

# ALABAMA BAPTIST

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SYLACAUGA'S BEAUTIFUL NEW CHURCH.

The North River Baptist Association will convene with Townly Baptist church on the 30th inst. Will be glad to have you with us.—John C. Manasco.

The Carey Baptist Association will be held with the Baptist church at Ashland, Clay county, October 6, 7 and 8. Come. Yours—Jno. Wm. Dean, Moderator.

Your paper is good. The news from outside is condensed paragraphs is finely done and one of the best features of the paper. Wishing you great success, I am with kind regards, sincerely yours—Louise Manly.

The Centennial Association will meet with Mt. Carmel church, in Bullock county, October 14 and 15. It is eight miles from Thompson, and we have arranged to meet all visitors from a distance and take them out to the church. All those that expect to come will please write me at Omega or Mr. J. E. Chance at Thompson. Fraternally yours—J. W. Patterson.

The Lamar Association will meet Saturday before the third Sunday in October. Those coming will be met by conveyances at Sulligent, on the Frisco railroad, or at Stunes, on the Southern railroad, by writing to F. M. Godson, Bedford, Ala. We hope to have a good attendance. Come, brethren, and help us; and you, Brother Barnett, would be a welcome visitor.—W. C. Woods.



Yesterday was a good day with us at River-tou. We baptized 16, making 72 in all in the last month. This is one meeting in which there were others to follow. Fraternally—Jas. W. Jones, Cherokee.

Whereas I have received mail addressed to me at Albertville, Ala., and many of my friends, I find, think I am now located there, I am writing to say that I did not accept the call to Albertville, and am still in Mobile, with the Calvary church.—Geo. W. McRae.

Brother J. A. May, of Boaz, and W. P. Kelly have just closed one of the best meetings that has ever been held at Macedonia, in DeKalb county. Twenty-eight added to the church. We called Brother May for another year. He is a strong man. Respectfully—J. T. Yarbrough.

I want to thank you for not stopping the paper while I was in the seminary. I cannot do without the dear old Alabama Baptist. It brings the news of my brethren in good old Alabama to me each week. Here is best wishes for you and yours.—J. S. Hartsfield, Jesup, Ga.

Please change my paper from Danson to Cardiff, Ala., as I will be back on my old field another year. I am well pleased with the paper. You are giving us a good one, and I pray that God will spare you many years to give us the Baptist. Sincerely yours—W. L. Brum-beloe.

## REWARD FOR FAITHFUL SERVICE

By L. J. Thomas

An effective method for reaching those both in and out of the church membership, winning the allegiance of such for the church and all the name implies, is by means of a rally day, wherein the members of the church themselves attract attention to the institution and then invite the church as a whole to "stand by." There are various ways in which we can influence others to come to the church, and it is our duty to do so as real, genuine Christians, because Christians are the light of the world and the light should shine on all. And I think that the most essential one of these duties is "faithful service nobly rendered in behalf of our Savior." We have recorded in the Revelation of St. John this language: "Be thou faithful unto death and I will give thee a crown of life." To be of service is a solid foundation for contentment in this world. Whom must we serve? No man can serve two masters; he will love one and hate the other; and we all very readily answer, serve God, the maker of all good things. To be of real service is the sweetest consolation that any Christian can have in this world. Service properly rendered in behalf of our Lord and Savior Jesus Christ is one attainment to heaven. Before we can properly render service we must have faith. We must have faith like Abraham, who was commanded to give up his son, his only son, Isaac, whom he loved dearly, as a burnt offering. After God had commanded Abraham to give his son he started out the next morning and took two of his young men along with Isaac and clave the wood for the burnt offering, and went to the place where God had told him to go. And after three days' journey he came in sight of the place. Abraham took the wood of the burnt offering and laid it upon Isaac, and he took the fire and a knife in his hand and they went both together. And Isaac spake unto his father and asked where the lamb was for the burnt offering, and Abraham said that God would provide a lamb for the offering. They came to the place and Abraham bound Isaac and laid him on the wood upon the altar, and Abraham stretched forth his hand and took the knife to slay Isaac. Then the Lord spoke to Abraham, saying: "Lay not thine hand upon the lad, neither do thou any harm to him, for now I know that thou fearest God, because thou hast not withheld thy son from me." And behold Abraham lifted up his eyes and beheld a ram entangled in the brush, and Abraham took the ram and offered it up as a burnt offering. And then God spoke to Abraham again, saying: "That in blessing I will bless thee, and in multiplying I will cause thy seed to multiply as the stars of the heaven and as the sand upon the seashore, and in thy seed all the nations of the earth will be blessed, for thou hast obeyed my voice." If we do as God commands us to do we will receive the blessing just as Abraham did, and we must have the faith that Abraham did to perform our duties as Christians, because we are going to have many stumbling blocks in our paths and many temptations are going to confront us. Our faith in God must be fundamental. We should serve God by prayer and watchfulness—a service that makes ready, for no man knoweth when the Son of God cometh, not even the angels in heaven; but as the days of Noah were so shall also be the coming of the Son of Man. For as in the days that were before the flood they were eating and drinking and marrying and giving in marriage until the day that Noah entered the ark, and so we will be doing when the Son of Man cometh. There shall be two in the field, and one shall be taken and the other left. Two women shall be at the mill grinding; one shall be taken and the other left. Watch and pray, for we do not know when the Lord cometh. If the good man had known what hour the thief would have come he would have watched and not had his house broken into. Blessed is that servant whom his Lord when He cometh will find him so doing. Verily, I say unto you that He shall make him ruler over all his goods. To be a perfect Christian we must surrender our lives to God, watch and fear God and be constant in prayer. God will reward those who are faithful in His service. We are rewarded to the amount of service that we render. If our service is great our reward will be great. Every man shall receive his reward according to his own labor, for we are laborers together with God. We shall be known and estimated in God's kingdom by our fruits. Our faithfulness will tell out on us in due time. We should strive to please God rather than man, because

God has no respect for persons. We should put on the armor of God and withstand the wiles of Satan, because we are going to be tempted in various ways. Above all we should take the shield of faith, so that we may be able to quench all the fiery darts of the wicked; take the helmet of salvation and the sword of the spirit, which is the word of God, praying always with prayer and supplication for all saints. It matters not what man may say about you. If you are in the service of our Savior go right ahead, regardless of what they may say. If we serve God He will protect us, and as a reward we will have a heavenly home. Man has no power to save alone. We have this illustrated in the book of Daniel, where Daniel was cast into the lions den because he would not serve man; but by serving God and having faith in Him he was delivered unharmed. And another instance is where Nebuchadnezzar forced all men to worship his idol, which was made of gold, when the trumpet sounded again; and three men who had been serving God and who continued to serve God refused to worship, and the king tried them the second time they refused; and then they were cast into the fiery furnace. But as Shadrach, Meshack and Abednego had served God an angel was sent to shield them from all the heat of the furnace and to deliver them from the furnace. And behold Nebuchadnezzar beheld them walking about in the furnace, with the form of another man accompanying them, and they were unharmed from the flames. He called forth as the sons of the most high God. Then the king promoted these men in the province of Babylon. These men were saved from the awful burning of the fire in the furnace because they had faith in God and had rendered service in His kingdom. So we are rewarded if we have faith and serve God.

