayton

## THE REELTOWN SCHOOL.

The writer sustained a serious loss here. He lost his name and personal identity. There were surrendered as the price paid for being father-in-law to A. Y. Napier. My name was seldom spoken in being introduced among them. Several who professed conversion and united with the church under his preaching made themselves known to me. Namesakes of both the missionary and his wife were there, and for the only purchase I had occasion to make while there the merchant refused to accept pay, saying he thought too much of Brother Napier for that.

The school was a success from start to finish. Only one division of the Manual was covered, all but three of the students making the required percentage. Like those spoken of in Scripture, "who passing through the Valley of Baca make it a well," they turned an otherwise formal affair into one filled with social joys. They brought dinner and watermelons each day and claimed my company for a new home each night. I invoke the Master's rich blessings on them.

B. DAVIE.

## FROM A. L. STEPHENS' TERRITORY.

Into a quiet corner at Pelham I coaxed one of the modest, unassuming men and asked him to tell me as a fellow worker how, under the Master, the work was prospering in his hand. One of the things he told me was such a splendid type of what we are pleading for all over the state that it belongs no more to him, but to our people. They should be allowed to see whether our standards can be realized or whether they are merely theoretical.

In Walker county, 12 or 14 miles from Jasper, was Saragossa, a rural church and Sunday school, with scarcely a modern feature to be found. Eighteen months ago Brethren Stephens and Chapman visited that point, presented and discussed new plans and plead for better things. The seed thus sown began to spring up when, six month later, the brethren voted to erect a new house of worship. One month still later the house was completed. Today it stands fully equipped and paid for at a cost of \$700, and a happier, more enthusiastic band of workers would be hard to find. Aided by Brother Stephens, they canvassed their territory for new and old members, graded their school, curtailed the interior space for class work, sawed down two or three benches for seating the smaller children and organized a training class, which is doing fine work under home leadership, and which they say will not discontinue its weekly sessions till each and every member shall hold a normal diploma. A letter addressed to Brother Stephens at Phil Campbell will secure all needed information as to

plans and methods used at Saragossa. But "these things were not done in a corner." What this little country church of 63 members has done can be done by any country. And when the many schools which crown our hills and dot our valleys shall go and do likewise I shall look for the second coming of our Lord almost any pretty day.

B. DAVIE.

Note.—They say a woman always saves the best for the postscript. Unlike a woman, I did not save this. I just forgot it. Seventy-two dollars of the \$700 was paid by the ladies with the proceeds of Sunday eggs. B. D.

## HOW TO BUILD UP A GOOD SABBATH SCHOOL.

Having been connected with the Sabbath school work for some length of time, it affords me a great degree of pleasure to give my views on how to build up better, greater and nobler schools. This work is, however, in the reach of us all, both great and small. There is no one but can be a helper in this noble and grand work.

1. We should be ever mindful and watchful, and try to get every one who is in reach of the school to attend. This is one of God's golden opportunities that He has given us to work in His vineyard. Can any one here tell me of any community that has perfect superintendents, teachers and pupils? Let us all come together in this grand work, seeking after all of those who are so careless and unconcerned about the Master's work and the salvation of boys and girls. The Sabbath school is a place to teach and train little boys and girls to become better and greater men and women for the Master.

2. We should always be present and try to increase the enrollment by asking some one else to go with us some time. One kind word spoken would invite their attention to the fact that we would be glad to have them in the Sabbath school work.

3. We should never surrender if everything discouraging should confront us. We find in the great truths of the Bible that we must run the race with patience.

4. We should always try to have perfect explanation of our lesson. This will, however, increase interest and make a better attendance.

5. Pupils, let me insist upon honest endeavors in carrying on this great and grand work.

6. My reason for doing this work is that I expect sooner or later my pupils to meet death, and I hope and trust through their honest services and obedience to my Master that I, with all of the Sabbath school workers, will be permitted to enter that place of rest where there will be no pain nor sorrow.

BERTHA GREENE.

I closed a gracious and good meeting at Bethel church, my old home church, where I was baptized July 28, 1866, and ordained to preach in 1874, where I preached my first sermon and where my mother was a member for more than 60 years.

—C. J. Burden.

**"The Pioneer Boys of the Missouri or, In the Country of the Sioux."**

The time of the story is a generation later than that of the earlier volumes in the Young Pioneer Series, and the heroes are Dick and Roger, sons, respectively, of Bob and Sandy Armstrong, the "pioneer boys" of the previous books.



The story takes the heroes from the source of the Missouri, among the Rocky Mountains, to its juncture with the Mississippi. It is a live tale, and we congratulate Harrison Adams, the author, on his ability to interest boys.

The Page Co., Boston. \$1.25. Profusely illustrated.

**"The World's Debt to the Baptists."**

We believe the time over ripe to begin a Baptist propaganda and let the people know that Baptists have fought their battles for religious freedom. We are glad that Dr. J. W. Porter, editor of the Western Recorder, gave himself to the task.

T. T. Martin says: "His fidelity has given him a warm place in the hearts of Baptists, and his great book will still further endear him to them. What an inspiration it would be were every Baptist on earth to read this book. What an impetus it would give to them in their labors and sacrifices! How it would stir them to be faithful and true! How it would revolutionize the attitude of the world to Baptists were every non-Baptist to read this book! It will be a blessing to the world long after the author is dead."

This book will open the eyes of our young people to a history of which they may well be proud; it will rekindle the zeal of those who are flagging in their interest; it will bring renewed warmth to the hearts of those to whom advancing age may have brought a chilling of their first love; it will draw families together in a new realization of the common bond that binds them together; it will cement the love and interest of fellow church members by revealing to them the soul-stirring achievements of their forefathers in the faith. Baptists have been too timid in pressing their claims. Let us lift up our banner and go forward.

The Baptist Book Concern, Louisville, \$1.00 postpaid.

**An Important Service, the Wedding.**

One of the services to which the pastor is occasionally called, and for which he never feels quite prepared, is the marriage ceremony. At such time all are on the qui vive, and a slip of any sort is embarrassing to the minister in charge. To insure against any infraction of custom, and to be sure of doing just the right thing at the right time, the pastor should have in his hand

**The Wedding Manual.**

By G. B. F. Hallock, D. D.

The Wedding Manual contains marriage forms prescribed or sanctioned by the different denominations and the ceremonies used by leading ministers. Scripture studies, selections, notes, laws, cautions, wedding hymns and music, choice sentiments and hints on wedding etiquette. The most complete manual published.

Flexible ooze leather binding. Price \$1. postpaid, or with the Funeral Manual \$1.75, postpaid.

**The Service of Comfort.**

To the funeral service the minister brings words of comfort to soothe bereaved hearts. Besides the sermon or address, however, he must conduct the formal, and later the committal, services. For both these services

**The Funeral Manual**

Will be found invaluable. The Funeral Manual is compiled by Joseph Sanderson, D. D., with an introduction by Wm. M. Taylor, D. D. It contains suitable Scripture selections adapted to deaths in very diversified conditions of life and at very different ages, and germs of funeral addresses from sermons by eminent clergymen. Several formal services and committals in frequent use are included.

Limp black morocco binding. Price \$1 postpaid. The two Manuals postpaid for \$1.75.

**One Thousand Thoughts for Memorial Addresses, Including Fifty Funeral Addresses.**

The address for the funeral service is one of the most difficult that the minister has to prepare. It must be delicately sympathetic, comforting and must inspire others present to a better life.

**NEW BOOKS**

This book offers a wealth of material and suggestions for the preparation of these addresses. It is the outgrowth of a demand on the part of a great number of pastors in city and country.

The Thousand Thoughts are a magnificent compilation of suitable quotations in poetry and prose from the greatest minds of the past and present. The Funeral Addresses come from the pens of the leading preachers of America and England.

Price, \$2; with the Funeral Manual, \$2.75; with the Funeral Manual and Wedding Manual, \$3.75.

F. M. Barton Co., Caxton Building, Cleveland, O.

**"Plantation Stories of Old Louisiana."**

By Andrews Wilkinson. 12mo. cloth decorative, illustrated by Charles Livingston Bull. Net, \$2.00; carriage paid, \$2.20. The Page Co., Boston, Mass.



Primarily, these nature and animal stories are for the children's hour, but their underlying philosophy and humor will charm every member of the household from the smallest toddler to the old folks. In Old Jason the author has created a character who will rival the justly famed Uncle Remus. The old fellow's legends, related in the quaint negro dialect of the south of years ago, are remarkable examples of a vanishing

folk lore and are certain to entertain even the most fastidious. For was the author been satiated with having created only that delightful character. He has included in his volume stories of birds and animals which will take rank with Kipling's Jungle Books; he has given us stories in the hitherto little known Creole dialect, and through them all, he has maintained an attractive interest which grasps the reader at the very outset and holds him until the last page has been read.

**"Our Little Spartan Cousin of Long Ago."**

This is one of the "Little Cousin Series." Each volume illustrated with six full-page plates in tints. Cloth, 12mo. with decorative cover, per volume, 60 cents. The Page Co., Boston.

The books are the most interesting and delightful accounts possible of the children in other countries. The information contained is absolutely accurate, but the stories are so charmingly written that the child readers do not realize how much information they are really obtaining.

This one is of particular interest just at present. The chapter, "A Runner from Marathon," will be sure to delight the boys.



**"Man's Redemption of Man."**

This is a lay sermon delivered by William Osler, the great surgeon, at McEwan Hall, Edinburgh, Sunday, July 2, 1910, to the students, in connection with the Edinburgh meeting of the National Association for the Prevention of Tuberculosis. It opens with a quotation from a quotation from Isaiah, but it magnifies the Hellenic rather than Jewish ideas. Dr. Osler is a ripe scholar, and his addresses are thought provoking.

"A Way of Life." This is an address delivered by Dr. Osler to Yale students Sunday evening, April 26, 1913. Coming as it does from so distinguished an authority, there is much in this deliverance worth the serious thought of college men.

These two books can be had of Paul B. Hoeber, 69 East Fifty-ninth street, New York, for 50 cents each.

**"On Old World Highways."**

With 16 colored plates and 40 illustrations in duogravure. One volume, cloth decorative, boxed, net, \$3.00; carriage paid, \$3.20. The same, three-quarters morocco, boxed, net, \$6.00; carriage paid, \$6.20. The Page Co., Boston.

A book of motor rambles in France and Germany and the record of a motor pilgrimage from Land's End to John O'Groats in Great Britain.

If you ever expect to motor abroad buy it don't fail to buy this book by Thomas D. Murphy. If you never expect to motor abroad buy it any way and acquaint yourself with all of the interesting places it describes. It is a beautiful book. The photographs have been carefully selected, and the maps are trustworthy.



**"Christianity and Anti-Christianity in Their Final Conflict."**

By the late Rev. Samuel J. Andrews, of whom Dr. James M. Gray said:

"He was not only a Bible student of exceptional insight and breadth of vision, but a prophet for these times beyond any man I know."

In a work of this kind it is always impossible to follow the author in all of his conclusions, but we are impressed with his ability and devotion. The aim of the book is not historical or polemical, but it is a serious attempt to look through the glasses of Holy Writ into a subject of great interest and tremendous import. We are truly living in troublous times, and this excursion by a great scholar into the fields of philosophy, Biblical criticism, science, literature, socialism and government is sure to provoke in thoughtful minds a stronger desire to be led by the Holy Spirit and to lean more heavily upon the Divine Lord.

