

ALABAMA BAPTIST

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If you paid us at either the Coosa River or St. Clair associations please write us the amounts, as we lost our receipt book and we want to give you proper credit.

Please say that the Tennessee River Association will convene this year one week later than the regular time. Yours—G. P. Bouldin.

Please change the address on my paper to Cocoa, Fla., instead of Eau Gallie. Have accepted there for part of my time and will move there and proceed to build a good house of worship. Fine people here. Yours with good wishes and love to the brethren.—J. M. Springfield.

We are having a good meeting at Cuba, Ala. Last night it was impossible to get the people in the house. Three joined the church and many requested prayer. I will close here next week. Will be with Brother Long at Lincoln next. Your brother—Curtis S. Shugart.

The North River Baptist Association will meet with Townley church, 10 miles west of Jasper, on the Frisco railroad, on Wednesday, September 30. We extend a hearty welcome to the representatives of our mission boards and schools and any other interest fostered by our denomination.—J. S. Watts, Clerk.

The recent meeting at Carbon Hill, Ala., in which Pastor D. D. Head was assisted by Home Board Evangelists Reese and Scholfield, resulted in 83 accessions to the church, 71 for baptism. Pastor Head was extended a unanimous call for full time at a salary of \$1,200. The meetings continued from September 6 to September 18. There were a large number of men among the number received.

Canoe is on the L. & N. R. R., between Flomaton and Atmore, and is a great peach and strawberry town—a beautiful country, too. Brother S. P. Linsey helped me in a meeting. It was good. The pastor preached the last three days. Eleven were baptized and four received by letter. Canoe needs a church, but is not able to build it. I would be surprised if some bodies would send me some money with which to start it at least. Give me a surprise, brethren, and I'll tell it on you.—R. M. Hunter.

The revival at Honorville Baptist church began August 16 and closed Sunday night, August 23. Brother D. R. Parker, of Texas, helped Brother Shell in the meeting. Sixteen were baptized and three received by letter. The church and the community were greatly revived. Brother Parker is a man after God's own work. The church never had a better meeting. It would do any one good to hear Brother Parker. He has promised to be with us again next summer. May God bless him in his work.—T. E. Massey.

A CALL TO PRAYER

Whereas, great nations of the world have taken up arms against one another, and war now draws millions of men into battle whom the counsels of statesmen have not been able to save from the terrible sacrifice; and



Woodrow Wilson

Whereas, in this, as in all things, it is our privilege and duty to seek counsel and succor of Almighty God, humbling ourselves before Him, confessing our weakness and our lack of any wisdom equal to these things; and,

Whereas, it is the especial wish and longing of the people of the United States in prayer and counsel and all friendliness to serve the cause of peace;

Therefore, I, Woodrow Wilson, President of the United States, do designate Sunday, the fourth day of October next, a day of prayer and supplication, and do request all God-fearing persons to repair on that day to their places of worship, there to unite their petitions to Almighty God that, overruling the counsel of men, setting straight the things they cannot govern or alter, taking pity on the nations now in the throes of conflict, in His mercy and goodness showing a way where men can see none, He vouchsafe His children healing peace again and restore once more that concord among men and nations, without which there can be neither happiness nor true friendship nor any wholesome fruit of toil or thought in the world; praying also to this end that He forgive us our sins, our ignorance of His holy will, our wilfulness and many errors, and lead us in the paths of obedience to places of vision and to thoughts and counsels that urge and make wise.

In witness whereof, I have hereunto set my hand and caused the seal of the United States to be affixed.

Done at the City of Washington this eighth day of September, in the year of our Lord one thousand nine hundred and fourteen, and of the independence of the United States of America the one one hundred and thirty-ninth.

By the President,
WILLIAM JENNINGS BRYAN,
Secretary of State.



William Jennings Bryan

I have resigned as pastor of the church here at Lincoln, Ala. My year will not be out till October or nearly November. My year will be up at Pleasant Grove the first Sunday in November. There are several fields open, but I am in no hurry. I want the Lord to place me where He wants to use me. My address will be Lincoln and Anniston. Either one will catch me.—J. W. Long.

(Hope some church or churches will write Brother Long to visit them. He is too valuable a man to remain idle.)

We began a meeting on the fifth Sunday in August, which continued through the second Sunday in September. Brother E. B. Farrar, a former pastor for a brief period, was with us and did the preaching. He did good work, and his visit was a great help to all. Fifteen were received for baptism and six came by letter and statement. The different departments of our work are in good working order, and we enter our new associational year with encouraging prospects and our faces to the future. To God be all the praise.—James I. Kendrick, Pastor, Pratt City.

If you paid us at either the Coosa River or St. Clair associations please write us the amounts, as we lost our receipt book and we want to give you proper credit.

Rev. W. W. Horner, pastor of Ervay Street Baptist church, Dallas, Tex., has been called to the Walnut Street Baptist church, Louisville, Ky.

On Friday night, October 9, there will be an alumni banquet at the Tutwiler Hotel, Birmingham. Read the article about it on the Sunday school page.

The Sulphur Springs Association will meet with Temple Hill church Friday before the second Sunday in October, 10 miles west of Warrior and 10 miles northeast of Littleton. We hope to have representatives of all our Baptist work, and we trust that we may have a great meeting. Come and be with us. Yours respectfully—W. R. Speakman, Moderator.

We were called to West Blocton to bury a dear lad, Frank Burns, who was accidentally killed by a playmate. The burial took place at Big Sandy. A large number of friends were present. Frank, who was an unusually fine Christian lad, was a member of the West Blocton church. Our heart goes out in love and sympathy to the bereaved relatives and to Ellington Keith, the lad who in play threw the rock that killed his bosom friend.

Having been called away from the office on Monday, September 14, to conduct a funeral, we were unable to even give a passing notice to the associations attended the previous week, and now, on account of the delay and rush of getting out the paper and attending other associations, we have only time to say that we attended the Union, Bigbee, Coosa River, St. Clair, Colbert and North Liberty and greatly enjoyed them all. We have found a fine spirit at all of the associations. The moderators have all shown a desire to have all of the various interests of the denomination fully discussed and have given the representatives every opportunity to present their work.

The people of Castleberry, Ala., have enjoyed a 10 days' meeting because we felt the presence of the Lord with us. He moved mightily in the hearts of the people, and we give God the praise for 10 additions to our Baptist church—seven by baptism and three by letter. Rev. A. D. Glass, of Birmingham, preached with all the fervor of his soul for four days there. Rev. J. C. Dunlap, of Forest Home, continued to lead the service. The town has been awakened to a new sense of their duty toward others and will endeavor to go forward and do more for Christ and His cause than ever before. Instead of there being service only one Sunday in the Baptist church there will be two hereafter. Yours in the work—Rev. J. W. Jones, Castleberry.

It is far better to cure lameness or rather to teach lame men to walk than to furnish them crutches for the support of their lameness. Crutches have their place and purpose, and some cases of lameness will never be independent of crutches; but where it is possible a cure is the thing for which a good physician works.

Crutches Furnished.

The custom of our mission boards of contributing sums of money each year to supplement the pastor's salary of weak churches has been described as a process of furnishing crutches for the lame. In many cases such mission aid is not in any sense a crutch, but a stimulus, and is mission money well spent. But in many other cases such mission aid is nothing but a crutch on which lame or backward churches have learned to lean until they have formed the habit of depending on the aid given them by mission boards and make no effort to stand alone or to go forward. Some state boards have recognized this danger and have withdrawn aid from churches that were manifestly able to do better, and those churches when forced to stand alone have learned to walk alone. One state board at least has made a rule to reduce annually in graduated amounts the aid extended given churches, and so the churches are being taught to eventually keep house for themselves, and thus crutches are dispensed with and cures effected.

Cures Needed.

One of the principal aims of the enlistment service is to abolish crutches and to seek to effect cures. The enlistment program does not offer financial aid in any form to any church, but it does offer instruction, inspiration and training in principles and in methods of organization and service, which, if taken advantage of, will make even seemingly weak churches independent of mission-aid crutches and lead them to self-reliance and progress, both in their local work and in the larger work of the denomination.

The enlistment field force is committed in co-operation with the pastors to teach, to train, to develop, to organize and to lead churches to such a state of efficiency and practical service as will not only make them independent of the mission aid of former days, but will transform them into active, contributing churches, ministering to the needs of others. This has been done again and again in the course of our enlistment work. And it frequently occurs that some enlisted church notifies its state board that, while it is deeply grateful for past favors received, from henceforth it rejoices to dispense with the crutch of mission aid and propose to walk alone.

With a recognition of the principle here involved a new day is dawning for Southern Baptist mission work in the home land. The principle being that it is better to get a church (or anything or anybody) to do something for itself than to do for it what it otherwise might do for itself.

Symptoms vs. Disease.

Vice-President Marshall, in a recent address at Baltimore, discussing the newer aspects of recent national legislation and the same policy of the present administration, said: "There has been too much treating of symptoms in this country. We have been willing to relieve the sickness and the distress in the body politic, but we have let the causes remain."

That is the just point of intelligent constructive criticism in much of our mission work and denomination development work. We have been greatly concerned over symptoms, such as the indebtedness of mission boards, the failure to meet apportionment, the failure to co-operate in mission enterprises, the backward conditions in many churches, etc., etc., and we have feverishly evolved plans and projected programs looking to a quick and immediate remedy of these distressing symptoms. But in doing so we have disregarded the indisputable fact that nothing we can do can permanently correct these symptoms unless we reach and cure the underlying disease, which is the immediate cause of these symptoms.

The Home Mission Board, in co-operation with the State Mission Board, through its department of enlistment, is seeking to reach and treat the disease, confident that the cure of the disease will dispel the symptoms. Our experience teaches us that little appreciable, permanent advance can be made in the mission contributions and mission interest of a given church unless some definite, permanent advance is made in the life and work of the church itself. A mission rally, an enthusiastic campaign, a heart-

CRUTCHES or CURE -- WHICH?

By Arch C. Cree, Enlistment Secretary

touching appeal, a high pressure collection, may pull up the record of a church for today, but if that is all that is done the process in the great majority of instances will have to be repeated tomorrow or the church will fall back.

Self-Development.

By aiming at permanent advances in local churches on the principle of self-development, such as leading churches to go forward without outside financial aid from once-a-month to half-time and from half-time to full-time pastoral service, to furnish better pastoral support and so secure more permanent and more efficient pastoral service, to introduce mission literature and to organize mission study classes, to instruct, organize and train in more effective methods for the business side of church life, to lead churches to function more efficiently in their own communities, the department of enlistment is striking at the disease rather than at the symptoms of the disease. By such a policy and program mission offerings may not be greatly advanced this year or next year, but a broad foundation for definite, permanent advance will be made in many a local church, that will not only bear in that church rich fruit through generations to come, but will demonstrate to sister churches what it is possible for themselves to do if they will adopt the same policy and follow the same program.

Some Illustrations.

There are many notable illustrations available in the records of the department of enlistment. Recently one of our field workers enlisted two once-a-month churches, seven miles apart, which had never paid much more than \$100 each per year for pastor's salary and had made pitifully small contributions to missions under non-resident pastors. One of these churches went forward to half-time pastoral service, pledging \$600 to pastor's salary, and the other church advanced to \$300 for pastor's salary for one Sunday and an extra Sunday night service. A small mission church nearby pledged \$150 for once-a-month service. Four acres of land in the center of this field was secured for a pastorium, all the standing timber necessary for the building, and a saw mill was loaned to saw the timber. The present pastor of these two churches, who lived 12 miles away, has been called to this field for full time as resident pastor, and so these scattered churches have become a compact force capable of definite and efficient work for the kingdom.

In June an enlistment field worker held an enlistment institute for several days with a once-a-month church, during which he instituted some efficient methods of work and conducted an every member canvass. This work resulted in the church advancing in pastoral service from once-a-month preaching to half-time, in pastor's salary from \$75 to \$575 and in missions and benevolence from \$107.57 to \$382.75.

In July another field worker in another state held a meeting of eight days with a small village church, during which the enlistment program was projected, resulting in the church calling the same pastor and going forward from one-fourth to half-time pastoral service. The pastor's salary was increased from \$100 to \$375 and mission contributions from \$15 to over \$100. Previously this same field worker had enlisted another similarly situated church a few miles away. These two churches have secured the same pastor and have formed a compact field.

During August still another field worker in still another state held some institutes of three days each with four sadly neglected once-a-month country churches. Only one of these churches had ever paid a pastor much over \$100, and all together had given a pittance to missions. Partial results of these institutes as reported are that these four churches made an agreement to form a field, to build a pastorium and to call the same pastor. These churches have pledged more than \$250 each to pastor's salary and will advance correspondingly in gifts to missions. One of the best ministers, in preparation and in experience, in that state has accepted this joint call. Land has been offered and plans are on foot to build a pastor's home at an early date.

An enlistment institute held with a full-time town church resulted in the church advancing from \$856 per year for pastor's salary to \$1,916 and from \$258 per year for missions and benevolence to \$710 per year. In another enlistment institute with a city church, where only a list of strictly unenlisted members was furnished the field worker, the work resulted in \$900 being added to the current expense account and \$600 to the mission and benevolence account.

Significant Feature.

The most significant feature and vital value of this enlistment work is that it is all so much a matter of self-help or self-development. All of the progression and development, except the instruction and direction given by the enlistment field worker, comes from within the field itself. The actual work is largely done by the members of the church or churches enlisted, and all of the financial advances are made by and from the churches. From some quarters has come the suggestion that the State Mission Board supplement temporarily the pastor's salary in forming a field as a demonstration to other churches and fields. Our enlistment force has done better than this, for so far the work of forming compact fields has been accomplished without any such aid being extended.

Demonstration.

Now as to the future scope of the work the question might be asked, "Do you expect to reach and develop all the backward churches in the south with the present enlistment force and plan?" The answer is obviously a negative answer. The number of backward churches, reaching as they do into the thousands, preclude such a possibility, unless the enlistment force were multiplied many times. No more than the department of agriculture at Washington, D. C., expects to cultivate every field does this department expect to reach every church. But as the department of agriculture is conducting a campaign of education and demonstration in many fields with the purpose of affecting all the fields, so is the department of enlistment conducting a campaign of education and demonstration in many churches with the purpose of demonstrating what almost all churches can do of themselves, if they will.

Home Mission Rooms, Atlanta, Ga.

LET US BE WATCHFUL.

We've met in our church to have a rally today,
To marshal our forces in battle array,
To hold up the banner of Jesus our Lord,
And to fight a good fight for the truth of His word.
We surely must fight, for right at our door
We've heard the truth butchered, left to bleed in its
gore,

While the slayers moved on to other fields to tell
Their false doctrines to people, drag others to hell.
Arouse you, be earnest, the whole armor put on,
And fight for the truth taught by God's only Son.
In Timothy second and two fifteen
Paul's message to Timothy is most clearly seen.
We're told there to study, so we'd be not ashamed,
Rightly dividing the word of truth in Christ's holy
name.

In Titus, first chapter and verse number ten,
We are warned of vain talkers, of deceivers of men,
Who subvert whole houses, teach doctrines not true.
For the sake of "filthy lucre" these things will they
do.

In Revelation twenty-two, verses eighteen and nine-
teen,

In regard to His word God's will may be seen,
If any man add to my word, stop and look.
It shall be added to him the plagues in this Book.
And if any man dare from my word take away,
God will take that man's part from His book on that
day.
Then let us be watchful, be often in prayer,
And may every one present reach the home "over
there."

—Mrs. Jenny Keith Lusk.

Forty-four per cent of the college degrees were taken by women according to the United States educational report. This is significant when we realize that many sons are sent to college while parents sometimes refrain from giving daughters higher educational advantages. When girls are given a chance they demonstrate their ability. All hail to educated womanhood!

The European War

The cutting of cables and telegraph or telephone wires is the main cause of the lack of war news out of Germany.

More than 2,000 Seventh Day Adventist preachers and missionaries in Europe have been mustered into military service, a report to headquarters of the church at Washington states.

The terms "company," "regiment," "corps," etc., as employed in the war dispatches have a very loose meaning, owing to the fact that they are used different in different countries.

Brand Whitlock, American minister to Belgium, has entered vigorous and public protest over the dropping of bombs from the German Zeppelin into the city of Antwerp, by which nearly a score of non-combatants, among them several women, were killed.

For at least a decade the German people have been led to believe they had ahead of them a great struggle, and with the thoroughness characteristic of the face they have been making ready. Military experts agree that as a machine the German army is as nearly perfect as any machine.

Public opinion is against war. That is the one fact which stands out from the welter or argument for and against the two sides, from explanations, justifications and indictments. American newspapers are unanimous in the statement that the war is heinous crime against civilization.