We have a service to perform to be perfect Christians. We must love everybody. We must love our fellow men as well as God. We have recorded in one of Paul's writings this language: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice holy acceptable unto God, which is your reasonable service." We must serve God before we can do reasonable service for Him. We must delight in doing service for our Master. There are various ways in which we can do service for our God. We can do a great service in the Sunday school by getting others to come to Sunday school. Show by your life and walk that you are interested in your work and love it. There is a great work for us to perform in the church as laymen. If we had more consecrated laymen we would have more thriving churches today. We just leave it all for the preacher to do, and without the help of the whole church in prayer and service for God the church will not thrive as it should. It may be our duty to preach, but God has given us some duty to perform as Christians; has given us some small, sweet way to set the world rejoicing. Jesus says go and do as the good Samaritan did. Minister unto those who are in need of help, and our lives will tell out in the kingdom of

God rewards every worthy deed performed in His service or for the service of others. It may be accepted as a fact that God brings no life into the world for which He has no place in the great industries of His kingdom. The deformed and deficient in mind may be exceptions in the distribution of the world's work, but each of these classes has furnished workers in the kingdom of grace. The more talent or ability the greater the responsibility. Nowhere does the responsibility more heavily rest than upon those who are born or attain to great fortunes or positions which relieve them from the necessity of professional or physical toil. Labor of some kind is the heritage of every man, both in the worldly and heavenly kingdom. In the parable of the talents each faithful servant received the same reward. Here those who were diligent received reward in accordance with results. But it is true in each case that reward is more dependent upon fidelity than success. Variations of ability are recognized, the three classes in both parables representing great, ordinary and small abilities; but no distinction is made

after all in the end but devotion to duty. These men began at once to fulfill the wish of their Master. They used what they had and began work immediately. Therein is a most valuable lesson for us. What have we? Envy may attempt nothing, because what it has is inferior to that of another. Timidity may look upon what it has as being of no consequence. Note that the man who was faithless had but little—only one pound, as the man in the other parable had but one talent. Abilities vary because conditions vary. One man may reach another successfully where those of greater endowments would fail. What some cannot do others may. The poor, the distressed, the sour and embittered, as well as the philosopher, the man of affairs, the intellectual doubter, all need certain attributes on the part of those who may be able to reach them for their eternal well-being. We have two very distinct classes of spiritual disobedience presented in the parable of the talents and pounds—the man who wrapped his pound in a napkin of the "don't care" kind, and the man who buried the talent is of the "don't want to" kind. We have this disobedience illustrated every day. We are workers together with God. We are partners with Christ. Our endowments come from Him. Even the unfaithful one recognizes that the pound in his possession is not his, but belongs to the Master. The weakness of human nature is such that it boasts of what qualities it has instead of regarding them as to be used for the owner. The poor man who has received the one pound has a wrong conception of his master. So have men whose lives do not glorify God. Their thoughts are not loving, but fearing. They are afraid because they do not know. They make God like unto themselves. The fact that the return of the Lord is imminent, however uncertain, is not to deter men from their activities that form the sum of human duty. It is a mistake to cease from effort because of a conviction that the time of the Lord's coming is drawing nigh. Really the fact that the possibility of its occurring at any time should cause a greater diligence, in order that our work should be accomplished quickly. That is, a servant whom Christ has said to be blessed who is found faithful at the very moment of His return with glory and power. It makes no difference whether we accept or reject the doctrine of that coming before the millennium. For practical purposes the moment of a man's death is certainly a coming of the Lord to him as it is the end of opportunity for service. Whatever view is cherished there will come an hour, and perhaps when unlooked for, in which the work of life is completed and the destiny fixed for all eternity according as men give account of the deeds done in the body.

If we have men who have consecrated their lives to God and who are performing their whole duty toward winning souls for Christ there would be no places of degradation for weak-willed men to come in contact with. The world would glide along calmly; perfect joy and comfort would be the cherished reward. All men would work in perfect harmony to the one goal, and as a reward they would inherit a beautiful heavenly home.

### THE SUNDAY SCHOOL ASSOCIATION STANDS FOR SOMETHING.

It is certainly reassuring to those who know at what a cost, by what a struggle Christian institutions have been built up, to find that the International Sunday School Association took an open and uncompromising stand, as a child of the old-time religion. The Mormons wished to break in and secure recognition of their cult as having equal standing with the evangelical churches, and there were indications that the Christian Scientists were waiting to see what their own chances were. But the Sunday school teachers stood by the Bible, as did the Y. M. C. A. representatives a year ago, and decided that the people who had founded the institution and carried it through the days of its weakness were sufficient to carry it on now in the days of its popularity. When the tendency is to ignore all distinctions between all kinds of teaching and to convert endowment to purposes wholly alien from the purposes of the givers, it seems a comfort to find some of our non-denominational bodies still recognizing their debt to evangelical founders and declining overtures from "Tom, Dick and Harry," that they may make a show of bigger numbers.—Gulf States Presbyterian.

# The European War

The British dominions beyond the seas are responding promptly to the suggestion that they clean up the German possessions in their own vicinity.

The British admiralty rightly congratulates itself on having swept the seas clear of German commerce and having transported over 300,000 troops from all parts of the world to the seat of war without the loss of a man.

If England, engaged in the most desperate and expensive war she or the world has ever known, with all her enormous resources taxed to the utmost, sees an opportunity for trade expansion, how much greater is the chance in this line for absolutely neutral America, populated with keen business men, and provided with unparalleled productive possibilities?

During the first few days of the outbreak Paris was in a frenzy; life was a raging whirlpool. Then there followed a deep-dreadful hush. The appalling reality had frozen the city into silence. Even the martial music which goes with the tramp of soldiers' feet was wanting. Regiments and battalions swept through the streets, but no bands were playing.

We call the Germans wasteful of human life, and we are right. They call us so, and they are not wrong. When the Prussian minister of commerce visited the United States some years ago he reported that we were "very careless about the life and health of the working classes; in the largest works the precautions are of the most primitive kind."

Queen Amelia, of Portugal, has offered her services as a nurse in the English military hospitals during the conflict now on in Europe. She is well qualified for the duties that will devolve on her in such a position, for she is by no means an amateur nurse. For years she had been a student of medicine, and during the time when her husband and son reigned she conducted a clinic for the poor in the royal palace at Lisbon.

At the present writing, while Paris and Berlin stand out as the supposed objectives of respective contending armies, expert opinion is divided as to the strategic value of either city. Both are encircled by fortifications constructed at great expense. The last re-fortification was begun 15 years ago. But so strongly is each fortified that the job of taking Berlin by the Russians or of Paris by the Germans may not be worth while.

We exported to the United Kingdom last year \$26,015,351 worth of wheat and \$13,805,674 of wheat flour. To Germany we sent \$10,604,692 of wheat and \$891,171 of flour. To Belgium went \$12,479,315 of wheat. We also sent \$19,380,347 of wheat to Holland, but most of this went to Germany via Holland ports. The biggest single item of exportation was a total of \$231,817,865 of cotton to the United Kingdom.

The Napoleonic wars gave to England the strong position she now occupies in the financial and export world. Her bankers and shippers, merchants and manufacturers grasped the opportunity that presented itself then and have held this supremacy for more than a century. Perhaps it was the recollection of what had given England her start in this line which led the London Spectator to remark recently: "The present war gives Great Britain an excellent opportunity to capture the export and import trade of Germany and Austria-Hungary."

France has called up the class of 1915 to the colors, which means the young men who would naturally join their regiments next fall. These will not be available for some months for the line of battle. She has also ordered all those previously excused from military service to submit to a re-examination, and further has ordered the prefects to have search made in their prefectures for any able-bodied men between the ages of 20 and 52 who are not with the colors. By those two last measures she hopes to add 400,000 to her effectives.

The Turkish ambassador at Washington announced on September 10 that the Ottoman government had abrogated, as from the 1st of October next, the conventions known as the capitulations restricting the sovereignty of Turkey in her relations with certain powers. All privileges and immunities accessory to these conventions or issuing therefrom are equally repealed. A hundred per cent increase in the rates levied upon American goods imported into Turkey has been already announced. Our government will protest against this on the ground that it is a violation of the treaty provision giving the United States equal commercial privileges with other nations.