The Bible Institute Colportage Association, 828 LaSalle avenue, Chicago. \$1.50 net.

**"The Meaning of Baptism."**

We thought it impossible for any one in the twentieth century to start a new theory of baptism, but here comes Charles Clayton Morrison, editor of the Christian Century, who seeks for a reinterpretation of the baptism question by immersionist bodies, and possibly by the affusionist bodies as well. From several points of view this work possesses unusual significance, representing, as it does, a complete abandonment of the immersion dogma by the editor of a leading national newspaper of the Disciples of Christ. He says his teacher, the late Prof. Robert T. Matthews, LL. D., of Drake University, to whom he dedicates the volume, unclamped his mind from the legalistic system wherein he had been born. If we understand him aright his contention is that the Disciples have an advantage over their Baptist brethren in adjusting their mental habit to the truth about baptism. All they have to do is to recognize that baptism in the New Testament is not immersion at all, nor, of course, sprinkling, nor any physical act whatever, but the social and moral act of initiation into the church of Christ. They are not called upon to change the exegesis of the Scripture in the least. They simply have to change their accustomed translation of the Greek word baptizo. Well, we are willing for them to have this advantage over Baptists. We dare say, however, that the versatile editor will please his own people as little as he will Baptists. Disciples Publishing Society, Chicago. \$1.35 postpaid.

**"The Beginner's Garden Book."**

By Allen French, author of "How to Grow Vegetables," etc.

Just the book of handy information for the amateur gardener and beginner. Just the book we have long wanted (although it is intended as a text book for the upper grammar grades). It tells in an understandable way just what ought to be done, and if one is hard to understand it gives a picture. If you have flowers you will find it useful. If you garden under glass you will get many helpful ideas. Its 400 pages are just chocked full of helps. It is copiously illustrated, is indexed and has valuable appendices. Write to the Macmillan Co., New York, and get one of the biggest dollar's worth of information you ever got for 100 cents.

# Alabama Baptist Woman's Missionary Union

**HEADQUARTERS—Mission Room, 127 S. Court Street, MONTGOMERY, ALA.**

**MRS. CHAS. STAKELY, Montgomery.**  
President

**DISTRICT VICE-PRESIDENTS**

- Central—Mrs. T. W. Hannon, Montgomery.
- Northern—Mrs. Henry R. Dill, Birmingham.
- Eastern—Mrs. O. M. Reynolds, Anniston.
- Southern—Mrs. J. M. Kailin, Mobile.
- Western—Mrs. D. M. Malone, Consul.
- State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham
- Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

- Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
  - Personal Service Secy—Mrs. D. M. Malone, Consul, Rec. Sec.—Mrs. Wm. H. Sanford, Montgomery.
  - Auditor—Mrs. M. C. Scott, Montgomery.
  - Press Cor.—Mrs. W. F. Yarbrough, Anniston.
  - Librarian—Mrs. W. E. Simpson, New Decatur.
  - Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
  - Field Worker—Miss Addie Cox.
  - State W. M. U. Watchword—Remember His Merciful Works.—Ps. 103:5.
- Send contributions for this page to Mission Room.

**ADVISORY BOARD**

- Mrs. W. B. Crumpton, Montgomery.
- Mrs. R. P. Bazemore, Montgomery.
- Mrs. J. A. Thompson, Montgomery.
- Mrs. J. S. Carroll, Troy.
- Mrs. A. G. Moseley, Wetumpka.
- Mrs. A. J. Dickinson, Birmingham.
- Mrs. Law Lamar, Selma.
- Mrs. R. A. Paschal, Union Springs.
- Mrs. McQueen Smith, Prattville.
- Mrs. Nimrod Denson, Opelika.
- Mrs. Eugene F. Essien, Birmingham.
- Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever—Daniel 12:3.

**THOUGHT FOR THE WEEK.**

Laid on Thine altar, O my God divine,  
Accept my gifts this day, for Jesus' sake.  
I have no jewels to adorn Thy shrine,  
Nor any world-amed sacrifice to make;  
But here I bring, within my trembling hand,  
This will of mine—a thing that seemeth small,  
Yet Thou alone, O Lord, canst understand  
How when I yield Thee this, I yield mine all.  
Found in the Bible of a missionary who died in Africa.

**LET US REMEMBER IN OUR PRAYERS**

Miss Alice Huey, Lai Chow Fu, China (now in this country on a furlough).  
The superintendent of the Bethel Association, Mrs. L. Q. C. Kelly.  
Mrs. O. M. Reynolds, vice-president of the Eastern district.  
That those who had the privilege of the Pelham encampment may prove faithful in returning to the home church.

**A WORD OF APPRECIATION.**

The Y. W. A.'s will probably recall the announcement made in the Alabama Baptist a few weeks ago that their scholarship to the Training School at Louisville, Ky., was awarded me for next year. I wish it were possible for me to write each organization in the state a personal letter of thanks for the wonderful opportunities you are giving me, but I hope all of you will learn just how much I appreciate the privilege of being your representative at the Training School through these few lines in the Alabama Baptist.

I feel that this training will mean more to me than any other one thing in the preparation for my life's work. It will help me to do intelligently that Christian work which I have so longed for several years to do.

It was a great pleasure to meet several members of the Y. W. A.'s of the state at Pelham.

If my appreciation must be expressed in tears, dear girls, I rejoice in expressing it that way for the sake of our own dear Master. I have often wondered how the financial side of my Training School course would be cared for, trusting in Jesus and waiting for His answer. I am so thankful that He has made it possible through the Y. W. A.'s of Alabama. Again I thank you for your liberality and hearty co-operation in the Master's work. I hope it will bring us nearer to each other and to Jesus. Wishing you great success and praying God's richest blessings upon every Y. W. A. in Alabama, I am

Yours very sincerely,

HESTER AVANT.

Eclectic, Ala.

**PERSONAL SERVICE MAXIMS.**

When asked if they have done personal service many societies reply: "We have always done that." Yet this reply does not cover the ground. It is true that many have visited the sick and given garments to the poor, but except in rare instances the societies have not engaged in united, constructive uplift work. The help given has been to lessen the misery, rather than prevent its recurrence tomorrow.

Whatever the form of service the society chooses as best fitted to its community and ability, it should begin with a distinct end in view. This end is to make the individuals reached better, happier, healthier, independent members of a Christian community, who shall assume their share of the uplift of the world.

These uplift maxims should never be forgotten: Real help must help character.

An ounce of prevention is worth a pound of cure. Save the child and you save the man. It is better to teach the mother how to care for her child than buy the coffin for the dead baby. It is better to screen the house than nurse unnecessary typhoid fever.

It is better to straighten the boy's crooked limb than support him and his widowed mother.

It is better to see that the girl has a living wage than rescue her after her fall.

It is better to clean up the swamp than blame God for the stinky neighborhood.

It is better to reclaim the drunkard than support his family.

It is better to find employment for the good mother than send her child away from her to the orphanage. God loves beauty; else He would not have given us this beautiful world.

All roads of personal service lead from and to the church.—The Year Book.

**FROM THE W. M. U. FIELD WORKER.**

It was a joy to stop in Selma, where we were delightfully entertained by Mr. and Mrs. O. G. Kelly. We attended Sunday school at the First church, and at the 11 o'clock hour heard Dr. James' interesting account of the Southern Baptist Convention. In the afternoon we visited the Second church, where Mr. and Mrs. Hagood are doing such splendid work. They have an up-to-date Sunday school, B. Y. P. U. and Y. W. A. Mrs. Hagood assisted us in organizing a Sunbeam band of which she is to be leader.

Beatrice, our next place, has a very appropriate name, for place and people seem happy indeed. In the absence of the superintendent Mrs. T. T. Ivey presided and conducted devotional service. Much interest was manifested in the subjects under discussion. The dinner spread under the big trees was both abundant and appetizing. Those to whom we are indebted for meals, food, auto and other favors are Miss Robbins, Mrs. Spencer, Mrs. Sawyer and Mr. Stallworth. A meeting for the young people was held at 8 p. m. They organized a Y. W. A. and Royal Ambassador chapter, from which we hope to hear great things.

Mrs. Redman and the other women from McWilliams who were there invited us to stop with them for a meeting next day. It was mentioned in a letter to the Alabama Baptist several weeks ago. The young women organized an auxiliary, electing as officers Misses Etta Mims, Lillie Mae Chappelle, Eula Sadler, Myrtle Melton and Muggie E. Nettles. We enjoyed dinner with Mr. and Mrs. S. M. Cobb. The invitation to "come again" was much appreciated, for we liked the people of the town immensely.

At Pineapple we were met at the station by Miss Ann Watson, a loyal Judson girl. Mrs. Watson is an ardent worker for the Master, portraying a lovely type of Christian womanhood. It was such a pleasure to be in their beautiful home. Mrs. D. W. Ramsey and other officers and members braved the heat to attend the meeting. It is such a privilege to meet these faithful ones, whose hearts are in the work. A Sunbeam band was organized, with Miss Ann Watson as leader. The girls expressed a desire—a determination rather—to make their auxiliary as near to the ideal as possible.

In Verbena we met the Baptist folk at a Sunday school picnic. Not only was there a bountiful dinner, but the committee had provided refreshments for the afternoon. They had lemonade and ice cream of all kinds and colors. At the appointed hour those interested adjourned to the church for a meeting. A Sunbeam band and Y. W. A. were organized. That night was spent with Mrs. J. S. Catts, who was a

most charming hostess. Her father, Dr. H. W. Caffey, is remarkable for unusual strength of body and mind, and a more stalwart Christian character we have ever seen. His familiarity with the Bible and Baptist doctrine is wonderful. His religious principles are largely due, he said, to his having early formed the habit of reading our denominational papers. Baptist boys of this generation would do well to emulate his example in this respect. Some of them read no Baptist publication, and many stop with a hasty glance at the Bible quarterly on Sunday morning.

We were in Jemison before the drought began and a heavy rain forbade our assembling. However, we made 15 calls and met a number of Baptists who seem interested in our organized work.

We visited Marbury on Sunday and witnessed the efficient work of the Sunday school there. A Y. W. A. was organized, with Miss Rosa Harris as president and Mrs. Marbury as counselor. Other officers elected were: Misses Pearl Vickery, Lonella Smith and Lera Sorrell. Under Miss Harris' leadership the Sunbeams are progressing beautifully. We were entertained by Mrs. J. H. Grant and Miss Lena Sorrell.

We felt quite at home in Wetumpka because we were with our old encampment friends, the Moseleys. In the woman's meeting new plans for the year were discussed with great interest. The girls' auxiliary was reorganized, and Misses Kathleen Moseley, Ruby Sanford, Annie Martin and Janie Spiegner were elected as officers.

A brief stop in Union Springs resulted in our introduction to several of the leaders and a meeting with the children. We are happy to recall the kindness of Mrs. A. H. Strickland and the pastor of the church. The former, as associational superintendent, hopes to have the work on a better basis before the year closes.