Automobiles and auto-motors are being used by the Germans and also by the Russians to transport men and guns, and it is this new medium which has enabled them to make such swift advances. The French have brought several hundred locomotives from the Belgian railroads to Paris to keep the Germans from using them for army transport purposes.

It is a strange commentary on Germany's military development that the Franco-German war of 1870 and 1871 was fought through with a careful observance of the rules of war on the German side. But this war, now only begun, has been marked by a series of lapses into military indecencies. Germany has sinned grievously against civilization.

In Vienna, Austria, the American relief committee has assisted Americans to the extent of its ability, sending them out on special trains to Paris by arrangement with the military authorities. The Austrians advised Americans to go to Genoa, Italy, a neutral country; but there have been few ships sailing from that port. Most Americans prefer to get to England is possible.

The word "hussar" is in universal use and the origin of it is interesting; it dates back four or five centuries. The word is of Hungarian derivation, the root "huss" signifying 20 and "ar" meaning to pay. Under the old feudal system every 20 families were compelled to furnish and provide for one mounted soldier; thus these soldiers came to be called "hussars" in Hungary and the term spread to other countries.

The warships of the allies are keeping up a continuous raid on German shipping in all quarters of the globe. It is declared that over \$10,000,000 in prize money has already been earned by the English navy. Under modern practice the officers and crews get a small percentage of this, but the bulk goes to the state.

When two humble Christian missionaries were murdered in China by outlaws Germany sent an army, seized the best harbor, extended her "sphere of influence" over the rich "hinterland" about it and held out her hand for "\$2,000,000 in cash, please." And today, while Belgium is being "bled pale," her cities are held for ransom as brigands in Campania and Sicily used to hold tourists in caves.

A keen student of the European conflict says: "They are talking about a new map of Europe when the war is ended, but what most of us want to know is, what the map of the human mind will be when this horror of the ages is past. What will we put out of our thinking, and what will we put in? What class notions will we throw away? Will it bring the upper and the lower classes closer together?" He thinks it will; for already the European autocracies are offering the people new municipal rights and privileges. It has come over them that men cannot be expected to fight for a country unless that country gives them something worth while.

At the moment when hostilities broke out between Germany and the other nations there were probably no less than 250,000 Americans in Europe. Of these undoubtedly one-half were tourists moving restlessly from point to point. At least several thousand had come, many of them with families, for a stay of a year or more. Then there were the large permanent colonies in the great cities—30,000 perhaps in Paris, 3,000 in Munich and many thousands in London and so on down to the little groups of Americans who for business or personal reasons had taken up their abode in other cities and towns in Great Britain or on the continent.

Picked Paragraphs Concerning The Great Conflict Raging in the Old World

At the close of the eighteenth century European armies were invariably small bodies of highly-trained professional soldiers (largely foreign mercenaries), officered by noblemen inspired by feudal loyalty to their royal overlord, the king. Such an army was pre-eminently the "king's own;" it was quite out of touch with the nation at large, whose chief military contribution in peace or war was the payment of taxes for the support of the king's army. The French revolution gave this military system its death-blow and laid the foundation for the existing order of things. With the overthrow of the French crown the old "king's army" went to pieces, but since France was assailed by all Europe she was forced to improvise an army or die. The army was found through the new principle of the "levee en masse"—the rising of the nation to resist the invader.

Dr. Graham Taylor says: "There is one result which ought to be, which must be, and that is the suppression or curbing of militarism. In spite of the backward, even the barbarous condition of the Slav, I should rather take my chances with the groping, stumbling Russians than the militarism of Germany. It is true that we owe much to the scholarship, the philosophy, the contributions to science and the religious reformation of Germany, and I sympathize deeply with the appeal made by the Cambridge professors at the outbreak of the war, not to forget what the Kaiser's country has done for us in the past. But the war spirit is now supreme in Germany, and the world cannot stand it. It is too dangerous for the rest of mankind to live with."

It is officially announced that Apia, the capital of German Samoa, surrendered at 10 o'clock on August 29 to the British. Germany's possessions in the Samoan archipelago consisted of eight islands of the 14, the other six belonging to the United States. Germany's eight were Savaii, Manono, Apolima, Upolu, Fannatapu, Mangu, Nuutele and Nuuluu. Of these the largest is Savaii, with an area of 660 square miles and a total population of 13,200, nearly all native. Upolu, on which stands Apia, the ancient capital of the Samoan kingdom and present colonial capital of the German islands, is a long narrow island with an area of 380 square miles and a total population of 18,400. Above Apia is Vailima, the home of Robert Louis Stevenson and the scene of his death.

Another theory exploded by the present debacle is that "only the nations trained to arms make good fighters." Whatever may happen later, the best fighting done so far has been done by little, peace-loving Belgium. As on the 19th of April, 1775, Captain Parker and his handful of militia held in check the British grenadiers at Lexington while the minute men were hurrying to Concord, so this miniature state, with its insignificant army, untrained for great campaigns, held at bay for a fortnight one of the greatest armies the world has ever seen. It is no disparagement of discipline to say that the finest army for stubborn resistance ever raised is one, like that at Bunker Hill, made up of "embattled farmers."

The press censor has the lid on so tight that the London daily papers sometimes appear with whole columns of blank space. At the top there may be a big headline or two, and then all below is white paper. At the last moment the censor had ordered the news matter out of the columns, and there was no time to substitute anything else before going to press. Such a silence has not fallen over national affairs in the Old World as far back as anybody can remember. Only cannon and the engines of death speak out loud. The chariot of the war lord is in the middle of the road, and everything else must get out of the way, and the people by the way must keep still.

Turkey has formally notified the United States and other nations of the world that she has abrogated the series of conventions, treaties and privileges originating as early as the eleventh century, whereby foreigners in the Ottoman empire have been exempt from local jurisdiction in civil and criminal cases. Foreign subjects will no longer enjoy the extra territorial rights through which they have been tried by their own judges, diplomatic representatives or consuls.

The twentieth century Caesars having succeeded in plunging their own countries and others into a devastating and unnecessary conflict, the close of the ghastly struggle is not unlikely to find them shorn of their pretensions and power, and democracy ruling in their places.

The Archbishop of Canterbury has put Lambeth castle at the disposal of the government.

The Germans have a tremendous advantage in having but one general staff, but one directing mind and but one plan of campaign.

In the Russian army the battalion of infantry consists of 1,000 men and a cavalry squadron or "sotnik" consists of 125 men. An infantry division embraces about 18,000 men. An army corps numbers 63,000 men, or 40,000 in a cavalry division is included.

Prince Albert, second son of King George, has been operated on for appendicitis. His condition is reported as satisfactory. He was taken from the British cruiser Collingwood and taken to Aberdeen, Scotland, for the operation. He is an officer in the navy.

Among the other theories that have not worked in practice are these: 1. That our modern implements of war, being so terribly destructive, have made war impossible. 2. That financiers are the real masters of Europe. 3. That the spread of socialism in Europe has made the rulers afraid to fight.

The first acts of Russia in East Prussia, after their entrance by Russian armies, was to close all the liquor places. Great Britain has eliminated liquor, and Kitchener gave notice that no gifts of liquor to officers or soldiers would be forwarded. There is no alcohol included in the French scheme of rations.

War's effect upon the tide of immigration into the United States was indicated last Monday by official figures at Washington, showing a decrease of more than 50 per cent in the number of aliens coming in during the first half of August, compared with the same time last year. From August 1 to 14 the immigrants numbered 20,986, compared with 56,470 last year.

"If you dare to stop at home you're no son of mine." That's what my mother told me," said a young mechanic proudly, having stood on the Horse Guards parade waiting for his turn to enlist. "I'm the only one she's got," he went on, "but she would not have me stop at home—hot likely." The women of England are sending out their sons to fight in the true Spartan spirit.

The balance-of-power fetish has been one of the four great moving causes of the present war. The other three may be briefly set forth as militarism, with its attendant jealousy and the obstacles it presents to many needed social and economic reforms; the age-long world rivalry between Teuton and Slav; and the struggle of Europe's swarming and industrial and commercial nations for the markets of Asia.

Lady Beatty, formerly Miss Ethel Marshall Field, daughter of the well-known Chicago millionaire, the wife of Rear Admiral Sir David Beatty, one of the commanders of the English squadron that won a signal victory over the Germans in the North Sea, has equipped her yacht Sheelah as a hospital ship and will herself accompany it to whatever base the British admiralty may appoint it.

A Swedish-Norwegian monument of peace, erected on the Norwegian frontier, near Charlottenberg, was unveiled on August 16, in the presence of 10,000 persons, including the members of the parliaments of the two countries. The president of the Storting delivered an address, in which he expressed Norwegian satisfaction at the common neutrality of Sweden and Norway.

According to the latest available figures, there are in the United States 6,646,817 foreign-born white males more than 21 years of age, or nearly one-sixth of the total. Germany furnished nearly one-fifth of this number and Great Britain and Ireland another one-fifth, while 737,900 are natives of Russia and 609,000 are from Austria. More than 5,000,000 of the total number of foreign-born men in this country are from countries now at war.

At an eastern military academy the night guard heard a noise. "Halt! Who goes there?" he called, in accordance with army regulations. It was another student bent on midnight frolic, and he answered, "Moses." This frivolous and utter disregard of military rule brought back the command, the guard probably suspecting the other's identity: "Advance, Moses, and give the Ten Commandments."

It came to be believed that an agreement of the great powers—which, since 1870, have been Great Britain, France, Russia, Germany, Austria and Italy—should determine the policies of the continent and keep the peace. Every dispute between nations, little or big, was considered as a continental matter by this "concert," or general council, which unitedly imposed its will.

When the painter, Vereschagin, who had accompanied the Czar to the Balkan war in 1877, placed upon exhibition in St. Petersburg the pictures he painted on the field after battles, the courtiers of the empire begged Alexander II to withdraw them from public view. "Are they not faithful to fact?" asked the Czar. "Your majesty," was the reply, "they tell the story too plainly. No subject who sees war as it is will ever become a soldier."

ALABAMA BAPTIST EDITORIAL

SEPTEMBER 23, 1914

It is stated that every 10 minutes a \$5,000 home or \$5,000 worth of home property is destroyed by fire in the United States.

Where the every-member canvass is wisely and thoroughly worked the non-giving constituency in our churches is reduced.

As we sit here thinking of the great work of our W. M. U. in Alabama we want the pastors to "lend us their ears" while we whisper softly, but earnestly, Paul's injunction, "Help those women."

It seems that the first "Go to Church Sunday" was observed in Naperville, Ill., in the spring of 1912, H. T. Williams being the guiding force of the movement in that city.

The number of newspapers 50 years ago is estimated at 3,000. The latest newspaper annual lists 24,381. But have we nowadays eight times as many "first-class newspaper writers?"

It would seem from the published views of some of our Pedobaptist papers that the less they know about Baptist history, doctrines and polity the more anxiously do they misinterpret them.

We hope that the "Efficiency Commission" will give us a constructive program that will not only link up our churches in Alabama with the State Convention, but also with the Southern Baptist Convention. A plan so attractive and comprehensive that we will want to move together, not singly and separately, but uniformly and co-operatively, as a great denomination.

Mr. Morgenthau, the American ambassador to Turkey, has lately made a six weeks' tour of inspection of mission stations and colleges in Turkey. No other ambassador to that country, it is said, has ever made this study of missionary work in Turkey. Mr. Morgenthau is a Jew.

A recent writer in the North American brings this indictment against us: "Morally we are, as a people, no longer as religious as we used to be; no longer as honest, and no longer as frugal. We seem also to be much more emotional than formerly, much less governed by conservatism and respect for governmental and social traditions, and much less given to deliberation and reflection."

The large number of Sunday school scholars over 12 years of age who are not members of the church shows that the Sunday school as an evangelistic force has not been taken advantage of to anything like the extent it should. The World's Sunday School Association is trying to correct this shortcoming by sounding the evangelistic note with clearness and emphasis in its communications with the world-wide field.

In the beginning the capital was located at Philadelphia from September 5, 1774, to December, 1776, and in later changes it has been located at Baltimore, December 20, 1776, to March, 1777; Philadelphia, March 4, 1777, to September, 1777; Lancaster, Pa., September 27, 1777, to September 30, 1777; York, Pa., September 30, 1777, to July, 1778; Philadelphia, July 2, 1778, to June 30, 1783; Princeton, N. J., June 30, 1783, to November 20, 1783; Annapolis, Md., November 26, 1783, to November 30, 1784; Trenton, N. J., from November, 1784, to January, 1785; New York, January 11, 1785, to 1790. Then the seat of government was removed to Philadelphia, where it remained until 1800, since which time it has been in Washington.

The Salvation Army Congress, which was recently held in Albert Hall, London, was a thrilling revelation to the Christian world. Fifty-four peoples speaking 34 languages were represented at these mass meetings. The Salvation Army is a maker of patriots—Canadians brushed shoulders with Red Indians, and on their heels trod yellow-haired Finns and tall soldiers from Punjab, India. Then there were also orange-clad Kaffirs and Zulus carrying their gigantic shields. In the company of these dark and dusky sons of Africa and the Orient there were also seen the most beautiful women from Holland, Norway, Switzerland, Germany, France, the United States and the British Isles and also noble looking men from these several countries.

In another column we print the appeal from the board of advisers of the debt-paying campaign. Every pastor in the state ought to make a great effort on that day to relieve our institutions and boards of the debt. We owe it to the cause to make sacrifices, if need be, to do this. Brother Crumpton would have made a far better showing but for the war scare. In spite of all discouragements we ought to organize our forces and on Sunday, November 1, raise the balance. Would it not be glorious to go to Selma with all debts wiped out? We can if we will.

WE MUST CRY OUT FOR LEADERS.

A great banker who had generously offered to contribute thousands of dollars to establish a denominational college said to us: "Birmingham lost it to Atlanta because of her lack of leaders." If a great city feels the lack of leadership, we Baptists of Alabama must cry out for leaders. Never before in our history was there greater need. It is absolutely true that twentieth century church problems will not yield to other than intellectually grounded, wisely cast, spiritually fervent plans wrought out in the hands of strong and deeply consecrated leaders. Men today if saved are to be saved by something other than superficial exhortation and kept in the church by other than sentimental appeals. Christ touches the complete circle of our twentieth century manhood, and the leadership that leads must recognize His wide-reaching appeal.

God bless our women leaders, but this idea is to pastors and laymen. God give us the power to arouse and energize the brainy, forceful leaders to be found in many of our churches, but who alas are often idle and uninterested because they have never caught the vision and felt the need of service.

We need leaders whose ability, sanity, piety and effectiveness will cause men to rally around them.

Pastors have no greater opportunity than a full sense of their privilege and responsibility in service for other men in Christ's name.

Pastors and laymen alike feel the ripening situation in Alabama for a universal movement among men in all local churches. The call to the laymen is clear and ringing; it is stronger and more unescapable than ever. Our men are squarely challenged. They must not draw back. There is a way out of every emergency in which the Lord's work and workers come. Men who know what the organized work means and who know the requirements of such work will need no urging before rising to offer their hearty and generous co-operation in the work of the efficiency committee in vitalizing our denominational machinery.

THE POLICY OF THE PAPER.

The editor of the Watchman-Examiner says: "We have a courteous letter asking us to state the policy of our paper. Each issue of our paper is an answer to that question. We are striving to make a Christian paper, full of the spirit of our Master. We are striving to make a Baptist paper, which expounds and emphasizes the time-honored principles of the Baptists, and which devotes itself to the promotion of the work in which our beloved denomination is engaged. If we can help men and women to clearer thinking, gentler speaking, nobler living and larger giving our loftiest ambition will be realized. Is there a Baptist in all America who will not stand on this platform with us?"

Well said, Dr. Laws. This editor steps out on your platform and hopes the prayers of Alabama Baptists will keep his feet from slipping.

William Cowper in his periods of freedom from mental clouding wrote some of our most beautiful hymns, and Cruden, while under restraint as irresponsible, compiled the most perfect Concordance to the Bible that had ever been written.

Bancroft, the historian, was the first American to take a degree from a German university.

Walter Hines Page, the ambassador of the United States to the court of St. James, was honored by Oxford University on June 24 with the degree of Doctor of Civil Law.

Immigration for the year closing July 1 was the largest in our history, reaching a total of 1,300,000, the Italians leading with 300,000, the Russian Jews next and the Poles third.

It is well for those who have to deal with Baptists to remember that little is made in trying to force methods or opinions upon them. Baptists can be led, but they cannot be driven.

