

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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Dr. H. M. Wharton, of Baltimore, is assisting Pastor J. L. Rosser at Bristol, Va., in a meeting.

Dr. A. C. Dixon, pastor of the Metropolitan Tabernacle, London, England, arrived in this country last week on the Mauretania, which eluded the German warships by docking at Halifax, N. S., and sending its passengers on by rail.

Pastor I. N. Langston's Alabama friends will be glad to learn that he recently held two good meetings in Texas. The first was in Boone's Prairie, in Robertson county. The second meeting was in Lee county, at Prospect church.

Dr. E. E. Folk says Tennessee Baptists have grown 100 per cent in the last 25 years, and their contributions have grown 200 per cent. How could they help it with such an editor and such a paper as the Baptist and Reflector? For 25 years both have been at work upbuilding Baptist interests in Tennessee.

Dr. Roger Francis Harper, professor of Semitic languages at the University of Chicago, and author of many books on Assyrian and Babylonian literature, recently died in London. He was a brother of the late Dr. William R. Harper, president of the University of Chicago. Professor Harper was 50 years old and a bachelor.

Dean Shaler Mathews, of the University of Chicago, president of the Federal Council of Church of Christ in America, has been chosen by the officers of the council to represent the Protestant churches of America as their missionary delegate to the Flower Kingdom. The university board has voted him a leave of absence, and he will spend next winter lecturing in Japanese colleges and universities and in addressing missionary conferences.

Our sympathy goes out to Brother Thomas A. Johnson, manager of the Baptist World Publishing Company, in his bereavement over the death of a beloved brother, F. D. Johnson, who was connected with the Glen Alum Fuel Company, of Glen Alum, W. Va., and while returning from the post-office with the pay roll of about \$7,000 was attacked by highwaymen and he, with his two companions, shot to death and robbed. He is survived by his wife, who is a sister of Congressman Carter Glass, and by a son and daughter.

Gordon Poteat, who has finished his course at the seminary, expects to go to China after spending a while at student volunteer among southern colleges. McNeil Poteat, who is supplying at Selma, has volunteered for service in Africa, but has two more years at the seminary. They are grandsons of A. J. Gordon, of Boston, who was one of the great missionary pastors in America, and are sons of Dr. E. M. Poteat, president of Furman University.



The Night Before the Battle

HERE was a sound of revelry by night
And Belgium's capital had gathered there,
Her beauty and her chivalry, and bright

The lamps shone o'er fair women and brave men;
A thousand hearts beat happily and when

Music arose with voluptuous swell,
Soft eyes looked love to eyes which spake again,
And all went merry as a marriage bell;

But hush! hark! a deep sound strikes like a rising knell!

Did you not hear it?—No, 'twas but the wind,
Or the car rattling o'er the stony street;

On with the dance! let joy be unconfined;
No sleep 'till morn, when youth and pleasure meet

To chase the glowing hours with flying feet.
But hark!—that heavy sound breaks in once more,
As if the clouds its echo would repeat;

And nearer, clearer, deadlier than before!
Arm! arm! it is—the cannon's opening roar!

And then and there was hurrying to and fro,
And gathering tears, and tremblings of distress,

And cheeks all pale, which but an hour ago
Blushed at the praise of their own loveliness;

And there were sudden partings, such as press
The life from out young hearts; and choking sighs,
Which ne'er might be repeated; who could

guess
If ever more should meet those mutual eyes,
Since upon night so sweet such awful morn

could rise!

And there was mounting in hot haste; the steed,
The mustering squadron, and the clattering car,

Went pouring forward with impetuous speed,
And swiftly forming in the ranks of war;
And the deep thunder, peal on peal, afar;

And near, the beat of the alarming drum
Roused up the soldiers ere the morning star;
While thronged the citizens with terror dumb,
Or whispering with white lips—"The foe!

They come; they come!"
—From Lord Byron's "Childe Harold."

The First Baptist church, Chicago, claims to be a church "melting pot" of the first class. The pastor, Rev. Myron E. Adams, states that in the membership of the church, or in some way affiliated with it, are representatives of 25 nationalities. They are: Japanese, Chinese, Korean, Hindu, Cuban, Negro, Jewish, French, Hungarian, Polish, Swedish, German, Norwegian, American Indian, Spanish, Bohemian, English, Irish, Scotch, Greek, Italian, Danish, Dutch, Austrian and American. Out of 269 children enrolled in the kindergarten there are 16 nationalities. These children all come from within one-half mile of the church.

I was with Rev. R. L. Aarons at his Washington church, in Washington county, in a three days meeting. Fifteen were received into the church, 13 for baptism. I am to assist him in his protracted meeting the second Sunday in September if I can get off for a few days. I organized that church 31 years ago, the first year I was ever connected with our State Board of Missions in the state. It was a great pleasure after all these years to be with them again, and if possible I am going to strain a point and be with them three or four days in their annual meeting in September.—S. O. Y. Ray.

Baptists were the first to preach the gospel in Porto Rico. During the last year 241 were baptized into our churches there, bringing the total membership up to 2,404.

I have just closed my third year as pastor of the First Baptist church of Troy. I am now supplying the First Baptist church, Mobile, Ala. I go to Tate Springs, Tenn., next week to finish my vacation; then back to work by September 1.—R. J. Bateman.

Please say that after September 1 my address will be Dadeville, Ala., instead of Carrollton, Ala. We will move next week. We are leaving a good field and a good people, but we are persuaded the Lord wants us to make the change. Pray for us and come to see us. Fraternally—A. B. Metcalfe.

Rev. C. L. Collins, who is in Alabama as field representative of the Judson Centennial, had the misfortune to sprain his ankle while going up the steep stairway of the Atlanta Terminal and was confined to his room for four days. We are glad to know that he now is able to walk around.

Mr. George W. Coleman, the well-known founder of the Ford meetings in Boston and the Sagamore Beach conference, has been elected president of the Cape Cod Board of Trade, which is engaged in a campaign to promote the interests of the towns on the Cape in the commerce of the new Cape Cod canal.

We have received an interesting pamphlet on "Tuberculosis in Its Relation to Prison Life," by James Thomas Fowler, M. D., Wetumpka, Ala., physician to the state penitentiary and tuberculosis hospital, formerly physician inspector of convicts for Alabama, which was delivered as an address before the Medical Association of the state of Alabama at Montgomery, April 21, 1914.

We sympathize with Dr. Pitt when he says: "In spite of the European war and the wet and dry campaign, the Religious Herald must appear every week. Editors, the landlord, printers, clerks, the white paper people, the United States government and a small host of others must be paid every week. Don't forget that." We hope our friends who are able will pay up and ahead.

There are so many associations, and so many meetings the same week, that it is impossible for us to make anything like one-third of them, so we are compelled to depend largely upon our brethren to represent the interests of the Alabama Baptist at the associations. And we are sure that they will cheerfully do this: We hereby authorize any brother in any association, where no representative announces himself, to look after the interests of the paper. We will be deeply grateful for this help on the part of our brethren.

AN INTERESTING INCIDENT.

Lately while at Nyung Yang an interesting incident happened. An honest country woman came in, and I asked her why she believed in Jesus, as Mrs. Tseu had told me that she did. I asked her how she first heard. Too simple and honest to hide anything, she told me that her neighbors had tried to cheat her family out of a piece of land and her husband came to see if the (to them) mythical, mystical, famous Jesus people could help them—in the language of the Savior, "avenge me of mine adversary." They have now found out that the gospel does not do this for them, but does something else. Such a beautiful-touching story she told me of how the whole family—father, son, daughter and herself—knelt and prayed to Jesus to forgive them their sins, make their bodies strong, give them to eat and wear. It seems that one daughter, now grown, had been given away in marriage and this summer was ill unto death, and the family used all kinds of false practices to drive away the devil that had brought this terrible disease. That is one of the burdens that satan has put upon this poor people. Did not our Savior say, "Take my yoke upon you and learn of Me, for my yoke is easy and my burden is light?" How grievous, too grievous to be borne, are the burdens in the form of superstition that the devil has laid upon these poor ignorant people. Knowing that they were doing all these false things, the poor, superstitious mother supposed that for her, who had cast all these away, to go was to incur the displeasure of our Heavenly Father. But the ties of flesh cried out and the mother heart asserted itself, and she went to see her daughter, but returned at night to find her little daughter at home had been stricken with a fever. She thought that was a punishment from God visited upon her because she had gone into the house where the family had practiced these evil things, so she with tears and cries besought the Heavenly Father to forgive her and her daughter, who did not know. So He heard her cry and healed both of them. How vague, how dim, are the ideas of this poor, simple tiller of the soil. Who can dare say that Jesus does not and did not hear her prayers. In the very simplest language I tried to tell her how, because we could not see God, He came down to earth and borrowed the likeness of man and took upon Himself all our infirmities and nailed all our sins upon the cross. Her views of what is meant by happiness are very narrow, and most of her prayers are very much mixed with material things; but I am sure that the Holy Spirit will yet lead the child-like spirit out into the light and liberty of Jesus' gospel.

WILLIE H. KELLY.

Shanghai, China.

ALABAMA AND THE JUDSON CENTENNIAL.

To the Baptist Brotherhood of Alabama:

The splendid forward movement among Southern Baptists to honor the memory of Adoniram Judson by securing a fund of \$1,250,000 for the better equipment of our foreign mission fields is not lacking in sympathy on the part of Alabama Baptists.

At the last meeting of the Alabama Baptist Convention, held at Enterprise, the report on Foreign Missions contained the following: "We furthermore commend the Judson Centennial movement and call upon this convention to give its loyal support to the committee appointed at Jasper so that Alabama Baptists may do their part to bring this worthy movement to its most glorious consummation." From the very start of this movement the Baptists of Alabama have shown a readiness to do their part, and even an eagerness to help reach the goal, that has greatly gladdened the brethren of the Foreign Board at Richmond. An Alabama lady, one of the choice spirits of the southland, has given the largest sum of any individual contributor thus far. And the writer is confident that all the churches of all the state will "deliver the goods."

The writer has been assigned by the brilliant foreign secretary, Dr. T. B. Ray, to do some of the work of enlisting the Alabama brethren in this magnificent enterprise. The writer is not unacquainted with Alabamians, although his home is in Florida. He feels confident that the brethren of this state will not fail.

But the time is now short. The last Southern Baptist Convention instructed the Foreign Board to do its utmost to complete the Judson Centennial fund by next May. It is a stupendous task, but it can be

readily done. It is only the need of immediate action that prompts this letter to the brotherhood in Alabama.

Brethren, thus far only about 50 towns and cities in Alabama have taken partnership shares in this mighty advance movement for the kingdom. Of the total sum subscribed the one elect lady, above referred to has given more than half of all the contributions of the state of Alabama. Many, very many churches have not yet been called on, but this writer will try to reach a goodly number in the next 60 days.

To the beloved pastors: Please try to give the Judson fund right of way just at the time we ask for the opportunity of coming before your people. If there were time we might be able to "juggle dates" to suit the convenience of all. But with the limited time now available this is impossible.

To the dear brothers and sisters of the churches: Be much in prayer about what share you will take in this splendid investment. Write me, if you wish, for literature about it, so that you may become posted as to what it means. Address me at my home address, 1827 Herschell street, Jacksonville, Fla., and your letters will be forwarded to me. This applies to pastors also who may wish to request visits at certain times.

Something over \$700,000 of this fund has been secured; the remainder, about \$550,000, is yet to be obtained. And the work must be done by next May. I am glad to be among the Alabama brethren again—some of you will remember my former engagements in the state with the Anti-Saloon League—and I know that you will gladly avail yourselves of the opportunity of enlisting in this great memorial to the first American foreign missionary, Adoniram Judson.

C. L. COLLINS,

Field Representative Foreign Mission Board.
Birmingham, August 22, 1914.

A GREAT MISSIONARY DAY IN THE SUNDAY SCHOOLS

Was That on April 14 for Home and Foreign Missions—\$4,800 Was the Full Sum Realized.

Here is a list of those giving \$100 or more:

Dorchester Memorial, Anniston	.....	\$250.00
First, Selma	.....	189.00
Southside, Birmingham	.....	163.00
Opelika, First Church	.....	150.00
Troy, First Church	.....	147.00
Clayton Street, Montgomery	.....	106.00
Alexander City	.....	100.00
Monnish Memorial, Tuscaloosa	.....	100.00

I am proud of every one of the Sunday schools, and wish I could print their names here, but it would make the list too long. We want

A Greater Missionary Day for State Missions, September 13. How Does This Look?

5 schools	.....	\$200.00 each	.....	\$1,000.00
30 schools	.....	100.00 each	.....	3,000.00
50 schools	.....	50.00 each	.....	2,500.00
100 schools	.....	25.00 each	.....	2,500.00
200 schools	.....	15.00 each	.....	3,000.00
200 schools	.....	10.00 each	.....	2,000.00
200 schools	.....	5.00 each	.....	1,000.00
200 schools	.....	2.50 each	.....	500.00
500 schools	.....	1.00 each	.....	500.00

We can if we try! The full list will be printed in the Alabama Baptist October 1.

W. B. CRUMPTON,

127 S. Court Street, Montgomery, Ala.
August 17, 1914.

The Morristown Sun publishes a handsome picture of the First Baptist church of Morristown, which is now nearly completed, together with the pictures of Dr. Spencer Tunnell, the pastor, and Col. T. H. Reeves, general chairman of the Building committee. The church has been erected at a cost of about \$40,000, which is \$10,000 less than the estimated cost of building experts. The labor was employed by the day and all material bought at cash prices. The valuation of the entire property has been placed at \$60,000. The membership of the church is now about 700. During the four years pastorate of Dr. Tunnell there have been 360 additions, which is something over half of the present membership. Dr. Tunnell has certainly done a remarkable work in Morristown.—Baptist and Reflector.