From there we went to Brantley for a meeting. Mrs. Jennie K. Lusk is president of the woman's society, and a consecrated worker she is. Two things that are especially emphasized—prayer and Bible study—pave the way for joyful giving by the members. It is so much better to be a "cheerful giver," for that is the kind that "God loveth." Mrs. Lusk gave us a splendid dinner, and Mrs. Hill kindly offered her car and drove us over to Laverne.

There a Sunbeam band was organized, with Miss Vida Sanders as leader. Her mother, Mrs. Sanders, is known as one who always carries through to success whatever she undertakes. This characteristic, combined with her noble Christian example, would make her, in our judgment, an ideal person for the place of superintendent. Miss Vida was preparing for a trip abroad, but she graciously resigned her own plans for the morning that she might assist the field worker in her efforts with the children. Mr. and Mrs. J. W. McCarty, of Coatspa, kindly entertained us and sent us on to Bellamy.

There Mrs. J. B. Ross was our hostess. A Y. W. A. was organized, Misses Sallie Allen, Lillie Smith, Eugenia Hale, Ava Scott and Mabel McDonald being elected as officers. An enthusiastic Sunbeam band was also organized, with Miss Sallie Allen as leader. The meeting for the women was attended by their beloved superintendent, Mrs. F. B. Stallworth, of Cuba. What a splendid work this consecrated woman is doing!

Meetings at York and Cuba were attended. The Lord's work is prospering in each place, while the W. M. U. work is particularly fine. Kindness and hospitality shown by Mrs. Wm. Altman and Mrs. Phila Carden was much appreciated.

ADDIE ESTELLE COX.

BAPTIST MONEY.

When we think of the niggardly giving of prominent Baptists to our denominational work, and of the generous and princely giving of these same Baptists to interdenominational work and public charity, it is enough to make the heart sick! We trust that we are broad-minded enough and big-hearted enough to see the value of Christian work that does not bear the denominational stamp, and it goes without saying that, as good citizens, all of us ought to share the responsibility for the maintenance of educational, reformatory and charitable institutions.

At the present time, however, emphasis upon these duties is not needed by our Baptist people. There is a manifest tendency among us to underestimate denominational obligations and to overestimate the value of interdenominational work and public charities. A prominent Baptist said to us a year or two ago: "I cannot give largely to our missionary and educational work because I have 20 public causes on my benevolent list. When I have made my contribution to these there is not much left for our denominational work." Few men are as candid, and yet many among us give with open-handed generosity to all sorts of public causes for which campaigns are made, but are as close-fisted as the skinflint when it comes to contributing toward the expenses of our denominational housekeeping. As Baptists we are responsible for the maintenance of our own societies, institutions and philanthropies, and if we do not support them nobody else will. It is one thing to set aside a definite proportion of our income for the Lord's work, but it is quite another thing to administer this money wisely, prudently and in the fear of God. We have a notion that men waste more of their Lord's money than they do of their own. In other words, they are more careful in spending their own money than they are in administering their Lord's money.

Let us make a practical illustration: On July 1 you balanced your accounts and found a certain sum to the credit of your Lord's money account. It is now your duty to put that money into circulation. There are a hundred calls for it, and the representative of each cause that issues a call is a specialist and feels profoundly that his cause is the most worthy cause under the heavens. It is your duty to put the Lord's money in your possession, whether it be much or little, into the place where it will most glorify God. But your God has put you into definite relations, and out of these relations have grown definite duties. You are a member of some local church. This church must be maintained. It is a base of supplies. Your first obligation is to your church.

The angels must weep over the "philanthropist" who scatters his gold abroad and is niggardly to his own church! The angels must weep over the "philanthropist" who heads the subscription list for some great interdenominational or public institution while refusing to pour his gold into the treasuries of the missionary societies of his own denomination, the societies through which the churches are seeking to obey the great commission. Who has respect for the man who neglects to meet the obligations of his own household? Who has respect for the man who refuses to bear his share of the household expenses of the denomination of which he is a member? There is plenty of Baptist money for everything else on earth except for the support and enlargement of our Baptist work. Watch the papers and you will note the heralding of gifts by Baptists to every kind of philanthropy and charity, and, meanwhile, it is barely possible that the committee on the missionary societies' debts, appointed at Boston, may squeeze a few thousands of dollars out of these Baptist "philanthropists."

We love every good cause on earth, but we feel that the best way for us to serve the cause of Christ is through our own churches, our own societies and our own institutions. If our churches, societies and institutions are not worthy of our support let us make them worthy. Baptist men and women, rich and poor, your first and primary obligation is to your own denomination. Realize and fulfil this obligation, and our beloved denomination will be foremost among the forces that are seeking to bring the world to the knowledge of Christ.—Watchman-Examiner.

THE FACTORIES.

I have shut my little sister in from life and light  
(For a rose, for a ribbon, for a wreath across my hair).

I have made her restless feet still until the night,  
Locked from sweets of summer and from the wild spring air;

I who ranged the meadow-lands, free from sun to sun,  
Free to sing and pull the buds and watch the far wings fly,

I have bound my sister till her playing-time is done—  
O my little sister, was it I?—was it I?

I have robbed my sister of her day of maidenhood  
(For a robe, for a feather, for a trinket's restless spark).

Shut from love till dusk shall fall, how shall she know good,  
How shall she pass scatheless through the sin-lit dark?

I who could be innocent, I who could be gay,  
I who could have love and mirth before the light went by,

I have put my sister in her mating-time away—  
Sister, my young sister—was it I?—was it I?

I have robbed my sister of the lips against her breast  
(For a coin, for the wearing of my children's lace and lawn).

Feet that pace beside the loom, hands that cannot rest;  
How can she know motherhood whose strength is gone?

I took no heed of her, starved and labor-worn,  
I against whose placid heart my sleepy gold-heads lie,

Round my path they cry to me, little souls unborn—  
God of life—Creator! It was I! It was I!

—McClure's.

PLACING THE BLAME.

The appalling number of children who, in one way or another, fall below the standard of health, as the medical inspection of our schools is pointing out, should serve to make plain to parents and teachers their own tremendous responsibility in the matter. Recent findings show:

- That of all pupils 25 per cent suffer from eye-strain.
- That 6 to 12 per cent suffer from enlarged tonsils.
- That 12 to 24 per cent suffer from nasal obstruction.
- That 2 to 5 per cent suffer from defective hearing.
- That 50 to 75 per cent suffer from bad teeth.
- That 10 to 30 per cent suffer from nervous disorder.
- That 5 to 20 per cent suffer from some deformity.
- That 1 to 67 per cent suffer from pediculosis of scalp.

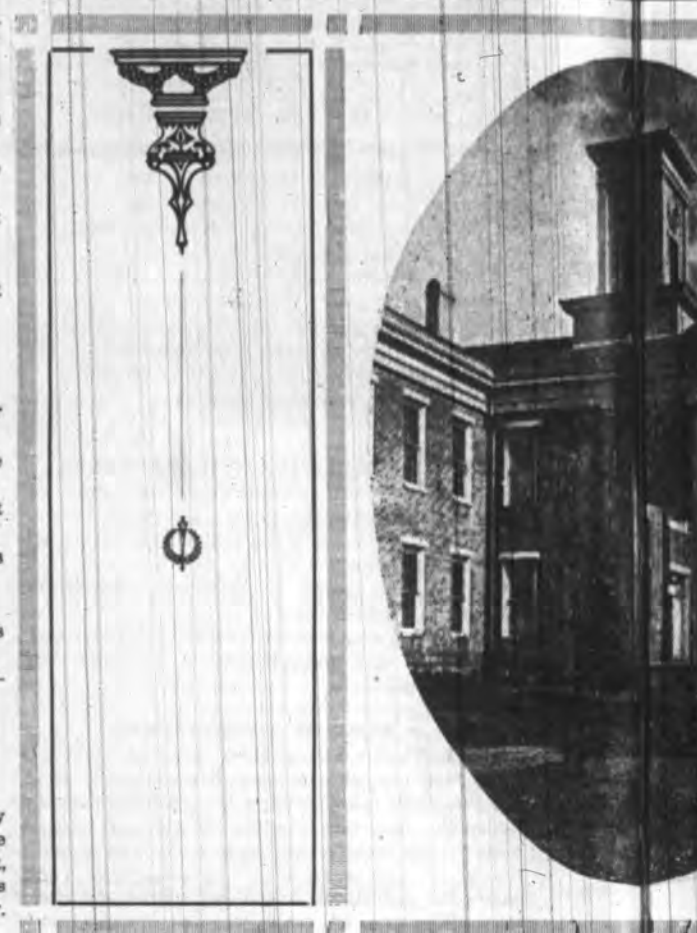
Besides these, digestive derangements, incipient tuberculosis and other disorders swell the list to such proportions that it seems most timely to reflect and inquire where lies the blame for all this army of defective young? While undoubtedly the children of the poor and those of the small wage-earner are the greatest sufferers, it cannot be denied that children whose parents can afford them every opportunity for securing and keeping good, sound health very frequently form a large proportion of this army of defective children.

The first nurture of the child belongs to the home, with its parents in charge, and although its later health may be, in a measure, influenced by conditions in his school-home, it is to be presumed that in most cases the seeds of the child's disorder are germinated and rooted in his own home under what ought to be the watchful eyes of his parents.

"The Joys of Living."

By Orison Swett Marden.  
The pleasures of life are too frequently overlooked in our hurried modern existence. The object which this book accomplishes in a highly successful degree is to show the average striving, struggling, over-busy, over-worried American man and woman how to get pleasure out of life every day, instead of waiting for fortune or fame or some other distant goal. A book full of illuminating counsel and sound common-sense advice.  
Thomas Y. Crowell Company, Philadelphia. \$1.25 net.

MARION IN THE AMERIC



Patronage

From twenty-five states and two foreign countries.

Equipment

One hundred and fifty thousand dollar plant. Campus of twenty-five acres. Four base ball diamonds, three foot ball fields, six basket ball courts, sixteen tennis courts, two circular running tracks, 220-yard straightaway. Laboratories, library, Spalding outdoor gymnasium.

Advantages

Home influences. Fine Social and Religious life. Small classes. Every student recites every day. Personal attention and individual instruction. Supervision of life, manners, morals, and health as well as studies. All professors and students, faculty and families, share a common life. Strong faculty of men: 12 teachers.

Expenses Low

Major B. B. Clarkson, Virginia Military Institute, becomes Director Army and Navy Department and Military Science.

Conferences or Visits to the

For full information of courses, conditions of admission, and expenses, address



## INSTITUTE

ICANETON



## SEMINARIES AT CHICAGO UNIVERSITY.

A significant new affiliation with the University of Chicago is that of the Chicago Theological Seminary, which has just been announced. The board of directors of the seminary at a recent meeting voted unanimously to enter into this new relation of co-operation with the Divinity School of the university and it is expected that as soon as practicable the Chicago Theological Seminary will move to the South Side and erect new building in the vicinity of the University.

This affiliation is under such terms as to leave the seminary independently controlled by its own board of directors, retaining its power to direct its student body and to give degrees. While the plan of affiliation involves no corporate merging of the two institutions, it provides means by which the students of the Chicago Theological Seminary shall have the advantages offered by the University of Chicago under the same terms as the students of the Divinity School of the university. It will be possible for students of each school to take courses under either faculty if they so desire, and thus the range of elective work will be greatly extended and the opportunity for specialization greatly increased.