The population of Korea is nearly 13,000,000. The whole number of Protestant missionaries in that land is about 500. One statistician says that there are about 360,000 Protestant Christians in Korea.

According to W. T. Stead, South Africa is the product of three forces—conquest, trade and missions, and of the three the first counts for the last and the last for the greatest factor in the expansion of civilization in Africa.

God bless our pioneer preachers. Their ranks are thinning, but they have left a rich legacy. We younger men owe them a debt of gratitude. Let's stand by our grand old men and see that none of them shall suffer for the comforts and necessities of life.

George Brandes, the great literary critic of Denmark, who is visiting America, is still the active and aggressive fighter who for 40 years has battled the world alone. There is no suggestion of age in the well-knit figure, the erect shoulders or the challenging eyes.

Interesting facts concerning the source and distribution of the supply of American notables may be learned from a perusal of the 1914-15 volume of "Who's Who in America," just issued. Twenty-one thousand, four hundred and fifty-nine people have been considered of sufficient importance to be included within the exclusive red covers of this volume. About a seventh of the whole number of celebrities are lawyers, either active in their profession or having used it as a stepping stone to high places. Little more than a tenth are preachers, and only one out of 70 attained prominence by the musical route. More than 71 per cent have had the benefits of college training.

Representative Jones, of Virginia, chairman of the house committee on insular affairs, has prepared a bill for the independence of the Philippine Islands after conferences with the president, in which the subject was carefully considered. The bill, he says, is in accord with the following paragraph in the democratic national platform: "We favor an immediate declaration of the nation's purpose to recognize the independence of the Philippine Islands as soon as a stable government can be established, such independence to be guaranteed by us until the neutralization of the islands can be secured by treaty with other powers. In recognizing the independence of the Philippines our government should retain such land as may be necessary for coaling stations and naval bases."

To interest 60,000,000 readers of the secular press in the International Sunday School Convention was the work of A. G. Fegert, chairman of the publicity committee of the convention. He says: "There is no reason why the Bread of Life should not be as well advertised as a breakfast food. Let us capture for Christ the influence of the daily and weekly press of this country. Christ himself did not shun publicity. He in fact used the most efficient means of advertising that were at His command. Furthermore, the recorders of the Master's sayings and doings picked out just the things to write about that an up-to-date newspaper man today would pick out. The gospels are full of little human interest stories, with little of discussion and theory. John tells us that there were many things not reported, but the things that were reported are just those that would appeal to the good reporters of today."

Department of Sunday School Work State Board of Missions

Headquarters 504 Farley Building, Birmingham

FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILIAN S. FORBES, Birmingham
 BUNYAN DAVIE, Clayton
 A. L. STEPHENS, Phil Campbell

A MANUAL FOR ALABAMA BAPTISTS IS READY.

After many delays the manual is ready. We earnestly hope that the first edition of 2,000 copies will be taken at once. Send 10 cents for a copy postpaid, and then perhaps you will see enough good in it to order a hundred or more to be sold to your members.

A chapter each on "How Baptists Work Together," "The Every Member Canvass," "The Sunday School," "The B. Y. P. U.," "Planning a Lesson," "Personal Soul Winning," "The Home Mission Board," "The Foreign Mission Board," "Associational Missions" and every other benevolence fostered by our denomination. In addition there is a chart of Old Testament history, New Testament history, the life of Christ and on tithing. Send orders to 504 Farley building, Birmingham, Ala. H. L. S.

TEACHER TRAINING INSTITUTE AT CALVARY CHURCH.

Unless some fine work is being done that we have not heard about, Calvary church may lead in the attendance at the King's Teachers' banquet.

Last winter their pastor, Rev. P. C. Barkley, began the work in the New Normal Manual, having a class studying Division I. The past week they held a delightful institute, during which a large and enthusiastic class completed Division II under Miss Forbes and Division III under Mr. Strickland.

The work began each evening at 6:30 and continued till 9, with a half hour's intermission, from 7:30 to 8, for the enjoyment of the delicious lunch served by the ladies of the church. We know and love each better for this good, social time together. The class numbered some 40 people, 25 or more of whom took the examination. Several others came for the benefit of the review work, they being diploma holders.

It gave us peculiar pleasure to help in this work, because it is the church where we hold our membership; and you may be sure Mr. Strickland and Mrs. Strickland took delight in being together in one of these institutes. There is a great future for this people because of the many interesting, earnest-hearted young people who are in its membership and who are alive to the opportunities for training in its B. Y. P. U. as well as to the advantages of the teaching and preaching services.

Brother Barkley, his wife and little Emily have won the hearts of the people of Calvary church. Associated with him as superintendent of its Bible school is Brother C. G. Moore, who loves the Lord and the great work that is entrusted to his care. It was truly a happy, helpful week of study and service. L. S. F.

A BAPTIST SUNDAY SCHOOL CONVENTION IN SHADY GROVE ASSOCIATION.

A fine example of the value of denominational Sunday school work may be found in the advance made in the

ALUMNI BANQUET IN BIRMINGHAM.

On Friday night, October 9, if God wills, there will gather around the banquet board at the Tutwiler Hotel in Birmingham the largest number of Baptist Sunday school teachers ever assembled for a similar purpose, except at the Southern Baptist Convention, in the south.

Rev. B. W. Spilman, D. D., the pioneer of all the field workers in the south, will deliver the principal address.

Baptist Sunday school teachers in Alabama who hold the Sunday School Board diploma are invited, provided they signify their acceptance on or before October 1 and enclose in their acceptance one dollar, which is the price per plate and the only expense. We will be glad to have a representation from outside of Birmingham.

The importance of trained teachers in the Sunday schools looms up before us bigger and bigger as the days come and go, and to the 2,000 and more in Alabama who already hold the Sunday school diploma we hope to add another 2,000 during the coming year. H. L. S.

Shady Grove Association during the past year.

There are 21 churches in the association. A year ago there were 12 Sunday schools, with a small enrollment in each. Today there is a Sunday school in every church, and the enrollment in most of them has greatly increased, the one in Phil Campbell being notable, inasmuch as the increase there was more than four-fold. Brother A. L. Stephens, one of our field workers, lives at Phil Campbell. It is easy to connect these two statements.

It was my great pleasure to attend the associational convention, the first in the history of the association. It was held with Antioch church on last Saturday and Sunday week. Every preparation locally had been made. Plenty of homes for all the delegates, plenty of good fellowship all through the meeting, good singing led by Brother Howard, good dinners on the ground on Saturday and Sunday.

Fifteen of the 21 schools were represented, and the interest was keen. Each of the superintendents present expressed his desire to go forward and gave instances in many cases of growth and development during the past year.

Brother Stephens has been and is a great power for good in all this section of Alabama. He has not only served God in a most creditable way himself, but has rallied around him some of the best men in the country round about. I could not call all the names.

The brethren were most kind to me. They exhibited a good interest in the organized work of the denomination and expressed the thought that we were assisting along the right lines. Nowhere have I had a more respectful and attentive audience. Nowhere have I felt more at home and been face to face with men and women who had come for a purpose and were seeking to know God's way and to do it.

It was my pleasure to spend the night in the home of Brother Faulkner, who with his splendid wife is walking in the light of God's word, he as superintendent of the Sunday school and she a teacher. Heaven's

richest blessings be upon them both.

Brother Stephens had arranged for an auto to convey us out to the church, and when returning there was a "puncture." Good Brother Charley Brown came to the rescue and drove me in to Phil Campbell in time for the train.

What a tremendous force our people have in all the country, and how anxious they are to be used. There's a great day coming!

HARRY L. STRICKLAND.

KEEPING TRACK OF THE PUPILS.

It is a refreshing thing to us all when we find a successful business man giving the same careful, accurate attention to the Lord's work that he gives to the affairs of every day. Such attention is shown in the following report from Mr. R. E. Brakeman, superintendent of the intermediate department of the Southside Baptist Sunday school, Birmingham. It shows how carefully his records are kept and how closely he watches what becomes of the boys and girls that are advanced to his department year by year:

1911-12—From junior department October, 1911, 12 boys and 11 girls; four boys still here; eight boys gone—one at St. John's M. E. school, two moved out of city, three whose parents belong to other churches, don't know where they are; two whose parents belong to no church, don't know where they are; five girls now in school; six gone—one away at school, one reported attending another church, one moved away from city; don't know whereabouts of three! promoted to senior department 1912, 12 boys, 12 girls.

1912-13—From junior department October, 1912, 12 boys, 8 girls; 10 boys in school now, two moved from city; seven girls in school, one moved from city; promoted to senior department 1913, five boys, no girls.

1913-14—From junior department October, 1913, 14 boys, 8 girls; all now in intermediate department; promoted to senior department October, 1914, 12 boys, 12 girls. L. S. F.

Don't worry today; put it off till day after tomorrow.

PRAYER AND POWER.

Some one has said, "A prayerless life is a powerless life;" and another, "A prayerless Christian will have no access to human hearts, for he has not the ear of God;" and yet another, "In the interaction of life and prayer will be found the secret of power." Many Sunday school teachers struggle along, faithful in attendance, comparatively earnest in their lesson studies, sweet and pleasant with their pupils, and yet there is no abiding fruitage from their teaching. They attract their pupils to themselves, but not to the Christ who died for them. They entertain the pupils intellectually, but they do not move their wills to a decision for Christ.

Where does the trouble lie? What is the hindrance? Too often it is because they have not the habit of daily, secret, definite prayer. This lack of prayer makes the life shallow as well as barren. So the living does not strengthen the teaching.

Back of the teaching must be the everyday living, and back of this living must be the prayer life. Of the teacher's life, as of the preacher's, may it be said: "The secret of his power is not discernible from the pew; it lies in the life behind the pulpit—spirit-filled, self-abnegating, inspired." Such a life only comes from being in close touch with the Father. Prayer is the way to His throne. His ear is ever open, His hand is stretched out to help.

"We kneel how weak; we rise how full of power!

Why, therefore, should we do ourselves this wrong

Or others—that we are not always strong,

That we are ever overborne with care,

That we should ever weak or heartless be,

Anxious or troubled, when with us is prayer,

And joy, and strength, and courage are with Thee."

L. S. F.

WE HAVE SEEN STRANGE THINGS TODAY.

Thus said the Pharisees of old when attesting the mighty words and works of our Lord; and thus the finite tongue is ever reproducing the echo as we tell of His presence and power.

It was at Beulah church, five miles from Opp that the brethren requested me to so time the afternoon exercises as to allow them to go home and return to a session of their weekly prayer meeting at night. And thereby hangs a tale.

I stopped with a brother half a mile from the church who was none too strong himself and whose dear old companion had recently suffered a hemorrhage of the lungs. The night was dark, the road was wet, and recent rains had left an ugly pond of mud and water on the way to be passed. Yet both of these, a young lady, a barefoot child and a larger boy who had lost a leg and had to go on crutches—all of them—went to

(Continued on Page Thirteen.)

Alabama Baptist Woman's Missionary Union

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President

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Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 125 S. Court Street, Montgomery.

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Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
Field Worker—Miss Addie Cox.
State W. M. U. Watchword—Remember His Marvelous Works.—Ps. 105:5.
 Send contributions for this page to Mission Room.

ADVISORY BOARD

Mrs. W. B. Crumpton, Montgomery.
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 Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever—Daniel 12:3.

SCRIPTURE MESSAGE.

Thou therefore endure hardness as a good soldier of Jesus Christ.—II Timothy 2:3.

DURING SEPTEMBER.

We study "Church and College Against Cathedral and Convent."

We give to the Alabama W. M. U. expense fund and bring up any deficit which we may have on our apportionment for the third quarter of the year, which has already passed.

ROYAL SERVICE.

The first copy of Royal Service has reached the mission room. It is indeed attractive and all we could wish it to be. Remember that the contest closes September 28. All subscriptions for this contest must be in the mission rooms by that date if counted on Alabama's list when the state lists are read in Baltimore.

THE WEEK OF PRAYER FOR STATE MISSIONS.

Our week of prayer begins October 4, when the Sunbeams and Royal Ambassadors observe their special program for State Missions, the day which President Wilson has set aside as a day of prayer for peace on earth. Let us remember then each day through the week to pray not only for our own good state, but for the peace of all nations.

If your society has failed to receive the week of prayer literature please write to the mission rooms immediately, that we may supply you in time.

PRAYER CYCLE.

Our Missionary, Mrs. A. Y. Napier, Yang-Chow, Central China.

The Birmingham Association, which has 38 W. M. S.'s, 13 Y. W. A.'s, three R. A. B.'s, 27 S. B. B.'s. The associational meetings.

The annual W. M. U. meeting, to be held at Dadeville November 11, 12 and 13.

RECEIPTS FOR AUGUST, 1914.

Foreign Missions.

Montgomery (Seventh Avenue) W. M. S., \$2.25; Montgomery (Southside) W. M. S., \$6.62; Sheffield W. M. S., 95 cents; Albertville W. M. S., \$8; Aliceville W. M. S., \$1; Mobile (Union) W. M. S., \$3; Montgomery (First) W. M. S., \$19.30; Opp W. M. S., \$2.25; Montgomery (Clayton Street) W. M. S., \$2.25; Bessemer W. M. S., \$20; West Blocton W. M. S., \$2.70; Maplesville W. M. S., \$4; Clanton W. M. & A. S., \$2; Montgomery (Chisholm) W. M. S., \$1.40; Clayton W. M. S., \$3.60; Enterprise W. M. S., \$10; Mobile (First) W. M. S., \$3; Sylacauga W. M. S., \$12.50; Birmingham (Southside) W. M. & A. S., \$50; Isney W. M. & A. S., \$5.25; Mt. Pleasant (Coffee) W. M. S., \$1.45; Gallion L. A. S., \$10. Total, \$171.52.

Deaks in China (Foreign Missions).
 Oswichee, Mrs. G. L. Sallas Sunday school class, \$7.75.
Miss Anna Hartwell (Foreign Missions).
 Trussville W. M. S., \$2.50; Pratt City L. A. S., \$6.25. Total, \$8.75.

Kindergartens (Foreign Missions).
 Oswichee S. B. B., \$1.59; Town Creek (Selma) S. B. B., 40 cents; Elam (Escambia) S. B. B., \$1.50. Total, \$3.49.

Native Workers (Foreign Missions).
 Grand Bay W. M. S., \$10; Columbia W. M. S., \$25. Total, \$35.

Jubilate, Foreign.
 Miss Addie E. Cox, Montgomery, \$10; Birmingham (Southside) Y. W. A., \$5; Belleville W. M. S., \$2. Total, \$17.

Hospitals (Foreign Missions).

Mt. Andrew W. W., 51 cents; Buena Vista Y. W. A., \$2. Total, \$2.51.

Kathlee Mallory Hospital.

Mobile (First) W. M. S., \$3; Mrs. O. M. Reynolds, Anniston, \$5; Cuba W. M. & A. S., \$5; Andalusia W. M. S., \$10. Total, \$23.

Home Missions.

Jackson L. A. S., \$3; Montgomery (Southside) W. M. S., \$4.70; Notasulga W. M. S., \$5.25; Aliceville W. M. S., \$1; Mobile (Union) W. M. S., \$2; Opp W. M. S., \$2; Montgomery (Clayton Street) W. M. S., \$2; Oakman W. M. S., \$5.50; West Blocton W. M. S., \$1.50; Clanton W. M. & A. S., \$2; Jonesboro W. M. S., \$15; Birmingham (West End) W. M. & A. S., \$10; Thorsby W. M. S., \$2.50; Enterprise W. M. S., \$5; Atmore W. M. S., \$3.28; Mobile (First) W. M. S., \$24.75; Northport W. M. S., \$4.80; Mt. Pinson L. A. S., \$1; Camp Hill W. M. S., \$20; Oswichee W. M. S., \$10; Bethel (Union) W. M. S., \$5; Eutaw W. M. S., \$2.50; Newton W. M. S., \$3; Troy (First) W. M. S., \$37.98; Selma (First) W. M. S., \$40; Mt. Pleasant (Coffee) W. M. S., \$1.65; Alabama City W. M. & A. S., \$1; Ashville W. M. & A. S., \$3; Horeb (Whatley) W. M. S., \$1; Ensley W. M. S., \$25; Mrs. S. P. Lindsey, Belleville, \$2; Gallion L. A. S., \$5; Carrollton W. M. S., \$11.50. Total, \$263.91.

Foreigners and Frontiers (Home Missions).

Buena Vista Y. W. A., \$2; Belleville Y. W. A., \$6.50. Total, \$8.50.

Home Board Schools.