THE SOLDIER OF THE CROSS.

No breast plate of steel for safety he wears;
No shield of wood on his arm he bears;
No visible helmet covers his head;
No sword he wields from whose blade runs red
The enemy's blood; no trumpet's loud call
Urges him onward to conquer or fall.

Thrilled solely by burning zeal to bless,
Bold in the breast plate of righteousness—
Not his own, but Christ's—bearing faith's shield,
On his head salvation's helmet, doth wield
He bravely his keen, two-edged sword
Which is of the mighty God the Word.

Instead of woe, he bringeth weal;
Instead of wounds, sweet balms that heal.
The earth is not scarred by his steps as they pass;
But fragrant flowers and flourishing grass
Mark his march. In his wake is peace, not strife;
Not death, but life—more abundant life.
—Oliver Booth Giles.

FOREIGN MISSIONS AT THE ASSOCIATIONS.

The associational season is now on, and much depends, in the work of the kingdom, on the use we make of this harvest season. Our foreign mission work, as well as every other interest of the kingdom, should receive its greatest impulse from these associational gatherings.

The friends of the cause should see to it that the subject has proper attention at every association. It is a cause that lies so near the heart of our Savior that a Baptist association without a good hearing for Foreign Missions is a travesty and a misnomer. At these meetings the associational representative for the ensuing year should be elected to represent the Foreign Board in the association. The clerk of the association should immediately inform Dr. J. F. Love, home secretary of the Foreign Mission Board, Richmond, Va. He greatly desires to keep a correct list of these representatives, but cannot do so unless the clerks of the associations keep him informed.

Let the moderators of associations be sure to see that mission literature is distributed and some suitable person, preferably a volunteer, is appointed to solicit subscriptions for the Foreign Mission Journal. Alabama made a great step forward in Foreign Missions last year, which was due to the excellent co-operation of our brethren in the various associations. Brethren, let us get together and do our best for our King during the associational campaign which lies before us.

W. F. YARBOROUGH,
Vice-President for Alabama.

A MUCH NEEDED LAW.

Our prohibition laws are good and sufficient if executed. There are no automatic laws. Somebody must see that the law is enforced. As matters now stand the average solicitor and the average sheriff will not take the initiative. They will not move first, but will stand off and wait for some citizen to make affidavit and secure a warrant. Then they will take the matter up. The individual citizen knowing the tiger vendor to be a vicious character will not proceed against him. He fears to even make complaint to the grand jury, for it has leaks and secrets get out. For many years Kansas had about the same trouble to get her prohibition laws enforced that we are having here in Alabama. They finally secured the enactment of a law placing the responsibility for law enforcement upon both the sheriff and state's attorney. On information it becomes the duty of each to proceed against illicit selling of liquors, and in case of failure they are subject to impeachment by the supreme court, it being the duty of the attorney-general to prosecute them before the high court. The whole responsibility should be placed upon the officers of the law. If the next legislature will duplicate the Kansas law at that point we will then see that prohibition will prohibit. As the matter now stands the individual citizen has to shoulder too much responsibility.

L. N. BROCK.

Rev. Thomas Spurgeon, of London, has been persuaded to take an extended rest with the hope of avoiding a serious breakdown.

Dr. W. T. Lowrey, of Mississippi, declares that the report that he is considering making the race for governor is false.

QUACK EVANGELISM.

Everything that has proven of worth to man has suffered imitations, which has proven a great disadvantage to the real article. Because of this it has been necessary for men to go to great expense to have their ideas patented. The best remedies that have ever been discovered have had their imitations. The same is true of education, politics, money, religion and even the Scriptures.

I remember to have heard a minister preaching some years ago, and, referring to the shams that were being heaped upon the public, in his quaint way said: "Everything God has ever made has been in some way imitated by the devil. God made a book and called it the Bible, and when the devil saw it he proceeded at once to bring about a substitute, and when he had finished his book brought it and laid it down by the one the Lord had made, and after comparing the two was so ashamed of the one he had made that he took it away and hid it. Later Joe Smith found it and named it the Book of Mormon."

I do not attempt to defend the above position. I simply go back to my beginning and reassert that everything of worth to man has had its substitutes, and this applies to religion and evangelism just as it does to other great and important movements.

I know that the Bible speaks of certain ones who had been called to do the work of an evangelist, but the Savior asserts in another place, speaking of certain people, that by their fruits ye shall know them, and by the fruits of the evangelist we can judge accurately their standing in the sight of Jehovah, and whether or not we should set our approval upon them and bid them Godspeed.

If the above carries with it a degree of truth, is it not evident that our country is being infested with some who claim to be evangelists, and yet their works will not endure the test?

When we study evangelism in the light of the New Testament and the days that followed immediately after we find that wherever Jesus and His disciples, and wherever the apostles went and preached the "glad tidings" of Jesus, people did not only reform, but they repented of their sins and turned to God and confessed their sins. We do not so find it now, but among the majority that go out we see and hear a great deal about those who have professed; but what about these professions? Can we say that a profession that does not lead to the renouncing of sin and a turning to God is genuine? I trow not. I am weary of this continuous counting of unhatched chicks, this eternal harvest of unown grain.

The idea that is emphasized by many of our preachers now is simply, "Quit your meanness," and this is only reformation, and does not give one an interest in the kingdom of heaven or save one from hell.

The time is now upon us when just any little fellow that has sufficient intellect to memorize a few feeling discourses, though they be without Christ or reason, a great many times can manage to get a little tent and hit the road and call himself an evangelist, attract the attention of the too trustful and unsuspecting public. They do not preach a complete gospel, and the kind of religion they advocate is nothing more than a fire insurance policy against hell. They spend most of their time in abusing the churches and the faithful men and women of God who have for nearly 2,000 years stood by the work and led millions to Jesus Christ. And the ridiculous thing about it is that people who claim to be sound in the faith will flock to hear them and smack their mouths with the utmost satisfaction when their false doctrines and abuses are heaped upon their pastor and church, and they go away and say: "My! but didn't he rap on them? Didn't he tell them about their meanness?"

Show me the man whose morals have been wrecked and whose character is as black as the eternal regions, and tell me why it is that he cannot tell people how mean they are. Besides this, where is the poor devil that doesn't know all about his evil life? What people need is not to hear how miserable and mean they are, but to know of Jesus, who came to show them the better way and to impress upon them the importance of accepting this better way. I cannot get the idea that Jesus ever intended that His disciples should abuse people into submission to Him, nor can I accept the idea that such a thing can be done.

It is the height of their glory also to remind them

of the fact that all the pastors and preachers except them are preaching solely for the money they get out of their people. I will place a wager of \$50 in any man's hands who will prove to me that these people are not doing the same thing that they accuse others of doing. When you prohibit the taking of offerings in these tent meetings you will put a ban on the whole business. Not only do they take offerings in their meetings, but they have committees to canvass the town to be sure that none of the filthy scoundrels shall make its escape.

People boast of how many have made confessions in these meetings, but cannot point out any who have been saved. And if they could, what is that number compared to the more than 20,000,000 in the United States alone that are living, to say nothing of the millions who have gone home to live in the glory land?

I have just finished taking a religious census of the town where I live, and I suppose it is one of as much refinement and culture as any town its size that can be found, a people who are competent to judge between the good and the evil, and while tent meetings galore have been held here, I failed absolutely to find as many as one who had ever been helped by them. I have found three that have been proselyted and led away from some of the local churches, but none who have been led away from their sins.

No one but the Master has any adequate conception of the evil this latter day movement is working upon our people. It is he who studies the situation both before and after these visitations, and it is he who comes face to face with the awful wreck and ruin that follows these people; it is he who bears the rebukes and slanders of these wolves in sheep's clothing who must by prayer and his very life's blood undo the wrong they do; re-create in the minds of his people the esteem and confidence he enjoyed in former days. It is also his to study the situation and equip himself for the going up against these evils in the spirit of the Master and lead the people back into the paths of duty and righteousness.

If a man feels called upon to make the sacrifice these fellows claim to be making, and if their souls are so aflame with the love for the lost that they try to make the people believe, why don't they go to some of our large cities, where sins run riot and misery and crime lurks almost on every corner? Why don't they go to Africa and tell the story of Jesus and His love to the people there who have never heard the story? Or why is it he doesn't go to China, with all her more than 400,000,000 unsaved souls? The echo answers, Why?

W. E. FENDLEY.

Geneva, Ala.

OUR STATISTICS FOR 1914.

Editor Alabama Baptist:

The season for the meeting of our associations has opened, and it will close with the meeting of the State Convention in Selma, November 17, 18 and 19. This brings up the question of making minutes and gathering and publishing our statistics.

With a view to improving our statistics, making them more accurate and making the work easier for all parties concerned, a new blank letter to the association has been made, and is being sent to the churches. With this letter is sent an envelope for the cash sent to the association, which, if the delegates will use, will greatly reduce, entirely eliminate, the usual confusion occasioned by turning over the cash at the association. The attention of pastors and church clerks is hereby called to this matter, and they are requested to see that the money is put into the envelope and the blanks on the same properly filled out. If this is done you will hear no more of the confusion occasioned by the finance committee.

The meeting of the State Convention occurring so soon after that of the associations, together with the tardiness of many associational clerks, makes it necessary for extra efforts to be made in gathering and publishing our statistics. To wait for the tardy clerks (there are about 20 of them) to get out their minutes would delay the publishing of the State Convention minutes three or four months.

To obviate this difficulty I am sending to the clerks an extra set of blanks to be filled out and returned to me immediately after the association adjourns. If this is done the statistics can be published with the minutes of the State Convention without

delay. The statistical secretary is at the mercy of the clerk of the association in this matter.

The statistics as published in many of the associational minutes are not correct and therefore unreliable. The blame usually lies first on the church clerk, but also on the clerk of the association who does not correct the mistakes. The churches should insist that their statistics be correct as they appear in the published minutes of the association and the State Convention.

That list of ordained preachers and their post-offices! Shall we ever get it correct? Well, yes—when the statistical secretary gets to be omniscient. But in the meantime it can be materially improved by the aid of the brethren.

This article is written with the hope that brethren scattered about over the state will take greater interest in the matters mentioned and that material improvement will be the result.

M. M. WOOD,
Statistical Secretary.

KNOWLEDGE NECESSARY TO SALVATION.

"But I say, did not Israel know?"—Rom. 10:19.

Knowledge will not save the soul, and yet in order to be saved knowledge is necessary. Paul, speaking on the way of life, says: "How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard?" . . . "So then faith cometh by hearing and hearing by the word of God." Paul is here speaking of the approach to salvation. He is laying before his own people, the Jews, the avenue through which they may come to the saved condition. In this way to the cross one of the elements is knowledge. After he stated this fact he exclaims: "But I say, did not Israel know?" Indeed Israel knew. This same expression might be used today: "Does not the world know?"

I mention some things briefly which are essential to be known in order that we may have life eternal:

1. You must know that you are out of harmony with God, and as such a rebel in His kingdom.

"The carnal mind is enmity against God; is not subject to the law of God; neither indeed can be." This expresses the condition of the sinner's heart toward God. The writer uses a noun and not an adjective. The carnal mind is not black, but blackness; not at enmity, but enmity; not corrupt, but corruption; not rebellious, but rebellion; not wicked, but wickedness. Do I need proof of this? The word of God is sufficient.

1. But suppose we take a look at past history, with its deluge of blood, its black list of vices. The immorality of its most distinguished philosophers pass in review before you, and I am sure you will say: "They have clean gone out of the way. There is none that doeth good—no, not one."

2. Then I point you to the delusion of the heathen, their priestcrafts, by which their souls have been enthralled in superstition. I would drag their gods before you. Behold their diabolical rites, which are to those besotted men most sacred things. Now, if that is the religion which the natural heart builds, what must the irreligion of man be?

3. The best of men are most ready to confess their sinfulness. He whose garments are whitest will best perceive the spots upon them.

4. Conscience testifies that we are perverse in heart. "Give me your heart." Didst thou never hear thy heart say, "I wish there were no God"—no restraints, no God to condemn you of your sins?

You say you love God—the God of nature, of goodness, flowers, sunset and heaven. But I fear you do not love the God of justice, the God of the Bible.

5. We must know that there is an escape. Man becomes intensely interested only when he is convinced that he is lost in finding the way of escape.

That there is a way of escape is evidence to us: (1) By the gospel itself, (2) by the church. The gospel is the declaration of God—the good news from God, setting forth this method of salvation. And the church is the living illustration of efficacy of life.

II. We must know Christ by experimental relation. The knowledge referred to above only leads up to this, the supreme knowledge.

We know Christ by—

1. Repentance towards God.
2. Faith in Jesus Christ.

J. J. JUSTICE.

Germany has 16 giant Zeppelins and as many more dependable dirigibles of other types.

Emperor Francis Joseph, of Austria, was 84 years old Tuesday, August 18. He has been on the throne for 66 years.

German possessions in the Far East, which are threatened by Japan, comprise in all an area of 96,600 square miles, with a population of 634,000 and a white population of 2,000.

Food prices have soared to such an extent that federal and state investigations are ordered. The president of the Housewives' League advises boycott of articles or food unduly boosted in price. This was done in Chicago very effectively.

President Wilson has not made any definite plans about his household affairs for the immediate future, but it is understood that his eldest and only single daughter, Miss Margaret Woodrow Wilson, will become mistress of the White House to fill the place of her mother.

"Dogs of war" is not a mere metaphor. In the Middle Ages mastiffs were used as auxiliaries in attack, and were equipped with mail studded with spikes and scythes, so that they could even attack cavalry. Henry VIII offered King Charles V of Spain 40,000 men and 4,000 war dogs to fight against France.