The first hostile act of the great war was the bombardment of Belgrade by the Austro-Hungarian artillery from Semlin on the opposite bank of the Save river and from monitors on the Danube. That bombardment continued more or less actively from July 29 to September 10, when Semlin was captured. The city was taken by two Serbian divisions, which crossed the Save and Danube rivers by pontoons in the night and attacked unexpectedly from the hills in the rear, using heavy artillery that they had brought with them. According to reports from Nish, the Serbian capital pro tempore, the Austrians lost 10,000 men, killed and wounded.

## Picked Paragraphs Concerning The Great Conflict Raging in the Old World

The use of mines is a recognized method of coast defense. That it is at the same time one of the most uncertain and one of the most underhanded methods of waging war is beside the point. It may strike friend as well as foe—neutral as well as belligerent—passenger ship as well as ship of war. Notice that a certain waterway is mined is the signal for everybody to give it a wide berth. But the trouble doesn't always end there—floating mines "planted" by Russia in the east in 1904 broke loose in a storm and roamed hundreds of miles all over the neighboring waters, a menace to every ship in that part of the globe. Floating mines are of two general classes—contact and electrically fired. The former have percussion caps all over them—caps which explode when a ship comes in contact with them, and thus set off the gun-cotton or other explosive in the mine itself. The other type is connected by wires to a shore station, from which it is exploded by electric spark whenever a hostile vessel gets over it. Mines of this type are located very definitely in "fields" and can be used at will. They are therefore practically harmless to friendly or neutral ships.

In response to repeated calls at Guild Hall Winston Spencer Churchill first lord of the admiralty, said: "You may rely with good confidence upon the strength and efficiency of our naval forces. That defense will enable you to live and work and draw the means of life and power from the uttermost ends of the earth. It will give you time and it will give you the means to create the powerful military force which this country must wield before the struggle is brought to its conclusion. Sure I am of this—that you have only to endure to conquer. You have only to persevere to save yourselves and to save all those who rely upon you. You have only to go right on, and at the end of the road, be it short or long, victory and honor will be found."

The German dreadnought Goeben and cruiser Breslau, which after a narrow escape from destruction in the Mediterranean were sold to the Ottoman government, have been regained in the Gulf of Ismid, near Constantinople, and are said to be still in the hands of the German officers and crew. They are reported to have attacked the British cruiser Warrior in the Bosphorus and left her stranded. The rumor that German officers and men have been secretly sent to Constantinople, presumably to man the Turkish navy, is taken as evidence that Turkey intends shortly to take part in the war on the side of Germany and Austria-Hungary. If so Turkey might either invade Russia to the north, Egypt to the south or the Balkans to the west.

The destruction of Louvain, Belgium, is deplored not only by its former citizens, who are made homeless and destitute, but by Roman Catholics in particular throughout the world. It was the seat of one of their most important theological schools, and many of the priests of America were educated there. It was a great museum of relics and memories reaching back through centuries. Its pictures and works of art attracted many visitors and tourists. The church of St. Pierre was celebrated as a specimen of gothic architecture, begun in 1425, and more than a century in building. Its library, founded in 1724, contained 150,000 volumes.

France wants back Alsace-Lorraine from Germany, and French bankers hold almost all the huge Russian national debt. To protect her investments in Russia, and to consummate her revenge on Germany for the humiliation of 1870, France cannot break with the Muscovite. Britain needs France for her own protection against Germany. A German triumphant over France would mean a Germany within striking distance of English shores. France needs Britain for her national safety. Therefore, French and Russian armies have menaced the German frontiers, and British warships have for years been awaiting the orders, "Find and sink the Germans."

Beside the Kaiser stands the firm of Krupp, a second head to the state; on the very steps of the throne is the armament trust, the organized scoundrelism which has, in its relentless propaganda for profit, mined all the security of civilization, bought up and dominated a press, ruled a national literature, corrupted universities and sold the Germans bad goods. For, note that all accounts agree as to the poorness of the German guns and shells. Krupp guns are scarcely better than Krupp diplomacy. Imperialism means tyranny, tyranny means monopoly, monopoly means rascality.—H. G. Wells in the October Metropolitan.

The French fleet has bombarded the fortifications of Cattaro, the Austrian seaport on the Adriatic next to Montenegro.

The organ of Anglican Catholicism, the Church Times, says editorially in the issue of August 28, 1914: "Without any doubt Russia is the most Christian country in Europe and Prussia the least."

The total contribution to the German war levy payable by the family and the firm of Krupp amounts to more than \$2,000,000. The annual income of Frau Bertha Krupp, whose father left her a fortune of \$75,000,000, exceeds \$5,000,000.

The Germans continue to treat Belgium, or rather those portions of it in their control, as German territory. They have now introduced German postage stamps and money and added Germany to the postal address, refusing to deliver letters not so addressed.

There are said to be some 10,000 bodies in the ruins of the Liege forts, impossible to get at in the tangled mass of wreckage. The total loss in killed outright of the Belgians at Liege is said to exceed 15,000, the bulk of it in these forts, from which practically none escaped.

Even if the Germans win in this particular war, they will henceforth be constantly menaced by the Russian nightmare. Germany has a population of 65,000,000, but her birth rate is alarmingly on the decrease. Russia has 160,000,000 people and her population is growing, with no signs of a let up.

The class in geography is now the largest class in Christendom. Everywhere the reading public is busy with the map, and studying it in the accompanying figures and suggestions. Of all subjects it is the most fascinating and informing. Truth, for the time, has the call over fiction, both as being stranger and more thrilling.

In spite of the inroads of materialism, rationalism and socialism, many of the Germans doubtless marched to war in the same spirit as in 1870, when Bismarck's wife sent him a Bible because she said he might not be able to find one in France, first marking Psalms 1:6, "The way of the ungodly shall perish."

General Sir Horace Smith-Dorrien was the hero of the British retreat, of whom Field Marshal Sir John French wrote thus in his dispatches: "The saving of the left wing of the army under my command on the morning of the 26th could never have been accomplished unless a commander of rare and unusual coolness, intrepidity and determination had been present to personally conduct the operations."

The Independent says: "The Kaiser never forgets his motto, Gott mit uns. In a recent dispatch of congratulation he alludes in most flattering terms to 'the splendid support' given to his army in engagement by his divine ally. Obviously the Kaiser and his troopers draw their inspiration rather from the Old Testament than the New, but our Puritan ancestors were accused of the same fault."

H. J. Whigham in the Cosmopolitan says: "No one will ever dare again to upbraid the socialists for a lack of manhood or patriotism. German socialist leaders have volunteered for the front. Belgium, the most socialist of all countries, has already placed the record of her valor on the pages of history. France in her extremity calls Sembat and Guesde to her councils, and they willingly respond."

The admiralty has ordered the North Sea closed to navigation and announced that "all aids to navigation on the east coasts of England and Scotland may be removed without further warning." The Germans have captured 15 English fishing boats and the German floating mines have caused the loss of at least nine neutral merchant vessels—five Danish, two Dutch, one Norwegian and one Swedish.

We say sometimes that America is crazy over baseball or the tango. We think that business or commerce alone absorb the energies of a whole people. Mighty forces they are, but the amusements of a populace, the pursuits of peace, never engross all the citizens of a nation at a given moment. But when war comes, from the day laborer on the street to the sufferer in the hospital, from little children to old people, runs the alarm.

The senate and assembly of the Union of South Africa passed a resolution approving of the action of the British government, "taken in defense of the principles of liberty and justice and of the integrity and sanctity of international obligations." It is proposed to send to Earl Kitchener a corps of British and Dutch-Africaner scouts, under General De Wet, the Boer commander, who proved nearly a match for General Kitchener in the South African war.