West Huntsville S. B. B., 95 cents; Oxford S. B. B., \$2; Town Creek (Selma) S. B. B., \$1.15; Maplesville S. B. B., \$1; Elim (Escambia) S. B. B., 80 cents; Bellamy S. B. B., 47 cents; Ensley S. B. B., \$1.75; Montgomery (Highland Avenue) S. B. B., 62 cents. Total, \$8.74.

Jubilate, Home.

Birmingham (Southside) Y. W. A., \$2; Mrs. J. M. Kadin, Mobile, \$5; Mrs. S. P. Lindsey, Belleville, \$8. Total, \$15.

State Missions.

Mt. Andrew L. A. & M. S., \$1; Mt. Andrew W. W. (Y. W. A.), \$1; Roanoke L. A. S., \$10; Collinsville W. M. & A. S., \$1.50; Repton W. M. S., \$4; Montgomery (Southside) W. M. S., \$3.38; Steele L. A. S., \$1; Troy (First) Y. W. A., \$4.30; Powderly W. M. & A., \$2; Brewton W. M. S., \$11; Abbeville W. M. S., \$10; Mt. Gilead (Selma) W. M. S., \$10; Aliceville W. M. S., \$1; Birmingham (Ruhama) W. M. & A. S., \$31; Oneonta W. M. & A. S., 5 cents; Gadsden (First) Y. W. A., \$10; Buena Vista Y. W. A., \$1; Auburn Y. W. A., \$1.50; Opp W. M. S., \$2; Montgomery (Clayton Street) W. M. S., \$1.29; Sister Springs (Selma) W. M. S., \$3; Oakman W. M. S., \$2; West Blocton W. M. S., \$1.50; Birmingham (Southside) Y. W. A., \$6.25; Florence (First) W. M. S., \$8; Vincent W. M. S., \$4; Cuba Y. W. A. Sr., \$5.60; Tuscaloosa (First) W. M. S., \$18.75; Carrollton W. M. S., \$23; Maplesville S. B. B., \$1; Scottsboro W. M. S., \$20; Pittsview W. M. S., \$1; Thorsby W. M. S., \$3; Enterprise W. M. S., \$5.70; Athens W. M. S., \$2; Mobile (First) W. M. S., \$2; Birmingham (Ruhama) Y. W. A., 96 cents; Mt. Pinson L. A. S., \$1.20; McWilliams W. M. & A., 50 cents; Huntsville (First) W. M. S., \$10; Oswichee W. M. S., \$9; Eclectic W. M. S., \$4.25; Oxford W. M. & A., \$18; Selma (First) W. M. S., \$35; Birmingham (Southside) W. M. & A. S., \$21.58; Mt. Pleasant (Coffee) W. M. S., \$1.20; Boaz W. M. S., \$13. Total, \$328.61.

Aged Ministers.

Birmingham (Ruhama) W. M. & A. S., \$1.30; Seale W. M. S., \$2; Mrs. M. S. Willingham, Eufaula, \$10; Clayton W. M. S., \$3.60; Enterprise W. M. S., \$5; Mt. Pinson L. A. S., 69 cents; Huntsville (First) W. M.

S., \$1.50; Wylam L. A. S., \$1. Total, \$25.09.

Bible Fund, Sunday School Board.

Jackson L. A. S., \$1; Ackerville S. B. B., 60 cents; Montgomery (Chisholm) S. B. B., 15 cents; Jackson S. B. B., \$1; Montgomery (Highland Avenue) S. B. B., \$1. Total, \$3.75.

Sunday School and Colportage Work.

Mt. Pinson L. A. S., \$1.

Denominational Education.

Mt. Pinson L. A. S., \$1.34.

Expense Fund.

Birmingham (Southside) Y. W. A., 10 cents; Oxford W. M. & A. S., \$1.20. Total, \$1.30.

Mission Literature.

Mrs. A. R. Allen, 35 cents; Mrs. G. L. Sallas, 35 cents; Mrs. W. L. Harrell, 35 cents; Mrs. Charles Franklin, 35 cents. Total, \$1.40.

Royal Service.

Mrs. E. F. Hand, Blocton, balance, 5 cents; Mrs. O. M. Reynolds, Anniston, 25 cents; Brewer Memorial S. B. B., 25 cents. Total, 55 cents.

Margaret Fund.

Orrville S. B. B., \$1.

Orphanage.

Oswichee W. M. S., \$7.50; Prattville L. A. S., \$1. Total, \$8.50.

Scholarship Fund.

Mt. Gilead (Selma) W. M. S., \$1; Bridgeport W. M. S., \$1; Tuscaloosa (First) G. A., \$3; Cuba Y. W. A., \$1.40; Trussville W. M. S., \$1; West Blocton W. M. S., \$1; Montgomery (Chisholm) W. M. S., \$1; Pittsview W. M. S., \$1; Athens W. M. S., \$2; Belleville Y. W. A., \$3; Horeb (Whatley) W. M. S., \$1; Mrs. S. P. Lindsey, Belleville, \$1. Total, \$17.40.

Training School Enlargement.

New Prospect (Bigbee) W. M. S., \$4; Birmingham (Ruhama) S. B. B., \$2; Mt. Andrew W. W. (Y. W. A.), \$1; Slocomb W. M. S., 85 cents; Collinsville W. M. & A. S., \$1; Steele L. A. & M. S., \$1; Troy (First) Y. W. A., \$2; Powderly W. M. & A. S., \$2; Mt. Gilead (Selma) W. M. S., \$2; Birmingham (Ruhama) W. M. & A. S., \$12; Oneonta W. M. & A. S., \$1; Union (Mobile) W. M. S., \$1; Bridgeport W. M. S., \$4; Buena Vista Y. W. A., \$1; Tuscaloosa (First) G. A., \$1; Opp W. M. S., \$1; Dadeville W. M. S., \$4.35; Bessemer W. M. S., \$4; Equality W. M. S., \$2; West Blocton W. M. S., \$3; Pratt City S. B. B., \$1; Birmingham (Southside) Y. W. A., \$1; Vincent W. M. S., \$1; Town Creek (Selma) S. B. B., \$1; Montgomery (Chisholm) W. M. S., \$2; Birmingham (West End) W. M. & A. S., \$1; Union Grove (Tuskegee) W. M. S., \$1; McWilliams W. M. & A. S., 50 cents; Hepzibah (Salem-Troy) W. M. S., 60 cents; Belleville Y. W. A., \$2; Sylacauga Y. W. A., \$1.35; Selma (First) W. M. S., \$5; Horeb (Whatley) W. M. S., \$2; Mrs. S. P. Lindsey, Belleville, \$2; Troy (First) G. A., \$1. Total, \$72.65.

Training School Support.

Collinsville W. M. & A. S., \$1; Troy (First) Y. W. A., \$10; Mt. Gilead (Selma) W. M. S., \$1; Oneonta W. M. & A. S., \$1; Bridgeport W. M. S., \$1; Trussville W. M. S., \$2; Montgomery (Chisholm) W. M. S., \$1; Birmingham (West End) W. M. & A. S., \$3; Horeb (Whatley) W. M. S., \$1. Total, \$21.

W. M. U. Library.

Montgomery (Southside) W. M. S., \$1.

W. M. U. Cottage, (Pelham).

Mrs. Ansley, Birmingham, \$1; H. L. Strickland, \$2.50; Mrs. B. F. Ellis, \$10; Miss Kathleen Mallory, \$10; Jaquelin Dansby, \$1; Kathleen Privett, \$1; Dr. Frank Moody Purser, \$1; Miss Addie E. Cox, \$2.50; Rev. J. L. Jackson, \$1; Miss Jane Hartwell, \$10; Rev. A. G. Moseley, \$2.50; Mrs. J. G. Dobbins, \$1. Total, \$43.50.

Grand total, \$1,093.26.

ALABAMA BAPTIST Baptist News

R. H. Purser, pastor at Macon, Miss., was recently assisted in a meeting by his nephew, D. I. Purser.

Dr. W. J. McGlothlin, with his family, reached Louisville from Liverpool recently.

Dr. O. L. Halley, of Corsicana, Texas, has resigned that pastorate to accept a call to Plainview, Tex.

Dr. W. A. Whittle is having good success in furnishing art glass windows for Arkansas churches. He visits our office every few weeks.—Baptist Advance.

Sir George W. Macalpine, LL. D., of the Baptist Society of England, in a public letter, calls upon Christian Britain to take care of the mission work of Christian Germany until it can again care for its own.

In European countries our Baptist brethren, in common with others, are suffering fearfully. Even most of the pastors are thought to be at the front and many of the little churches are probably disrupted.

Rev. B. S. Railey assisted Pastor H. O. Fowler, of Fort Gaines, in a series of meetings last week. Brother Railey remained in Fort Gaines over Sunday with the meeting in charge, while Brother Fowler supplied his pulpit at Cutbert.—Christian Index.

The label answers the purpose of a receipt for subscription; hence the importance of every subscriber sending statement of error, should any occur. If date on label gets wrong please write the office immediately. This request applies to every subscriber.

Pastor S. P. Porter, of San Antonio, Tex., says: "A disciple is a learner; an apostle is a teacher. A disciple receives impressions; an apostle gives expressions. A disciple follows the science of learning to know; the apostle pursues the art of teaching what he knows. These two words, disciple and apostle, cover all the area of an education."

Rev. L. M. Latimer is doing good work at Sylacauga, Ala. The new house of worship, erected at a cost of \$25,000, has just been opened. The pastor has recently closed a week's meeting, in which he did his own preaching, resulting in 23 additions, 13 by baptism and 10 by letter. Brother Latimer is one of our Georgia boys, and is making good in his leadership of a strong church.—Christian Index.

Dr. W. Robertson Nicoll, of the British Weekly, pays this generous compliment to English Baptists: "Where would liberalism be in England without the labors and sufferings of the Baptist churches and other churches of a like kind? We love the Baptists for their political work, but we love them much more because they have stood and stand for the Christianity of the New Testament."

The Northern Baptist Theological Seminary in Chicago opened its second year's work yesterday with a devotional service in 10:30 in the morning and an address by Prof. J. J. Rae, of the department of church history, and a platform service in the evening at the Second Baptist church, with addresses by Prof. Arthur Wesley, Dr. Johnston Myers and W. B. Brimson, president of the Illinois Baptist State Convention.

Franklin Winslow Johnson, principal of the University High School, is the author of a new volume soon to appear from the University of Chicago Press under the title of "Problems of Boyhood." The volume discusses in an informal way such topics as keeping clean, habits, gambling, betting, clean speech, right thinking, sex, loyalty and self-control, and the treatment is such as to arouse the keenest interest on the part of boys. It is the first book in the field to start with a recognition of the boy's point of view.

"Germany and the Peace of Europe" is the subject of a timely and significant pamphlet just published under the auspices of the Germanistic Society of Chicago, and the author is Ferdinand Schevill, professor of modern history in the University of Chicago. The pamphlet is being widely distributed in the interest of a better understanding of the causes at work in the present European situation. Professor Schevill, who received his doctor's degree from the University of Freiburg, has been connected with the department of history at the University of Chicago since its founding.

Dean Leon Carroll Marshall, of the College of Commerce and Administration in the University of Chicago, has recently returned to the university after a trip to South America with a party of the Pan-American division of the American Association for International Conciliation. The party included representatives from several educational institutions, and the trip was made for the purpose of fostering good relations between the United States and the South American countries. The countries visited include Brazil, Uruguay, Argentina and Peru. The party sailed from New York City on May 30 and returned August 11.

Judson College began the new session Thursday with a large number of students. The "war scare" does not seem to have affected its roll. Seven applications came in the day before, and the buildings threaten to be overflowing. Among the new officers is Miss Davis, director of the domestic economics department. This department is beautifully fitted up in the south wing for the domestic science, all white and well lighted; the domestic art classes will be held in the cottage occupied last year by Mr. Powers, who has moved into his new home. Other additions to the faculty are Mrs. Mae Hollingsworth and Miss Mays, as teacher of expression and physical training; Guy C. Allen as associate director of the conservatory; Miss Mae Millan, voice teacher; Miss Elsie Shealey and Miss Mittle Louise Edwards, as piano teachers. Miss Allen McKenzie, sister of Mrs. Scottie McKenzie Frazier, is assistant librarian.

Letters from President Harry Pratt Judson, of the University of Chicago, who is in the Far East as chairman of the China Medical Commission of the Rockefeller Foundation, indicate that the party, after visiting Hankow, Peking, Shanghai, Hongkong, Canton, Manila and Keelung (Formosa), reached Japan on July 30. After landing at Nagasaki, President and Mrs. Judson proceeded to Miyajima and other famous Japanese spots before settling down the middle of August at Miyahoshito, where the other members of the commission, Dr. Francis W. Peabody and Mr. Roger M. Greene, joined them, after a prolonged study of the cities of the South China coast. At Miyahoshito the commission will formulate its report and will probably sail from Yokohama on the American steamship Mongolia September 26, arriving at San Francisco about October 12.

Prof. J. T. Henderson, secretary of the Lymea Movement, was on a visit to Europe when the war broke out. His friends were somewhat uneasy about him for a while. But he has been heard from in Rome. We hope that he may soon return home, safe and well. After the above was written the following card from Dr. Henderson was received by Dr. G. C. Savage and handed to us: "New York, 8-31-14. Mrs. H. and I have just reached this city from Naples, Italy, on a refugee ship. Despite a collision at sea and the terrors of the European wars, we had a very profitable and interesting trip. When I get to Chattanooga I hope to see you more often. Tennessee Baptist men must have a great convention next spring.—J. T. H." His numerous friends in Tennessee and throughout the south will rejoice with us at his safe return.—Baptist and Reflector.

Says the Watchman-Examiner: "As we go about from church to church we find comparatively few people who subscribe to any denominational paper. Not one family in 20 takes such a paper. The consequence is that the rank and file of our people are densely ignorant about the progress of our denomination and the opportunities that are everywhere beckoning us. Many people take two or three daily papers and two or three magazines, but feel that they cannot afford 5 cents a week for the paper that tells them of their own beloved denomination. Ignorance of our denomination and its work spells indifference to religious obligations. How can our pastors serve their people better than by persuading them to take and read a thorough-going denominational paper?"

Rev. G. F. Gregory, of Govans, Baltimore: "I had the pleasure of spending the month of August in and around Staunton. Preached for my old church August 2, and received a royal welcome. My successor, Rev. H. B. Cross, is doing a good work. August 16 and 23 I preached at Waynesboro, where Rev. R. S. Owens is the beloved and successful pastor; large congregations; fine Sunday school. August 30 I preached for my old friend, Dr. Scott, at the Second Presbyterian church, Staunton. Am home again in Govans, Baltimore, and hard at work. My health is perfect and God has been good to me. I am praying for victory for state-wide prohibition. The Herald is doing magnificent work in this campaign.—Religious Herald."

One who read what was said a few weeks ago about the religious affiliations of men in high offices in the United States asks: "Was not President Chester A. Arthur a Baptist?" We are obliged to answer no; his father was a Baptist minister, but the son was a politician, and, some way or another, it comes about that a genuine Baptist and an active politician rarely inhabit the same corpus. President Arthur was rated an Episcopalian, though just how much he was worth to "the church" has not been made very evident.—Journal and Messenger.

The Baptist Times, of London, says that the vicar of Cadoxton, Berkshire, England, not long ago refused to read a part of the burial service over a child who had been drowned because he had not been "baptized." He could not "commit his body to the ground in the sure and certain hope of the resurrection to eternal life."

Dr. Charles Manly has resigned the care of the church at Lexington, Va.

Dr. Madison C. Peters has been engaged to supply Fairmount church, Newark, N. J., during September and October.

We are glad to learn that Mrs. A. J. Holt, who has for many months been a patient sufferer, was successfully operated on at the Gordon Kellar Hospital, Tampa, Fla., by Dr. Helms, and is now rapidly recovering.

The friends of Dr. E. Y. Mullins will learn with regret that he is to undergo a surgical operation this week, but will be glad to know that it is not of a serious character, and that he expects to be in the infirmary not more than a week.

Dr. H. M. Long, who has been on the field for several weeks in the interest of the Baptist Advance, has been compelled to desist on account of illness. We hope that he may be able to get in the field again soon.—Baptist Advance.

Dr. J. S. Dill, after interesting experiences abroad in connection with the European war conditions, arrived safely in Gaffney on September 2. He has been cordially received by his people. He will begin a protracted meeting September 13, with Dr. J. H. Dew to assist.—Baptist Courier.

John D. Rockefeller says that the beginning of his fortune came on that day when, as a boy hoeing corn at 50 cents a day, he made the discovery that \$50 put out at 7 per cent would have an annual interest return equal to the amount of money he could earn in seven days at the rate of wage he was then receiving.