The Chicago Theological Seminary is one of the most important schools of the Congregational denomination. Its faculty has always been noted for ability and it includes at the present time such distinguished teachers as President Ozora A. Davis, Prof. Graham Taylor and Prof. C. A. Beckwith.

The academic conditions of admission to the two institutions will be the same, and thus there will be brought together one of the largest, if not the largest body of graduate theological students in the country.

Already associated with the Divinity School are the Disciples' Divinity House, the Ryder House and the Norwegian Baptist Divinity House. With the coming of the Chicago Theological Seminary, the associated theological faculties will include between 40 and 50 professors, constituting thus the largest group of men giving theological instruction connected with any one institution in the United States. The student body of the Divinity School at the present time is one of the largest in the country, the attendance, excluding the summer quarter, being about 165, and including the summer quarter, amounting to nearly 400. With the coming of the Chicago Theological Seminary and the already marked increase of students of the Divinity School, the total number is expected to reach 250 regular students at least, excluding approximately the same number for the summer quarter, thus making probably the largest number of students engaged in theological study in one institution in the Protestant world.

The new affiliation of the Chicago Theological Seminary with the University of Chicago calls renewed attention to the fact that the Divinity School of the University is a graduate school with the same conditions of entrance as those of the Graduate School of Arts, Literature and Science; but with the coming of the Chicago Theological Seminary it will be possible to carry forward to immediate execution plans already made for the organization of a "Graduate School of Religion and Ethics" intended for graduates of theological seminaries, thus forming the only school in the United States of this grade. In this school it will be possible for the men of exceptional ability to obtain the degree of doctor. If they are prepared for highly specialized work in some field of religious activity they can take courses leading to the Ph. D. degree. If, however, they wish to prepare for higher vocational efficiency in the pastorate or foreign mission field, their work can be so organized as to be more vocational in character.

At the present time the Divinity School of the University of Chicago is furnishing a very considerable portion of the professors in the theological seminaries of all denominations in the United States. It is a favorite place for study among missionaries on their furlough. In fact, during the past year there have been about 70 persons in all departments of the university preparing for work upon the foreign field.

There are in Burma 210,081 church members. Of this number 122,366 are Baptists, 60,282 are Roman Catholics, 20,734 are Anglicans, 1,675 are Methodists. There are 878 Baptist churches, 717 of which are self-supporting.

## THE LUST FOR WEALTH DANGEROUS.

"But they that are minded to be rich fall into a temptation and a snare and many foolish and hurtful lusts, such as drown men in destruction and perdition. For the love of money is a root of all kinds of evil; which some reaching after have been led astray from the faith, and have pierced themselves through with many sorrows."

He is not talking about those already rich; but those who are "minded to be rich," who are "reaching after." See! God's agents meet them every day. They are wild in their pursuit. They are nervous if you ask for a moment to talk to them. Their refusal is prompt and sometimes with a sting.

"But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness."

A preacher "minded to be rich" and "reaching after" is in a deplorable condition. Better be warned, brother; the apostle is saying the very thing you need in that warning. Wreck and ruin has come to many a preacher and his family who ignored the warning.

## Here is Something for the Already Rich:

"Charge them that are rich in this present world, that they be not high-minded, nor have their hope set on the uncertainty of riches, but on God, who giveth us richly all things to enjoy; that they do good, that they be rich in good works, that they be ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on the life which is life indeed."

"Be not high-minded." How easy to be that! High looks God will bring down! "Much goods laid up," if one is not careful, will lead to a luxurious, ease-loving life. "Their hope set on the uncertainty of riches." How foolish, yet how common and how crushing when the uncertainty is realized!

"But on God, who giveth us richly all things to enjoy." A rich man whose hope is on God! What a joy he is to everybody. He recognizes the Giver "who giveth richly all things to enjoy." Who blames him if he enjoys his riches? God wants him to do that. But that is not the main thing: "That they do good, that they be rich in good works." How poor some of them are in this respect! How grudgingly they give! God's agent hesitates before and is sorry after he asks them.

"Ready to distribute, willing to communicate." "Why, yes, brother, I am glad you came; I am happy to help you." These are the words which greet the solicitor if he and his cause commend themselves to the steward of God. He gives because he loves it; it has become as natural as breathing. He actually looks about for places to bestow his wealth. He is not giving for future reward, but God says he will get the reward: "Laying up in store for themselves a good foundation against the time to go, that they may hold on the life which is life indeed."

We enjoy this life, but it is so marred in spite of one's wealth by a thousand things that trouble. The "life indeed" is beyond. "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." W. B. CRUMPTON.

There are not so many different sects in Canada as in the United States, there being but 73 separate beliefs specified. The larger communions or the dominion are as follows: Roman Catholics, 2,833,041; Presbyterians, 1,115,324; Methodists, 1,079,892; Anglicans, 1,043,017; Baptists, 382,666; Lutherans, 229,864; Greek church, 88,507; Jews, 74,564; Mennonites, 44,611; Salvation Army, 18,384.

The Southern Baptist Theological Seminary was the first of all theological seminaries to give to the English Bible a large place in the curriculum. Its English Bible courses, taught by professors who are experts in Greek and Hebrew, are unexcelled in any other school, while its courses in the languages are equal to the best.

While Maine was yet Massachusetts the educational system of the Baptists began with the coming of Dr. Jeremiah Chaplin, of Salem, to found a college on the banks of the Kennebec at Waterville. Colby College began immediately to serve the world in a broad way, for in its first graduating class was George Dana Boardman, the apostle to the Karens.

## Six Separate Courses:

1. CLASSICAL AND SCIENTIFIC.  
In Standard Academic Groups.
2. ARMY AND NAVY

To prepare for Annapolis and West Point, COVERING A PORTION OF THE FIRST YEAR IN THE ACADEMIES.

3. UNIVERSITY PREPARATORY
4. OXFORD RHODES SCHOLARSHIP
5. COMMERCIAL COURSES

Uniting technical courses with a foundation of liberal studies.

6. SPECIAL COURSES

FOR MATURE YOUNG MEN who desire to secure in one or two years thorough preparation for professional study in Law, Medicine, Engineering, the Ministry, Pharmacy, Dentistry, Teaching.

to the Institution are Invited

PRESIDENT H. O. MURFEE,  
MARION, ALABAMA

## Christian Culture Courses

Senior and Advanced Departments  
1914-1915

### Bible Readers' Course

Arranged by Prof. IRA M. PRICE, LL. D.

The readings are published in leaflet form covering three months; and are found also in *Service*, together with introductory paragraphs of a most helpful nature.

### Sacred Literature Course

This year the Christian Culture Course will be "The Church as a Field of Service," written by Rev. Charles Herbert Rust, of Rochester, N. Y. Price, 55 cents net.

### Conquest Missionary Course

This course of twelve lessons is usually followed at the last meeting of the month when it is substituted for the usual devotional topic. This course will be written and literature suggested by Mrs. J. H. Haslam, of Philadelphia, Pa.

The best work in these courses will not be possible without the use of the magazine of the movement, *Service*. The text of all studies will be found in this magazine, together with a great variety of suggestions as to methods of work and general information of an inspirational character that will be calculated to help the young people's society to a strong and vigorous life. Price, 50 cents per year; to Canada, 62 cents per year.

### American Baptist Publication Society

1701-1703 Chestnut Street  
Philadelphia

### GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.  
J. A. LEE, Glencoe, Ky.

**DRAUGHON'S**  
*Business College*  
ATLANTA, GEORGIA OR  
MONTGOMERY, ALA. A BANKER being  
asked where Draughon's Business Colleges are  
located, replied: "Ask my assistants, they are all from  
DRAUGHON'S and THERE'S A REASON."  
Catalogue Free. LOW SUMMER RATES.

### Bridgeport Academy

A High Grade Secondary School for  
Mountain Boys and Girls.

Under the direct management and  
control of the Home Board of the  
Southern Baptist Convention.  
Good Equipment. Ideal Situation.  
Climate Unsurpassed.

The school is easily accessible from  
all points in Northern and Central  
Alabama, the town of Bridgeport be-  
ing on both the N. C. & St. L. and  
Southern Railways. Being also on the  
Tennessee river, right near the Double  
Channel, with Sand Mountain on  
one hand and the famous Cumberland  
Plateau on the other, the scenery sur-  
rounding the school is perhaps the  
most beautiful in the State.

While this school has been estab-  
lished and is maintained especially  
for mountain boys and girls, it is  
open to all alike, and the patronage  
of all Alabama Baptists is respect-  
fully solicited. For catalogue and an-  
nouncements address

DAVID ESTEN REYNOLDS,  
Principal, Bridgeport, Ala.

### IN MEMORIAM.

The eternal providence of God  
closes in death the eyes of a Christian,  
not with darkness and terror, but  
with a flash of immortal light, so that  
what seems the end of life is but  
the dawning of heaven's eternal day.  
Brother Vincent Bell was born in  
1852, and died May 21, 1914.

He joined the church when about  
20 years of age; was married to Miss  
Bettie Norris in 1887. His widow and  
three children survive him. Our friend  
was one of the most loyal, faithful  
members of Bethel church, Secretary  
of the Sunday school about 12 years  
and clerk of the church for five years,  
he was always at his post of duty.  
Even in his last illness he would go  
to the church services as long as he  
possibly could.

Whereas, God, who never makes a  
mistake, saw best to take him from  
this life to begin life and service on  
the other side; and,

Whereas, we, the Bethel Baptist  
church and Sunday school, have lost a  
tender, gentle, faithful and true Chris-  
tian, who was ever at his place of  
duty and service, always to be found  
on the right side of every moral and  
civic question, true and kind to all;  
therefore be it resolved:

First—That we bow humbly to the  
will of God, knowing that He doeth  
all things well and that when we, too,  
pass from our earthly labors we will  
then know why this broken home and  
hearts, why this one of so much use-  
fulness was taken now.

Second—That we extend to his be-  
reaved ones our deepest sympathy in  
these, their darkest hours, and point  
them to his God, who alone can com-  
fort and give peace to their sad hearts  
and lives.

Third—That we commend to his  
friends and to the young men of our  
church and community his Christian  
life of the highest type, his devotion  
to duty, his faithfulness and earnest-  
ness in everything that pertained to  
the good of his community, his Sun-  
day school, his church.

Fourth—That a copy of these reso-  
lutions be sent to the family, recorded  
in the minutes of the Sunday school  
and church and sent to the county  
paper and Alabama Baptist for pub-  
lication.

MRS. J. R. G. WHITE,

J. M. BLACK,

R. L. GRIFFIN,

Committee.

### THE TROUBLE IS NOT INSIDE.

The myriads of parasitic germs which  
cause Tetter, Eczema, Ringworm, Acne, Salt  
Rheum, etc., cannot be killed internally.  
They live and feed on the surface and must  
there be treated. Tetterine is the common  
sense treatment that has scientific principles  
to back it up. E. A. Kennedy, druggist of  
Brooklyn, Fla., says: "Tetterine has cured  
quickly and permanently several stubborn  
cases of tetter that came under my personal  
knowledge. One of 15 years standing." 50c  
at druggists, or by mail from Shuptrine Co.,  
Savannah, Ga.



## CO-EDUCATIONAL

A Standard College of Liberal Arts.