The Boy Scouts Association in Great Britain has received authority to announce that the uniform of the Scouts is recognized by the government as the uniform of a public service, non-military body. Headquarters have made it clear that it is most important that no officer or Scout should carry arms. They are further warned to be careful to take their instructions from the authorities they are assisting, and not to indulge in indiscriminate spy-hunting. There are 200,000 Boy Scouts.

## EDITORIAL

The head of the Pinkerton detectives says that the moving picture shows of crime "are the most powerful influence in the country today for making criminals out of boys and girls."

No other war in history has been conducted in such secrecy as this war. (Strange as it may seem, here is a great general war proceeding in the very heart of Europe and yet nobody knows anything about it except in a very limited way.

At a gathering of 300 officers of the army at Himeji, Count Okuma said to them that the strength of a nation was not to be measured by the size of the army or the number of its battleships, but by the moral power that is supplied by the religion of Jesus Christ.

The president of China said: "I am unequivocally a Confucianist, yet I know that nothing but Christian ethics can save China."—Yuan Shihkai's confession of faith as reported by L. Wilbur Messer, general secretary of the Young Men's Christian Association, Chicago.

Epictetus: "For what else can I do, an old man and lame, than sing hymns to God? If I were a nightingale I would do after the nature of a nightingale; if a swan, after that of a swan. But now I am a reasoning creature and it behooves me to sing the praise of God."

James J. Hill, head of the Great Northern railroad, says: "If the United States as a nation takes advantage of present opportunities, if the men in public life, in the majority, prove capable of taking statesmanlike measures, there is no reason why, in time, we cannot be three times as prosperous as we have ever been before."

This is an age of rash experiments, of a fashionable craze for novelty in both customs and ethics. It may be only a passing fad, a symptom of the "tangor" temperament. But it bodes ill for the immediate future at least, and unless checked it is likely to shake the very foundations of civilized society. The entire moral fabric is being sadly weakened by the rejection of old ethics, old notions of right and wrong, and of the responsibilities as well as of the privileges of the individual.

When the fight against the railroads and other powerful corporations had barely begun, Robert Toombs was in the forefront of the fight and foresaw "starving millions of our posterity" robbed and given over to the keeping of these corporations. "The right to control these railroads belongs to the state, to the people," said he, "and as long as I represent the people I will not relinquish it, so help me God."

The moving picture is one of the greatest inventions of modern times. It is also one of the greatest commercial assets of the nation. It can draw the nickels and dimes out of the pockets of children and grown-ups easier than by any other method known to the acutest money-making mind of the day. A moving picture exhibition may be most edifying and richly entertaining, or it may minister to the instincts which demoralize and degrade.

The researches of Christian scholars and archaeologists have brought to light important inscriptions, ostraca and papyri found in the sands of Egypt and the ruins of Asia Minor. These unusual finds have compelled a revision of traditional conclusions as to the language of the New Testament. This speech was not peculiar to the New Testament, but was rather the vocabulary of the first Christian century. It was also the language of letters and commerce and the international speech of the Roman empire. The lexical and grammatical bearings of this discovery are far-reaching, and the time has come when the legacy of many years of scholarly work should be utilized for the better interpretation of the New Testament. A guide into this realm of amazing riches must be philologist, grammarian, lexicographer, exegete, historian, theologian, and above all he must be a Christian with a vivid spiritual experience. This herculean task has been performed by Prof. A. T. Robertson, A. M., D. D., LL. D., of our Southern Baptist Theological Seminary, in his monumental work, "A Grammar of the Greek New Testament in the Light of Historical Research."

## BAPTISTS IN RUSSIA.

During our student days in Berlin we visited Russia, and ever since then we have taken a great interest in the vast domain of the Czar. Ever since we listened to the Russian Baptists at the World's Alliance in Philadelphia we have felt the vast potentialities of the movement set on foot there by American Baptists to aid their brethren over seas. Ever since the strong hand of Russian bureaucracy came down on our efforts to found a Baptist university on Russian soil we have longed and prayed that our God, who is greater than the Czar of Russia, will overrule his will and make it possible for us to carry out our plans.

One who knows the country speaks of a deep fund of piety which lies at the bottom of the Russian character. In the Russian people there is a natural seriousness, an inborn sense of spiritual things, deep potentialities of religious emotion, a vein of imaginative mysticism, which mark it out as capable of great things in religion. This is an immense asset, and one that—although it has been always there—may lead to developments of expression in the future that can hardly be guessed at from the past. The manifestations of genuine religion and of superstition lie too near each other. It is possible to have splendid religious material side by side with very imperfect Christianity.

Here is our Baptist opportunity.

## CORRELATE OUR FORCES.

Here in Alabama we need a better sense of proportion regarding the different parts of the organized work, and this is one of the problems which we trust will receive careful and prayerful attention by the Efficiency Commission. We trust they will be able to visualize conditions and needs, and by so doing get the right perspective. We epeccate indiscriminate criticism, but out of the crucible of criticism which takes in the whole field and seeks to properly correlate all the units we believe a better working basis for all interests can be devised. Let us hope that out of a bewildering maze of contradictory and transitory opinion an increasing number of Christian leaders will be able to overcome the personal equation which inevitably operates where there is imperfect vision and cramping prejudice. Let no man have an altogether unjustifiable confidence in his individual judgment. And yet let no majority attempt to put through any policy in extreme arbitrariness. Let us pray for Christian co-operation in service of our fellow men, and this will save us from personal vanity and superficiality as we try and put our enterprises on a firm foundation.

God grant that we may catch a vision of larger truths, newer adjustments, and the possibility of greater achievements and as brethren walk together worthily in the footsteps of our Baptist forefathers, who for centuries have been leading men and women into a truer democracy of effort.

In every county in Alabama there are pastors who are eager to lead, laymen who are ready to be used and women who are anxious to serve. We want the Efficiency Commission to bring in such a report that the individual enthusiasm of pastors, men and women will be fused into a collective enthusiasm that will send a thrill through all our institutions.

An exchange well says: "Keep your largest and most genuine smile for your own home; your own folk need it, and deserve it, too, more than any others. Keep your gentlest, kindest tones for the ears of the people who live under the same roof with you, the sharers and bearers together with you of life's joys and sorrows and burdens. If you must be rough and cross anywhere, let it be out in the world of business, where there will be some chance of your being paid back for your folly. Show the kindest and the keenest interest in the plans and hopes and ambitions of your own children and wife and sister and mother. You can give ear to other folk, of course; but in the name of all that is reasonable and fair, why should you not put these a little first?"

There is no telling how much interest our board has to pay on account of Foreign Mission money that is kept for weeks and months in the hands of innumerable treasurers.

A writer says: "Rome died, not of old age, but of laziness. Rome would still be ruler of the earth had she not resorted to hot baths, sensuous enjoyment and every species of mental and physical laziness. Rome disintegrated because she got lazy."

Alexander Stephens, frail of body, practically all heart and intellect, was easily touched by suffering and ever ready to relieve it, so much so as to win a slave's simple eulogy: "He is kind to folks that nobody else will be kind to. Mars Alex is kinder to dogs than most folks is to folks."

According to Dr. John R. Mott, the Asiatic nations are producing distinctive types of Christianity. The organizing genius of the Chinese Christian, the subtle and mediative qualities of the Indian, the power of initiative of the Japanese, are being used to advance the kingdom of God in these lands.

A United States consul has supplied the state department with a summary of the religious census of Germany, which has just been published, but which was taken in 1907, five years ago. They show that of the 61,720,529 people counted 38,374,648 professed adherence to the Evangelical church, 22,540,485 to the Catholic church and 566,999 to the Jewish church.