Rev. Ralph Bailey, son-in-law of Dr. W. L. Pickard, a graduate of Mercer and the seminary, and now pastor at Jefferson City, Mo., has received a unanimous call to the East End church, Cleveland, Ohio. Brother Bailey is one of the brightest young men Georgia has sent out in many years.—Christian Index.

TO THE BAPTISTS OF ALABAMA.

A Great Day for the Baptists of Alabama—Sunday, November 1.

On Tuesday, November 17, the State Convention meets in Selma. Shall it be a meeting of good cheer and sweet fellowship, every face beaming with the consciousness of duty performed?

A great opportunity is ours now. The white Baptists of Alabama are about one-fourth the religious population of the state. The negro Baptists are almost, or quite, as numerous. In point of wealth and intelligence we are second to none. The Baptist State Convention owns property, equipment and endowment worth a half million dollars.

Our boards in prosecuting the work and meeting the demands of the times were compelled to make debts. The men composing these boards have served the denomination without compensation, and have done the best they could with the trusts committed to them. They now look to the brotherhood for relief.

On Sunday, November 1,

Every church, every Sunday school and every society is asked to help us with the best collections possible. This done, when the convention meets in Selma we can joyously greet each other and turn our faces confidently to the future.

We started out to raise \$100,000. We have raised \$24,000 in cash. The expenses have been about 10 per cent. Our Brother Crumpton, who has worked faithfully, hopes to secure, with the pledges he already has, \$15,000 more.

We believe if the pastors and leading members and our noble women will organize beforehand and put forth a systematic effort on Sunday, November 1, near the whole sum will be realized. Where some other Sunday suits better let the change be made—only let it come before the convention.

Your fellow servants,

- JAMES M. SHELburne,
- PAUL V. BOMAR,
- H. J. WILLINGHAM,
- A. W. TATE,
- J. C. WRIGHT,
- W. C. CRUMPTON,
- P. C. RATLIFF,
- JAS. B. ELLIS,
- EARNEST LAMAR,
- W. W. CAMPBELL,
- W. F. YARBOROUGH,
- CYRUS A. O'NEAL,

Board of Advisers to Debt Paying Campaign.

WHAT ENLISTMENT MEANS.

A great many brethren have been asking that question. I think the answer is found in the following report sent in by brother S. O. Y. Ray to the Home and State Mission Boards. The same work was reported in different shape by Brother Strickland in last week's Baptist. No attempt was made in this instance to say what would be given to benevolences. The effort was made to cover only the support of the pastor. The next move will be the locating of the pastor, with which enlistment brethren have nothing to do, of course. It does seem to me that every pastor, especially in the country, would be eager to have such assistance as can be rendered by the enlistment campaign. Not a country pastor in the state receives near the amount he ought to have. It is not because the people are unwilling to give, but because no systematic effort has been made to secure the needed funds. This campaign was pulled off while the Sunday school force conducted a successful school for teachers at the church.

If you wish enlistment work done correspond with H. L. Strickland, Farley building, Birmingham, or S. O. Y. Ray, East Lake. W. B. CRUMPTON.

Report of Every Member Canvass, Concord Church.

1. The committees succeeded in finding 105 members.
2. Eighty-four of these members contributed to the expenses of the church, leaving 21 who did not participate in this service.
3. They paid their pastor last year \$75. They have raised this year by means of this canvass \$300.
4. They propose having twice-a-month preaching. They think they can easily raise \$200 in country produce, which will make the salary \$500 for two Sundays.
5. They have appointed a committee to correspond with the Salem church with a view of combining with them, thus forming a new field. The Salem people are already canvassing their church with a view of going into this combination.
6. Concord has decided to have two Sundays a month, whether this field is formed or not.

S. O. Y. RAY.

HOLD AMERICA TO WIN THE WORLD.

By Victor I. Masters, Editorial Secretary.

Christian statesmen have repeatedly called our attention to the momentous fact that we must hold America to win the world. The strategic place of America in any scheme of redemption which our eyes can see is unquestionable. Dr. J. F. Love, home secretary of the Foreign Mission Board, in an article recently published says: "Christianity in America is under the scrutiny of those who are to shape the present heathen civilization. How paramount that we shall walk circumspectly and that our religious life shall be without blemish."

New emphasis is given to the importance of winning and holding this land for Christ in connection with the colossal war in progress in Europe. A superficial view of the strife almost makes one despair of civilization and of Christianity in the warring nations. A deeper view will probably rather make us despair of unrestrained kingcraft. Many of the poor fellows who are being slaughtered and for whose loved ones sorrow and wailing and poverty are set are fighting because they cannot but fight, and not because they are animals of prey.

When this strife is over we pray and expect that democracy shall be greatly advanced and that unrestrained monarchical government among first rate nations shall be nearing the time of their obsequies. As never before the buffeted, torn and grief-stricken people will look to America as the great land of opportunity. Our greatness and power to help them take their root in our democratic institutions. These institutions rest upon and could not exist without a stable, dependable citizenship, which in turn could not exist without religious liberty and a vital Christian faith.

To keep burning brightly the fires which feed the true spirit of liberty and democracy is the obligation and privilege of evangelical Christian bodies in America. And never before did so much seem to depend as depends now upon our ability to inspire the life of the American people with high idealism and spiritual purpose.

The combined effort of a Christian body to this end is Home Missions. May the God of grace give to our people hearts to see and faith to undertake the great and gracious tasks to which Home Missions calls every disciple of Christ. The nations of the earth are looking to us in hope—hope that we shall keep burning in this land the promise that a large measure of human rights can really be attained in the civil life of a nation, hope that Christianity never may be so permeated with the spirit and purpose of its great Founder, that both our example and the messengers whom we send with the glad story to those who lie in darkness across the seas shall effectively call the nations who are bowed down under the burdens which sin has made to a life in which Christ shall be supreme.

Home Mission Robins, Atlanta, Ga.

BROTHER CRUMPTON'S ANSWER

To a brother who asked: "When and where the Missionary and Primitive Baptists separated, or when the Missionaries came out from them (the antis), or where the Missionary Baptists were born?"

The split came along about 1830, and continued to 1845. Sometimes the antis went out and sometimes the missionaries, owing to which was the strongest in the local churches. I speak of this country.

They were all plain Baptists until the English Baptists sent Carey to India over an hundred years ago. Some of the Baptists in America approved what the English did in sending Carey; others condemned it. The approving crowd soon began to be called missionaries and those opposing anti-missionary. Before that they were all alike—do-nothing Baptists. When the missionary part wanted to do something the antis wanted to turn them out. This they did where they were the strongest. The Missionary Baptists have never made giving or not giving a test of fellowship. But the antis did, and do until now. Their motto was: "We will not give and you shall not. We will not send our children to Sunday school and you shall not. We will not join the Masons and you shall not."

This is a satisfactory answer to your letter I hope. If I could see you I could make it much plainer. It is a good sign when such questions are being asked. Somebody is doing something and trying to get others to do something. The do-nothings don't want to be disturbed. They do not want to do anything, and get worried when anybody else wants to do something. The Lord bless you! I will be glad to hear from you at any time.

Fraternally,

W. B. CRUMPTON.

DR. BOMAR'S BRAVE WORDS.

"Dear Dr. Crumpton: Blessing on you. God's work is got to go on; the boys and the girls are rapidly growing to manhood and womanhood. The stoppage in the cotton market does not stop their growing, and they must be provided for. Millions are dying in other lands without the truth, and the need in our own land is just as great in the time of stringency as in the time of prosperity. The church at Corinth made her notable contribution in a time of great distress and poverty. There is nothing to do but go on and on. You recall Miller's lines about Columbus: 'He gained a world; he gave that world its grandest lesson: On and on.' So I am in favor of keeping on. The only alternative is to go down, and I am not in favor of going down. So keep it up, go on and on. Make the appeal for the first Sunday, in November."

Let's all catch his spirit. We must go on. The going on depends upon the faithful. They are used to making sacrifices; they are ready to make greater sacrifices if need be. England expects every man to do his duty. Lord Roberts, or Kitchener, said that the other day. Christ, our great leader, expects every pastor and church to do their duty November 1.

W. B. CRUMPTON.

Mme. Grouitch, formerly Miss Mabel Dunlop, of Clarksburg, W. Va., the wife of Slavko Grouitch, assistant secretary of foreign affairs of Serbia, has asked the aid of American women in the present European war to act as nurses. She has announced that she will go into the field herself to nurse the Servian soldiers just as she did during the Balkan war.

DEATH OF REV. J. C. DANIEL.

News of the tragic death by drowning of Rev. J. C. Daniel, of Chefoo, China, a well-known Southern Baptist missionary, comes from his co-worker in China, Rev. Edgar L. Morgan.

Mr. Daniel leaves a young bride of four months, who was associated with him in the fine work he was doing. Her home is in Port Lavaca, Texas, and friends throughout the Christian churches will sympathize deeply with her in her grief and loneliness. Mrs. Daniel is now en route home.

Describing the accident, Mr. Morgan writes:

"On Sunday night, June 28, Brother J. C. Daniel was drowned in a small stream about two and one-half miles from his home in Laiyang. He had been out to some churches, baptizing and holding business sessions. Heavy rains had been falling. At dark this small mountain torrent, ordinarily harmless, became very dangerous. It was his first absence from his bride of four months, and he was anxious to get home. The horse was seen riderless on the east bank of the stream next morning. Chinese attempted to catch him, and the animal ran home to the city. This was Mrs. Daniel's first intimation that anything was wrong. The faithful Christians, aided by the local officials, made all search for the body, but failed to find it.

"Telegrams were sent by the lonely and distressed Mrs. Daniel to Chefoo. Other stations soon were notified. Mrs. Pruitt and Mr. McCrea went from Chefoo, and Messrs. Newton and Glass went horseback from Hwanghien. These friends reached Mrs. Daniel on Wednesday and Thursday. We continued searching four days, which availed nothing. Finally on the evening of the fourth day, Thursday, July 2, the body was found buried in two or three feet of sand. On Friday the small band laid to rest the body in the yard of a Chinese temple just outside the west gate of the city of Laiyang.

"The mission has been fearfully shocked and saddened by the sudden taking of this strong young man. He was zealous, a hard worker, a great friend of the Chinese, and as such he spent himself, doing in the few short years of his service a work which the Chinese will not soon forget.

"Mrs. Daniel has lived years in those four awful days. A great volume of prayer went up for her and for all the relatives at home. Those who saw her in the trial testify to the wonderful triumph she had over death and all its fears. She is a most remarkable woman. It was her wish not to cable, but she has written. She is one of God's fine women. We hope she may return, as she wishes, to Laiyang and continue the work she and her husband have begun. She left Shanghai July 29."

SEMINARY OPENING.

The next session of the Southern Baptist Theological Seminary will begin at 10 a. m. Wednesday, September 30, 1914. The first meal will be served in New York Hall at supper Tuesday, September 29, 1914.

The opening address will be delivered by Prof. B. H. DeMent, D. D., at 8 p. m. Thursday, October 1. All students should be present for the opening day if possible, and if not present then as early thereafter as convenient.

I shall be glad to hear from any brethren who are still undecided on the question of coming to the seminary. If they are embarrassed financially I shall be glad to co-operate with them in their plans and will assist them to come if possible. There are many men who ought to come who have not yet definitely decided to do so. It is for these that emphasis is put upon this matter.

E. Y. MULLINS, President.

Surely no one who knows the facts can truthfully mention, doing it simply for the joy of the work. members of our various boards serve without reward. The lowest possible point compatible with efficiency. The secretaries has been kept expense down to the or willfully blind to the facts. One of the aims of our Get funds to the various fields are either misinformed. Those who are crying out that it costs too much to sustain our missions is wisely and economically spent. consistency in Alabama knows that every dollar directed our mission work in Alabama. Our great charge Brother Crumpton, with extravagance in connection. Surely no one who knows the facts can truthfully

HOME COMING DAY AT NEW HAVEN BAPTIST CHURCH.

Last Sunday was a great day for New Haven Baptist church and community. Arrangements had been made and notice given that the second Sunday in September would be "Home Coming Day," and so all those who had been a member of the church at any time since its organization or were now members and had moved away were given a special invitation to come back and spend a day in praising God with old friends and home folks.

The meeting was called to order at 9 o'clock by the singing of several good songs. Then Brother R. J. H. Simmons gave an able, instructive address to a large audience of old friends and members who had not been with us in some time.

He was followed by Brother J. A. Carnley, of Elba, who gave us a very able and instructive address along lines of our duty as Christians, etc.

Then Rev. C. O. Helms preached one of his usual able sermons that was calculated to awaken us all to a better understanding of our duty as Christians and church workers.

We then had an intermission of one hour for dinner, when all partook of a bountiful feast that had been prepared by the good ladies of the community for the occasion.

At 2 p. m. we were called to order by the choir singing some good songs.

Brother L. J. Thomas read a splendid paper on "Our Duty as Christian Workers."

Brother J. A. Carnley again gave a good talk on the subject, "Remember Now Thy Creator in the Days of Thy Youth."

We then had some old-fashioned music without the organ—some of the soul-stirring songs we love so much.

Brother R. J. H. Simmons then gave a talk on the subject of "Come, for Everything Is Now Ready." He said, among other things, that it seemed as if we were all ready and that it had been a great day. It was indeed a home coming day for him (as he had been teaching the past year in Texas). Many of the congregation were his old friends and pupils, who love him so much.

A word more and I will close. Dear brethren of other churches, let me in Jesus' name beg you to set aside one day this fall as "Home Coming Day." I'm sure you will be pleased. This coming together of Christians, brethren, does good, for we love to visit the place where we first saw the light of God.

Yours in Christ,
C. O. HELMS, Pastor.

C. J. WINDHAM, Clerk.

We have just closed one of the best meetings held in Tuskegee in recent years. Many of our people profess to have had their faith confirmed, their hope renewed and their zeal quickened. Other results that we could tabulate were 20 received into our church by experience and by letter. We had with us Dr. William D. Nowlin, of Lakeland, Fla., who preached for us two weeks. He won the hearts of the folks at once, and left with the abiding affection and confidence of all. These people think they never heard finer preaching in all their life, or if they did they do not just now recall it. He is indeed a splendid preacher. He is not a "sensationalist" in the



Galesville Academy

Galesville, Alabama
REV. J. N. L. RAY
Principal

WE welcome him back to Alabama



usual sense of that word, but his clear, logical, forceful presentation of the truth does certainly create a sensation. I cannot too heartily commend him to those of our pastors who may desire a strong, vigorous, effective man for their next meeting. The indications are that Tuskegee has had a revival that will prove an abiding force in the community for all time to come. Yours truly—J. Renfro Curry.

The new president of the Fork Union Military Academy, Mr. C. E. Crosland, and his bride have arrived within our gates and a new star of hope seems to be glimmering in our sky. On Tuesday evening a public reception was tendered by the community to Mr. and Mrs. Crosland at Carey Hall. Beginning at 8 o'clock, the friends of the academy, not only from Fork Union, but from other neighborhoods, streamed into the grounds, and at the door were met by ushers, who escorted them to the receiving line, where they had the pleasure of meeting and greeting Mr. and Mrs. Crosland.—Eldridge B. Hatcher.

RESOLUTIONS.

Whereas, in the providence of God our dearly beloved sister, Mrs. A. B. Metcalfe, the wise and prudent president of the Woman's Missionary Society of the Carrollton Baptist church, because of the change of the pastorate of her husband, Dr. A. B. Metcalfe, to a new field of labor, with the Dadeville Baptist church, and who was also superintendent of the Woman's

Missionary Union of the Union Baptist Association, has tendered her resignation;

Resolved, first—That with sincere regret and sad hearts we accept her resignation and hereby tender her our grateful and loving appreciation of the dignified, charming and efficient discharge of the onerous duties devolving upon her, and assure her of our warm and unfeigned affection as a dearly beloved co-laborer in the vineyard of our dear Lord.

Second—That we commend her to the love and confidence of the saints of the Dadeville Baptist church, and that we will ever remember her in our prayers to the Father, that the spirit of all grace may direct and bless her abundantly in her new field of labor.

Third—That these resolutions be entered upon a page of the minutes of our society as a testimonial and sweet memorial of her many virtues and noble Christian character.

Fourth—That copies of these resolutions be furnished the West Alabamian, Pickens County Herald and the Alabama Baptist with request for publication.

Carrollton, Ala., this 14th day of September, 1914.

MRS. J. W. COX,
MRS. W. P. NOLAND,
MRS. G. W. LYLES,
Committee.

The American Baptist Foreign Missionary Society has in the foreign field 27 hospitals and 57 dispensaries. During the last year 100,406 patients were treated.