(Operated by the Baptists of Kentucky)

Situated in the heart of the beautiful  
Blue Grass Section of Kentucky, within  
two hours of Cincinnati, **GEORGETOWN  
COLLEGE**, with its splendid buildings,  
able force of university-trained Christian  
teachers and its ideally moderate and  
yet stimulating climate throughout the

year, affords unusually attractive opportunities. For students from other  
states it offers change of environment and broadening associations.

A member of the Kentucky Association of Colleges and Universities,  
composed of standard colleges only, its A. B. graduates are certified to  
teach in high schools without examination. **Georgetown** has furnished  
one half of all the Rhodes Scholars appointed from Kentucky. Graduates  
received into the great graduate schools of the country without examination.

Those contemplating agriculture, engineering, law, medicine, ministry, teaching,  
etc., will find here the solid foundation of liberal studies necessary to further successful  
professional study and achievement.

**Georgetown** is a laboratory of practical religious work. Courses in the Bible, its  
doctrines and in Missions. In all its instruction and activities, **Georgetown** is and will  
remain loyal to the Christian faith as revealed in the Scriptures. Low cost.

For catalogue and other information address.

M. B. ADAMS, President, Georgetown, Kentucky



## Greenville Female College Greenville, S. Carolina

Imparting the Knowledge, Ideals and Accomplishments  
of Perfect Womanhood

No Southern institution affords young women more complete advantages for  
a broad, liberal education than does the Greenville Female College. It is prepared  
in every way to train its students for lives of the fullest efficiency and responsi-  
bility. Its equipment, faculty, courses of study, and cultural influences are  
entirely in harmony with present-day requirements.

Administration, instruction and dormitory buildings equipped along the  
most modern lines, for convenient, comfortable life and efficient work. Seven-  
teen class-rooms, twenty-five piano practice rooms, large library, six parlors,  
science department with well equipped laboratories, dining room seating 300,  
kitchen furnished at cost of \$2,500, improved heating plant, dairy furnishing an  
abundance of pure, rich milk; students' rooms furnished with the taste and  
completeness of a good hotel. Athletic grounds affording full opportunities  
for out-door sports and exercises.

Entrance requirements upon 14-unit basis. High standard courses lead-  
ing to B. A., B. L. and M. A. degrees. Literature, Languages, Sciences. Valuable  
practical training in Domestic Science. **Business Course**, leading to diploma.

Thorough courses leading to diplomas in **Conservatory of Music**, departments of  
**Art, Expression, Physical Culture, Kindergarten, Normal Training Course**

Located in one of the most healthy cities in America. Refined associates; Christian  
teachings and influences. Kindly, constructive discipline.

The institution aims to afford the best educational advantages obtainable at a  
minimum cost. For Catalogue address

David M. Ramsay, D. D., Pres., Greenville, S. C.

## JUDSON COLLEGE MARION ALABAMA

Established in 1838.

A beautiful Carnegie Library well equipped. A gymnasium with suitable apparatus. Large  
athletic field. Physical, chemical and biological Laboratory. A good telescope. A capacious  
art studio with fine outlook. An auditorium of excellent proportions and large seating capacity.  
A splendid memorial pipe organ. Fifty music practice rooms. A well equipped department of  
Home Economics, including Domestic Science and Domestic Art. An up-to-date infirmary under  
management of Health Officer. Beautiful and spacious grounds. An attractively kept dining  
room. A dormitory unusually well adapted to the life of students. Long galleries, wide halls  
and high ceilings, furnishing ideal condi-  
tions for exercise of students in bad  
weather. For catalog  
and other information,  
address



PAUL V. BOMAR, D. D.,  
Marion, Alabama.



## Hearn Academy



A Select School for Boys.  
Ideal Location. Strong Fac-  
ulty. Wholesome Influences.  
Prepares for Colleges and  
Technical Schools.

For full information write  
to  
President W. H. McDANIEL  
Cave Spring, Ga.

## To make Ice Cream

Empty a package of Jell-O Ice Cream Powder in a quart of milk and freeze it, and you will have nearly two quarts of the finest ice cream, without adding anything else at all. The cost will be about nine cents a quart or one cent a dish. Figure up what you usually pay for ice cream and compare it with this low cost.

Full directions are given in a little book in each package.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

10 cents each at any grocer's or general store.

The Genesee Pure Food Co., Le Roy, N. Y.

"Wheeler Students get the Best Positions"

### CHEAP SUMMER RATES

Enter our 26th Annual Summer School at once. Only \$37.50 now pays for complete course. Write today for free catalogue and full information, mentioning this paper.

**Wheeler Business College**  
Birmingham, Alabama.

Oldest Largest Best

#### GONE HOME.

Mrs. Dr. Nichols, nee Mary Jane Smith, was born near Nicholasville and spent her life in this community; joined the Baptist church in girlhood, and to her death was one of its most loyal supporters and faithful workers; was universally loved throughout this section. The faithful companion of Dr. Eli Nichols for 36 years until July 9, just at 5 o'clock in the afternoon she went home to be with Jesus and the four children who preceded her to the glory land and make heaven more attractive for those who remain here. She was buried in the old family burying ground at Nicholasville by her pastor and a large concourse of friends.

The immediate family that will wait here a while and feel our loss most keenly are husband, Dr. Eli Nichols; three sons, Gray, Erby and Fred; three daughters, Mrs. Dr. Johnson, Mrs. Dr. Lee and Mrs. Sam Loftin, all of Nicholasville, except Mrs. Dr. Lee, who resides in Birmingham. Their pastor suggests for them John 14:2.

S. D. MONROE.

#### BIRMINGHAM LEDGER \$4.

If your subscription to the Ledger is out send in your renewal and ask them to credit your votes to Mrs. Watson Hollifield.

If you do not take the Ledger and want to take it, send \$4 to the Ledger or to Mrs. Watson Hollifield, West Blocton. She is striving to get the Maxwell car. By doing the above you will help a loyal Baptist woman.

#### If it is possible To Cure Your CANCER

I can treat you successfully at my new sanatorium, without the use of the knife, without chloroform or ether, with comparatively little pain. Treatment cannot injure health or endanger life of the patient. Years of experience. Never failed when patient was fully treated in due time.

Your most thorough investigation of my methods and results is invited. Will gladly furnish names of highly esteemed Mississippi physicians and business men who know and endorse this institution. Testimonials and photographs of former patients who gratefully acknowledge cures of obstinate cases. Graduate physician, New York hospital experience in connection. Correspondence solicited. TUCKER'S SANATORIUM, Dr. J. D. Tucker, Specialist, in Charge. Dr. J. N. Tucker (deceased), founder. Meridian, Miss., Office 402 Heiss Building.

#### PROGRAM

For District Meeting to Be Held With Sulphur Springs Church, in Sulphur Springs Association, on the Fifth Sunday in August and Saturday Before.

#### Saturday.

10:30 a. m. Devotional service—Rev. B. M. Lewallen.

11 a. m. Sermon—Rev. F. M. Leath.

1:30 p. m. Devotional service—Rev. M. E. Fulmer.

2 p. m. Subject, "What Is the Best Plan to Get an Interest in Our Church Work?" opened by Rev. B. E. Fulmer, followed by general discussion.

#### Sunday.

9 a. m. Devotional service—R. Carlisle.

9:30 a. m. "What Is the Duty of Deacons to the Church?"—Rev. J. M. Sandlin, followed by general discussion.

11 a. m. "What Are Some of the Possibilities of the Sunday School?" Opened by Rev. J. A. Owen, followed by general discussion.

#### PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 542, South Bend, Ind.

# MERCER UNIVERSITY

MACON, GEORGIA

W. L. PICKARD, PRESIDENT

One of the Notable Universities of the South.

#### Special Departments

- I. *The College of Arts and Sciences*—Offering A.B., B.S., and A.M. Degrees. These degrees admit to graduate courses in leading American and European Universities.
- II. *School of Law*—Two-year course, offering the Degree of B.L., admitting to State and Federal Courts.
- III. *School of Pharmacy*—Offering the degrees: Graduate of Pharmacy, and Pharmaceutical Chemist.
- IV. *Equipment*—The University is equipped with chemical, physical, biological and pharmaceutical laboratories, gymnasium, Y. M. C. A., and Students' Hall. There are eleven buildings, besides a number of student cottages. A finely equipped library, and a very able Faculty.
- V. *Athletics—Body-building*—Up-to-date, thorough, but sane. Inter-collegiate and intra-collegiate.
- VI. *Character-building*—The work of Mercer University in every department is constructive of high moral and spiritual character. It strives to build manhood which will command the respect of the world.

Southern Baptists should send their sons to this Famous Institution. So should others send their sons to it.

Write to the President, or

J. F. SELLERS, DEAN.

## Atlanta College of Pharmacy

Twenty-three years of remarkably successful work. Greater demand for our graduates than we can supply. Best attendance south of Philadelphia. Our professors are first-class pharmacists and chemists. Begins October 5th. Address, GEORGE F. PAYNE, Ph. G., President, 253 Courtland St., Atlanta, Georgia.

# Richmond College

Richmond Virginia

The College includes a group of five correlated schools including (1) Richmond College (for men); (2) Westhampton College (for women); (3) The School of Law; (4) The Woman's College of Richmond, a Junior College affiliated with Westhampton College; (5) The Richmond Academy (for boys). The first three schools are located in two adjacent parks in the western suburbs of the City. The last two are located in the City.

**Richmond College** John C. Nease, M. A. A standard American college for men. The new buildings stand in a park of 150 acres. Cost of the new plant exceeds \$800,000. The fire proof dormitories cost \$200,000. Endowment exceeds \$1,000,000. Standard entrance requirements insure no loss of time by well prepared student. Thorough organization prevents the individual student from being lost in the crowd. Necessary expenses, \$275 to \$350. The Law School offers course of two years leading to degree of LL. B.



#### Westhampton College

May L. Keller, Ph. D., Dean. A standard endowed college for women. The new buildings of the college are of fire-proof construction throughout, with steel frame, floors of reinforced concrete, hollow tile partitions, steel stairways with slate treads, bronze casements, hot water heat, electric light, bubble drinking fountains. Safety, comfort and health have everywhere been safeguarded. Campus of 130 acres overlooking lake and river falls. Necessary expenses \$350 to \$400. Opening day Sept. 17th. Each of the five schools publishes its own catalog. For information and entrance certificate, address President F. W. BOATWRIGHT, Richmond, Va.



# ANDERSON COLLEGE FOR WOMEN

ANDERSON, SOUTH CAROLINA.

Faculty of Christian men and women of experience and training.

Degrees of Bachelor of Arts and Master of Arts. Diplomas in Music, Art, and Expression. Courses in Domestic Science and Domestic Art.

Equipment modern and convenient—Gymnasium.

Situation—ideal for health and comfort.

Campus—thirty-two acres, courts for tennis and basket ball.

Only 90 students can be accommodated in dormitories, insuring small classes and careful, individual instruction. For catalogue address

JAMES P. KINARD, Ph. D., President, Anderson, S. C.

## HAS A CURE FOR PELLAGRA

Parrie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60 pounds; now it is 90-odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of anyone who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The symptoms—hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope, if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get big free book on Pellagra. Address American Compounding Co., Box 587-C, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

## Cabbage and Collard Plants

We are offering for sale two or three million fine cabbage and collard plants for late fall and winter heading, grown in the foot hills of the Blue Ridge Mountains, which is especially adapted for raising summer plants that are strong and healthy, suitable for setting in the lower South.