An appeal has reached the American Bible Society from Germany for Bibles in German, Russian, French and Polish for use among the soldiers, and for money to aid in distributing them. Such requests it may be quite beyond the power of the society to meet, in view of the difficulty of either securing them from Europe or sending them from the comparatively small stock of Scriptures now on hand.

Gamaliel Bradford, a northerner, in writing of some Confederate generals, says of Joseph E. Johnston: "He was straightforward, absolutely honest and upright, courageous beyond question, yet simple and demonstrative, even to the point of kissing his male friends. He loved his men and was loved by them. His great failing was that while he could see all the mistakes of Davis, Lee, Jackson and the rest, he could see none of his own."

The annual cost of adult illiteracy to the United States is enough to build a new Panama canal every year, besides constituting a menace to representative government. The difference in productive power between those who can read and write and those who are illiterate is \$100 a year, and since the census of 1910 showed that there were over 5,000,000 illiterates in the United States, the economic loss easily reaches the stupendous amount of \$500,000,000.

The real questions of Mexico in the present crisis are those of the land of the priestly control of politics. Carranza is thoroughly committed to the breaking up of the vast estates and the establishment of the landless on little holdings. He is equally committed to an anti-clerical policy. There never was a nation more in need of wise advisers than Mexico. If the poor can be distributed on the land and the power of the priesthood broken, the other questions, of railroads, mines and oil concessions owned by foreigners, can ultimately be settled.

In Harper's Weekly of July 18 Dr. Washington Gladden publishes an article, entitled "The Anti-Papal Panic," in which he severely arraigns Protestants for their ungenerous and even unfair attitude toward Roman Catholics. The Western Watchman, a Roman Catholic paper, printed the following sentence: "Protestantism, the murderous hag, is slowly dying of corruption and congenital rottenness, and she will not much longer encumber the earth." And it is hard to forget that Catholics are first religionists and second citizens. With the Watchman-Examiner we believe profoundly in the saving influence of Protestantism, and we believe that the rank and file of Roman Catholic people would prove good citizens if Pope, cardinal, archbishop, bishop, priest and sister of charity would not meddle in political affairs. Let us be perfectly frank in criticism of the weaknesses and perils of Roman Catholicism, but let us not be blinded by suspicion and prejudice.

Department of Sunday School Work State Board of Missions

Headquarters 504 Farley Building, Birmingham

FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham  
 MISS LILIAN S. FORBES, Birmingham BUNYAN DAVIE, Clayton  
 A. L. STEPHENS, Phil Campbell

PROMOTION DAY AT SYLACAUGA.

This is a day of achievement with the Baptists of Sylacauga. The past year witnessed the accomplishment of many things that speak volumes for the fruits of good leadership and consecrated, hearty co-operation.

The new church building is beautiful and complete. Built for service, it will satisfy the cravings of the most aesthetic nature.

Pastor and people are happy. There is not a ripple on the smooth surface after the wrestle with committees, plans, stone, brick, mortar, stained glass, pews, etc.

On every hand I found the people grateful to God for His leadership and justly proud of their pastor for his skill in managing things.

Please note this: That with a new church building costing more than \$20,000 the INCREASE for BENEVOLENCES over the previous year was \$998.

The writer conducted the promotion exercises, assisted in the organization of a Junior B. Y. P. U. and spoke to the congregation at night.

Miss Forbes performed a most useful service in organizing the primary department and conferring in the afternoon with the teachers.

A large number were present at the Bible school. Plans were perfected for a five day training school to be held there during January.

Rev. Leon M. Latimer is pastor, Mr. F. L. Pearson superintendent of the Sunday school, and co-operating with them is a splendid corps of officers and teachers.

We were graciously entertained and count ourselves fortunate in being asked to keep a standing engagement for Sylacauga the last Sunday in September.  
 H. L. S.

THE ALUMNI BANQUET.

Plans have been perfected for the banquet of "King's Teachers," as announced last week, except that it will be held at the Hotel Hillman.

Rev. B. W. Spillman, pioneer field secretary of the Sunday School Board's field forces, has accepted the invitation to be present, and will deliver the principal address.

Covers will be laid for 200, and we expect to have no vacant chairs. An excellent menu has been prepared. The cost will be \$1 per plate.

Badges of admission may be had on application to the Baptist Sunday school office, 504-505 Farley building.  
 H. L. S.

WITH BROTHER STEPHENS.

We are in the midst of a campaign in the Shady Grove Association. The initial meeting was held at Bear Creek church on the 15th inst. Dr. C. D. Graves was with us here and expressed himself as being delighted with the day's work.

Our regular force of speakers and workers consists of Dr. J. G. Chastain, returned missionary from Mexico; Miss Addie Estelle Cox, representing the W. M. U. of the State Board of Missions; Brethren Sam and Jesse

Love, local pastors of the association, and Brother Stephens and the writer in the Sunday school and enlistment work.

If there has been any tile bread eaten I was not an eye-witness. Starting from a farm house early in the morning we pushed on to the next appointment, where we barely had time to arrange our maps and charts on the wall before services began, and, with brief intervals for dinner and supper, continued till after the stereopticon lecture at night. About 9 o'clock, by the light of one or two dimly burning lanterns, we packed our paraphernalia and started for the homes to which we had been assigned, where sometimes as late as 11 o'clock we stretched our tired bodies to recuperate for another day's work.

If there is such a thing as bearing the lion in one of his strongholds that is just what is happening in this association. Brother Stephens always invites a full and free expression from the local brethren, and sometimes we get it—over the left. We have had them to tell us right out in meeting, "We don't believe in your plans." But under Dr. Chastain's words of wisdom and reason and Brother Stephens' ingenious contrasts of ancient and modern methods we have seen the opposition melt away like a snow man surrounded by bonfires.

Comforts of travel? Well, not exactly those of a Pullman car. The box containing the glass slides had to be carried in somebody's lap for fear of breakage. The camera was also of delicate mechanism, and required the foundation of another soft lap. And sometimes on a mountain side at night, three miles from home, and "hit a-rainin'," the wheel of a springless wagon would mount a rock nearly knee high and slip off so suddenly that you would long for the days when your grandmother used to take you on her lap and rub the hurting places.

One night the rain began to fall just after we started from the church, and my seat mate called to two boys who sat on the floor in the rear of the wagon body to "Pass up that blanket." A boyish voice piped up in reply, "Well, let some of it dangle back here, for I hain't got on nary shirt."

Our work in this association will not be completed till October 9, and further mention will be made of the canvass; but up to this time, barring the part of the writer, the campaign has proved a masterpiece of church and Sunday school efficiency; and nothing short of the hand, head and heart of a genius could have projected and carried out the program as managed by Brother Stephens. To God be all the glory.  
 B. DAVIE.

The Chicago Herald ran an editorial under the title, "Sit Tight, Don't Rock the Boat." "That is the watchword for today," said the editor. "That is what the country needs to keep it straight and safe and true to its course."

TEACHER TRAINING INSTITUTE AT DOTHAN.

Under the leadership of Pastor Jennings and Superintendent Brown, of the First church, and Pastor Tew and Superintendent Gaines, of the Headland Avenue church, forces were joined in a four days' institute held at the First church. The attendance was excellent; the interest, attention and co-operation all that could be desired. There were two sessions daily, Miss Forbes teaching "Lesson Building" and a section of the "Pupil Division" of the Manual, Mr. Strickland the general work of the Bible school, art of teaching and B. Y. P. U. work.

It was delightful to be with the First church Sunday school in its Rally Day exercises. The entire building was filled with the pupils, the largest percentage of attendance they have ever had, with an almost complete corps of officers and teachers on hand. This school has already outgrown its quarters. They have recently taken a census, and as they gather in the returns it is bound to result in an enlargement of building and equipment to take care of their possibilities. There is a fine spirit of co-operation between pastor, superintendent and the consecrated, capable body of officers and teachers. They believe in the future of their growing little city, and they intend to be a force in the shaping of the moral and religious life of the community.