MRS. C. S. WALLACE.

A deep sense of sadness and of loss fell upon the Independence community Tuesday, September 8, when it was known that "Grandmother" Wallace had breathed her last and God had taken her home.

Sister Wallace was one of the oldest residents of the community. She lived to be 85 years, one month and nine days old. She was born in Georgia, but when a child her parents brought her to Autauga county, Alabama, and she spent her life in and about the house in which she died. She had been married twice. Her first husband, T. L. Hatton, died many years ago, and later she married H. Wallace. She was true and faithful to both while they were living, and now she sleeps with one at her right side and one at her left.

Early in life Sister Wallace joined the Methodist church, but afterwards she became dissatisfied and joined the Baptist. For many years she was a faithful, loyal, consecrated member of Bethesda Baptist church. She attended Sunday school until she became too old to attend longer, and stopped going to preaching only a few weeks before her death. Her life was ever an inspiration to her pastor, and the writer will long remember the many words of encouragement that she gave him.

Truly a noble woman has fallen in Israel. Her place will be hard to fill in our church, but we know that she has gone to that home not made with hands to which she so long desired to go.

Respectfully,
CHAS. H. HESTER.

HOSIERY, Darnproof guaranteed, 12 pairs \$1. Samples to introduce worth \$3. Money-back plan. Intense black, tan or assorted, gents' or ladies', express or postpaid. Globe Hosiery Mills, Kernersville, N. C.

NOTICE OF MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness secured by said mortgage, executed by Fred A. Yaeger, on the 13th day of February, 1913, to the undersigned mortgagee, Frank G. Bell, to secure the indebtedness described in said mortgage, duly recorded in volume 705, page 183, of records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama, on February 14, 1913, said mortgagee, under and by virtue of the power granted by said mortgage, has elected and does hereby declare the entire debt secured by said mortgage due, and in accordance with the terms of said mortgage will, on Saturday, the 31st day of October, 1914, before the county court house door in Birmingham, Jefferson county, Alabama, at public outcry, offer for sale and proceed to sell at auction, for cash, within the legal hours of sale, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

The north one-half (N. 1-2) of the south one-half (S. 1-2) of lots ten (10), eleven (11) and twelve (12), in block seven "B" (7 B), being a rectangle fronting fifty (50) feet on the west side of Eighth street, extending back one hundred and fifty (150) feet to the eastern boundary line of lot thirteen (13), in said block 7 B, as shown on the map of East Lake Land Company's property, as now numbered No. 220, North 76th street, being the property described and conveyed by the above named mortgage.

FRANK G. BELL,
Mortgagee.

Z. T. RUDOLPH, Attorney.
sept23-4t

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SUPREME STRENGTH

The shoe that wears right, must be *made right* in the parts you don't see. We have always made the *insides* of Beacon Shoes as carefully as the parts that show.

Which is one of the reasons why Beacon Shoes are good shoes.

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Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

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Bungay's Knockabout Felts 59¢

Most comfortable, serviceable and stylish hat for dress or business. Knockabout felt, flexible sweat band, with outside silk band, can be rolled into several shapes and worn as illustrated. Weight, 3 ozs. Sizes, 6 1/2 to 7 1/2. In black, brown and gray colors, if not as represented I will refund your lot, and You Can Keep the Hat. Sent postpaid 50c. Free Catalog.

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Argentina has established offices in New York City to aid American manufacturers who are seeking South American trade.

Many a man refuses to do what he wants to do simply because his wife insists on his doing it.

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PAUL V. BONAR, D. D., Marion, Alabama.

UNION ASSOCIATION.

I am just back from the meeting of Union Association, which was held with Hebron church, four miles north of Carrollton. We had a very successful session considering the boll weevil in the west and the war in the east and the low price of cotton. Yet our people seem to be very hopeful of better times in the near future. The churches were very well represented, and reports from most of them very gratifying. We were indeed glad to have with us our beloved secretary, Dr. W. B. Crumpton, who made some able speeches along different lines of the work; and we all enjoyed so much having Brother Barnett with us, who in a very impressive and forceful way preached the introductory sermon, also representing the Alabama Baptist, the very paper that every Baptist in the state should take and read, and of course we do not object to folks out of the state taking it. The Alabama Baptist is getting better, in my opinion, every year, and if we as Baptists want to keep ourselves informed as to what our people are doing (the thing we ought to do) we need to take the Baptist and read it. I say read it because some of our best papers are never read by a certain class of people and are dumped into the waste basket.

We are always glad to have Brother S. O. Y. Ray with us. He preached a splendid sermon the second day in the grove, while Brother Bentley preached a very interesting sermon in the house at 11 a. m. Brother Bentley is from Enterprise, and made a very favorable impression on the people.

Some good field that wants a good, strong preacher and a good man had better capture Brother S. O. Y. Ray right away, for such men are always in demand.

Another feature of the work done in the association was to make our beloved ex-moderator, Brother H. G. Robertson, of Carrollton, an honorary member of our association, giving him all the rights and privileges of a messenger during the remainder of his noble life. Brother Robertson served as moderator of the Union Association for about half a century and was always loyal and faithful in the performance of his duty, and when his health failed him and he saw that he was no longer able to serve his people in this capacity he gave up the work in the face of opposition on every hand.

We shall never forget the good people of Hebron church and community for the nice way they entertained us during the session of the association. May God's richest blessings be upon them and all the workers in the vineyard of our Lord is our sincere prayer.

Fraternally,
G. W. KERR.

It takes a strong-minded man to admit he is in the wrong.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Users report immediate relief and speedy cures. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

The jump in sugar has meant a profit of \$25,000,000 to Cuba.

The Baptist Collegiate Institute

Co-educational, Moral, Congenial. Noted for its cordial Christian fellowship. Fully affiliated with the A-grade colleges and the University of Alabama. Courses: High School Course, Advanced Course, Normal Course, Commercial Course, Domestic Science Course, Manual Training, Farming, Gardening, Piano, Voice, Expression, Girls' Dormitory, Boys' Dormitory. Twelve teachers. Expenses very reasonable. For catalogue write
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A Co-Educational Baptist Institution for Central Alabama. High-grade work at reasonable cost. Literary, Scientific, Music, Expression and Business Departments. College and University trained faculty. For catalogue and other information, address.
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Bridgeport Academy

A High Grade Secondary School for Mountain Boys and Girls. Under the direct management and control of the Home Board of the Southern Baptist Convention. Good Equipment. Ideal Situation. Climate Unsurpassed. The school is easily accessible from all points in Northern and Central Alabama, the town of Bridgeport being on both the N. C. & St. L. and Southern Railways. Being also on the Tennessee river, right near the Double Channel, with Sand Mountain on one hand and the famous Cumberland Plateau on the other, the scenery surrounding the school is perhaps the most beautiful in the State. While this school has been established and is maintained especially for mountain boys and girls, it is open to all alike, and the patronage of all Alabama Baptists is respectfully solicited. For catalogue and announcements address
DAVID ESTEN REYNOLDS, Principal, Bridgeport, Ala.

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Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

REGISTER'S SALE.

Mary L. Weems, Complainant, vs. John W. Wright et al., Defendants—Chancery Court. By virtue of a decree rendered at the Fall term, A.D. 1914, of the Chancery Court, at Birmingham, Alabama, in said cause, I shall proceed to sell to the highest and best bidder, for cash, at public auction, at the court house door, in the city of Birmingham, within the legal hours of sale, on Thursday, the 22nd day of October, 1914, the following described real estate, to-wit:
Lot 6, in block "B," in Glen Iris addition to Birmingham, Alabama, map of which is recorded in map book 4, on page 102, in the Probate office of Jefferson county, Alabama, said lot fronting 50 feet on St. Charles street and extending back at right angles thereto 153 feet to an alley, and situated in Birmingham, Jefferson county, Alabama.
HENRY MORSCHHEIMER, Register. sept23



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Arbuckles' Coffee is used in more American homes than all other packaged coffees combined. It is this tremendous sale that makes it possible to give such splendid value. You will say just what all these housekeepers do, that no other

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68 Signatures and 2-cent Stamp

This watch is one of the famous Arbuckle premiums. The big new five catalog shows 150 other valuable gifts that you can get with your coffee, by saving signatures on the packages. Write for your copy of this big new book today. Address: ARBUCKLE BROS., 714 1/2 Water Street, New York.



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There's money in grapes—more still if you take advantage of this exceptional offer. Twelve select vines, regular bunch sorts, early and late ripeners, delivered by mail for \$2. First-class stock; choice vines in every respect. A splendid opportunity to set out a nice vineyard at small cost. Cash sell only a few at this price. Order now. "The grape vines sent me, while set out only this year, are bearing grapes."—E. H. Hyman, Secy. Chamber of Commerce, Mason, Ga. Ask for our catalogue and other special offers on fruit trees, ornamentals, etc.

Howard Nursery Co., Box 200, Stovall, N. C.

A GOOD MEETING AT ALEXANDER CITY.

From August 23 to September 3 the Baptist church at Alexander City engaged in a special meeting. To say that the gifted pastor of the Parker Memorial church, of Anniston, Ala., did the preaching is to say that the pulpit work was of a high order. By his genial bearing, noble spirit and helpful work Dr. W. F. Yarborough greatly endeared himself to our people. Not the most significant among the results was the addition of 14 members to our church. One was received for baptism on the Sunday preceding and one by relation on the Sunday following the meeting. Our spiritual life is deeper and our spiritual influence wider from this special effort. We enter upon a fall and winter campaign of work with new zeal and courage.

ARNOLD S. SMITH.

ONE LITTLE 50 CENT BOX

of Tetterine will often cure cases of Eczema, Tetter, etc., of ten and fifteen years' standing. It is because this salve embodies correct scientific principles in the treatment of skin diseases that it relieves Tetter, Eczema, Ringworm, Itch, Chillsains, etc. It is the absolute master of skin diseases as thousands will testify. 50c at druggists' or by mail from Shuptrine Co., Savannah, Ga.

A RETROSPECT.

Having a week between meetings, I went out to Berry and attended service last Sunday at Bethabara church. This is the church into which I was baptized, and here is where we laid the bodies of my father and mother 23 and 20 years ago respectively. I

had not seen the congregation for more than a quarter of a century. How time had wrought changes!

I spoke to interesting congregations morning and evening. They have had no series of meetings this year. The church does not dream of its possibilities. It could easily pay a pastor for one-fourth of his time and enable him to give his time to the upbuilding of the kingdom represented by that church.

On Monday my brother and I painted the steel fence that encloses the graves of our parents, and Wednesday I, with my family, came back home filled with hallowed memories.

The hand of the Lord that has led me all these years has been strong and gentle, and I'm willing to trust it to the end. JNO. W. STEWART.

RESOLUTIONS

Of the Notasulga Baptist Sunday School on the Death of Mrs. George E. Brewer.

Whereas, God in His wisdom, the understanding of which is beyond us with our limited vision, has called from our midst to the realms above to be with Him a member of our Sunday school whom we all loved and revered; and,

Whereas, in the realization of our loss and her gain we bow in humble submission to His will.

Resolved (1), That we express to Rev. George E. Brewer and family our deepest sympathy in this, their time of deep sorrow.

Resolved (2), That we take this method of admonishing the members of our Sunday school to take the example of the beautiful and consistent life of Sister Brewer as a monitor to teach them that life is neither an empty dream of things never to be realized nor an impossible task to be undertaken without reward, for she lived, she trusted, she toiled, she prayed, she has her eternal reward.

Resolved (3), That we, your committee, recommend that a copy of these resolutions when adopted by the Sunday school be tendered the family, a copy be spread on our minutes and a copy be sent to the Alabama Baptist for publication.

MRS. W. S. WARD,
MRS. D. A. LANIER,
MRS. H. C. M'DONALD,
Committee.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Users report immediate relief and speedy cures. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543 South Bend, Ind.

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are the places reached and held by Wheeler Graduates. Many of the most successful business men and the highest-salaried employes in Birmingham and other Southern cities were students of this College. The business training you get from us is even better than that they received, because it includes more and will give you a greater earning power. Write immediately for our new catalogue.

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Your most thorough investigation of my methods and results is invited. Will gladly furnish names of highly esteemed Mississippi physicians and business men who know and endorse this institution. Testimonials and photographs of former patients who gratefully acknowledge cures of obstinate cases. Graduate physician, New York hospital experience in connection. Correspondence solicited. TUCKER'S SANATORIUM, Dr. J. D. TUCKER, Specialist, in charge. Dr. J. N. TUCKER (deceased), founder. Meridian, Miss., Office 402 Helas Building.

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GAYLESVILLE ACADEMY,

Gaylesville, Alabama.

The next session will begin September 7, 1914, and continue for thirty-six weeks. Five courses of study: English, Scientific, Classical, Musical, Biblical. Gaylesville has been a noted educational town for forty-four (44) years. Gaylesville is free from many of the distractions, temptations and vices of larger cities.

Board, \$2.00 to \$2.50 per week; and other expenses reasonable.

Faculty of experienced teachers.
JOHN L. RAY,
Principal.

FORECLOSURE SALE.

Under and by virtue of the power of sale contained in a mortgage executed to Arthur Wellborn by John S. Marks, Jr., on the 13th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 704, on page 447, and has been duly transferred to the undersigned, H. B. Dent, I, the said H. B. Dent, as such transferee, will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Friday, the 25th day of September, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, to-wit:

Part of lot 10, in block 9, Phelan's addition, to said city, particularly described as beginning on the north line of Fourteenth avenue, South, at a point 67 feet westward from the intersection of said line with the west line of Seventeenth street; and run thence northward and parallel with Seventeenth street 160 feet; thence westward parallel with said Fourteenth avenue 33 feet; thence northward parallel with Seventeenth street about 48 1/2 feet to the south line of an alley; thence westward along the south line of said alley about 17.28 feet to the west boundary line of said lot 10; thence southerly along said boundary line and parallel with Seventeenth street about 206.8 feet to said north line of Fourteenth avenue; thence eastward along said north line of Fourteenth avenue 50.2 feet to the point of beginning.

The mortgagor having made default in the payment of the indebtedness secured by said mortgage, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided in said mortgage.

This, the 2nd day of September, 1914.
H. B. DENT,
Transferree.

A. C. & H. R. HOWZE, Attorneys.
sept2-4t



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Every care and protection is given the student from the time she reaches school until she leaves.

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G. J. BURNETT, A. M., PRES.,
Murfreesboro, Tennessee.

GREAT REVIVAL MEETING HELD AT THE BAPTIST CHURCH, CARBON HILL, ALA.

The Lord has blessed us with one of the greatest, if not the greatest, and most fruitful meetings ever held in our town. The meetings began on Sunday, September 6, and closed last Thursday, September 17.

T. O. Reese, Home Board evangelist, did the preaching, and J. P. Scholfield did the singing for the first few days, when he had to leave in order to help in an evangelistic campaign in Petersburg, Va., and his brother, Walter Scholfield, took his place and sang for us until the close of the meeting.

Brother Reese's sermons were scriptural, pointed and forcible. He made the plan of salvation so plain that the unsaved, even the children old enough to know themselves to be sinners, could easily understand it and comprehend it; and the results of his sermons proved the truthfulness of the writer to the Hebrews when he said, "The word of God is quick and powerful, sharper than any two-edged sword," etc. Furthermore, he knows how to conduct a revival. There was no undue excitement during the meeting, no high pressure methods resorted to to get people to join the church. He was very careful and very tactful in his propositions, and best of all the Lord was with him, and his words and his prayers seemed to be accompanied with power.

His co-helpers, the singers, were used of God as mighty instruments in helping to bring about the glorious results of the meeting. They captured the children and young people, as well as the older ones, by their efficient manner of leading the song services. Brother Walter Scholfield proved to be a very efficient personal worker, as well as a singer.

But I must say that to the evangelist and singers do not belong all the words of commendation. They were aided by a choir of willing singers, a faithful organist and a co-operative church, and back of all had been a corps of faithful Sunday school teachers and a consecrated superintendent, who had been praying earnestly for the salvation of the lost. The field was white unto the harvest, the gathering time had come, and all things were ready.

As a result of the meeting there were 71 accessions to the church by baptism and 12 by letter, making a total of 83, and the church was greatly revived and strengthened. The majority of those who joined were men and boys.

"The Lord has done great things for us, whereof we are glad."

D. D. HEAD, Pastor.

GOOD MEETINGS.

We have just closed a five weeks' campaign in our field of four churches. Brother Shugart assisted us, the first two weeks, one each at Nicholville and Moran. The third week we had Miss Lillian Forbes with us at Nicholville, leading in Sunday school and B. Y. P. U. work. This was a splendid institute, and will count much in the future development of the schools of this section. Just a few years ago Miss Forbes and Mrs. Monroe were playing dolls together in Covington, Ky., and it was a great treat to have them together in the pastor's home during this institute.