Varieties: Early Jersey, Charleston Wakefield, Flat Dutch, Drumhead, and Succession. Price: 500 for \$1.25 postpaid. By express, 500 for \$1.00; \$1.50 per 1,000; over 4,000 at \$1.25 per 1,000; over 9,000 at \$1.00 per 1,000. Write for our catalogue, which gives a full description of all our plants and tells how to grow them.

PIEDMONT PLANT CO., Greenville, S. C.

## UNITY-CHILTON BAPTIST HIGH SCHOOL

A Co-Educational Baptist Institution  
for Central Alabama.

High-grade work at reasonable cost.  
Literary, Scientific, Music, Expression and Business Departments.

College and University trained faculty.

For catalogue and other information, address.

REV. JOHN A. POOL, Th.B., Ph.D.,

President

## For That Wedding

Ruth has a fine selection of gifts.

Sterling Silver stands first.

New Vases, Candlesticks, Tea Balls, Card Trays, Toast Racks, Sugar Trays, Baskets for many uses, Salt and Pepper Sets, Almond Dishes, Compotes.

Just a few dollars each.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
16 DEXTER AVE. MONTGOMERY, ALA.

## FROM ATMORE.

The First Baptist church of this city has been favored during the past three weeks with one of the most remarkable meetings ever held in Atmore, or perhaps in the state of Alabama. Dr. H. C. Risner, pastor of the Broadway Baptist church, Knoxville, Tenn., led us in a great soul-saving effort in behalf of the church and city, and this special effort was apparently crowned with success. On one occasion alone it was estimated that 150 persons professed to accept the Lord Jesus Christ as their salvation and life, and on other occasions there were goodly numbers who professed likewise. Last Lord's day the ordinance of baptism was administered to a happy company of willing converts, and there are more to follow.

No one can estimate the far reaching results of this great meeting in seed sowing, in the restoration of backsliders and in the salvation of lost men and women. A most profound impression has been made upon the people of Atmore and its adjacent territory.

Dr. Risner is indeed a Christian gentleman and a positive exponent of intellectual and true spiritual culture. In his platform and pulpit utterances he is a specialist who at once commands the attention of his audiences and the control of their thinking capacity. His great effort is in making "the vision" of life and salvation so plain "that he who runs may read."

Among the new covenant worthies there was but one Paul, and so among us there is only one Dr. Risner. Unique like Moses from his childhood up. He cannot be duplicated; he belongs to us. Future generations will never produce his fac simile. Use him for the glory of God and the salvation of men and multitudes while you have him. In his matchless appeals to saints and sinners to "arise and shine" for God, to seek the highest standard of Christian living and excellence through the power of saving and sanctifying grace, he at such times can touch the stars in flights of eloquence and oratory, and sweep down again to the capacity of a child, but like a flash of lightning suddenly soaring again to the rescue of some lost and sin-benumbed traveler on Alpine heights. His earnestness is of the sanguine quality (blood red). He seems to pour out all of his great soul into his intensely practical sermon, and his illustrations fit like diamonds under the hand of an expert workman.

The doctor's high, intellectual and Christian culture have been wholly laid on the altar of service according to the Pauline counsel—Romans 12:1-2. Yours cordially,

W. G. PATTERSON.

## FROM INVERNESS.

I am in the midst of a gracious meeting with one of my churches. In fact, am in the midst of the season's meeting in all my work. Am holding at Liberty now, and the Lord is graciously blessing us. Tuesday after the fourth Sunday was a great day with us. We have been dry for a great while in this section, and we decided that we would set apart one day and pray for rain. This we did Tuesday. While we were praying there came a little rain, and before the day was gone we had a right good rain, but more came the next day.

The interest in the meeting is fine. Pray for us here.

The summer meeting at Mt. Zion closed last week. The church was greatly revived, but the church received but one member by letter.

I go from this meeting at Liberty to Macedonia, where we hold for a week, and then to Saco, where they have no house of worship or organization. The pastor is doing the preaching at all the points, and we hope to have a gracious revival.

The week following the third Sunday in August the writer will be at liberty to hold other meetings, and will be glad to assist others desiring his help. He has had to deny a number of applications, as they were for meetings at the time that would conflict with his work here. May God's blessings rest upon His work.

R. R. ROCKETT.

## THE CHURCH-TO-CHURCH CAMPAIGN IN THE CENTRAL ASSOCIATION.

The work implied in the above caption was begun July 6 at Goodwater, Ala., and closed July 20 at Shiloh church, in Coosa county. The work was ably prosecuted by Brethren H. L. Strickland, S. O. Y. Ray and J. R. Stodghill, assisted by a number of the pastors and other brethren. For the most part good congregations attended, and at every place visited good seed were sown. The "visiting brethren" were well received by all the churches, and both the pastors and the churches greatly appreciate the unselfish and useful labors of all the workers. The work of education, inspiration and enlistment is of vital interest to the advancement of the kingdom. We are greatly indebted to the brethren who came and to the boards they represent. We heartily commend this form of work to the associations. At Rockford the W. M. U. held a most interesting and inspiring institute under the leadership of Mrs. A. L. Harlan and Mrs. Van Jones.

ARNOLD S. SMITH.

Alexander City.

## IN MEMORIAM.

In the early morning of April 17, 1914, the spirit of Mrs. Viola King Abernathy took its flight to God, who gave it. She was afflicted for many

20 Teachers

700 Students

## State Normal School

FLORENCE, ALABAMA.

This institution has an honorable record of forty-one years in

## TRAINING TEACHERS FOR EFFICIENT SERVICE

Seven hundred students were enrolled last session from thirty-six counties. This school welcomes young men and young women of intellect and character who wish to be fitted for the profession of teaching.

Our graduates are holding many of the most responsible positions in Alabama.

Twenty teachers in the faculty, including departments of Domestic Science and Domestic Arts, Manual Training and Applied Agriculture, together with a systematic study of rural problems will be emphasized.

Board may be had either in the dormitory or in private families. The value of the grounds, buildings and equipment is conservatively estimated at \$240,000.

Next session begins September 8th. Write for catalogue.

HENRY J. WILLINGHAM, LL.D., President,

E. A. HENRY.

## INTERESTING MEETING.

A very interesting meeting was brought to a close here at Town Creek church by the beloved and honored pastor, Rev. J. W. Dunaway, on the night of July 31. Brother Dunaway had as helper a fine gospel singer and organist in the person of Mr. L. L. Herron, of Gadsden, Ala., who is also a fine musical composer, but did all of the preaching himself, or rather, as he said, Christ did it through him. Each sermon was impressive and forceful, tender and pleading. Many home truths were driven like nails into the consciences of his hearers, but withal in such a sweet Christian spirit that the most sensitive could take no exceptions. Coming immediately from a meeting in another part of the vineyard, weary, he took no thought of self, but labored still another week, faithfully trying to bring the lost to Christ and unite the members more closely in the bonds of Christian fellowship and brotherly love. While there were no accessions, we feel that the church has been greatly refreshed and revived spiritually. We can truly say, "Thank God for past blessings, and take renewed courage."

Town Creek church is said to be the largest country church in the state. It is an old ante-bellum one, and has had many pastors. While there may have been men more gifted in oratory, more brilliant and fascinating in manner, there has never stood in that sacred pulpit as pastor a grander, nobler or wiser man nor a more unselfish, consecrated Christian.

Nearly a year ago Brother Dunaway moved his family to Marion, Ala., so his boys might attend the institute there. His home just across the way from the church (the parsonage) stands empty, and this church has never ceased to ask God to bring him back to live in our midst. Thanks be unto the Heavenly Father, we believe he is coming.

The Selma Association meets with this church August 11. We will be glad to see you there, Brother Barnett, and as host Brother Dunaway will be there first one on the grounds to welcome the delegates and all visitors. MRS. W. D. HARDY.  
Tyler, Ala.

## RESOLUTIONS

Of Respect Adopted by Beatrice Lodge No 691, A. F. & A. M., on the Death of Sister Nealie Hestle, Wife of Brother W. M. Hestle, Grand Master of the Lodge.

Whereas, on the 14th of July, 1914, the Supreme Grand Master of the universe called the soul of our dear sister, Nealie Hestle, from labor on this earth to heaven's joys;

Resolved (1), That in the death of our sister Concord Baptist church has lost one of its best workers, her Sunday school a great teacher of God's word, a soul winner for the Christ whom she fully trusted, her husband his truest friend and counselor, her children a mother full of love and wisdom, her neighbors a neighbor in deed.

Resolved (2), That we extend to Brother Hestle our deepest sympathy, and in the sad perplexities of life would point him to the Master, with whom she abides throughout eternity.

Resolved (3), That while Sister

Hestle is departed from this life her example and influence still lives. She was a lovely peacemaker, a happy Christian, ever wearing a face of sunshine.

Resolved (4), That a copy of these resolutions be spread on the minute book, a copy furnished Brother Hestle and a copy sent to the Monroe Journal, Progressive Era and the Alabama Baptist.

S. D. ANDRESS, SR.,

H. B. MINS,

J. E. HARPER,

Committee.

## RESOLUTIONS ON THE DEATH OF MRS. W. M. HESTLE.

Whereas, in the providence of God our beloved Mrs. W. M. Hestle has been called to a higher work; be it resolved:

(1) That we deeply deplore her loss, yet we humbly submit to the Supreme Ruler of the universe, knowing that our loss is her gain.

(2) That we extend our heartfelt sympathy to the bereaved family and loved ones.

(3) That we strive to emulate her example of purity, affection and devotion.

(4) That her loss to us is a mysterious dispensation of Providence, because we are never prepared for the supreme change. But we know her going is a joyous home coming to the Father. We also know that it is for the leaving of earthly tabernacle for house not made with hands, eternal in the heavens. The cherishing of memories fragrant with the aroma of good deeds rendered in the Master's name and for His sake, and unselfish loyalty to the things of the kingdom, becomes a mighty stimulation to better and more heroic deeds in the same cause.

(5) That a copy of these resolutions be given to the bereaved family, to the Alabama Baptist and Monroe Journal for publication, and a copy be spread on the church minutes.

Respectfully submitted,

J. D. FORTE,

FOSTER FINKLEA,

MRS. O. B. FINKLEA.

I have just been reading a number of the Baptist papers preparing material for the bureau of information for our enlistment field men. In the course of this work I have read several issues of the Alabama Baptist, and had just made up my mind that I would write you a word of appreciation for that splendid page of notes and personals with which you delight and inform your readers week by week when I ran across your kind and complimentary notice of my Kansas City address. However, I will not let that deter me from saying what is in my heart, viz: The page in the Alabama Baptist devoted to "Baptist Notes" and "Baptist Personals" is unexcelled in Southern Baptist journalism for variety, spice, interest and information. With all good wishes I am, cordially and fraternally yours—Arch C. Cree, Enlistment Secretary.

Kind words are never lost—unless a woman puts them in a letter and gives it to her husband to mail.

Unless a man has scored at least one failure he is unable to appreciate success.