The Headland Avenue church has a building excellently adapted for work along modern lines. They have a wide field of service and are awake to their opportunity. They have recently called Rev. W. H. Tew as pastor, and are planning definitely for more efficient work in reaching, holding and training the people that are its constituency.

We greatly appreciate the delightful hospitality extended to us while in Dothan. We pray that the hearts of the people may be enlarged to "attempt great things for God" and to "expect great things from God," and that their hands may be strengthened to do with their might whatsoever is needed for the advancement of the kingdom of God in Dothan.  
 L. S. F.

THE CRADLE ROLL.

By Miss Lillian S. Forbes.

Just the other day it was my good pleasure to be in a home where the love-light is warmly, softly burning. It shines tenderly on "big sister," who is only 9 years old; on "middle-sized sister," on "little brother," but its clearest, warmest beams radiate about "little sister," the beautiful 4 months old baby. They do not see how they ever got along without her happy cooing and her sunny smile.

I know another home where the rather selfish big brother is thoughtful, loving and self-sacrificing toward the baby brother who has come into the home. The little child is leading

him on toward a higher life for others. Everywhere we find these little "love-awakeners" fulfilling their beautiful unconscious ministry. And everywhere we find them the heart center of the home life.

The Cradle Roll superintendent has a task full of joy, a task that is easy of accomplishment if she loves God's little ones and appreciates the opportunity they become in her hands of gaining a fuller entrance for her Christ in the homes where these babies are.

There is an old and oft-repeated acrostic which states tersely some of the good results from having a live, wide-awake Cradle Roll in connection with the school. And these results are to be had in city or country, in the large or the small school. It tells us this—

Catches the babies,  
 Reaches the parents,  
 Aids the pastor,  
 Delights the children,  
 Looks to the future,  
 Engenders the missionary spirit.

Recruits the school,  
 Opens the homes,  
 Lays lasting foundations,  
 Lays hands on the children."  
 (To Be Continued.)

A VISIT TO ARKADELPHIA.

There is a splendid rural community in Cullman county and in Sulphur Springs Association.

By arrangement with the executive committee, of which Rev. R. F. Wooten is chairman, the writer had the pleasure of doing some work in the Arkadelphia church.

It was a pleasant visit. There is a great opportunity, and the leaders there want to measure up and are anxious to go forward.

There was a feeling of doubt in the minds of some as to the object of the meeting, which kept the attendance down somewhat, but the sentiment was changed and we had good services.

Rev. Earl Parker took my place Saturday night and Sunday and reports a fine day Sunday.

Arrangements are being made for a church-to-church campaign in January.

I acknowledge the gratitude that I feel for the kindness shown me by Brother Wooten and the good people of Arkadelphia.  
 H. L. S.

In President Wilson's "History of the American People" William Penn is credited with having made the following declaration to the settlers in the province in 1681: "You shall be governed by laws of your own making and live a free and, if you will, a sober and industrious people. For the matter of liberty and privilege, I propose that which is extraordinary, and to leave myself and successors no power of doing mischief, that the will of one may not hinder the good of a whole country."

The trouble with the man who can see no hope ahead of him is simply that he is headed the wrong way.

## Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.  
President

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Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

HEADQUARTERS—Mission Room, 127  
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Leader of Young People—Miss Clyde Metcalf, 127 S. Court Street, Montgomery.  
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Field Worker—Miss Addie Cox.  
State W. M. U. Watchword—Remember His Marvelous Works.—Ps. 105:5.  
Send contributions for this page to Mission Room.

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V. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever—Daniel 12:3.

## SCRIPTURE MESSAGE.

Be strong, all ye people of the land, saith the Lord, and work; for I am with thee, saith the Lord of hosts.—Haggai 2:4.

## SONG TO BE USED DURING WEEK OF PRAYER FOR STATE MISSIONS.

(Tune, "My Country 'Tis of Thee.")

God bless our native state!  
Firm may she ever stand,  
Through storm and night!  
When the wild tempests rave,  
Ruler of wind and wave,  
Do Thou our state save,  
By Thy great might.

For her our prayers shall rise  
To God above the skies;  
On Him we wait.  
Thou, who art ever nigh,  
Guarding with watchful eye,  
To Thee aloud we cry,  
God save our state!

## STATE MISSION ACROSTIC.

S—trive to climb higher in State Missions.  
T—hrough effort and prayer it can be done.  
A—lways climb toward the top.  
T—he higher we go the farther we shine.  
E—vangelize, enlist, enlighten every creature.  
M—en, money and method will help us climb.  
I—n His name we go and work.  
S—end the glad tidings through all the state.  
S—aved to rescue the lost ones.  
I— will perform my part well.  
G—n Jesus Christ we are building.  
N—ever fail to build up State Missions.  
S—end help right away. —Selected.

## DURING OCTOBER.

We study "World Survey."  
We observe the special season of prayer and make a special offering to State Missions.

## PRAYER CYCLE.

Our missionary, Mrs. J. F. Ray, Shimonoseki, Japan.  
The Blount Association, which has six W. M. S.'s, one W. A., no R. A. B.'s, three S. B. E.'s.  
The young people who shall attend and take part on the programs at the annual associational meetings.  
For the young people's conferences at the State W. M. U. at Dadeville.

## WOMAN'S MISSIONARY UNION STATE CONVENTION.

When? Dadeville, Ala. When? November 11, 12 and 13, 1914.

The time for the annual meeting of our State W. M. U. is drawing nigh. It is therefore high time we as individuals, societies and associations take a retrospective look at the work already done, and if we have measured up fully to our apportionments it is well with us, but if not there is no time to lose if we would do credit to ourselves and above all "honor the Lord with our substance" as we should.

Have we brought "all the tithes into His storehouse" and can we thereby claim the promise of an

## Young People of W. M. U.

outpouring of His blessings upon us so there shall hardly be room to receive them?

Take your tithing accounts, dear sisters; your apportionments, you societies and associations, and see how you stand, and then if need be get busy, for "the Kings business requireth haste."

The Dadeville sisters have extended such a cordial invitation that all who go will receive a warm welcome.

Watch this page for special rates of transportation, which we hope to secure in a few days. Plan to go and then allow nothing to hinder unless it is something over which you have no control.

We are expecting to have the pleasure and profit of some of our most distinguished workers and leaders with us, whose names will appear later. Suffice to say, they are live wires and will bring great messages to us from our King.

"Come thou with us and we will do thee good." Then go thou thy way and pass the good things on as faithful handmaidens of the Lord, and the influences you may thus set in motion will reach out in ever widening circles till they shall reach eternity's shore.

MRS. W. F. YARBROUGH,  
Press Correspondent.

## THE APPORTIONMENT OF THE YOUNG PEOPLE

Our secretary-treasurer has asked that we pay in at least one-half of our full apportionment to State, Home and Foreign Missions and the Training School by the time of the annual meeting of the State W. M. U. in November. Shall we do it? We can if we will take as our motto these words, "Come behind in no gift this year." We desire that our Alabama young people shall be as strongly developed in their giving as they are in other ways.

We would not allow a neighbor or friend to suffer for lack of food or medicine when in need. There are those at our doors and the neighbors in foreign lands who are suffering for spiritual food.

Please look up the matter at once and see if your auxiliary, band or chapter has been giving regularly to its apportionment. If it has not then will you not be one to make a stirring appeal at your next meeting, that the gifts will be sent in promptly?

## ATTENTION—SILVER AND GOLD.

Shall I "sound retreat"? If I give nothing to missions this year I sound the recall of the missionaries.  
Shall I "call a halt"? If I give the same to missions that I gave last year I oppose the forward march of the missionaries.