The state board of health reports that the total number of deaths for the year 1913 from all causes is 21,510. Deaths from preventable causes, 7,475. This table indicate that 34.7 per cent of all the deaths occurring in the state of Alabama for 1913 could have been and should have been prevented. (Homicides, 490; burns and scalds, 222; pellagra, 500.)

"Education," says Frederic Harrison, "must rest on moral and religious motives and is inextricably bound up with our ideals of duty in life and our sense of the place of the individual in the world around him." Then the religion which Christ gave must be in the very texture of that education, or it fails in its mission. What we need in all education more than anything else is a genuine, not merely nominal, faith in the existence of great moral principles capable of daily and effective application.

The last refuge of protagonists of the liquor business, when every other argument has been refuted, is to point to the 2,000,000 employes whom prohibition would throw out of work. A letter to the New York Times gives an interesting answer to this last argument. In a town in Massachusetts they had a brewery, paying in wages, \$6,240 annually. The brewery was turned into a shoe factory, and the yearly pay roll was \$65,000. In other words, the capital now invested in the liquor business, if forced to seek other channels in regular trade, would employ ten times as many men as it does now.

The state board of health compiled a table to show the relative frequency of divorces and marriages in the two races in 1913. It shows a ratio of one divorce to every 15 marriages among white persons and one divorce to every 10 marriages among colored persons. Stating the same proposition in percentages, and assuming that the same ratio holds good for the other counties: Divorces were granted to 6.6 per cent of all white persons and to 10 per cent of colored persons in 1913 in this state. There were 5,944 marriages (white), 6,503 (black); 398 divorces (white), 643 (colored); 400 of these divorces were in Jefferson county.

It is probable that military aviator scouts in Europe are now engaged in making maps of hostile terrains in some such manner as that described by Alpheus Hyatt Verrill, author of "Harper's Aircraft Book." An American army officer, he says, in 1913, while flying the 480 miles between Texas City and San Antonio, used a long strip of paper, and the map was made in sections and rolled up as each section was completed. The entire map is about 18 feet long, each section representing the country covered in 10 minutes. The map is very complete in detail, and shows the railroad, wagon roads, streams, woods, hills, prairies and other features of the country so clearly that any army could readily locate each and every locality, and by studying the map the officers would become familiar with the topography of the country covered.



EDITORIAL

We call attention to the circular of Brother Crumpton about Missionary Day for State Missions in the Sunday schools, September 13. All the schools in the south are asked to observe the day for missions in their respective states.

"STATISTICS PROVE."

The saying that "figures won't lie" must be swallowed with a grain of salt. They may not lie, but frequently figurers will. There is a very rage for statistics. If you want to fool the people, and fool them to their bent, just use the statistical dope formula, and they will drink it until you shut off the faucet. When a man gets up and says "statistics prove" it is a sign that the juggling act is about to begin. He makes his pseudo deferential bow, and begins to toss figures about before our wondering eyes, and when his hypnosis is complete we are at his mercy. But let us not forget that Amos R. Wells in Life says:

"Statistics prove" so many things:
The size of towns, the height of kings,
The age of children in the schools,
The skull development of fools,
The salaries that parsons get,
The number of abodes to let,
The wealth of lucky millionaires,
The price of news and mining shares,
All things below and things above,
It seems to me, "statistics prove."

But, no! statistics never yet
Appraised a single violet,
Measured the glances of an eye,
Or probed the sorrows of a sigh.
Statistics never caught the gleam
That dances on a meadow stream,
Or weighed the anthem of a bird
In forest aisles devoutly heard.
Statistics never proved a soul,
In high or low, in part or whole,
Sin, beauty, passion, honor, love—
How much statistics cannot prove!

A TAX ON D. D.'S?

Administration leaders have concluded that additional revenue legislation eventually will be needed to fill the gap in government coffers caused by loss of revenue on imports cut off by the European war. Majority Leader Underwood, of the house, said that he would confer with Secretary of the Treasury McAdoo when the latter returns to Washington concerning plans and the amounts necessary to be raised. The ways and means committee, which has charge of all revenue legislation, already has called upon the treasury department for a detailed statement of the condition of the treasury and the situation as to reduced import taxes. It is estimated that legislation will be framed which will contemplate a "war" tax of approximately \$100,000,000. While no definite plans have been determined, it is expected that the tax will take the shape of a stamp imposed on malt and spirituous liquors, although an increased import duty on tea and coffee may be considered.

In Spain titles of nobility are taxed in the same way as houses or land. Moreover, each separate title is taxed, and for this reason certain members of ancient families in which a number of titles have accumulated drop some in order to save money. Our government might provide a large war tax by levying tribute on our horde of D. D.'s in spite of the fact that Billy Sunday said to a company of dignified Presbyterians that a real preacher has no more use for a long string of titles than a setting hen has for a pair of crane's legs.

Today there are more than 80,000 Christian Endeavor Societies in the world, with more than 4,000,000 members.

The American people put into Christian works of all forms \$400,000,000 a year. This amount grows steadily, having nearly doubled in the last 15 years.

Dr. Alexis Carrel, the noted French surgeon, known in this country for his research work at the Rockefeller Institute, and who won the Noble prize for medicine, has resigned his position and has gone to the front as surgeon in the French army.

All the warring nations concede, reluctantly, the right of expatriation, and ordinarily an American citizen, though a naturalized one, is safe in returning to visit his native country. Just now it is dangerous for even a native citizen of the United States to be in any of the warring countries of Europe.

Texas is to have a woman's farm organization, the first of its kind in the south. The United States census report for 1910 discloses the fact that nearly 2,000,000 women are engaged in agriculture. Many of these are widows, who successfully manage farms, and in some cases perform all the duties attendant—plowing, reaping and care of live stock.

Public service, social service, united action, associated charities, union for good works, organization for reforms of various kinds, pulpit appeals and many such modern devices for human betterment are working well and furnish abundant opportunity for usefulness to all who are inclined that way; but all these movements and instrumentalities fail unless willing workers carry them into effect by personal service.

Twelve vacation schools of the New York Federation of churches and eight of the New York City Baptist Mission Society took part in the closing exercises of the church vacation schools Friday morning, August 14, at Wanamaker auditorium. It was the tenth season for the Federation schools and the fourteenth for the mission schools. The plan of exercises was picturesque, a group of the old Dutch traders being supposed to revisit the city and to make the rounds of the schools.

Ella Frances Lynch's just published book, "Educating the Child at Home," seems to be attracting the attention of mothers from various parts of the country—to judge from the letters received by Miss Lynch. In a recent conversation Miss Lynch was giving her experience as to the value of exacting obedience from a child. One mother suggested that it was better to reason with a child. "If children were born with perfectly developed reasoning powers," Miss Lynch objected, "there would be no need of parents or teachers."

The first Christian Endeavor Society was formed February 2, 1881, by Dr. Francis E. Clark in the Williston Congregational church, Portland, Maine, of which he was pastor. For the past 29 years Dr. Clark has devoted himself exclusively to the work of the Christian Endeavor Society. In this time he has traveled 825,000 miles or a distance equal to 33 journeys around the world. Of this distance he has traveled 325,000 miles by water, 433,000 miles by rail and fully 25,000 miles by horse, camel and jinrikisha. He will celebrate his 63rd birthday on September 12.

In his novel, "Lorraine"—that pictures the horrors of the German invasion and loss of that province—Robert W. Chambers attributes the evils that befell the country to "that indescribable disease that raged in France in 1870-71—that malady that cannot be termed paralysis or apathy or inertia. It was all three, and it was malignant, for it came from a be-fouled and degraded court, spread to the government, infected the provinces, sparing neither prince nor peasant, until over the whole fair land of France it crept and hung, a fetid, miasmatic effluvia, till the nation, hopeless, weary and despairing, bereft of nerve and sinew, sank under it into utter physical and moral prostration." But he prophesied a rebirth as follows:

"So yesterday shall live again,
And the steel line along the Rhine
Shall cuirass thee and all that's thine.
France lives—thy France—divine Lorraine!"

Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham
MISS LILIAN S. FORBES, Birmingham
A. L. STEPHENS, Phil Campbell
BUNYAN DAVIE, Clayton

STATE MISSION DAY IN THE SUNDAY SCHOOLS.

As a rule Rally Day and Promotion Day are recognized as belonging to September.

Many schools combine the two days and plan a Rally and Promotion Day program.

We are offering this year two programs. One prepared for the Sunday School Board by Miss Lillian S. Forbes, which is offered to the schools throughout the Southern Baptist Convention. No date has been placed on this program, so that it may be adapted for use, if desired, on the day selected by the school for the regular Rally Day exercises.

The other program, prepared by Miss Forbes and Miss Willie Jean Stewart, appears in this issue of the Alabama Baptist, and is specially adapted for a Promotion Day exercise.

If you have planned two special days for September—a Rally Day and a Promotion Day—we beg leave to ask your consideration of the two programs offered. The Rally Day program is not printed in the Baptist, but a copy has been mailed to every superintendent in the state. The writer believes that both programs are as good as can be made.

Now about the day. Of course we recognize the fact that each school does and should make plans for the best interests of all concerned.

The thing that I want to emphasize is this: We have in Alabama a force of four field workers employed by the State Board of Missions, who are giving all of their time to working in the Baptist churches inviting them. The wisdom of having the number we have is amply proven by the fact that many more invitations are received than can be accepted.

We are not only endeavoring to facilitate the work of the Sunday schools, but the B. Y. P. U. work is given a large share of our attention. The preachers' school at Pelham and the far distant schools to be held during the coming January are fostered by our department. We are receiving and accepting invitations weekly to assist in the enlisting of churches, assisting them in building houses by furnishing plans and helping in the canvass of the church membership, forming pastoral fields, building pastoriums and being of service generally where requested.

Scores of associational schools have been held, as well as instituted in the larger towns and training schools in the cities.

The work of the Sunday school department of the State Board of Missions in Alabama, as in all the other states of the south, is largely of an educational nature. In our work on the field we take no collections for the maintenance of the department, depending on the various schools to make their offerings quarterly to the State Board for this department of the work.

Only a comparatively small number make these quarterly offerings with any degree of regularity; hence we request every school to consider the call for State Missions in the Sunday

school on September 13. If for local reasons some other day will suit better, well and good, but we are counting on a splendid response from our people on this day.

Last year the response was encouraging, considering the fact that it was the first effort. It is our policy not to emphasize the financial side so much in our meetings, and we have said very little about money. So on this occasion we ask for a careful reading of all the literature sent you and that you make plans for systematic offerings from classes and individuals on September 13.

HARRY L. STRICKLAND.

PROMOTION DAY EXERCISES.

Theme, "The Bible."

Soft music.

Praise song, "We Praise Thee, O, God"—Entire school.

Prayer of thanksgiving for God's loving care during the year that is passed, superintendent leading.

Song by beginners, primary and junior departments.

Graduation Day.

"Do you know what mean our joyous smiles today,
As we come with songs and waving banners gay?
Don't you know 'tis happy graduation day
In our happy Sunday school?"

Chorus.

"Tis our graduation day,
Happy graduation day!
Faithful to our Master,
Learning from His word
As we take our upward way.

"We are thankful for the progress we have made,

As today we pass into a higher grade;
And for days to come we pledge our loyal aid

To our happy Sunday school."

(Sing to tune of "Let a Little Sunshine In.")

Cradle Roll.

Promotion from Cradle Roll to beginners' department of the little folks who have become 4 years old during the past year. (Let Cradle Roll superintendent and helpers lead them on the platform. The superintendent of the beginners' department then hands each child a certificate of promotion, rolled and tied with pink or blue ribbon, with a rosebud slipped under the ribbon.)

Song by beginners and primary children. (After which the Cradle Roll graduates are helped from the platform.)

"The sweetest words I have ever read
Are the loving words that the Savior said:

'Suffer the children to come to me,'
Who'd have ever thought of this but He?

'Suffer the children to come to me,'

'Suffer the children to come to me.
I am as glad as glad can be
These very words were meant for me."

(Music in "Song and Study for God's Little Ones.")

Beginners.

Song by beginners (after they have marched to platform):

"Jesus loves me, this I know,
For the Bible tells me so;
Little ones to Him belong;
They are weak, but He is strong.

"Yes, Jesus loves me,
Yes, Jesus loves me,
Yes, Jesus loves me,
The Bible tells me so."

Delivery of graduation certificates by superintendent or teacher to the beginners who became 6 years old during the past year. Have them march back to seat to music.

Primary.

Have graduating class come to the platform for the following exercises on the Bible:

Superintendent of department or teacher—"We are going to talk about the most wonderful Book in the world. It is God's Book; it is His message to us, and He wants us to know it and love it. (Have a large Bible in teacher's hands.)

"It is a beautiful story Book. Here is the story (turn the leaves and find it) of how God made the world, and put Adam and Eve in the beautiful garden. Here is the story of Noah and the ark and the rainbow. Here is the story of the baby Moses. Away over here is the story of Daniel. And these are just a few. All of these are stories that God wanted written down for us, and He helped Moses and David and the rest when they wrote them.

It is a song Book. King David wrote a good many of the songs, or Psalms. 'The Lord Is My Shepherd' is one of them. Will not you children say it for us? (Have the primary graduating class recite the 23rd Psalm.)

"The Bible is a lesson Book, too. It tells us what God wants us to do—God's commandments or rules. Tell me some of them." (Have the children recite as follows:)

"Remember the Sabbath day to keep it holy; honor thy father and thy mother; thou shalt love the Lord thy God with all thy heart; little children, love one another."