## In This Store NOW--The South's Greatest Furniture Sale

*Loveman, Joseph & Loeb*

*15th August Furniture Sale*



Ever since this first original August Furniture Sale fifteen years ago, this event has grown greater and greater until now it is the greatest medium of distributing Furniture into the homes of the South.

Not only has much new Furniture been bought for this sale at special prices, but

**Reductions on the Grand Furniture Stocks of This Store Average from a Fourth to a Half**

A stock so complete that every period and kind of Furniture is represented. Furniture Suites for Bed Rooms, Living Rooms, Libraries, Dining Rooms, Parlors, Dens, Halls—and single pieces of Furniture in great variety.

**Railroad Fares are Rebated, and those who come here to buy their Furniture have their Railroad Expense prepaid in proportion to their purchase.**

You buy Furniture expecting it to last a lifetime—and you may be sure that it will if it is bought here.

**Loveman, Joseph & Loeb**  
Birmingham, Alabama

## Just Six Minutes to Wash a Tubful!

This is the grandest Washer the world has ever known. So easy to run that it's almost fun to work it. Makes clothes spotlessly clean in double-quick time. Six minutes finishes a tubful.

**Any Woman Can Have a 1900 Gravity Washer on 30 Days' Free Trial**

Don't send money. If you are responsible, you can try it first. Let us pay the freight. See the wonders it performs. Thousands being used. Every user delighted. They write us bushels of letters telling how it saves work and worry. Sold on little payments. Write for fascinating Free Book today. All correspondence should be addressed to **1900 Washer Co., 1411 Court St., Binghamton, N. Y.** If you live in Canada, address Canadian 1900 Washer Co., 355 Yonge St., Toronto, Canada.



## No. Six-Sixty-Six

This is a prescription prepared especially for **MALARIA or CHILLS & FEVER**. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

### DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

### SPARE TIME MONEY

Report local information, names, etc. to us. We control valuable markets. Confidential. No canvassing. Big Pay. Enclose stamp. National Information Sales Co., BTD, Cincinnati, Ohio.

### TEETHING BABIES SUFFER IN HOT WEATHER USE

**Mrs. Winslow's Soothing Syrup**  
A SPLENDID REGULATOR  
PURELY VEGETABLE—NOT NARCOTIC

ALLOWED ON TIME DEPOSITS is over \$50 up to \$1000. Interest paid Quarterly. Only first month's security taken. Assets over \$500,000.00. If you are getting low on your savings—write for booklet "Safety and the Interest Rate." SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

### Single Comb Rhode Island Reds Exclusively

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale. Write for catalogue and prices.

MRS. P. T. CALLAWAY, Washington, Ga.

## Excelsior Steam Laundry

GEO. A. BLINN & SON, Props.

The Old Reliable Firm  
OUR PATRONS OUR BEST ADVERTISERS  
Once a Customer Always a Customer  
GIVE US A TRIAL  
1807 2nd Ave. Birmingham, Ala.

### FITZGERALD.

Mrs. D. B. Fitzgerald, who was born November 22, 1854, departed this life March 7, 1914. She gave herself to the Lord early in life, and was a faithful member of the Baptist church. She joined the Oxanna Baptist church in 1889, and was secretary and treasurer of the Ladies' Aid Society of this church for 15 years.

We, the undersigned committee of the Ladies' Aid Society of the Oxanna Baptist church, beg to offer the society and church for their adoption the following resolutions:

Whereas, it has pleased our Heavenly Father to take from us our sister, Mrs. D. B. Fitzgerald; therefore be it resolved by the society:

1. That we bow in childlike submission to our Father's will, with the firm conviction that He doeth all things well.
  2. That in our sister's death our society has lost one of its most valuable members and faithful workers, which loss we keenly feel.
  3. That we assure the entire family connection our genuine sympathy in this, their time of sorrow and bereavement, and rejoice with them in the conviction that our loss and theirs is her eternal gain.
  4. That we gladly cherish her memory as a beloved and true worker, while we engage to emulate her virtues.
- MRS. T. H. COCKRELL,  
MRS. L. A. NALL,  
Committee.

### A GREAT REVIVAL AT ENON.

One of the greatest revivals held with Enon church in recent years began on Saturday morning, July 10, and lasted eight days, with two services a day, resulting in a great ingathering of precious souls for Christ. Twenty-five were received for baptism and two by letter. The pastor, Rev. J. W. Jones, of Castleberry, was assisted by Rev. J. F. Mapoles, of Molino, Fla., who did the preaching with great power and demonstration. It was a beautiful sight to see young men and young ladies coming from the very best families and giving themselves to Christ at almost every service. They continued coming right up to and including the last service.

The people around Hadley certainly have reason for much rejoicing. The Lord has wonderfully blessed them in more ways than one this year. They have the best crops that they have had in several years. Besides many of their sons and daughters have been saved and the church has been wonderfully blessed.

As a slight token of appreciation of the untiring efforts of Brother Mapoles the choir sang at the closing service "God Be With You" and the large congregation gathered around and gave him the "parting hand" and expressed many wishes for his return in the future. May the Lord bless Brother Mapoles in all his labors for the Master and give him a great harvest of souls for his hire.

The baptismal service was held on Friday morning before the closing on Saturday, and very few more beautiful sights have been witnessed. Brother Jones is an expert at baptizing, and it was a joy to him to bury so many in baptism with Christ.

N. A. M'NIEL.

Local, Ala.

### Why bake or roast blindly?

The glass door eliminates guesswork and worry. Without opening it you can see your bakings brown perfectly—never burning or chilling them. No heat is wasted, no time lost. The Boss saves fuel. It is fully asbestos lined, heats in two minutes, bakes uniformly.

### Try the BOSS OVEN 30 days

Order a "BOSS" from your dealer today. Test it 30 days. Your money refunded immediately if not satisfactory. Guaranteed to work on good Oil, Gasoline or Gas Stoves. Patented glass door guaranteed not to break from heat. Genuine stamped "BOSS." Write now for free booklet and dealers' names. The Huenefeld Co., 715 Valley St., Cincinnati, O.



Sold by Dealers Everywhere.

## Chronic Diseases Cured Without Drugs

If you are afflicted with Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Asthma, Bronchitis, Catarrh or other diseases that medicine has failed to cure, write for our Free book which tells all about this new and better way.

### THE BIGGS TREATMENT

As surely as medicines prove useless, our natural methods and Sanitarium appliances will restore your health and put you on your feet. Liberal guarantee of satisfaction. Low charges. Write at once for names of physicians, ministers, lawyers, merchants, bankers, farmers, teachers, former patients and others who endorse our treatment.



THE BIGGS SANITARIUM,

Asheville, North Carolina.

## TOBACCO HABIT CURED

The Rose Tobacco Cure has cured thousands and WILL CURE YOU  
Price \$1.00 per Tablet, 3 for \$2.50

ROSE DRUG CO.,

21st Ave. North

Birmingham, Ala

## STARKE'S UNIVERSITY SCHOOL

A Small TRAINING School For Boys.

Where close personal relationship exists between teacher and student, and where every boy is under the protection and guidance of his instructors. The institution's foremost aims are to inculcate the highest standards of honor and manliness, to promote physical well being and to develop mental strength and self reliance. Thorough preparation for college and Government academies. Literary and Science course under a select faculty; firm discipline. Athletic field. Religious influences and home life.

Investigate this School. For Catalogue address

J. M. STARKE, Principal,

MONTGOMERY, ALA.



## MERIDIAN WOMAN'S COLLEGE

Among the Health-giving Pine Hills of Mississippi.

The largest private school for girls in the South, an ideal union of home and school. Non-sectarian, yet Christian, a school where the social and religious welfare of your daughter is carefully guarded and no phase of her education neglected. Beautiful 60 acre campus. Largest conservatory of Music in the entire South; Oratory and Art.

Write for Beautifully Illustrated Catalog No. 7

Meridian Woman's College, J. W. Beeson, A. M. President, Meridian, Miss. Meridian Male College, a quarter mile distant, is an ideal place for your son. Military discipline, Christian home influences. Operated in connection with the Meridian Woman's College.

CAPITAL \$300,000.00

SURPLUS (EARNED) \$410,000.00

## Birmingham Trust & Savings Co.

### EARNING POWER.

Many things you buy give but momentary satisfaction. Spending less and saving more will create a fund which will give constant satisfaction.

The earning power of the money you save will be permanent, while your own earning power may lessen or cease.

CAPITAL AND SURPLUS \$1,100,000.00

A. W. SMITH, President  
TOM O. SMITH, Vice-President  
W. H. MANLY, Cashier

BENSON GAIN, Asst. Cashier  
C. D. COTTEN, Asst. Cashier  
E. W. FINCH, Asst. Cashier

4 PER CENT. PAID ON SAVINGS DEPOSITS



**BISCUITS OF AIRY LIGHTNESS**

are an every-time certainty for every cook who makes her dough of

**Mother's Self-Rising Flour**

an extremely high-grade flour made from the choicest ripe, plump wheat with exactly the right proportions of wholesome leavenings already included. No Baking Powder, Salt or Soda required, and no disappointments due to too little or too much leavening.

**Insures Results—Saves Time and Money.**

Send us your grocer's name if he doesn't keep Mother's Self-Rising Flour and receive a valuable **COOK BOOK FREE.**

Mountain City Mill Co., Chattanooga, Tenn.



**CHURCH FURNITURE**

Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalogue free. DeMoulin Bros. & Co. Dept. St. Greenville, Ill.



**PARKER'S HAIR BALSAM**

A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. Sold and Filled at Druggists.

**BLUE RIDGE SCHOOL FOR BOYS HENDERSONVILLE, N. C.**

A small select school, where boys between the ages of ten and eighteen are symmetrically developed in body, mind and spirit, under the most wholesome and refined influences. Inter-denominational; college preparatory. Delightful climate; ideal location, with combined advantages of rural environments and city conveniences; new equipment; individual instruction; morals most carefully safeguarded. Boys prepared not merely for admission to college, but for the duties and responsibilities of college life. For catalogue, address J. R. SANDIFER, HEADMASTER, HENDERSONVILLE, N. C.

**The Baptist Collegiate Institute**

Co-educational, Moral, Congenial.

Noted for its cordial Christian fellowship.

Fully affiliated with the A-grade colleges and the University of Alabama.

Courses: High School Course, Advanced Course, Normal Course, Commercial Course, Domestic Science Course, Manual Training, Farming, Gardening, Piano, Voice, Expression. Girls' Dormitory. Boys' Dormitory. Twelve teachers. Expenses very reasonable.

For catalogue write

A. W. TATE, Newton, Ala

**THE RESPECT THAT SABBATH SCHOOL PUPILS OWE TO EACH OTHER.**

The respect that Sabbath school pupils owe to each other grows into great waves of Christian love. The foundation of this may germinate from one kind word spoken to some broken-hearted girl or boy, and this sad heart may be from some cause that the individual does not think best to make known to the world, but you can see some sadness lurking around their heart. Then go to that boy or girl and speak kindly. Kind words are food to the soul. Harsh words are harmful to any one.

We should meet each and every one with pleasantness and kindness. By so doing we will gain their friendship, love and respect. On the other hand, if we say, "I don't like Mr. and Miss So-and-So," and say all manner of hard things about them, what is that poor boy or girl's feelings?