Shall I order "advance—march"? If I give more to missions this year I help the mission work to go forward all along the line.

Shall I join my voice with the Great Captain's when He says, "Go?"

God's plan—"Upon the first day of the week."

Individuality—"Let every one."

Forethought—"Lay by in store."

Tithing—"As God hath prospered."

Security—"God loveth a cheerful giver."—"Wanted

—Recruits."

## DO THE Y. W. A.'S KNOW ANYTHING ABOUT THE M. S. C.'S?

Read what is just to follow and see. The M. S. C.'s are mission study classes. You ought to have one in connection with your Y. W. A. We recommend to you any one of the following books: "Ann of Ava," "Servants of the King," "The Child in the Midst," "In Royal Service." Price, including post-

age, of any one of the books mentioned, paper 40 cents, cloth 60 cents. Order books from Educational Department, Foreign Mission Board, Richmond, Va. "Study more, love more and give more."

## MY FATHER'S FIELD.

"A maiden stood where the fields were ripe,  
And gathered the golden wheat;  
Gayly she sang as she bound her sheaves,  
And laid them about her feet.

"One marked her there as she passed her by,  
Alone with her hard-earned spoil;  
And spoke of rest, for the sun was high,  
And the reaper spent with toil.

"But the maiden smiled and her glad voice said,  
'Nay, lady, I may not yield;  
This work is great, but the work is sweet;  
I toll in my Father's field.'

"And the Father's house lies over the hill,  
Where the sun of life goes down;  
There shall you rest and the Father's smile  
Forever your work shall crown."

## FIRST THINGS FIRST.

When a girl is between 12 and 16 years of age she is unusually capable, through her power to memorize and form decisions, of forging to the front and of desiring to put first things first. She will be quite apt to become a member of the church and to want to be working constantly through it. Every Baptist church should be distinct missionary and should train its young girls to know and love missions. The Woman's Missionary Union of the Southern Baptist Convention presents just such an opportunity in the Girl's Auxiliary.

The Sunday school is urged to consider the girls in its intermediate department as members of the Girls' Auxiliary and to encourage the teachers of those classes to hold week-day meetings of the department as such where the girls may be drilled in specific missionary facts and thus continue to stand first in knowledge and love.

If there is a Young Woman's Auxiliary in the church it should feel responsible for the organization and maintenance of the girls' branch. When the girls are 16 they should be graduated into the Y. W. A.

On the other hand, if there is only a Sunbeam band in the church, the leader should find some one to organize the 12-year-old girls of her band into a Girls' Auxiliary and should take great pride in seeing them thus advance year by year from her younger circle.

But if there is no Y. W. A. or Sunbeam band, the Woman's Missionary Society should find and elect a counselor for the girls, see that they are organized and should receive through the counselor monthly news concerning their progress. In any event the woman's society should have this motherly oversight.

If there is no missionary organization whatsoever in the church, one woman who loves and understands girls can win them into such an organization, can fall into line with their school habits of wanting to stand first and can show them how to give missions the right of way in their lives to the end that thousands of girls in pagan and papal lands may the sooner come "to stand erect in the Lord."

Will you, oh, lady counselor, heed this call and organize the girls in your church? Will you, oh, favored southern girl, be among the first to stand out and join? On you two the girls of your church and of many parts of the world depend.—From G. A. Leaflet.

# ALABAMA BAPTIST Baptist News

Pastor George W. Truett is beginning his eighteenth year as pastor of the First church, Dallas, Tex.

There is a Baptist ministers' club in Boston that was established more than 50 years ago.

August 31 completed the fourth year of Dr. C. E. W. Dobbs' pastorate of the First Baptist church in Key West, Fla.

The European war is keeping two members of the Brown University faculty from their work—Professor Nicoleau, who is a member of the first reserve of the French army, and Mr. Allen, of the mathematics department.

When the Woman's Missionary Union, auxiliary of the Southern Baptist Convention, was organized, about a quarter of a century ago, it grew to 30,000 members the first year. There are now over 267,000. There were 2,000 societies the first year, and now there are 10,000.

Rev. Samuel G. Neil, district superintendent of the American Baptist Publication Society, was converted and received his first inspiration to take up the work of the ministry under the pastorate of the Rev. Thomas Goodman, in the town of Dalry, Ayrshire, Scotland, nearly 34 years ago.—Dr. A. J. Holt in Baptist Witness.

Dr. Spencer Tunnel is the beloved pastor of the First Baptist church of Morristown, Tenn. They have recently completed the most splendid church house in the state, so Dr. Tunnel claims. It is a marvel of beauty, architectural excellence, convenience and utility. They have 30 Sunday school rooms, two auditoriums, the main one seating 1,000 people.

The South Carolina Baptist Hospital, located in Columbia, was formally opened Tuesday, September 1, with impressive ceremonies. Three days after its formal opening there were 28 patients receiving treatment. The plant consists of two buildings, three stories with basement, with a roof garden sleeping place on one. There are 52 single rooms for patients, and four large rooms for three beds each. The institution starts off well.—Christian Index.

The Watchman-Examiner gives an account of an unusual meeting. It is the deacons' conference of the First Baptist church, Malden, Mass. This meeting lasted three days, and some members crossed the country in order to be present. Think of it! Deacons in session considering every phase of the church life for three whole days, three sessions a day.

Pastor John M. Dean, of the Second Baptist church, Chicago, has returned from Europe. He was arrested as a spy in France, but was speedily released. A cablegram to Gibraltar offered him the nomination for congress in his congressional district on a combination ticket representing the progressive party, the progressive republicans and Wilson democrats and the Anti-Saloon League.—Western Recorder.

Dr. J. G. Bow and his noble people at Calvary are rightly rejoicing over their freedom from debt. They have accomplished a mighty work during the past five years, and one that will count through all the coming years. Dr. Bow deserves the thanks of all the people for his unselfish labor and splendid leadership. Surely the Lord has been good to His own. We thank God and heartily congratulate pastor and people.—Western Recorder.

We are distressed to announce the serious, if not critical, illness of Miss Fannie E. S. Heck, president of the Woman's Missionary Union of North Carolina and of the south. For some months she has been suffering from a severe attack of neuritis with complications. For several weeks she has been in Richmond, Va., and is at present in a hospital there. The news received from her bedside as we go to press is not encouraging, though she is cheerful in the midst of her intense sufferings and beautifully submissive to the will of our Heavenly Father.—Biblical Recorder.

Missionary J. G. Chastain is at present engaged in a missionary campaign in the Shady Grove Association in North Alabama. Secretary T. B. Ray, of our Foreign Board, has called a meeting of the missionaries who are out of Mexico because of the war. The meeting is to be held in San Antonio, Tex., the object being to go over the whole problem of our Mexican work, plan for better equipment, enlargement and vigorous action in prosecuting the work. It is probable that at any early day all the missionaries will return to Mexico. Will not the readers of the Standard pray for that needy field, the work and the workers.—Baptist Standard.

V. M. Hatfield writing in the Christian Herald says of the Winona Bible Conference: "The season of 1914 has been a notable one. Rev. F. B. Meyer, D. D., of London, delivered a series of sermons, profound, instructive and helpful. Rev. Charles Brown, of Ferme Park Baptist church, London, was another of the speakers who held his audiences in rapt attention. Rev. John McNeill, D. D., of Toronto, awakened keen interest by his fiery eloquence. Dr. Robertson, of the Baptist Theological Seminary, Louisville, Ky., threw a flood of light on the historical part of the Book by his learned discussions from day to day during the conference."