S. or T.—"Then it is a picture Book. I do not mean the pictures that are put in the Book. In the last pages are some pictures of heaven, just in words. Nobody could ever draw the picture, yet you can see it when I read it." (Have several children take part, each reciting one verse of the following: Rev. 21, verses 3, 4, 10, 11, 23, 25, 26.)

S. or T.—"Best of all the Bible is God's Book, because it tells us about Jesus. Give me the words the angels sang at His birth."

(Children recite.) "Glory to God in the highest, and on earth peace among men in whom He is well pleased."

S. or T.—"Give me one of the Bible verses telling about the wonderful things that Jesus did."

(Children recite.) "The blind received their sight, and the lame walk, the lepers are cleansed, and the deaf hear, and the dead are raised up."

S. or T.—"At last He died for us on the cross, and rose again from the dead and went back to His throne in heaven; but still He loves us and cares for us, and some day He will come again to our earth in His glory as a King. Give me some of the Bible verses to tell about this."

(Children recite.) "I go to prepare a place for you. 'Because I live ye shall also live.' 'I was dead, and behold, I am alive forevermore."

Song (by the entire department), "The Best Book." (From Primary Teachers' Book, First Year, Part I.)

Have promotion certificates given to the members of the graduating class who have done the required memory work, after which they march from the platform to music.

(The beginners and primary may now be dismissed to their class rooms.)

Junior.

Junior girl seated on platform.

Enter junior boy studying quarterly.

Girl—"What are you studying so hard?"

Boy—"Oh, I am learning all about the Bible. I didn't know it was such an interesting Book. I think it is so funny that it isn't just one book at all."

Girl—"Not one book. What do you mean?"

Boy—"I mean that the Bible is really made up of 66 books all bound together like one."

Girl—"And did one man write them all?"

Boy—"Oh, no, a lot of men had a hand in it, and they didn't all live at one time either. It was over 1,500 years from the time the first book was written till the last."

Girl—"Well, were they not all printed separately at first?"

Boy—"They were not printed at all; they were written on scrolls. Look here; I have one in my pocket that I made last Sunday. They were not written in our language either. The Old Testament was written mostly in Hebrew and the New Testament in Greek."

Girl—"And they were not printed, you say?"

Boy—"No, and every time a new Bible was needed they had to copy it off by hand."

Girl—"My, what a job!"

Boy—"It surely was, and expensive, too. I read once about a man who gave a whole wagon load of hay for a few pages out of the New Testament."

Girl—"Well, I am glad we don't have to do that now. Everybody can have a whole Bible, and they don't cost much either."

Boy—"They could, but they don't. There are lots of people in Alabama who have no Bibles."

(To Be Continued.)

Alabama Baptist Woman's Missionary Union

SCRIPTURE MESSAGE.

Remember now thy Creator in the days of thy youth.—Ecc. 12:1.

PRAYER CYCLE.

Let us pray for our missionary, Miss Willie Kelly, Shanghai, China.

Let us pray for our young people's work in the Bibb Association and the superintendent, Mrs. N. B. Griffin, Centerville.

Let us pray for every associational young people's leader in the state and that every association may soon have such a leader.

SUNBEAM DEMONSTRATION.

Note: A model Sunbeam band program to be used on the program for annual, quarterly or society meetings.

Choose some popular young woman to act as the leader. Select the officers—a president, who shall preside at the meeting; a secretary and treasurer. Try to have only children of the Sunbeam age, from 3 to 12 years old.

Have the platform decorated to represent a Japanese kindergarten scene by using red and white crepe paper, Japanese parasols (which may be secured at any 5 and 10-cent store for 10 cents each), lanterns, chimes, flags and matting rugs.

On the floor have small sofa pillows arranged in circles with a paper and pencil for each child who shall be a pupil of the kindergarten. (The Japanese have desks on the floor and the children sit on their feet.)

When all is in readiness the president and secretary-treasurer take their places by a table and the organist at the piano. The president announces the opening song and conducts the entire meeting.

Program.

Opening song, "Open the Door for the Children." (No. 160, The Evangel.)

Prayer by visiting member of Woman's Missionary Society.

Scripture lesson by the leader of the band. Memory verse, "Whatever thy hand findeth to do, do it with thy might."

Secretary's report. (The secretary has prepared and reads a form of minutes.)

Treasurer's report.

Subject of Program, Japan.

President—"The Sunbeams of the Southern W. M. U. support the kindergarten work on the foreign field as our foreign mission object of work. Today we are to study about the kindergarten work in Japan. A band of Japanese children are coming in to show us how they have a kindergarten in Japan."

Have the children dressed in Japanese kimonos and broad sashes, with the hair in one plait down the back. The "teacher" (who is also a child) has her hair arranged on the top of her head with tiny fans or some kind of ornaments. The "teacher" leaves her sandals at the steps and comes "tripping" in first, followed by the children, each and all bowing to the floor and giving the "good morning" in Japanese, which is "Ohayo! Ohayo!"

All take their seats and the "teacher" announces: "Now we will have our song, 'Jesus Loves Me! This I Know.' All sing:

"Jesus Loves Me! this I know,
For the Bible tells me so;
Little ones to Him belong;
They are weak, but He is strong."

Chorus.

Yes, Jesus loves me; yes, Jesus loves me;
Yes, Jesus loves me;
The Bible tells me so.

(Music, The Evangel, No. 171.)

Teacher—"Now, four of you children rise and sing 'Jesus Loves Me' in Japanese." (The leader has, of course, taught the four children the Japanese words found below previous to the meeting). Japanese words—All sing:

Yesu wau wo aisu
Seisho nizo shimesu,
Kau tsuyo Kereba
Wau oseujina.

Headquarters: Mission Room, 127 S. Court St., Montgomery

Young People of W.M.U.

Chorus.

Ah Yesu aisu
Ah Yesu aisu, Ah Yesu aisu,
Seisho no shemesu.

(Music to be found in Gospel Hymns 1 to 6.)

Teacher—"Now get to your lessons." (All the children take pencils and study aloud, all at the same time, repeating words together, as Japanese children do.)

Teacher—"School has closed. Go at once to your houses." (Exit children.)

Second Scene.

Enter little "Plum Blossom," weeping, leading her baby brother by one hand and carrying her Japanese parasol in the other. Both are seated on the floor weeping.

Enter little American Sunbeam: "Why what is the matter, dear little "Plum Blossom?"

Plum Blossom—"I am crying because there is no room in that beautiful kindergarten for my baby brother and me. We want to go there, too, and learn the Jesus songs which the beautiful lady teaches us, and to read and write as other children do. Won't you write to the Alabama Sunbeams and beg them to send more money, so that we can build more kindergartens and larger ones, so my brother and I may have a place there?"

Baby brother—"Me wants to do, too, please!"

American Sunbeam—"I will write that letter right away."

All of the Sunbeams and Japanese children come quickly to the platform, join hands and sing the Sunbeam song:

"Be a little Sunbeam everywhere you go;
Help to drive the darkness from this world below;
You will see the shadows swiftly flee away,
If you'll be a Sunbeam every day."

Chorus.

"Be a little Sunbeam, tho' your light be small;
Let its gleam of beauty o'er the darkness fall;
You will see the shadows swiftly flee away,
If you'll be a Sunbeam every day."

(For words and music write to W. M. U. Literature Department, 15 West Franklin street, Baltimore, Md. Two cents a copy.)

Offering.

Closing prayer by leader.

WOMEN, ATTENTION.

The time draws near for our annual associational meetings. Summer, with its weary, warm days, is almost over, and soon the ripened corn and yellow sheaf of garnered grain will remind us that it is harvest time. Do we not hear the call: "Put ye in the sickle, for the harvest is ripe; come, get you down; for the press is full, the fats overflow."

Possibly there be many who have been as "he that gathereth in summer" and "is wise." Let none of us be as "he that sleepeth in harvest . . . that causeth shame." "And he said, so is the kingdom of God, as if a man should cast seed into the ground; And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. But when the fruit is brought forth immediately he putteth in the sickle, because the harvest is come."

If these things be true in the natural kingdom, how much more necessary is it that they be heeded with regard to things of the spiritual kingdom? Let us arouse from our lethargy and bend ourselves to the tasks that lie out before us during these reaping days of our annual associational meetings.

Let every society determine at once, here and now, that a good representation will be sent to their associational meeting. It will be of untold value, as the work of the past year is reviewed and plans projected for the future. Those who go will derive so

much information and inspiration that as they return to pass it on to their respective societies they shall influence the whole fabric of our W. M. U. work.

Our Miss Patrick asked (on W. M. U. page, July 22) the following questions: "Will you please give the definite time and place of your annual meeting as soon as possible, that we may plan to have a state worker with you?" Have you who are responsible answered this important question? If not, it is high time to get busy if you want one of these helpers.

Then, too, at our last state meeting Mrs. T. A. Hamilton, state organizer, read the following recommendation:

"That the vice-presidents, with the aid of the associational superintendent in their district, secure definite information regarding time and place where association will meet. If not on railroad, give nearest point on railroad to the church where association will convene; if there is a school house or church community near for holding the woman's meeting; if there is a society at church, give name of president; if possible, for superintendent to accompany field worker; and any other helpful information. That this information be gotten as soon as list of associations appear in Alabama Baptist, so that the executive board may have ample time to arrange for the associational work."

If these requests are still unheeded, let the authorized ones send in the desired information at once to Miss Patrick, Montgomery, Ala., as there is no time for delay, as the associational programs have already been prepared and sent out.

Of course your society and your association wants to get the benefit of this excellent program.

MRS. W. F. YARBOROUGH,
Press Correspondent.

HONOR ROLL BY SOCIETIES, MAY 1, 1913, to MAY 1, 1914.

(Continued from Last Week.)

Class A.

- Clovert—Sheffield Y. W. A., Tuscumbia W. M. S., Tuscumbia Y. W. A., Russellville Girls' Auxiliary, Russellville S. B. B., Russellville W. M. S.
Coffee—Elba S. B. B.
Columbia—Dothan (First) W. M. S., Dothan (H. A.) W. M. S.
Conecuh—Belleville Y. W. A.
Coosa River—Talladega (First) Y. W. A., Wilsonville W. M. S., Sylacauga W. M. S.
Crenshaw—Brantley W. M. S.
Cullman—Cullman (First) W. M. S.
DeKalb—Collinsville W. M. S.
Escambia—Flomaton S. B. B., Elim W. W. (M. M. S.)
Eufaula—Clayton W. M. S.
Lauderdale—Florence (First) W. M. S.
Liberty—Huntsville (First) Y. W. A., Dallas Avenue W. M. S.
Mobile—Mobile (D. W.) S. B. B., Mobile (D. W.) W. M. S.
Montgomery—Montgomery (Seventh Avenue) S. B. B., Montgomery (First) S. B. B., Montgomery (Clayton Street) W. M. S., Montgomery (First) W. M. S., Montgomery (First) Y. W. A.
Muscle Shoals—Decatur (First) L. A. & M. S., New Decatur (First) W. M. S.
New River—Fayette W. M. S.
North River—Dora W. M. S.
Pine Barren—Bethesda or Furman W. M. S.
Russell—Seale L. A. & M. S.
Salem-Troy—Troy Y. W. A., Salem W. M. S.
Selma—Selma (First) Y. W. A., Selma (First) S. B. B.
Shelby—Montevallo W. M. & A. S.
Tennessee River—Scottsboro Y. W. A.
Tuscaloosa—Tuscaloosa Y. W. M. S.
Tuskegee—Notasulga Y. W. A., Loachapoka S. B. B., Auburn W. M. S., Tuskegee W. M. S.
Union—Carrollton W. M. S.
Unity—Mt. Calvary S. B. B.
Zion—Floral W. M. S.

Class B.

- Bethel—Linden L. A. & M. S.
Bigbee—Cuba G. A., Livingston W. M. S.
(To Be Continued.)

MEN, WOMEN and THINGS

Pastor Russell and his satellites make no attempt to conceal their hostility to the churches and ministers.

Pastor T. V. Neal assisted Pastor Ray Hutchings in a meeting at Leesville, Tex. There had been 19 additions at the end of eight days.

We congratulate Editor E. J. A. McKinney, who begins his tenth year of continuous service in helping the organized work of Arkansas Baptists through his helpful paper, the Baptist Advance.

Rev. P. E. Burroughs preached the baccalaureate sermon of the graduating class in Sunday school pedagogy at Ridgecrest on the second Sunday in August. His subject was "The Place of the Teacher in the Kingdom of God."

Rev. Kenneth MacArthur, son of Dr. R. S. MacArthur, has recovered his health and will re-enter the pastorate in the autumn. Mr. MacArthur was formerly pastor of the Tremont church, New York City, until obliged to relinquish his work by failure of health.

The Religious Herald had a good likeness on its front page of Prof. C. E. Crossland, the Howard graduate who made such a fine record as a Rhodes scholar at Oxford. He is now principal of Fork Union Military Academy. We commend him to Virginia Baptists.

In Teheran, Persia, on July 21, Sultan Ahmed Mirza, 16 years old (his official majority), was crowned Shah of Persia in the presence of the customary dignitaries and foreign diplomats. He was driven to the palace in a glass coach drawn by eight white horses through gaily decorated and carefully guarded streets.

Once the Duchess of Argyle wrote to several of the crowned heads of Europe and asked whom they especially envied. The Czar of Russia answered: "I sincerely envy every man who is not loaded down with the cares of a great empire." Francis Joseph, of Austria, wrote: "I envy the fate of a man who is not an emperor."

Rev. Francis E. Clark, D. D., tells of a friend who once tried to find out how many things he could buy in the streets of London for a penny. In a few weeks his penny museum was quite full, with articles ranging from a pair of shoe-strings to a miniature Bible, and from a jumping-jack to a second-hand copy of Burns.