Be kind to every one. Insist on each and every one you meet going to Sabbath school. Say to them, "Come, go with me to Sabbath school." By so doing you help them to remove the dark, misty veil of despair and sadness and place in its stead a spark of light and love that brings joy and peace to their souls forever.

In after years you can look on your past life and see that by one kind word you have started an evergreen stream of love that has made thousands of hearts happy.

This is my view of our duty to Sabbath school pupils: Christian love and kind words to each and every one. MRS. LEE BOOZER.

**ERUPTIONS CAN BE STOPPED**

by internal blood purifiers because they are caused by blood disorders. However, Eczema, Tetter, Ringworm, Itch, Scaly Patches, etc., cannot be cured they are parasitic skin diseases. It takes a positive skin remedy like Tetterine to destroy the germs and heal the surface. Dr. W. S. Fielder, Electric, Ala., says:—"I never use anything else but Tetterine in all skin troubles." See at druggists, or by mail from Shaptrine Co., Savannah, Ga.

**IN REMEMBRANCE OF MISS ADDIE DOVER, WHO WAS BORN NOVEMBER 5, 1894, AND DIED JULY 9, 1914.**

Addie was a member of Mt. Grove Sunday school from childhood. She professed faith in Christ in July, 1912, and united with Mt. Grove Baptist church. She is survived by father, mother, six sisters, four brothers and many other relatives and friends, who are deeply grieved because she has gone. She was an obedient and loving child. Her life showed the influence of Christianity.

Funeral services were conducted by her pastor, Rev. W. H. Absher, and her remains were laid to rest in the South cemetery in the presence of a large concourse of relatives and friends.

J. R. MOORE,  
J. T. M'KLERoy,  
BEULAH M'RAE,  
LILLIE MOORE,  
Committee.

**On The Family Table**

3 times a day, 21 times a week, 1095 times a year Bread, Biscuit, Cake, and Pastry made from

**"SKYLARK" or "TOWN TALK"**  
(Self-Rising) or (Plain Flour)

Will please the eye, tickle the palate and thoroughly satisfy the inner man.

They excel in every good quality.

There is as much difference in flour as in tea, coffee, butter or cream.

"SKYLARK" and "TOWN TALK" are the product of the finest wheat and most skillful milling, combined to satisfy those who seek The Best.

"SKYLARK" is self-rising. "TOWN TALK" is not.

If you do not find them the best flours you ever used, take what is left to your dealer and get all your money back.

Write today for free copy "Old Favorite Songs."

LAWRENCEBURG ROLLER MILLS CO.  
"RIVER BANK", LAWRENCEBURG, INDIANA.

THE QUALITY TWINS. 'TIS QUALITY WINS

For Chronic Chills and Obstinate Malaria, Use

**JOHNSON'S CHILL AND FEVER TONIC** Price 25c and 50c  
It is powerful and effective

A NEW BOOK

**Convention Adult Bible Classes**

HOW TO ORGANIZE AND CONDUCT THEM

Cloth, 107 Pages; Price 25 Cents, Prepaid. By REV. J. T. WATTS, Sunday School Secretary for Virginia.

- I. Advantages of Class Organization.
  - II. Class Names and Schemes.
  - III. How to Organize a Class.
  - IV. Officers and Their Work.
  - V. Class Activities.
  - VI. Some Perils of Class Organization.
  - VII. Material Equipment.
  - VIII. The Department Idea.
  - IX. Departmental Organization.
  - X. Grading Within the Departments.
  - XI. Guiding Principles for Teachers.
  - XII. Securing Class Co-operation.
  - XIII. Suggestions to Students.
  - XIV. Culture and Service.
- Questions to Guide and Test Lesson Study.

**A TIMELY TREATISE.**

Concerns one of the great movements of the day. Tells of the four Baptist Classes, Berean, Fideles, Convention and T. E. L. A book of methods replete with helpful suggestions and vital information. Endorsed by the Southern Baptist Association of Sunday School and B. Y. P. U. Field Workers and adopted as a book in the Convention Teacher Training Courses

PAMPHLETS CONCERNING THESE ADULT CLASSES SENT FREE ON REQUEST.

BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tenn.

**ALABAMA GIRLS TECHNICAL INSTITUTE**

MONTEVALLO

Offers Strong Courses in Domestic Art and Science, Manual Training, Fine Arts, Music, Bookkeeping, Stenography, as well as in General Academic Subjects.

Splendid Boarding Arrangements.

High Elevation. Healthful Location.

Board and Laundry for the Entire Session \$100.00.

For Catalog and other information write

T. W. PALMER, LL. D., President.

**You Look Prematurely Old**

Because of those soft, rippling grey hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



## All My Corns Are Gone

Every day, legions of people get rid of their corns with **Blue-jay**. This easy method now removes a million corns, a month.

You who suffer with corns do yourselves an injustice. **Blue-jay** will instantly stop the pain. And in 48 hours, without any soreness, the corn comes out completely.

About half the people know this now. When a corn appears they put **Blue-jay** on it. Then they forget it. In a couple of days they lift out the corn and bid it good-bye forever.

You can't do that by paring corns. And you can't with old-time treatments. You may get relief for a little while, but the corns simply stay and grow.

Try this modern, scientific way—the way now employed by physicians and hospitals. Get rid of the corn. It is just as easy, just as painless as the ineffective ways.

## Blue-jay For Corns

15 and 25 cents—at Druggists  
Bauer & Black, Chicago and New York  
Makers of Physicians' Supplies

## State Normal School

1883— JACKSONVILLE, ALA.— 1914

19 Teachers 673 Pupils  
of whom 446 were teachers  
from 47 counties.

\$124.00 pays Board and Fees.

Strong Courses in the Domestic and Industrial Arts, in

COOKING,

SEWING,

DRAWING,

MUSIC,

MANUAL TRAINING,

AGRICULTURE,

STENOGRAPHY.

All Work

PROFESSIONAL

Opens September 15.

For catalogue, address

C. W. DAUGETTE, M. Sc.,  
President.

Our church at Opelika is in sorrow because of the loss of our pastor, Dr. C. Ross Baker, who has recently accepted the call extended to him by the Fifty-sixth Street church, of Birmingham. The only consolation is that Dr. Baker will not leave Alabama. He came to the Opelika church about four years ago and has done a good and

enduring work. He is a noble spirit, a true Christian, a charming personality and withal one of the best, if not the very best, preachers it has been my fortune to have as pastor. His sermons are always entertaining, edifying and filled with the Christly spirit. He and his good wife will be missed by us and always kindly remembered. May God's richest blessings abide with him. Yours fraternally—N. D. Denson.

### A TIME THERE WAS.

A time there was when I was young,  
With silver voices and golden tongue,  
With nerves of brass and bones of steel,

A heart of love that then could feel.

A time there was, a radiant morn,  
The crystal dew was on the corn,  
The wine of youth was in the blood,  
And all I did seemed wise and good.

A time there was—Oh, such a time—  
When I was young and in my prime,  
The world was bright with glory wrought,  
And dreams of pleasure filled my thought.

A time there was; it's faded now,  
The clouds of age are on my brow;  
The day is done, the sun is set,  
And I, unsaved, am waiting yet.

A time there was, I might have been  
A prince among the mighty men,  
But now I'm poor, and poor indeed;  
The voice of God I would not heed.

A time there was, a time for me;  
But, Oh, that time I would not see;  
And now that time's forever gone,  
And I, bereft, am here to mourn.

A time there was; Oh, Lord, forgive,  
And let a rebel sinner live!  
A time there is; the time is now;  
The heart must yield, the knee must bow.

—R. M. Hunter.

### GOOD MEETING.

We had a glorious meeting at Concord church at Dargin. Rev. R. W. Carlisle, of Birmingham, did the preaching, and Brother Kamplain led the singing. Perfect harmony prevailed throughout the meeting. Bro. Carlisle preached the old-time religion. Two joined the church on profession and 10 by letter. Forty-five dollars was raised for Brother Carlisle. Rev. John H. Darden was re-elected our pastor without opposition for an indefinite term. Brother Darden has served here at Dargin for three years and has made us a good shepherd. When he came to Dargin we had no church and few members, but he put his shoulder to the wheel, and with the aid of such men as H. B. Nabors, G. D. Baldwin and the Mullen brothers we now have a church valued at \$1,200, painted on the outside, a \$65 organ, plenty of seats and 78 members. We have grown over 300 per cent and are nearly out of debt. Brother Darden baptized 16 members Saturday, and will baptize five more Thursday. This meeting was held last week and was the best held in the Calera district in many years.

Brother Darden's salary has been raised \$50. So you see now we have a pastor who could not be beat. G. D. Baldwin was re-elected clerk and treasurer for another year.

Last, but not least, the sixty-second

## What You Make Us

We—the L. & N.—are what you—the people—make us.

True, you are not responsible for our errors of judgments and our clerical mistakes—

But you influence them.

You—the people—in proportion that you are greater than the L. & N., exert an influence over us that is beneficial or detrimental to both of us in proportion to our relative importance.

You have it in your power to make or break the L. & N., just as you have it in your power to make or break a bank in your community.

And while the bank might have to close its doors, liquidate and go out of business, some of you—the people—would suffer.

On the contrary, mutual trust and co-operation can make of us a strong, a powerful influence for good in the community.

And in proportion that you are greater than the L. & N. you will be benefited.

Every grade on the road should be reduced, every curve should be straightened, every tie kept sound, every rail made secure, in order that you, the people, will get the best transportation possible to be had.

Depots should be cool in summer and warm in winter—clean at all times; coaches should be well lighted at night, clean and well ventilated at all times. Engines should be powerful, fast and safe. Employees should be considerate and polite.

These are things for which we are constantly striving, and you—the people—can help us, and by helping us help yourselves.

Remember, in spite of our rules and discipline we have among our employees, just as there are among you, the even-tempered and the irascible, the happy natured and the grouchy. They must come into contact with men, women and children; the old and the newly-born; the white and black; the halt, the lame and the blind, the decrepit, the exuberant, the drunk, the sober, the well-behaved, and the tough.

Remember, in the transportation of freight we handle millions of consignments; the carload lot and the small package; the shipments from Bombay and Birmingham; the freight from Mandalay and Montgomery.

We need your help in our effort to render satisfactory service to all sorts and conditions of human beings in our freight and passenger departments.

## LOUISVILLE AND NASHVILLE RAILROAD COMPANY

2

annual meeting of the Shelby County Baptist Association convenes at Dargin on Tuesday before the last Saturday in August. We hope to have a good time, and much and lasting good be accomplished, and to God will be all the honor and glory. God bless you all. Your brother in Christ,

MEX L. SHARBUTT.

Route 1, Siluria, Ala.

Please say through your paper that the Butler County Association will convene with Mt. Olive church, West, on the 18th of this month and will continue through the 20th, and that all delegates will be met at Garland, Ala. by brethren with good conveyances to carry them to the church,

which is only about five miles, on good roads. I for one, with stacks of others, are hoping and praying for a good association (though Brother Reynolds will not be there in person, his presence will be felt), and we will miss you so much if you are not there, as you always give the meetings an air that no other person can give to it; so please for our sake come to help us, for we need it. Yours for His service—W. P. Bishop, Clerk.

Responsibility requires a certain amount amount of initiative—the willingness to act when occasion demands and the courage to fall under honest effort and take the consequences.