The fourth week Brother H. T.

Vaughn, of Whistler, was with us at Putnam and did fine work. If Whistler does not look out we will have him in old Bethel Association before long.

The fifth week Brother Shugart came back and helped us four days at Nanafalla. This, it is said, was the best meeting in that church for many years.

We had more than 60 additions to the four churches, nearly all by baptism. Thus we have, including those previously received by the pastor, about 100 new members in the past eight months. We are glad that Brother Shugart is to give his full time to evangelistic work. He is one of the most successful evangelists in preaching to mature and old men that I ever worked with.

Our association (Bethel) closed one of its very best annual sessions at Linden on September 12. Look out for Meadow and his able executive committee. They are going to do things this year. Miss Laura Lee Patrick was with the ladies, and theirs was an inspiring meeting. Dr. Crumpton and S. O. Y. Ray were with the men, and the Lord was with us all.

S. D. MONROE.

Nicholville, Ala.

ARBOR MEETING.

We had a grand revival at Florence church, Columbiana, Route 2, beginning August 22 and continuing nine days, the preaching being done by Rev. Hardy Oaks, of Ashburn, Ga. He preached simple gospel truth, which was very inspiring. Finding our house too small, we built a brush arbor which would seat as many as wished to attend. There was a large congregation at each service. Rev. J. O. Oaks was re-elected pastor for the ensuing year, he being our pastor for the last five months. We have learned to love him and wish him Godspeed in all his efforts in the advancement of Christ's kingdom.

There were five members added to the church by profession of faith and two by restoration. There was a large number of people present at the baptizing Saturday morning, and if Missionary Baptists believed in sprinkling the enormous downpour of rain would have been satisfactory, but we thank God for the strong faith that want to follow Christ in baptism.

Your brother in Christ,

M. TIDMORE.

Wilsonville, Ala., R. 1.

I will report some meetings. My first meeting was held at Millport, lasting one week. Results: Church revived and two accessions. My next meeting was held with Pleasant Ridge church. Results: Church greatly revived and 33 additions to the church. My next meeting was held with Phil Campbell church. Results: Church revived and 18 added; also baptized three for Spence Sims church at the same time, making 21. My next and last meeting for this season was with Brother Wilson at Spring Hill church. Results: Ten additions and church revived, making in my meetings held 63 additions. I have been called for another year here and suppose I will remain on the same field.—F. W. Shelton, Millport.

Lots of people give advice, who haven't any to spare.

A lazy man is happy when comfortable.

EQUAL JUSTICE

Selfishness actuates many of the arguments made on the political stump and pleas made before juries. Equal Justice to all parties concerned is lost sight of.

The cradle days of the American Republic were marked by hardship and privation on the battle field. Our fathers were determined that they would enjoy equal rights with the mother country.

Emerging victorious they adopted a Constitution which provided and guaranteed equal justice to all. That document is a masterpiece of calmness, of statesmanship, of high ideals.

How many of our people have read that document? How many of us have memorized, have pondered it, thinking out the words which constitute the very foundation of our national life?

The L. & N. writes of these things because we want equal justice for the corporation and the citizen alike; no more, no less. We realize the freedom of political speech. We appreciate the educational value of discussion. We hold in reverence the judicial part of our government. We realize that law and order are essential to national prosperity.

We ask only that a mutual understanding exist. That is why we are writing to you frankly, sincerely.

If the citizen would resent the filing of claims which are without merit, the making of attacks that are without foundation, the unjust treatment of corporations on the stump and before juries, a better day would dawn for American peace and prosperity.

The policy of the L. & N. is that no one shall be imposed upon. We devote equal effort in safeguarding the interest of the general public and the interest of our property, to the end that equal justice may be meted out to all.

It is only through equal justice that mutual prosperity can exist.

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- Opening day, Sept. 17th. Each school publishes its own catalogue. For information, address
Pres. F. W. Boatwright, Richmond, Va.

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We can make this offer to a limited number only. Write at once for full details about our CLUB OFFER. Ask for our new catalogue of fruit and shade trees and ornamentals.

A customer at McBeth, S. C., says: "Your trees are better than one gets from the agents for the same money."

Howard Nursery Co., Box 206, Stovall, N.C.

FORECLOSURE SALE.

The State of Alabama, Jefferson County.

Default having been made in the payment of an indebtedness secured by a mortgage to the undersigned, Sterling A. Wood, by Charles W. Mills and his wife Mary P. Mills, on the 7th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 705, page 133, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell for cash in front of the court house door of said county on the 26th day of October, 1914, the following described property, conveyed by said mortgage:

An undivided one-fourth interest in and to the west fifty (50) feet of lots number nine and ten (9 and 10), of block number six (6), according to the map of Webb and Wood's South Highland subdivision of Birmingham, Alabama, as shown by plot number two, as recorded in the office of the Judge of Probate of Jefferson county, in said State, on map book number 6, page 27, said lots together making a lot fronting fifty (50) feet on the south side of Sixteenth avenue, South, and extending back of that same uniform width along an alley one hundred feet.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This September 16, 1914.

STERLING A. WOOD, Mortgagee.

FRED S. FERGUSON, Attorney, Birmingham, Ala., sept23-14

FORECLOSURE SALE.

The State of Alabama, Jefferson County.

Default having been made in the payment of an indebtedness secured by a mortgage to the undersigned, Sterling A. Wood, by Charles W. Mills and his wife, Mary P. Mills, on the 7th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 705, on page 124, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell for cash in front of the court house door of said county on the 26th day of October, 1914, the following described property, conveyed by said mortgage:

An undivided one-fourth interest in and to the east one hundred and thirty (130) feet of lot number nine (9), of block number six (6), according to the map of Webb and Wood's South Highland subdivision of Birmingham, Alabama, as shown by plot number two, as recorded in the office of the Judge of Probate of Jefferson county, in said State, on map book number 6, page 27, said lot fronting fifty (50) feet on the west side of Beech street, and extending back of that same uniform width along the south side of Sixteenth avenue, South, one hundred and thirty (130) feet.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This September 16, 1914.

STERLING A. WOOD, Mortgagee.

FRED S. FERGUSON, Attorney, Birmingham, Ala., sept23-14

Sunday School Department

(Continued from Page Five.)

church that night, and went afoot.

The worshippers were there in goodly numbers, and soon the voice of song and prayer began to blend in a melody impossible save from hearts that love and souls that worship and adore.

The leader read his selection—the thirteenth chapter of Romans—with many a pause and many a hitch; and three times said, "I can't pronounce that word;" and yet something came home to the heart of the stranger in the midst for which his heart has hungered in vain under scores of electric lights with finished orators to lead the exercises. B. DAVIE.

Rev. J. F. Watson, of Los Angeles, Cal., arrived home September 5 from a summer's trip to Europe. He was in Northern Italy when the European war broke out, and moved immediately into Switzerland, where he was detained for 10 days. Finally he was able, with considerable difficulty, hardships and physical endurance, to pass through France and cross the channel to England. He had engaged passage on a ship sailing from Glasgow, and fortunately this ship had not cancelled its sailing. Mr. Watson reports some interesting experiences in the war zone, and says that many Americans have been unable to get out of Central Europe.

We are closing one of the best meetings at the Chamberlain Avenue Baptist church that has ever been held in East Chattanooga. We had 45 additions to the church—36 by experience and baptism and nine by letter. Our beloved pastor, J. E. Merrell, did the preaching. Brother Merrell and his noble wife are truly consecrated to the Master's service, and He is blessing their labors. Out of the 35 saved during the meeting all except two have united with the church and have been baptized. Brother Merrell has had charge of Chamberlain Avenue church three months, and during that time there have been 53 additions to the church and the Sunday school has increased from about 60 to 325. If the Alabama brethren have any more men in Alabama like Brother Merrell and you have no strings to them let us know and we will find a place for them in Tennessee, as such preachers as he are hard to find. W. C. Smedley, Deacon.

We had a successful meeting with Fellowship church in Dallas county, beginning Saturday before the second Sunday in August. Brother L. M. Bradley, of Hunter Street church, Birmingham, came on Monday and did the preaching until Friday, when the meeting closed. There were nine accessions, five by baptism. Our church here is in a prosperous condition. There are very few in this community who are not members. We try to follow our Lord's instruction on discipline, and we find it succeeds well. We had a wonderful meeting. Brother Bradley was at his best, and that means we had sermons rarely equaled and less often excelled, if at all. The Lord was with us in great power. In many ways He manifested His gentleness and beneficence. To Him be all honor, glory, majesty, right and dominion for ever.—W. H. Connell, Pastor.

LIBERTY BAPTIST ASSOCIATION.

The seventy-seventh annual session of the Liberty Baptist Association was held Wednesday, Thursday and Friday at Piney Grove church in Limestone county. Rev. Clay I. Hudson, of Athens, preached the introductory sermon. Mr. R. E. Pettus, of Huntsville, was re-elected moderator and Perry Henderson, of Athens, was re-elected clerk and treasurer. Good reports were received from all but three churches. Three new churches joined the association. The reports showed that there were 225 additions to the churches last year. More money was contributed for benevolences from more churches than ever before.

There were several distinguished visitors present, among them being Dr. Cook, of Nashville, representing the Foreign Mission board; Dr. Frank Willis Barnett, editor of the Alabama Baptist, who represented the Home Mission Board; Rev. Jesse Cook, of Decatur, representing the State Mission Board; Mrs. Clay I. Hudson and Miss Eloise Benagh, of Athens, representing the woman's work, and M. C. Reynolds, superintendent of the Baptist Orphans' Home.

At the memorial services the death of Rev. J. W. Hilliard, Rev. F. M. Yeager and Rev. William Balch were reported, and Rev. H. E. Rice and R. E. Pettus were designated by the association to review their careers and their work. They delivered beautiful eulogies in memory of the departed.

George W. Johnson, clerk of the church where the association met, breaks all records in the association for length of service in that office, having served 50 years in that capacity.

Rev. J. J. Johnson, of Huntsville, was elected chairman of the executive board, and Rev. C. I. Hudson was elected delegate to the Southern Baptist Convention. Union Grove, near New Market, was selected as the next place of meeting. Rev. J. T. Wicks was elected to preach the introductory sermon.

This session of the association was attended by perhaps the largest attendance in history. Piney Grove is near Ardmore, a new station on the new railroad, northeast of Athens. Thanks were given the residents of the community for the lavish entertainment.—Huntsville Mercury-Banner.

We closed Sunday night a two weeks' meeting with the Pratt City church. 'Twas with great joy that I returned, after four years' absence, to work with those good people. Some of the very dearest friends we have on earth are in Pratt City. 'Twas there we lost our boy, and the kindness shown us in the hour of deep sorrow can never be forgotten. Besides, those women who make up the Women's Missionary Society there cannot be excelled anywhere. Our stay in the home of Brother and Sister Kendrick was pleasant indeed. Brother Kendrick makes a fine co-laborer in a meeting, and Sister Kendrick knows just how to entertain a preacher in the very best way. The church was greatly revived and some 20 added to the membership. The singing of the children's choir was exceedingly good. The real truth of the matter is a good portion of my heart is still in Alabama. I love the state and her people. Excepting the days of our great sorrow, we enjoyed the entire four years ye labored in

ASTHMA

Mr. Alexander was cured after 42 years of suffering and for years sold his remedy then known as "Alexander's Sure Cure." We are now sole proprietors of this remedy and any one desiring particulars or trial offer our address—Alexander's Remedy for Asthma Co., Portland, Me.

Goitre Removed

Send today for our literature How to Remove Goitre, without the use of a knife. Absolutely safe and sure. Gall Pills—made from Glycocholate and Taurocholate of soda, derived from the Gall of sheep cures constipation. Sample will be sent free to all who write us. Literature free.

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September at Ruth's

The fall season is a busy one at the oldest jewelry store in Montgomery. In anticipation of the ever increasing demands of our business, we have added the newest things in jewelry, silverware and fine china.

Our repairing force turn out the best work on watches, jewelry and spectacles on short notice.

We solicit your patronage.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
15 DEXTER AVE. MONTGOMERY, ALA.

NOTICE TO NON-RESIDENT.

The State of Alabama, Jefferson County—Ida B. Chastain vs. Joe Chastain—in Chancery, at Birmingham, Alabama, Fifth District, North-Western Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of Ida B. Chastain, the complainant, that the defendant, Joe Chastain, is a non-resident of Alabama, and resides at Fairmount, Ga., and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said Joe Chastain to plead, answer or demur to the bill of complaint in this cause by the 23rd day of October, 1914, or in thirty days thereafter a decree pro confesso may be taken against Joe Chastain.

Done at office this 21st day of September, 1914.

HENRY MORSCHHEIMER, Register. sept23-14

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Makes residences that are dry, sanitary, attractive, substantial, age-proof, fire-proof, damp-proof, vermin-proof, cool in summer, warm in winter, better than brick, stronger than solid walls. And our

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Write for Booklet A—Right Now!

Alleghany Mfg. Co., Box 638, Roanoke, Va.

Alabama, and did not wish to leave when I did. Circumstances over which we had no control moved so many of my members I was forced to give up my work. Many more things I would like to say, but this letter is too long already. With best wishes to all you Baptists, yours truly—E. B. Farrar, Dalton, Ga.

Christian Culture Courses

Senior and Advanced Departments
1914-1915

Bible Readers' Course

Arranged by Prof. IRA M. PRICE, LL. D.

The readings are published in leaflet form covering three months and are found also in *Service*, together with introductory paragraphs of a most helpful nature.

Sacred Literature Course

This year the Christian Culture Course will be "The Church as a Field of Service," written by Rev. Charles Herbert Rust, of Rochester, N. Y. Price, 55 cents net.

Conquest Missionary Course

This course of twelve lessons is usually followed at the last meeting of the month when it is substituted for the usual devotional topic. This course will be written and literature suggested by Mrs. J. H. Haslam, of Philadelphia, Pa.

The best work in these courses will not be possible without the use of the magazine of the movement, *Service*. The text of all studies will be found in this magazine, together with a great variety of suggestions as to methods of work and general information of an inspirational character that will be calculated to help the young people's society to a strong and vigorous life. Price, 50 cents per year; in Canada, 62 cents per year.

American Baptist Publication Society

1701-1703 Chestnut Street
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An Only Daughter

Relieved of Consumption

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free only asking two 3-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address **Cradock & Co., Philadelphia, Pa.**, naming this paper.

You can be cured of Whiskey, Morphine, Cocaine and other drug habits.

Write right now to
The Keeley Institute OF ALABAMA

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For Confidential Literature.

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\$120.00 Absolutely Sure

Man or woman to distribute religious literature. Sixty days' work. Quick promotion. No experience necessary. Spare time work also. **ZIEGLER COMPANY, Dept. II, Philadelphia.**

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Report local information, names, etc. to us. We control valuable markets. Confidential. No canvassing. Big Pay. Enclose stamp. National Information Sales Co., BTD, Cincinnati, Ohio.

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OUR PATRONS OUR BEST ADVERTISERS
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GIVE US A TRIAL
1807 2nd Ave. Birmingham, Ala.

DR. BANCROFT WRITES.

I beg space in your valuable paper for a short sketch of the little work we have been endeavoring to do by God's help at Mary Lee and Lewisburg, Ala. Am somewhat surprised, and agreeably so, to find "where I'm at," as the work came upon me so unexpectedly. Allow me to say that I have been one year on the firing line, and feel that it has been the best of my life.

As my complimentor in a recent issue informed you, I was recently called to the Baptist church at Mary Lee. An agreement was once made by me with the people, that the greatest compensation, outside of church bread, should be a hearty co-operation, sealed with prayer. They have not fallen behind with this, and indeed have doubled this part of my compensation. We have all kinds of religious and spiritual fighters at Lewisburg ready for service or sacrifice. The young people have come to the front to assist.

We received two by baptism recently, they having put up Christ in baptism. We have established a prayer meeting, the very first one being full of the spirit—three talks from men of God, four prayers and one or more asking an interest in the prayers of God's people.

We are a "bloody beat" church, people having endeavored to step out on the promise and get under the blood. Am glad there is such a very great difference between character and reputation.

Now, I won't love you if you don't let me sign my nickname and pray for us.

Yours in Christ

DR. F. H. BANCROFT,
(Railroad Teacher.)

FROM COURTLAND.