When Emily Pankhurst introduced fasting as a means of frightening her jailers into submission she little dreamed that the road to self-destruction leads almost as quickly to the goal by fasting as by feasting. And though we may not realize it, yet so common is suicide from overfeeding that for each death caused by starvation others are caused by overeating or wrong eating.

Thy will! It bids the weak be strong; it bids the strong be just; No lips to fawn, no hand to beg, no brow to seek the dust.

Whenever man oppresses man beneath the liberal sun,
O Lord, be there; thine arm make bare, thy righteous will be done.—John Hay.

Roger Bacon was a mathematician, and one of his chief hobbies was optics. Once when he was lecturing in the University of Paris—then the center of all intellectual life—he exhibited the spectrum to his audience, making God's glorious rainbow colors appear on the wall! The effect was remarkable. His hearers fled from the room in great agitation lest they they would share in the curse of witnessing deeds of satanic exorcism.

In a lecture on Greece and her influence on the history of mankind, delivered at Randolph-Macon College in 1874, Dr. Thomas R. Price, afterwards of the University of Virginia and still later of Columbia University, New York, spoke with fine scorn of the American worship of the big as distinguished from the great. "That little patch of earth, hardly large enough to make one of our smaller states, has done for the human race more than all the big empires from Nebuchadnezzar's down to Grant's."

Missionary W. Carey Newton writes: "Conditions have vastly changed in China and Hwanghein within a year. The new republic was largely manned by Christian forces and was openly favorable to Christianity. The present government, which is republican only in name, has no Christian in its service whom I know. It is Confucian in principle and idolatrous in practice. But it is decidedly the best government China has ever known. The public schools are anti-Christian and we cannot educate our students in them."

Rev. Charles S. Macfarland, D. D., secretary of the Federal Council of the Churches of Christ in America, has sent the following cable dispatch from London to the headquarters of the council in New York: "The Church Peace Conference, which had been called to meet at Constance, on the border between Germany and Switzerland, August 2, met, notwithstanding war conditions, on that date. Thirteen nations and 35 different denominations were represented. Many delegates were not able to reach the seat of the conference. About 50 American delegates were present. Dr. Frederick Lynch was elected secretary. Addresses were delivered by Mr. Edwin D. Mead, Prof. Sidney L. Gulick, Dr. Frederick Lynch, Dr. Charles S. Macfarland and Bishop E. R. Hendrix, of the Methodist Episcopal Church, South. Resolutions were adopted and sent to the European rulers and to President Wilson. The American delegates left Constance on Monday, August 3, by the last train to Holland, under the special protection of the emperor of Germany and of the Grand Duchess of Baden. They arrived in London on Tuesday night and reassembled there in conference. Two of the delegates, Drs. Laidlaw and Lord, were arrested on the way from Constance to Holland by mistake, but their release was secured the next day."

According to the best information derived from a study of statistics of this and foreign countries the department of the state board of health assumes that in Alabama there occur about 25 births and 15 deaths to each 1,000 of population per annum. The average death rate for the state is 9.6 per 1,000. Death rate for whites is 8.1, and for colored 11.4 per 1,000. (Made on deaths reported, not on the actual number occurring, which is not known.) Of the 2,645 illegitimate births reported 294 are white and 2,351 colored. This shows a proportion of one illegitimate birth for every 106 white births reported, and one illegitimate birth for every 7.1 colored births reported. The total number of births reported is 47,926. Whites, 31,195; of these 16,637 are males and 15,558 females. There are 16,731 colored births; of these 8,656 are males and 8,075 are females. The birth rate for the whites is 14 per 1,000; for the colored, 18. The average birth rate for the state is 21.5.

It has always been known that the Greek of the New Testament was different from that of the other writers of the period as, for example, Plutarch and Josephus, and many theories have been advanced to account for this, but it remained for Adolph Deissman to point out that the New Testament was the only book written in what may be called the language of the masses, and that its style in consequence would differ from that of the formal style of the other writers of the same period just as in modern Greek the language of the street and the language of books are widely different, or as our own daily speech differs from the style of our best history and literature. This discovery which Deissman made as a result of long, untiring study of papyri completely revolutionized our theories about the New Testament and its peculiarities of language, and his book, "Light from the Ancient East," is one which every student in the Bible and history should know.

The Baptist Times of July 31 says: "Rev. J. H. Rushbrooke left London on Monday night with Dr. Clifford for a trip up the Rhine prior to a visit to Constance to take part in a peace conference there next week. At this conference representatives will be present from churches in many lands in order to discuss the duty of the church in the promotion of international peace. Two of the chief resolutions have been entrusted to Dr. Clifford and Mr. Rushbrooke. On their journey out they will visit Cologne, Mainz and Heidelberg. After the conferences Mr. Rushbrooke will go on alone via Munich, Nuremberg and Berlin to join Mrs. Rushbrooke in their cottage on the Baltic, where the remainder of his holiday will be spent."

Pastor W. P. Hines, of Mobile, Ala., sends us this most interesting item of news: "On the 12th instant I had the honor of performing the service that made Miss Mary Alice Dew, of Irvington, Ala., the wife of Rev. George E. Smith, of Rock Hill, S. C. Miss Dew is the daughter of Mr. P. S. Dew and the niece of Rev. Dr. J. H. Dew, of Missouri. A few years ago when I assisted Dr. Sims in a meeting at Gaffney, S. C., Miss Dew was at Limestone College. Since then she has been one of the teachers in that splendid school.—Baptist Courier."

On August 13 a formal peace pact was signed at Mexico City by representatives of the constitutional army and the federal government. It sets out guarantees of life and property of citizens of the capital and promises a peaceful occupation of the city. The federal army surrenders to the constitutionalist representative, General Obregon, without conditions and will be retired or otherwise disposed of as quickly as possible.

Dr. A. J. Holt says: "It is hoggish to grunt; it is doggish to growl; it is mullish to kick; it is snakish to strike; it is devilish to lie; it is hellish to hate."

Recently Dr. Allen Fort, the eloquent pastor of the First Baptist church, Nashville, Tenn., assisted Rev. A. N. Varnell in a meeting at Friendship church, near Fackler, Ala. There were 14 additions.

Two gentlemen were discussing the eloquence of a well-known orator. "You ought to hear him," said one. "I did hear him," replied the other. "I listened to him speak for two hours." "What was he talking about?" "I don't know; he didn't say."

A telegram from Winchester, Ky., announces that Rec. J. D. Gwaltney, who recently resigned as pastor of the Central Baptist church of that city, has about closed a deal for the lease of the Jackson Times, Jackson, Ky., of which he will become the editor.—Baptist World.

Helen—"Why, I never could marry that man!"
Hazel—"Mercy! Why not?"
Helen—"Why, he wears a wig!"
And then the dear creature took off a rat, some puffs, a coronet, a braid, a pompadour and a switch, and sat down to peruse a novel.

Dr. L. M. Haldeman, pastor of the First Baptist church, New York, says: "When Russellism talks of a second chance it is covering over the mouth of hell with dry sticks. Those who listen to Russellism, who are declined enough to believe in a second chance, will step on these sticks, break through and fall into hell."

Since 1863 the negro population has increased from 4,500,000 to 10,000,000. This is larger than the combined population of Norway, Sweden and Denmark. The negroes now own church property valued at \$57,000,000. Negro Baptists conduct mission work in five countries. They have 132 stations and 97 missionaries.—Baptist Banner.

While at Ridgecrest filling his engagement to deliver several lectures before the Southern Baptist Assembly Mr. L. P. Leavell, field secretary of our Nashville Sunday School Board, was tendered an invitation to take the chair of Sunday school pedagogy in the Moody Bible Institute of Chicago by the dean of the institute, Dr. J. M. Gray.

Missionary Solomon L. Ginsburg, of Rio de Janeiro, Brazil, says that "the day following the Brazilian convention we had a special service in all the churches with remarkable success. In the First church the crowds were enormous, and after Brother Edwards' preaching an appeal was made to sinners to decide. Over 20 persons came forward, weeping and asking for the prayers of the church."

The senate on August 13 ratified 18 of the 20 peace treaties negotiated by Secretary Bryan. Treaties ratified are with Norway, the Netherlands, Portugal, Switzerland, Denmark, Italy, Salvador, Guatemala, Honduras, Nicaragua, Bolivia, Persia, Costa Rica, Venezuela, Uruguay, Argentina, Brazil and Chile. Action on the Panama and Dominican treaties was postponed.

Dr. George W. McDaniel preached a really great sermon before the Southern Convention at Nashville. It has been more talked about than any convention sermon in a generation; not because it was great, but because some thought that they scented heresy in it. Dr. McDaniel may congratulate himself that his sermon was heard and read. Many sermons are neither heard nor read. The Australian Baptist gives a column editorial to Dr. McDaniel's sermon!—Watchman-Examiner.

Rev. Wallace Wear, who has been pastor of the Baptist Tabernacle, this city, for nearly two and one-half years, offered his resignation to the church August 12 at the business session of the church, same to take effect August 30. The church declined to accept his resignation and postponed discussion until August 19. In the meantime the board of deacons and the membership of the church in general and his other friends over the city will make a plea for Brother Wear to remain. Here's hoping.—Baptist World.

The insurgent patriotism of England and Germany will not stay in either country much soreness of heart at the failure of peace; and it is more than worth while that Christians should realize the extent and quality of the efforts of good men on both sides of the North Sea who for many years have worked hard to keep Briton and Teuton friends. "I am a Baptist and in favor of peace," read the message of our present English chancellor of the exchequer, David Lloyd George, to an international denominational congress meeting on the continent. So writes Rev. J. G. Stevenson, pastor of Buckenham Congregational church, near London, in an article in the Congregationalist.

ATTENDING QUARTERLY MEETINGS IN THE NORTH RIVER, CULLMAN AND MUSCLE SHOALS ASSOCIATION.

By Mrs. T. A. Hamilton.

The quarterly meeting is proving itself to be more valuable year by year to the churches of the associations, and we mark with delight the ease with which our superintendents have learned to preside and the great pains taken to have every item on the program carried out.

It was a thousand pities that no charts were provided for the most important mission demonstration ever presented by our president, Miss Heck, and which the program called for. We see in this demonstration the nexus that for so long a time we have wished to see proposed—that would bind the work of the Woman's Missionary Union to our Sunday school work, thus uniting the graded society with the graded Sunday school, and lo! to our delighted eyes our wise Miss Heck has had it revealed to her! Don't you see it? The W. M. U. forming itself into bands from the women, meeting in church once a week and monthly in a united mission meeting—that is not new; but the Y. W. A.'s, the R. A.'s and G. A.'s recruiting from the organized and graded classes in the Sunday school, the Sunbeams likewise drawing their new members from the primary and beginners' classes and all coming together with the "grown ups" in the big monthly meeting. Of course this presupposes that teachers of organized Sunday schools will be mission in spirit and will encourage and inculcate the love of missions in their classes; and thus the inoculation of the spirit of unselfishness, which is the spirit of missions, which is the spirit of the Christ, which the word says, "Unless ye have, ye are none of His," goes on every Sunday. This plan will work if it is faithfully tried, and without any more organization or any changes in our Sunday schools, as have been sometimes proposed. (I do wish we might say Bible school and "Lord's Day!") I believe we are going to see things very clearly as the graded mission work goes hand in hand with the graded Sunday school work. The day is coming when the graded school is going to be the greatest asset of the Woman's Missionary Union—thanks to our W. M. U. president, so wise, so far seeing.

All this is to say we did not have a chart, so we could not give the mission demonstration at the quarterly meetings!

Our superintendents are in many instances encouraged by having been successful in securing the district secretaries, who will make it possible for them to accomplish the task of overseeing the churches in their associations. Heretofore they have been fairly "snowed under" by the task of attempting sometimes 30 or 40 churches. It is always paralyzing to have the task set that is an impossibility to accomplish, as heretofore. Even now it cannot be done "with ease," believe me, but with prayer and perseverance it may be done and our feathers rise. The superintendents are, I must say again, the important factors in our mission work, and they must have help to keep them from the slough of despond, not to say despair. It is within the bounds of reason to think that one woman might visit during the year and help five churches not very far from each other, but to mother 20 churches, sometimes 50, scattered all over an association, was beyond physical or mental strength. We all know that when a good woman accepts extra work in "the vineyard" that that work is added to the usual grind of household cares and wifely duties. "Nothing must go wrong at home." Her heart would break at that and somebody else might have a "brain storm," and thus again would Adam be "made to sin!" But she can do the work, if within reason, and she will, and the heart of the state organizer is lighter because both of her sisters' lesser duties, as well as of her own. All this preamble is to introduce the quarterly meeting of the New River Association, meeting at

MT. Pleasant Church, Near Rossland.

A pleasant exchange of letters with the superintendent, Mrs. Viola Norris, prepared me in a measure for the open-handed hospitality that awaited me at Mrs. Thomas Newton's, where I was welcomed as a sister and "taken in" according to the Scriptures, though "a stranger." We sat far into the night enjoying the moonlight and discussing weighty matters

of church and state. (And here let me say is to be found the most temperate family ever met in my peregrinations—not even coffee partaken of by the family or connections, and tobacco in all its forms tabooed, and liquor unspeakable. Is it remarkable that their brains are so clear that they are all right on equal suffrage, prohibition and politics?) They have two Judson girls for daughters and fine, stalwart sons. At the church Mrs. Viola Norris awaited our coming and presided, the state organizer filling holes in the program. We found the mission society ripe for reorganization. So Mrs. Chambless was made president, and Mrs. Thomas Newton will lead the Sunbeams. We were so interested in a young lady in attendance who had been at the Newton school and who wishes after she finishes there to go to our Training School in Louisville. The W. M. U. here will see her through school at Newton and then send her to the Training School. Doing this same thing has proven to be a great reviver of mission fervor in other associations, and we believe it will be just the best tonic in this instance. Why should not every association aim to have a beneficiary at the Training School, looking forward to having trained workers in our churches and Bible schools? All this must come from cherishing our young people in the Lord's service.

Like Paul, to compare small things with great, I "was brought on my way" by a number of the Rossland saints and sent homewards with great thankfulness of heart for the day's experience.

(To Be Continued.)

THANKS TO THE FAITHFUL.

We got over the June hill in good shape. Though it was hot and dry in July, we got through but considerably worsted—most of the missionaries unpaid.

I want to thank the faithful ones. There are many who never forget us. Not a month passes but something comes for some of the interests. Many times it is very small, but it comes. Blessings on them. Gloomy indeed would be the prospect if they should fall us! It is heart-breaking to think of how many seem utterly indifferent. Some of these are churches which in the days of their struggles received help from the board. "They forget Joseph" in the day of their prosperity. There are good men and women who would give—yes, want to give—but the pastor forgets the schedule.

What About August?

Well, the little stream flows on. The rains come down, but the financial stream continues weak. Day by day the faithful are heard from. The patient missionaries, some of them in deep distress, are waiting, hoping, praying and staying by their job. Relief will come. It may be delayed, but it is certain. I appeal for

Sympathy for Our Boards.

What are they to do? Men with collateral, I hear, can get no loans from the banks. The boards do business on the good name of the denomination. Will the banks risk that now? If they will not and the churches do not come to their help what will the boards do? Go out of business? That is unthinkable. They must continue to do business at the same old stands and appeal to the churches to loyally help them. There are pastors enough in Alabama who love the work who will not let it suffer. And there are churches enough to heed their call. How the English and Irish and all the domestic warring factions flowed together at a call for patriotism! The same thing was seen, only more so, in Russia. Will not threatened calamity to our boards and institutions bring the Baptists of Alabama and the south together for a supreme effort? Will not our timid pastors speak out and lead their people to do valiantly?

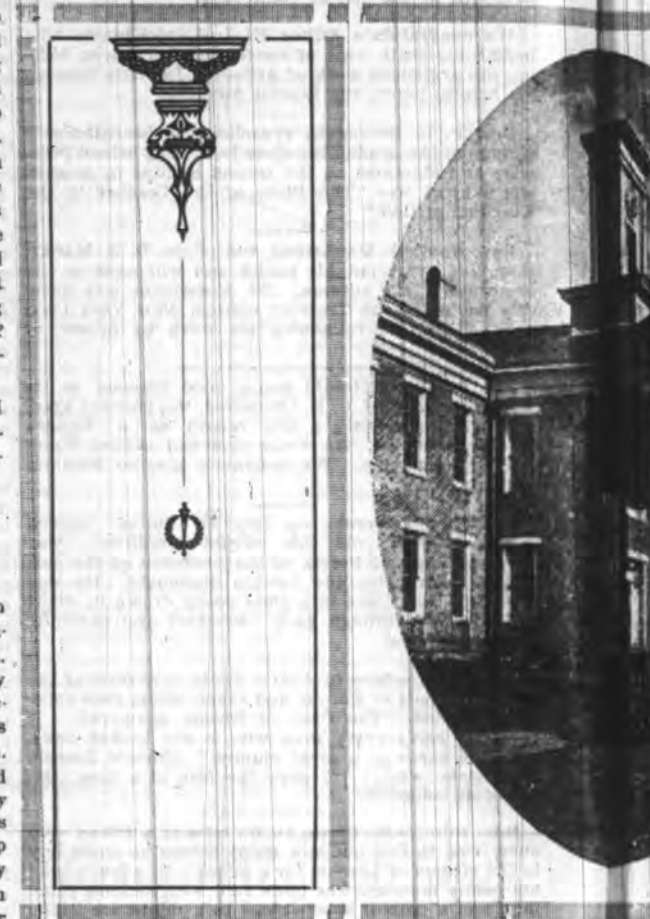
The people are intimidated, and that by a little bug a little bigger than a pin head.

Like Jonah.

We were happy under the gourd vine God had graciously made to grow for our comfort. Fifteen-cent cotton was making us rich; we were wondering what we would do with our accumulated wealth. In one night the little worm blasted the gourd vine, and poor Jonah was mad with God. In just a few weeks the boll weevil and the unexpected war has brought us down in the dust. We have plenty yet, but the hope of speedy riches has been blasted. A great time

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this for God's leaders to call to repentance and consecration of all to the service of our God.

Again I beg for sympathy for our boards. They are doing the best they can with the interests committed to them. They are serving the denomination without compensation. Don't allow anybody to criticize them and call them

"Them Fellers."

Appointed by a great body of Christians, they are God's representatives, and our Lord is very jealous for the good name of men who lead His people. It is a good time to sing: "More Love to Thee, O God."

I beg the pastors to take a good round-up collection before the association. If there is time it can be sent in; otherwise let it be sent by the hands of the messengers. Will not some one at each association see that a collection is taken after the mission discussion? Please do not allow this sidetracked for anything. We can easily get \$1,000 from the associational collections. That will greatly help us just now.

W. B. CRUMPTON.

In the "Dictionary of National Biography" there are 1,270 names of eminent men who were the sons of clergymen. In this single compilation of great names in English history there are 410 more sons of ministers than sons of doctors and lawyers together. In a recent issue of "Who's Who in America," out of 12,000 names almost 1,000 are sons of clergymen—a number out of all proportion to the number of clergymen in the population of the country. Of the 57 names of Americans in our Hall of Fame, almost a fifth of them belong to the families of clergymen—Agassiz, Beecher, Harriet Beecher Stowe, Henry Clay, Jonathan Edwards, Emerson, Lowell, Morse, Bancroft and Holmes.

OBJECT OF SCHOLARSHIP.

President Wilson says:

"The object of scholarship is not to please the scholar, is not to amuse the leisure of inquisitive minds, but to put forth, to release, the human spirit from every kind of thralldom, particularly from the thralldom of darkness, from the thralldom of not knowing the path, and not being able to see the path, as it treads it. It is knowledge properly interpreted, seen with a vision of insight, that is uniting the world, the spirits of the world. * * * Philanthropy doesn't consist in giving your money to pay for what somebody else will do for mankind. It consists, at the fountain-head, of putting yourself on the same level of life and comprehension with the persons whom you wish to help, and letting your heart beat in tune with their hearts, so that you will understand.

"And the object of scholarship, the object of all knowledge, whether you call it by the large name of scholarship or not, is to understand, is to comprehend, is to know, what the need of mankind is, and to find that need in this way: that you can interpret it without going to the books, but to your own heart and to your own understanding. That is the reason why scholarship has usually been most fruitful when associated with religion, and scholarship has never, so far as I can at this moment recollect, been associated with any religion except the religion of Jesus Christ.

"The religion of humanity and the comprehension of humanity are of the same breed and kind, and they go together. It is very proper, therefore, that, under Christian auspices, a great adventure of the mind, a great enterprise of the spirit, should be entered upon."

Poaltney Bigelow, author of "The Borderland of Czar and Kaiser," was once told by a German officer how he managed to dispose of his secret notes when he was spying in Russia. As he was being led to headquarters he pulled out cigars and offered them to the policemen guarding him. Then as he lit his own he held with the cigar a bit of the tissue paper on which he had made his memoranda, and as the match burned it consumed the paper held in the hollow of his hand. Every German officer, says the author of "The Borderland of Czar and Kaiser," knows that if he wishes a furlough he can always get it, provided he gives the assurance that he will spend his time not in pleasure, but in gathering information valuable to his country, studying a new language, or in making a report upon a particular equipment of a particular foreign army.

We need to save the world in order to save America spiritually.

New Books

"Travel Notes of an Octogenarian."

By W. Spooner Smith.

These random notes are printed not for their literary value, but in the hope they may, in a way, act as an inspiration for the old. We are accustomed to look on old age as a desert of inactivity and dull monotony. This record proves that it can be shot through with thrills and enthusiasms that might well be envied by vigorous youth. To make a trip of the world at 88, as one of a party, would be a remarkable achievement; to make such a trip alone seems little short of marvelous. The result was more than the accomplishment of the journey; for as the author says he was made over, his eyes were opened and he felt for the first time the real joy of living. It is in the hope that his experience may spur on other old people to the genuine enjoyment of life that this book has been published.

The Gorham Press, Boston. \$1.50 net; postage, 15 cents.

"The Secret of the Brahmins."

The sacred books of India (20 times as much as the Bible) have been preserved by memory (in preference to script or print) for thousands of years. Over 3,000,000 Hindoos can repeat them from memory. Do you care to know how? The celebrated Oriental lecturer and writer, Dr. A. R. Sarath Roy, M. A., Calcutta; L. R. C. P., F. R. C. S.; M. B., London; M. D., Berlin, says: "The best exposition of the Brahmanic method of memory training I have ever seen is set forth in 'The Mastery of Memorizing.'" Postpaid, \$1.00. "Memory for the Million" (Memory School Film-Flam), 10 cents. "Memory Schools Exposed," free. The Memory Library, P. O. Box 706, New York City.

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Adopted by the Young Woman's Auxiliary of Forty-first Avenue Baptist Church.

Whereas, it has been in the providence of God to direct the labors of our beloved pastor and his dear wife, Sister Carrie Fendley, to other fields.

Whereas, it has been His good pleasure to allow us to have Sister Fendley with us for nearly six years.

Therefore be it resolved, That the auxiliary has lost one of our most beloved and devoted members, and that while we would not question the jealousy of the spirit, we can but give expression to the deep regret with which we allow her to leave our auxiliary.

As a personal worker Sister Fendley has no superior and few equals. For her no task was too great, no labor too heavy. Her personal convenience or pleasure were at all times secondary to the work of church and auxiliary.

Her example as a Christian was a constant inspiration, as a wife and mother unsurpassed, while her community life was such that led all to a higher, sympathetic and more charitable life.

As president of the Y. W. A. her work was a great success, her enthusiasm constantly leading us forward, her zeal for the work of the Master overshadowing everything else, bringing all who enjoyed the privilege of knowing her to a clearer knowledge of the truth.

Further, we cannot too highly recommend Sister Fendley to the sisters of the church wherever she may be with her faithful husband called to labor in the Master's vineyard.

Further, that a copy of these resolutions be spread on the minutes of the auxiliary, a copy published in the Mississippi and Alabama church papers, and a copy presented to the Baptist church and societies of Geneva, Ala.

MYRTLE E. JAMISON,
ALLENE WEST,
ZELL BOULIGNY,
Committee.

Meridian, Miss.

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from that painful skin trouble if you had tried Tetterine, because just a few boxes would have quickly soothed and healed it. Mrs. Thomas Thompson, Clarksville, Ga., says: "I suffered fifteen years with tormenting eczema. Nothing did me any good until I got Tetterine. It cured me. Am so thankful." Tetterine is dependable for Eczema, Tetter, Ringworm, Acne, Salt Rheum, Itch, and all Scaly Patches, Piles, etc. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

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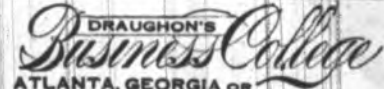
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President

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Under the direct management and control of the Home Board of the Southern Baptist Convention.

Good Equipment. Ideal Situation. Climate Unsurpassed.

The school is easily accessible from all points in Northern and Central Alabama, the town of Bridgeport being on both the N., C. & St. L. and Southern Railways. Being also on the Tennessee river, right near the Double Channel, with Sand Mountain on one hand and the famous Cumberland Plateau on the other, the scenery surrounding the school is perhaps the most beautiful in the State.

While this school has been established and is maintained especially for mountain boys and girls, it is open to all alike, and the patronage of all Alabama Baptists is respectfully solicited. For catalogue and announcements address

DAVID ESTEN REYNOLDS,
Principal, Bridgeport, Ala.

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The College includes a group of five correlated schools including (1) Richmond College (for men); (2) Westhampton College (for women); (3) The School of Law; (4) The Woman's College of Richmond, a Junior College affiliated with Westhampton College; (5) The Richmond Academy (for boys). The first three schools are located in two adjacent parks in the western suburbs of the City. The last two are located in the City.

Richmond College John C. Metcalf, M. A. Lit. D., Dean. A standard American college for men. The new buildings stand in a park of 150 acres. Cost of the new plant exceeds \$200,000. The fire proof dormitories cost \$200,000. Endowment exceeds \$1,000,000. Standard entrance requirements insure no loss of time by well prepared student. Thorough organization prevents the individual student from being lost in the crowd. Necessary expenses, \$275 to \$350. The Law School offers course of two years leading to degree of LL. B.



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A standard endowed college for women. The new buildings of the college are of fire-proof construction throughout, with steel frame, floors of reinforced concrete, hollow tile partitions, steel stairways with slate treads, bronze casements. Hot water heat, electric light, bubble drinking fountains. Safety, comfort and health have everywhere been safeguarded. Campus of 130 acres overlooking lake and river falls. Necessary expenses \$350 to \$400. Opening day Sept. 17th. Each of the five schools publishes its own catalog. For information and entrance certificate, address: President F. W. BOATWRIGHT, Richmond, Va.





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Climate mild and delightful. The religious life a decided feature. Every care and protection is given the student from the time she reaches school until she leaves. Who offer four years of preparatory work and four years of college work, college work based on 14 standard units for entrance, and give the A. B. degree. Gymnasium, basket-ball, tennis, hockey, bowling alley used by students, without charge. Only real college for women in Tennessee. Good fire protection. Conservatory Courses in Piano, Voice, Elocution and Art. Reasonable Rates. For Particulars and Catalogue Write G. J. BURNETT, A. M., PRES., Murfreesboro, Tennessee.