A general spiritual revival was held at Courtland in the M. E. church, Rev. Oliver C. Dobbs, of Birmingham, did the preaching. It was one of the greatest meetings ever held in Courtland. Seventeen joined the church, and I think every church member was revived. Brother Dobbs is a man who preaches the gospel in its purity and in its power. It is fine to feast off of his sermons. I am glad that we have such a man in the field. I feel that he has been a great blessing to the town. I think we will be better prepared to do work for our Master.

We organized a Baptist church here during the meeting. There is a great work here for the Baptists to do. We haven't got a church, but we have one of the best lots in the country. It is well located and is valued at \$1,000. We hope to be able to build some time. We got 33 members on organizing, and have some more names to get. Just give me a few members who believe in doing things for God and we will do something here for the advancement of His kingdom. I think we will be able to pay a good pastor \$15 or \$20 for one Sunday in a month, and we are hoping that we will be able to get a good man who will do work while he is with us. I am praying that we may get a good man so we can get to work and do things for God.

May the Lord bless Brother Dobbs in his work by giving him souls for his labor.
H. H. RUSSELL.

IF THE BABY IS CUTTING TEETH
USE
Mrs. Winslow's Soothing Syrup
A SPLENDID REGULATOR
PURELY VEGETABLE—NOT NARCOTIC

SIX PER CENT

WHAT BETTER USE CAN YOU MAKE OF YOUR SURPLUS, LARGE OR SMALL, THAN TO PUT IT WHERE IT WILL BE SAFE, BE REPAYABLE ON DEMAND, AND BRING YOU SIX PER CENT? CALL OR WRITE FOR PARTICULARS.

Jefferson County
Building & Loan
Association

17 N. Twenty-first St.

F. M. JACKSON,
President
CHAPPELL CORY
General Manager

The State of Alabama, }
Jefferson County, }
Probate Court, September 5th, 1914.
Estate of John Hartness, Deceased.

This day came Mrs. Celia Norris, and filed her application in writing and under oath, therewith producing and filing in this Court an instrument of writing purporting to be the last will and testament of John Hartness, deceased, and praying for such orders, decrees, and proceedings as will duly and legally effect the probate and record of said instrument as such will; and it appearing from said petition that said decedent had no heirs or next of kin, so far as petitioner has been able to ascertain, although she had made diligent effort to ascertain same. And whereas the 30th day of September, 1914, has been set as a day for hearing testimony in proof of said instrument as such will.

It is therefore ordered that notice of the filing of said application and of the day set for hearing same, be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, for the unknown heirs of said decedent, and all other persons in interest to appear in this Court on said 30th day of September, 1914, to contest said application of they think proper.

J. P. STILES,
Judge of Probate

TOBACCO HABIT BANISHED

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

The following is taken from the Union correspondent of the Meridian Dispatch: "One of the greatest revival meetings of recent years closed here Sunday. There were 21 accessions by baptism. Dr. R. S. Gavin, of the First Baptist church of Corinth, did the preaching. The church invited him to come back next year and hold another meeting."

HAVE YOU A GOITRE?

Do you want it removed? If so, a postal card will bring to you valuable information, also a sample of our celebrated Gall Pills for constipation. Active principles derived from the Gall of sheep.

VAN VLECK GLAND EXTRACT CO.,
912 Grand Ave., Kansas City, Mo.

FORECLOSURE SALE.

The State of Alabama, }
Jefferson County, }

Default having been made in the payment of an indebtedness secured by a mortgage to the undersigned, Henderson-Barnett Land Company, a corporation, by Charles W. Mills and his wife, Mary P. Mills, on the 7th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 713, on page 590, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell for cash in front of the court house door of said county on the 26th day of October, 1914, the following described property, conveyed by said mortgage:

An undivided three-fourths interest in and to the east one hundred and thirty (130) feet of lot number nine (9), of block number six (6), according to the map of Webb and Wood's South Highland subdivision of Birmingham, Alabama, as shown by plot number two, as recorded in the office of the Judge of Probate of Jefferson county, in said State, on map book number 6, page 27, said lot fronting fifty (50) feet on the west side of Beech street and extending back of that uniform width along the south side of Sixteenth avenue, South, one hundred and thirty (130) feet.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This September 16, 1914.

HENDERSON-BARNETT LAND COMPANY, Mortgagee.
FRED S. FERGUSON, Attorney.
Birmingham, Ala. sept 23-4t

FORECLOSURE SALE.

The State of Alabama, }
Jefferson County, }

Default having been made in the payment of an indebtedness secured by a mortgage to the undersigned, Henderson-Barnett Land Company, a corporation, by Charles W. Mills and his wife, Mary P. Mills, on the 7th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 713, page 598, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell for cash in front of the court house door of said county on the 26th day of October, 1914, the following described property conveyed by said mortgage:

An undivided three-fourths interest in and to the west fifty (50) feet of lots number nine and ten (9 and 10), of block number six (6), according to the map of Webb and Wood's South Highland subdivision of Birmingham, Alabama, as shown by plot number two, as recorded in the office of the Judge of Probate of Jefferson county, in said State, on map book number 6, page 27, said lots together making a lot fronting fifty (50) feet on the south side of Sixteenth avenue, South, and extending back of that same uniform width along an alley one hundred feet.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This September 16, 1914.

HENDERSON-BARNETT LAND COMPANY, Mortgagee.
FRED S. FERGUSON, Attorney.
Birmingham, Ala. sept 23-4t

MORTGAGE FORECLOSURE SALE NOTICE

Default having been made in the payment of the debt secured by mortgage executed to the American Trust & Savings Bank, a body corporate, on the 28th day of February, 1913, by J. T. Camp, and Prule Camp, and recorded in the office of the Probate Judge of Jefferson County, Alabama, in Volume 714, on page 205, of the Records of Mortgages therein, which said mortgage together with all the indebtedness secured thereby was by the American Trust & Savings Bank duly and legally transferred and assigned to Mrs. Prule Camp on the 17th day of October, 1913, I, Prule Camp will sell under the power in said mortgage on Monday, the 12th day of October, 1914, in front of the court house door of Jefferson County, Alabama, at public outcry, in the city of Birmingham, State of Alabama, during the legal hours of sale to the highest bidder for cash the following described real estate and personal property, situated, lying and being located in Jefferson County, Alabama, to-wit:

Lots Twenty-Five (25), Twenty-Six (26), Twenty-Seven (27) and Twenty-Eight (28), in Block Six (6), Boulevard Addition, according to the map and plat recorded in Map Book 6, page 36, Record of Maps, in the office of the Probate Judge of said County; also Lot Four (4) in Block One Hundred and Forty-One (141), East Lake, according to the map and plat of the East Lake Land Company, which map is recorded in Map Book 1, page 217; also parts of Lots Three (3) and Four (4) in Block Six Hundred and Thirty-Nine (639), according to the present plan and survey of the City of Birmingham, and situated in that part of said City known as Norwood, and on the Southeast corner of Twelfth Avenue, North, and Twenty-Seventh Street, fronting Sixty (60) feet on said street and extending back of uniform width in an easterly direction one hundred and ninety (190) feet along said Avenue to an alley.

Also, the following described personal property, viz: Forty-eight (48) head of horses, seventeen (17) drays, one (1) large dray (100,000-pound capacity), one (1) four-ton steel coal wagon, one (1) piano wagon, two (2) single drays, three (3) furniture vans, one (1) eight-wheel wagon, ten (10) dump wagons, two (2) road wagons, one (1) derrick and rigging, all office furniture now located at 2131 Avenue C, in the City of Birmingham, Alabama, twenty (20) sets of harness, one (1) auto truck, free of encumbrances, one (1) auto truck free of encumbrance except a prior lien of Four Hundred and Fifty (\$450.00 Dollars), one (1) auto truck free of encumbrance except a prior lien of Twenty-Eight Hundred (\$2800.00) Dollars, all of said property being that now owned and used by the said Camp in connection with the warehouse and transfer business conducted by him in said City of Birmingham, and being all the property of that character and description used by him in said transfer and warehouse business.

Default having been made in the payment of the indebtedness secured by said mortgage, the undersigned, Mrs. Prule Camp, transferee of the said mortgage and the debt secured thereby, will sell said property under the power of sale in said mortgage for the purpose of applying the proceeds thereof to the payment of the indebtedness secured by said mortgage together with all costs of foreclosing same including a reasonable attorney's fee therefor.

PRULE CAMP.

Transferee of said mortgage and debt secured thereby.

W. T. HILL,

Attorney for Prule Camp,

Transferee of said mortgage and debt

sept8-3t

EVANGELISTS WALTER E. CARTER AND J. WINBIGLER.

Let me introduce to Alabama Baptists two notable new Baptist evangelists.

Evangelist Walter E. Carter, some months ago united with the Baptists in Oklahoma. He is a man of splendid ability, a Ph. D. from the University of Australia and a powerful preacher. For years he has been an evangelist among the English Methodists and the Methodists of America, but after long and thorough study of Baptists and their doctrines he became convinced and has taken his stand with us.

Evangelist J. Winbigler recently united with the First Baptist church of Jonesboro, Ark., in a meeting held by Evangelist G. E. Kennedy, of Kansas City, and myself. Evangelist Winbigler has for years been a minister among the Disciples, having before that been a Methodist minister, but leaving them because of their teaching as to baptism and infant baptism. After uniting with the Disciples he realized that he was not in harmony with them, and year after year this conviction grew on him, until finally he gave up his work among them and decided to give himself to independent evangelistic work, making his home at Jonesboro, Ark. In the Jonesboro meeting he became convinced as to Baptist doctrines and united with the church there. He is a man of marked ability as a preacher and of deep consecration.

These two new evangelists will do effective work in our weakest as well as our strongest churches, and their work will leave no ill after effects. I strongly commend them to the churches and to the pastors.

They can be reached by addressing them at Blue Mountain, Miss., as they will work in connection with the Blue Mountain evangelists.

T. T. MARTIN.

IMAGINE THE MISERY

of a seven years' case of persistent eczema and then the joy of its final disappearance. This is the experience of I. S. Giddens, Tampa, Fla.—"For seven years I had eczema on my ankle. I tried many remedies and doctors. I decided to try Tetterine and after eight weeks am entirely free from the terrible eczema." If you suffer with Eczema, Tetter, Itch, Ringworm, Salt Rheum or Piles, you know what to do. Tetterine, 3c at druggists' or by mail from Shuptrine Co., Savannah, Ga.

WRITTEN IN MEMORY OF MY FATHER, REV. ISAAC ESTILL.

Father departed this life October 30, 1913. There is a beautiful picture that hangs on memory's wall when father taught us children to kneel in prayer. Though it has been many years ago, that memory still lingers near. Every Sabbath at the close of the day the family would gather around the hearthstone. Then father would read a chapter or sing a hymn, and then we would kneel in prayer. Father loved to warn sinners of the danger they were in. He loved the cause of Christ. But those happy days are passed—the days of my childhood. We will never more gather around God's altar here on earth, but we will gather around the heavenly altar to spend eternity. That will be a grand reunion when God calls His children home.

MRS. E. F. CAUDLE.

The Time-Tested Tonic for **MALARIA** Chills & Fever Is **Wintersmith's TONIC** 50 YEARS IN USE

CAPITAL \$200,000.00 SURPLUS (EARNED) \$400,000.00

Birmingham Trust & Savings Co.

THIS BANK IS OPEN ON SATURDAYS
From 4 to 6 o'clock P. M. to received Savings Deposits.

CAPITAL AND SURPLUS \$1,100,000.00

A. W. SMITH, President	BENSON CAIN, Asst. Cashier.
TOM O. SMITH, Vice-President	C. D. COTTEN, Asst. Cashier
W. H. MANLY, Cashier	E. W. FINCH, Asst. Cashier

4 PER CENT. PAID ON SAVINGS DEPOSITS

To Every Reader of The Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

Loveman, Joseph & Loeb
BIRMINGHAM, ALA.

DEWBERRY SCHOOL AGENCY.
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

Single Comb Rhode Island Reds Exclusively

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale. Write for catalogue and prices.

MRS. P. T. CALLAWAY,
Washington, Ga.

TOBACCO HABIT CURED

The Rose Tobacco Cure has cured thousands and WILL CURE YOU

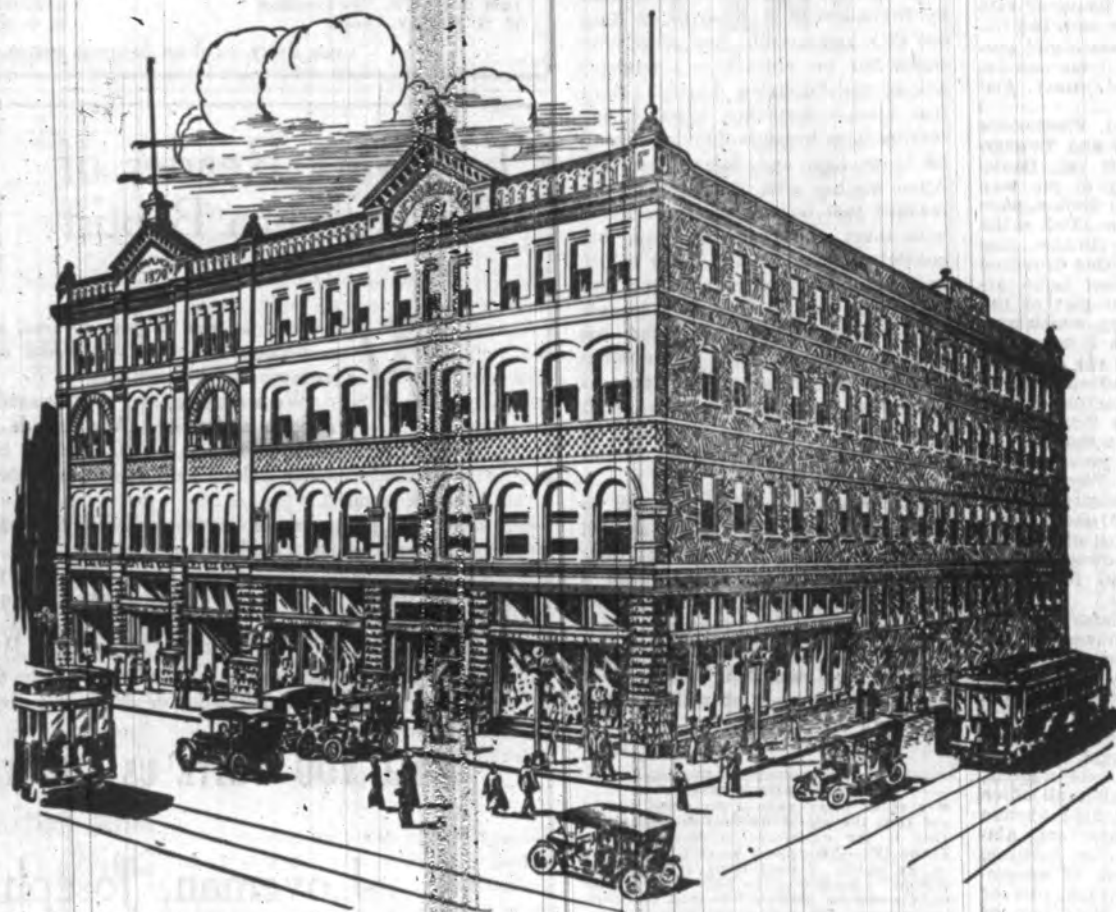
Price \$1.00 per Tablet, 3 for \$2.50

ROSE DRUG CO.,
21st Ave. North Birmingham, Ala

You Look Prematurely Old

Because of these ugly, greasy, greasy hair. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

September the 28 to October the 10th this Store will be at its Best



When the Alabama State Fair throws open its gates on September the 28th, the portals of this store will swing wide to welcome our Alabama Public.

A great store house of the world's treasure and trifle, a bazaar of bounteous beauty—this whole store is honeycombed with fresh new stocks of merchandise.

There will be an old fashioned spirit of welcome here for those who come to see busy Birmingham at its best, and this big store at its busiest.

And in defiance of all the pessimism that has found its way into the public print, we decry the talk of Higher Cost of Living with a practical demonstration of the Lower Cost of Buying.

Not only is good merchandise more plentiful in this store than at any time in its past history, not only have prices not advanced on the good stocks assembled here, but verily, the prices have lowered.

We are frank to admit that never has there been a time when a woman could come into this store and assemble all the needs of a new season's wardrobe at a cost so low as this store has made possible this season.

Men and women may come to this store expecting all that you have a right to expect of a store that has been so good for so many years, without the slightest fear of disappointment.

LOVEMAN, JOSEPH & LOEB have harvested the choicest merchandise of all the world, and are ready to spread it out to the thousands of visitors who will come here during Fair week.