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A small select school, where boys between the ages of ten and eighteen are symmetrically developed in body, mind and spirit, under the most wholesome and refined influences. Inter-denominational; college preparatory. Delightful climate; ideal location, with combined advantages of rural environments and city conveniences; new equipment; individual instruction; morals most carefully safeguarded. Boys prepared not merely for admission to college, but for the duties and responsibilities of college life. For catalogue, address J. R. SANDIFER, HEADMASTER, HENDERSONVILLE, N. C.

BIRMINGHAM LEDGER \$4.

If your subscription to the Ledger is out send in your renewal and ask them to credit your votes to Mrs. Watson Hollifield.

If you do not take the Ledger and want to take it, send \$4 to the Ledger or to Mrs. Watson Hollifield, West Blocton. She is striving to get the Maxwell car. By doing the above you will help a loyal Baptist woman.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by a mortgage executed to T. H. Spencer on, to-wit: the 2nd day of August, 1912, by B. Isenberg and wife, Cella Isenberg, and which mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 648, page 489, of the records of mortgages therein, which said mortgagee, T. H. Spencer, will sell, under the power in said mortgage, on Monday, the 21st day of September, 1914, at the court house door, Third avenue entrance, in the city of Birmingham, Jefferson county, and State of Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real property, to-wit:

Lot twenty-one (21), block six (6), Boyles Highland Land Company. Said lot recorded in office of Probate Judge of Jefferson county, Alabama, in Map Book, volume 7, page 107.

The indebtedness secured by said mortgage is due for balance of purchase money on above described real estate, and default having been made in the payment of the indebtedness secured by the above described mortgage, said sale will be made for the purpose of applying the proceeds thereof to the indebtedness secured by said mortgage, together with all costs of foreclosing said mortgage, together with a reasonable attorney's fee for foreclosing same.

T. H. SPENCER,
Mortgagee.

W. T. HILL, Attorney for Mortgagee.
agk19-4t

RESOLUTIONS OF RESPECT.

Whereas, on the morning of July 14, 1914, in the prime of boyhood, after a short illness, God in His wisdom and goodness saw fit to call Virgil Brindley from us to the great beyond;

Resolved (1), That the community jointly do express our sympathy to those who lose a promising young man, and his loss is keenly felt by those who knew him.

Resolved (2), The Baptist Sunday school loses a faithful student. His name had just been placed on the honor roll. His Sunday school teacher and his class will sadly miss his presence.

Resolve (3), That we revere his memory and commend his virtues to his associates for imitation.

Resolved (4), That a copy of these resolutions be recorded on the minutes of the Sunday school, a copy sent to the bereaved family and a copy sent to each local paper and a copy sent to the Alabama Baptist for publication. Respectfully submitted,

H. A. FOWLER,

Teacher;

J. E. LOWRY,

Pastor;

A. S. T. GRAVES,

Sunday School Superintendent.

IT IS A SAD SIGHT

to see the face of a pretty girl made unsightly by scaly patches or ugly pimples. We would pity such, were it not so easy to rid the skin of these disorders. Tetterins quickly and permanently ends rough scaly patches, pimples, eczema, tetter, ringworm, itch, etc., and all cutaneous affections. It is certain to result satisfactorily. 5c at druggists or by mail from Shuptrine Co., Savannah, Ga.

Two hundred missionaries from home and foreign fields are expected to attend the sixth annual Medical Missionary Conference, to be held at Battle Creek, Mich., November 17-20, 1914. Bishop E. R. Hendrix, of Kansas City, will preside.

JOIN THE ALBAMA BAPTIST PIANO CLUB

And save one-third the cost on a high-grade Piano or Player-Piano. By clubbing your order with those of ninety-nine other subscribers in a big, wholesale Factory order, each of us gets the benefit of the big saving in price. Ten Clubs have already been formed and every member of the old Clubs is delighted. We are now forming the eleventh Club and cordially invite you to join. Write for your copy of the Club's catalogue and letters from old members enthusiastically praising the plan, the terms and the instruments. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.



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Faculty of Christian men and women of experience and training.

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Diplomas in Music, Art, and Expression. Courses in Domestic Science and Domestic Art.

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No Southern institution affords young women more complete advantages for a broad, liberal education than does the Greenville Female College. It is prepared in every way to train its students for lives of the fullest efficiency and responsibility. Its equipment, faculty, courses of study, and cultural influences are entirely in harmony with present-day requirements.

Administration, instruction and dormitory buildings equipped along the most modern lines, for convenient, comfortable life and efficient work. Seventeen class-rooms, twenty-five piano practice rooms, large library, six parlors, science department with well equipped laboratories, dining room seating 300, kitchen furnished at cost of \$2,500, improved heating plant, dairy furnishing an abundance of pure, rich milk; students' rooms furnished with the taste and completeness of a good hotel. Athletic grounds affording full opportunities for out-door sports and exercises.

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GOOD MEETINGS.

The good Master has graciously blessed us with good meetings on all the fields he has led me to.

On the second Sunday in July we began our meeting at Bethel church, in Crenshaw county, eight miles from Goshen, and on Tuesday Brother E. G. Johnston, of Newton, came to us with a heart full of love for the Lord and lost souls and preached with great power. The brethren said it was the best meeting in years.

From Bethel we went to Goshen, where Brother Johnston did some of the most powerful preaching I have heard from any one of his age and experience, and we had a great meeting. Then on to White Rock, and God was with us there. It seemed as one inclined plain getting better as we moved on. Some of the brethren here said that Brother Johnston did some of the best preaching they had heard in 30 years.

Then we came to Henderson. Bro. Johnston did the singing here, and it was the great power in the meeting.

We never passed any church during the campaign without troubling the waters. God added many to the churches, and to Him we give all the praise.

Many good things are being said on every side about Brother Johnston, and he deserves it all, because he is already a great power in the Master's work. The secret of it is that he lives with the Lord daily, knows the Lord and the Lord honors his labors. He is trying hard for an education, and I am sure any who can and will assist him along that way will do a great work.

We have just closed a meeting with Sardis church, in the Bethel Association, with H. G. Williams, the pastor, and he has evidently been doing some good work here, for the people all love him. Some fruits of his labors were seen in the revival, when 22 were added to the church, 17 of this number for baptism.

Before leaving Pelham in June Dr. Sampey and Dr. Carver, each prayed a special prayer for us in our meetings, and I have seen the answer in my work. I shall never cease to praise our Lord for the knowledge and inspiration received on that mountain top at Pelham, and hope to meet every Baptist minister and a host of other workers up there next June.

God's richest blessings be upon the paper and the ever faithful editor and his family.
J. C. HILL.

On the 12th inst. at Irvington, Ala., I performed the ceremony that made Miss Mary Alice Dew the wife of Rev. George E. Smith, of Rock Hill, S. C. Miss Dew is the daughter of Mr. P. S. Dew and the niece of Rev. Dr. J. H. Dew, of Missouri. Brother Smith is the assistant pastor of the First Baptist church, Rock Hill, S. C. For several sessions Miss Dew taught music at Limestone College, Gaffney, S. C.—W. P. Hines.

This is the time for big meetings, and it is also a time for aggressive effort for our Sunday school work. I want to serve notice on every Sunday school worker in Talladega county to meet with us at Pleasant Grove church the fifth Sunday in August. We want you; we shall expect you. We shall have dinner on the ground. We need your help. We need your prayers. We need your fellowship. We count ourselves fortunate to get



REV. W. E. FENDLEY, TH. M.

We welcome Brother Fendley to Alabama. He comes from Meridian to take up the work at Geneva.

the fifth Sunday meeting. It will be no burden. Come up with us and make it a grand time of rejoicing and profit. Yours for the kingdom—J. W. Long, Lincoln.

AN APPRECIATION OF DR. BAKER.

Since the First Baptist church of Opelika has lost Dr. C. Ross Baker as its pastor and the Fifty-sixth Street church at Birmingham has gained him, the contest for his services is over, and I am now free to congratulate the Birmingham brethren on their success, while still regretting our loss.

The removal of this great preacher from this church and city is a distinct loss to the community. Every one, regardless of sect, proclaims that fact. No greater preacher ever shepherded a flock here. Having wonderful natural gifts of oratory, which have received most careful training, he stands as one of the south's foremost pulpit speakers. He is not one of those men who only preaches a good sermon on special occasions and indifferent sermons at other times, but he is one of the very few preachers whose every sermon is a masterpiece. He is entirely free from sensationalism and questionable theology. I have heard him regularly as my pastor for over four years, and during that time he has never uttered from his pulpit a word of sensationalism nor a word of questionable theology or church doctrine. But he has filled our pews as no other preacher has ever done.

We congratulate Birmingham on his acquisition. We are glad he remains within the state, and we regret very much the loss of him at Opelika.

LUM DUKE.

We very much enjoyed having you at the Selma Association. Hope it was pleasant and profitable to you. I have been called to the churches at York, Butler and Mt. Sterling. The Baptists of Alabama ought to appreciate your liberal offer to subscribers. Yours Cordially—C. H. Morgan.

Please announce through the Baptist that the seventy-seventh annual session of the Liberty Baptist Association will be held with Piney Grove church Wednesday before the third Sunday in September, 1914, at 10 a. m. Messengers who expect to go on the train will take the Lewisburg and Northern at Decatur or Athens. The trains leave Decatur at 4:40 a. m. and 1:40 p. m. The messengers will be met at Ardmore Station and conveyed in vehicles to the church, three and a half miles away. We have had a good year and will have some good reports to make. Brethren representing our different interests are invited, and will be accorded an opportunity to be heard on their subjects at the proper time. It will be a busy session, and we hope the brethren and sisters will be on hand at the very beginning.—R. E. Pettus, Moderator.

DAINTY COOK BOOK FREE.

We are mailing free our book, "Dainty Desserts for Dainty People," to any one mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candles, Ices, Ice Creams, etc. If you send a 2c stamp, we will also send you a full pint sample of KNOX GELATINE, or for 15c a two quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Avenue, Johnstown, N. Y.

One of the greatest revivals ever held with Haleburg Baptist church came to a close with 23 accessions, 21 for baptism and two by letter. The meeting began the second Sunday in August at 11 o'clock and continued for seven days, with services morning and evening. Some of the greatest sermons the writer ever heard were delivered by Rev. J. R. Keyton, of Dothan, who preaches with great power. Great crowds came and the church was greatly revived. He uses no clap-trap method to get members, but preaches the gospel and trusts in God for results. Any church needing a revival would do well to get Brother Keyton. May the Lord bless you in your great work. Yours fraternally—W. F. Grice.

AGREEMENT OF DISSOLUTION OF CLOVERDALE CERTIFIED MILK COMPANY.

State of Alabama,)
Jefferson County. }

To the Hon. J. P. Stiles, Judge of Probate in and for Said County, in Said State.

Each and every stockholder of Cloverdale Certified Milk Company, a corporation organized in this county, desiring to dissolve the same, as provided in Section 3510 of the Code of 1907, have entered into the following agreement:

"This agreement made and entered into between Clem Gazzam, Mrs. Edna S. Gazzam, John L. Kaul, J. H. Eddy and Robert Jemison, Jr.,

"Witnesseth: That whereas, we are the holders of all the capital stock of Cloverdale Certified Milk Company, a corporation created and existing under the laws of the State of Alabama, and desire to dissolve said corporation. It is, therefore,

"Agreed that said corporation may be dissolved, and that the President of such corporation is hereby authorized and directed to sign and acknowledge this instrument and to take all such steps as may be required under the laws of the State of Alabama to make said dissolution effective."

In testimony whereof, we hereunto sign our names this, the 12th day of June, 1914, and the name of said corporation is also signed hereto by Robert Jemison, Jr., its President, who is duly authorized, and its corporate seal affixed.

CLEM GAZZAM,
EDNA S. GAZZAM,
ROBT. JEMISON, JR.,
JOHN L. KAUL,
J. H. EDDY,

CLOVERDALE CERTIFIED MILK COMPANY,
By Robt. Jemison, Jr., President.
(Seal.)

State of Alabama,)
Jefferson County. }

I, A. B. Tanner, a Notary Public in and for said county, in said State, hereby certify that Robert Jemison, Jr., whose name as President of Cloverdale Certified Milk Company, a corporation, is signed to the foregoing agreement of dissolution, and who is known to me, acknowledged before me on this day that, being informed of the contents of said agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this, the 12th day of June, 1914.

A. B. TANNER,
Notary Public.

The State of Alabama,)
Jefferson County. }

I hereby certify that the above agreement of dissolution of the Cloverdale Certified Milk Company was filed in my office on the 29th day of July, 1914, and duly recorded in volume Z, Record of Incorporations, page 134.

Given under my hand this 29th day of July, 1914.
J. P. STILES,
aug26-4t Judge of Probate.

If it is possible To Cure Your **CANCER**

I can treat you successfully at my new sanatorium, without the use of the knife, without chloroform or ether, with comparatively little pain. Treatment cannot injure health or endanger life of the patient. Years of experience. Never failed when patient was fully treated in due time.

Your most thorough investigation of my methods and results is invited. Will gladly furnish names of highly esteemed Mississippi physicians and business men who know and endorse this institution. Testimonials and photographs of former patients who gratefully acknowledge cures of obstinate cases. Graduate physician, New York hospital experience in connection. Correspondence solicited. **TUCKER'S SANATORIUM**, Dr. J. D. Tucker, Specialist, in Charge, Dr. J. N. Tucker (deceased), founder, Meridian, Miss., Office 402 Meiss Building.

You can be cured of Whiskey, Morphine, Cocaine and other drug habits.

Write right now to

The Keeley Institute OF ALABAMA

716 N. Eighteenth St. Birmingham, Ala.

For Confidential Literature.

Prof. Ernest R. Burton, of Chicago, refused re-election as chairman of the board of managers of the Foreign Mission Society. The denomination may well congratulate itself that Mr. Henry Bond, retiring president of the Northern Convention, has been chosen chairman of the board to succeed Professor Burton. Mr. Bond is a business man of large experience and extraordinary ability.

TWO FREE ISSUES OF THE COMPANION.

North and South, wherever The Youth's Companion is known, it is looked upon more as a family friend than as a periodical. No child is too young to delight in it, no man too old or wise to profit by it. The stories in it, and there are 250 or more printed in a year's 52 issues, are gathered from widely different sources, North, South, East and West. The new serial just begun, "The Crawford Twins," by Edith Barnard Delano, has its scene partly in New England, partly on an old Maryland plantation. If you do not know the Companion and will cut out and send this notice to the publishers, Boston, Mass., they will send you two issues containing the opening chapters of this serial. Those who, before November 1, next, send a \$2 subscription for 1915, will receive all this year's November and December issues free.

State of Alabama, }
Jefferson County, }
Mrs. Mollie Didlake, Deceased—Estate of.

Letters of administration upon the estate of said decedent having been granted to the undersigned on the 10th day of August, 1914, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, Alabama, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

BIRMINGHAM TRUST & SAVINGS COMPANY.

By C. D. Cotten, Secretary.

Want boys and girls between the ages of 12 and 15 to send me the names and addresses of their Sunday School superintendent, teacher, pastor of their church, their father's name and their own age. For this time and cost of mailing, I will send free postage paid a beautiful art souvenir of the Confederate reunion at Jacksonville in May. Manager Asco Publishing Co., Jacksonville, Fla.

TOBACCO HABIT BANISHED

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

The Butler County Baptist Association has just closed a two days' session at Mt. Olive West. The association was the best held in the history of the organization. Reports from the churches and other Baptist organizations showed that the last year was one of the best ever experienced. Reports from every branch show an increase.

To the Readers of this Article: You noticed in last week's issue of this good paper the resignation of Dr. A. B. Metcalfe, of the Carrollton and Aliceville churches, to take effect September 1. You know that means that we will have to get busy and secure another shepherd by that time or as soon as possible. So I want to say to the pastors who are readers of this article if you would consider a change write me at once.—G. B. White, Deacon Aliceville Baptist Church.

I have just closed a meeting at Siloam church, seven miles west of Lurverne, Crenshaw county, in which 29 were received into the membership of the church, 20 by baptism. Brother W. M. Olive did the preaching after the first two days of the meeting, and did it in a sound biblical way. Any one needing help need not hesitate to call on Brother Olive. The church now numbers about 200 members. Fraternally—C. L. Elland.

On August 2 and 16 we had the pleasure of having with us Dr. F. H. Bancroft, of Boyles (railroad preacher), to fill the pulpit of the Baptist church here. He is a deep thinker, pulpit orator and soul stirrer. He was unanimously called to the pastorate of the church. Yours very truly—J. S. Williams, Mary Lee, Ala.

What an opportunity to learn the geography of Europe is on hand. While something is doing interest can be excited by reading the newspapers and studying the maps. Great truths of history are right on the surface. Fact is a liberal education is in the grasp of our young people if they will diligently read the newspapers and the magazines. The New York Herald probably is the very best paper to read, though most of them are valuable.—W. B. Crumpton.

We have just had a glorious meeting at Cedar Bluff, commencing on Sunday, the 9th, and closing on Sunday, the 16th. Our pastor, Rev. A. B. Carnes, was assisted by Rev. John L. Ray, formerly of Victoria, Tex., but recently principal of Gaylesville Academy. Brother Ray is an earnest preacher and a very forceful speaker. He preached not of himself nor creed, but Jesus crucified. There were 13 additions to the church, seven by baptism. May heaven's richest blessings rest on Brother Ray is the prayer of the Cedar Bluff people.—A Member.

Kindly change the address of my paper from Dothan, Ala., to 216 New Jersey avenue, Washington, D. C., where I, together with my little family, now reside; for like good news from a far country and sparkling waters to a thirsty soul it will make our hearts glad and make the memories of the past echo more sweetly still through out very beings. With best wishes for you and yours, I am—H. C. Carlise.

(Brother Carlise is a gifted writer, whose poems in the Alabama Baptist have been much complimented. We are sorry to lose him out of the state.)

POWER

Man can view with equanimity the rush of the locomotive, the onward dash of the automobile, the graceful flight of the aeroplane, the majestic progress of the modern floating palace.

He can listen with security to the thunder of a Niagara, the roar of the beasts in the jungle, the crash of burned cities falling.

Because, no matter how great the calamity, man has more power than any of these forces.

He can, through the power of his brain, repair the damage and prevent a repetition. He can, through the power of his brain, control the action of any of these forces.

Occasionally man builds a Titanic vessel. In the darkness, at sea, it jams an iceberg and sinks to the bottom. The horror is great, but the lesson is there.

Man has an object lesson of faulty work and the consequences thereof. His power to overcome obstacles is more deeply stirred. Future generations get the benefit.

The L. & N. reminds the people of these things because the L. & N. is dependent for success upon the power of the people. You, the people, build locomotives, construct automobiles, harness Niagaras, tame wild beasts, fly in aeroplanes, sail in giant ships.

The L. & N. is the product and the servant of the people. Every mile of its rails, every tie on its roadbed, every locomotive in its roundhouses, every coach in its depots, represent the power of the people to create modern freight and passenger traffic.

The officials and employees of the L. & N. represent the mental power of the people in their control of these mechanical forces, and conduct them in such manner as will result in the public good.

Man should take pride in his power, and use it with discretion. His tendencies are constructive, but misdirected, his powers can be destructive.

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In a card from Lanark, Fla., Dr. J. W. Stanford suggests that I write you about our meeting at Damascus, Randolph county.

We had a glorious meeting from the second Saturday in July to the third Sunday afternoon. There were nine converts received and two members by letter. There were more conversions, and we are expecting a great harvest. Some have already united with neighboring churches. The revival really began with the beginning of Brother B. S. Ralley's pastorate at Damascus. His work through the meeting was shared by Brother Jimmie Laseter, of Clayton, Ala., a young ministerial student, in whom Brother Ralley is especially interested. If we may judge from his first trial, the army of the Lord has received a great recruit. Earnest and forceful, he has a talent for making the power of the Lord felt.

Our singing was especially good. Brother Lester Martin was leader; Miss Mamie Laseter, of Clayton, was organist most of the time, while Sister Ralley gave us the benefit of her splendid voice. It was a great meeting, and the end is not yet. Pray for us. Your sister in Christ—Mrs. Chester H. Peak, in Christian Index.

REVIVAL IN REAL BIBLE STUDY.

The Moody Bible Institute of Chicago reports within the last few months an unusual interest among pastors in different parts of the country in a revival of real Bible study, and requests are multiplying for information and for conferences to arouse interest among the people in this important work as a basis of conservative evangelism.

The extension department of the institute is temporarily short handed in its women workers by the departure of Miss Angy Manning Taylor for a six months' teaching tour in China and Korea and the enforced departure of Miss E. Stafford Millar to her home in Australia to recuperate from a serious illness, but its staff of men has been increased, and other women are to be added. It will arrange as far as possible, to hold brief conferences in any important center in the United States or Canada for the promotion of Bible study and the deepening of the spiritual life, as well as conduct evangelistic meetings.

The teachers furnished for such conferences will include the special Bible teachers of the extension department, members of the educational faculty of the institute, and wherever desirable and possible Bible teachers of prominence and ability, such as Dr. C. I. Scofield, Dr. L. W. Munhall, Dr. W. H. Griffith Thomas and others. Pastors interested in such conferences are invited to correspond with the extension department of the Moody Bible Institute, 153-163 Institute Place, Chicago, Ill.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

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PRIMARY TEACHER. (Quarterly.) After January 1, 1914, 30 cents a year. In clubs of five or more to one address, 7 cents each for one quarter; 25 cents each for one year.

PRIMARY QUARTERLY. After January 1, 1914, 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 cents each for one year.

OUR STORY QUARTERLY. 7 cents a year. In clubs of five or more to one address, 1 1/2 cents each for one quarter; 4 cents each for one year.

PICTURE LESSONS. In quantities of five or its multiples to one address, 2 1/2 cents each for one quarter; 10 cents each for one year.

BIBLE LESSON PICTURES. \$3.00 per set for one year; 75 cents per set for one quarter.

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JUNIOR LESSONS. 8 cents a year. In clubs of five or more, 1 cent each for one quarter; 4 cents each for one year.

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ADVANCED QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 1/2 cents each for one year.

BIBLE LESSONS. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.

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SISTER MOORE IS BETTER.

On the 25th of last January Mrs. Moore was taken critically ill at our home at Jackson, Ala. and as a result it became necessary to carry her to Mobile, where she had to undergo two serious operations, which left her in a weak condition, and when she gained sufficient strength the doctors ordered me to bring her to the mountains for the hot months. So we came to Smithville, Tenn., to spend the summer with my brother, Judge J. B. Moore. Am glad to report to all our friends and the brotherhood that Mrs. Moore has so improved that she is able to go out anywhere she desires, and we hope she will soon be entirely well. It has been a long drawn out affliction, but many consolations have come along with it, and we are nearer the foot of the cross than ever before and feel better prepared to serve our Master in the future. Since I did not take time to answer all the letters of sympathy at the time, I take this method of doing so, and pray that all our friends may be spared and not be called upon to go through similar experiences and such agony of mind and soul.

As a result of all this, and because I have been compelled to be absent from my church so much and so long, I finally on the fourth Sunday in July decided to offer my resignation as pastor. After due consideration the church declined to accept it, but under the circumstances I feel that it is best for them to do so, and will contend for it, though it nearly breaks our hearts to think of giving up so dear a people. No church could have done more for its pastor than this one did while his wife was so low and just struggling for life, which for several weeks was despaired of. And when mother and our little daughter were sent for men jumped on the bus on the way to the train to send us words of sympathy, and the good women, not only of our own church, but many of other churches, did so many kind things that were such a great comfort. Fortunate will be the man who succeeds me as pastor. The members are a royal people. We regret so much to give them up, and pray the Lord to send them a good, loving, kind pastor.

My plans for the future are not made. Would like so much to return to Alabama, and will do so if the Lord directs. At present I am holding meetings near Smithville, and will begin one here next Sunday, the Lord willing. Will the brethren please pray for me? This is my old home. Here is where the Lord and I met, and He saved me. This is a mountain town, but the Lord has a people here, and they are loyal to Him. God bless the Alabama Baptist, its editor and all its readers. Pray for me and rejoice with me for His goodness in restoring my wife to health. A. P. MOORE, Smithville, Tenn.

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A woman may have faith in her husband, but she seldom believes more than half he says.

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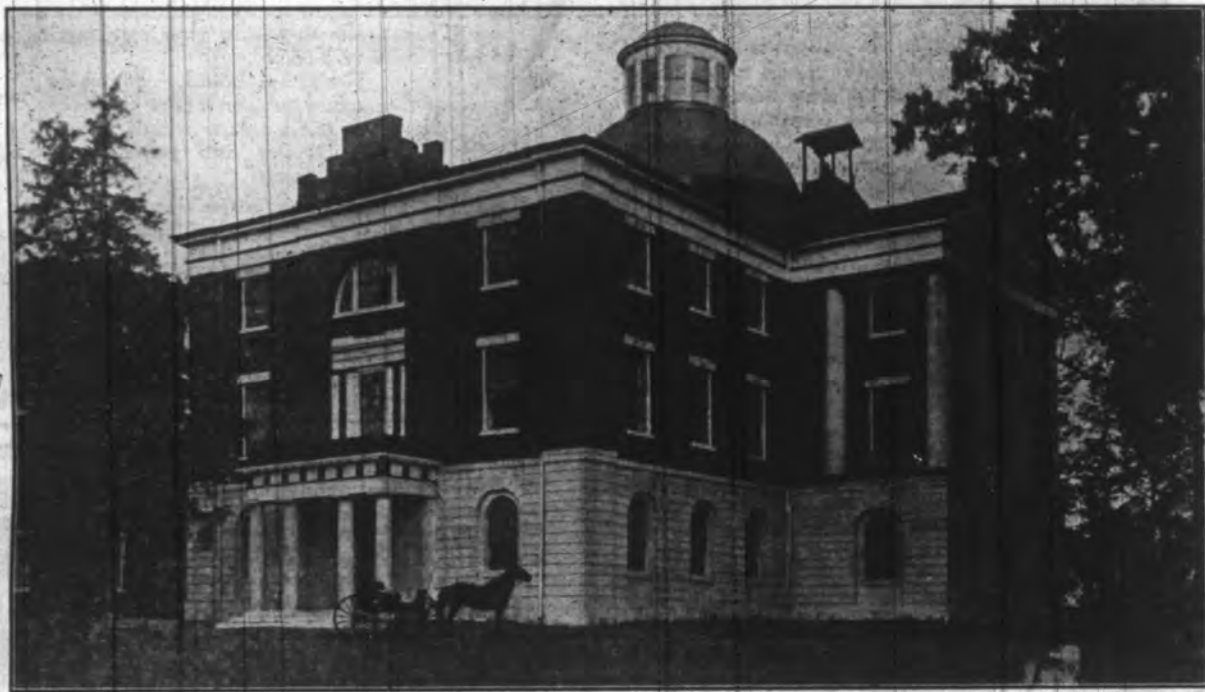
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