It is well for us that our stock of congratulations is inexhaustible. We cheerfully honor another draft upon our supply, this being made by Rev. David Bryan, of Alabama, one of the brightest of last year's seminary men, who took his Th. D. in June. Now he has taken S-H-E in the person of Miss Mildred Thorne, of Norfolk, Va., to whom he was married Wednesday, September 16, at the home city of the bride. Brother Bryan is under appointment of the Foreign Mission Board to go as a missionary to Hwang Hien, China, though his departure has been indefinitely postponed on account of the war conditions. Mrs. Bryan is a graduate of the W. M. U. Training School of this city.—Baptist World.

All friends of Dr. Morehouse and of our Home Mission work will rejoice to know that on October 2 the doctor will pass his eightieth milestone. Many of his friends in and about New York have been very anxious to have a formal reception, or a testimonial dinner, but he requests that nothing of this kind be done. He wishes to sit at his desk as usual, and celebrate the day by doing his usual grist of work. Thousands of letters and telegrams, however, ought to pour into him on that day from his friends who cannot drop in and shake his hand. His office will doubtless be filled with friends who will come to express their greetings in person. The Standard extends its most cordial felicitations to this honored veteran of Home Mission enterprise.—The Standard.

Grapho in the Congregationalist says: "Alluding to the great preachers whom I have heard, I was fortunate enough on a Sunday in London to find Spurgeon in his pulpit in the morning, Canon Liddon at St. Paul's in the afternoon and Joseph Parker at the City Temple in the evening. It was Spurgeon's first appearance after an illness of several weeks, and he came to the edge of the platform, pushing a chair in front of him, where he faced the largest audience that I have ever seen gathered in a church. His drawing power was amazing. He impressed me as being a man of God, very gospel-like in the matter of his sermons, simple in style, with a wonderful voice, clear, musical and far-reaching."

Dr. C. C. Coleman, for two years secretary of the Foreign Mission Board, has accepted the call of the Citadel Square Baptist church, Charleston, S. C., and will begin his labors in the new field next week. As he goes to this noble church he will carry with him the undying affection of Texas Baptists, with whom he has labored for nearly 10 years, first as pastor of the First Baptist church, San Antonio, then of the First Baptist church, Abilene, and later as western secretary of Foreign Missions.—Baptist Standard.

Pastor Russell is using two columns of paid space in the Monday editions of the New York Times. Carloads of free literature are being distributed week by week throughout this and other countries. Great moving picture shows, to which no admission is being asked, are being given in the principal cities of the land. The "Pastor" must have a rich bank account upon which to draw. The truth about it is that a large number of converts to Russellism are pouring their gold into its treasury, while the treasuries of the missionary societies of the evangelical churches are empty. How do you account for this?

Writing from Jerusalem Dr. J. J. Wicker says: "There is much change for the better in Jerusalem. Mission work in this old city of Zion is not in vain. Two years ago I saw 13 persons baptized by Mr. Thompson, and I learn that a week ago he baptized 10 recent converts. It is of interest to know that this missionary came here some years ago a Presbyterian, but his Bible compelled him to go into the water, and now he preaches and his church practices only immersion."

We must remember that the reason why the German government is now able to sacrifice men and money so lavishly in war is because this same government has for 50 years devoted itself so assiduously to the upbuilding of a rich and populous nation. A country much smaller than Texas and with few natural advantages has been brought into the foremost rank of world powers in commerce and industry, in science and arts.

Rev. J. J. Wicker, pastor of the Leigh Street Baptist church, Richmond, Va., has returned from a tour of Egypt, Palestine and Europe. He had a party of 61 persons and took them successfully through the war zone the middle of August. The experience was thrilling and unique, and the members of the party speak in highest appreciation of his successful management during the most difficult circumstances.

The London Presbyterian has announced that it must cease publication until the close of the war, and the London Baptist Times and Freeman has reduced the number of its pages to 12 on account of the scarcity of white paper in England.—Baptist Commonwealth.

Miss Maude Montague, who is so pleasantly remembered in Birmingham for her social gifts as secretary of her distinguished father, will have charge of the publicity department of Columbia College.

Friends everywhere will deeply sympathize with Dr. Edward Judson in the bereavement which has befallen him in the death of his wife, who was his daily companion for more than 40 years.

In 862 Baptist churches made up of foreign speaking peoples in this country there are 687 ministers and 70,339 members. During the past year these members contributed more than \$165,000 for missions.

The Florida Baptist Witness will hereafter be run by a quartette. Dr. Nowlin, the editor, retires, and now Drs. Duke, Hobson, Pendleton and Wray, all ministers, will become editorial writers. Each editor will have one week in the month. By this method these beloved brethren ought to be able to preserve orthodoxy, for what goes wrong one week can be straightened out the next!—Watchman-Examiner.

## THE DANGER SIGNAL HOISTED.

I want to ask the pastors to read the resolutions enclosed from the Home Mission Board. It is a distressing state of affairs for all concerned, but our people must not give up. Much of the alarm in the country is pure panic. Many places have all the provisions they have ever had can get 10 cents for their cotton. In a little while they will be getting that and more, but they want to hold for higher prices, which we cannot blame them for. This they have done often before. The banks are a little scary about letting out money, but soon any good security will be recognized and money loaned as in the years past. Sit steady in the boat and keep up regular contributions for God's cause. If need be we must suffer, but His cause must not. Let this idea possess every one and God will honor it. I venture two predictions: If the United States will keep out of the war, as soon as it is over a tide of prosperity will set in such as was never before known. The second is: It will tax the transportation companies to accommodate the multitudes who will swarm into our country. God help us to be ready for the tide of prosperity and the tide of new people.

W. B. CRUMPTON.

## Resolutions Passed by the Board September 3, 1914.

1. That the board says to all state secretaries in states where we have made general appropriations for church building that, in view of the distressful financial condition caused by the European war, we cannot make any further specific appropriations, and we request that they do not endorse same.
2. That in cases where we have made specific appropriations and have not paid same we say to state secretaries and to churches that we cannot hope to pay them before April of 1915.
3. That in cases where state appropriations have been made with promise of payment at a definite time, and are not yet paid, we appeal to the churches to excuse us from early payment, if not wholly, then as far as possible.
4. That during the continuance of the present financial stringency the secretary be authorized to answer all applications of individual churches with the statement that nothing can be done.

The Episcopal "Book of Common Prayer" provides regularly for the following prayer "for the president of the United States and all in civil authority:" "O Lord, our Heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth, most heartily we beseech thee with thy favor to behold and bless thy servant, the president of the United States, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plentifully with heavenly gifts; grant them to health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity, through Jesus Christ our Lord. Amen."

A Vancouver woman wore a pedometer for one month, at the end of which time she found she had walked over 400 miles in doing her household duties.

The time has come when Baptists in all parts of the world should appeal to the Czar of all the Russias for civil and religious liberty for the Baptists of Russia. One outcome of the Crimean war was the issuance by Alexander II of the imperial ukase which gave liberty to the serfs who had long been in bondage. The date of this ukase was February 19, 1861; it was published almost two years before Abraham Lincoln issued his emancipation proclamation. Doubtless it had no small influence in stimulating the action taken by Mr. Lincoln. It was one of the bravest acts of history. No man ever lived who was able by a stroke of the pen to confer so great a blessing on so many people. He will ever be known as the Czar Liberator. His name and that of Lincoln will ever be crowned with unfading glory. Mr. Gladstone well said in the Contemporary Review, November, 1876: "The present sovereign of Russia, by the emancipation of the serfs, has placed himself in the front rank of the philanthropic legislators of the world." Under his reign the stream of exiles marching eastward, although still large, was greatly diminished. Alexander II had to contend with enormous difficulties in carrying out his long cherished purpose; but with strong hand and true heart he struck the blow which cut the gordian knot.

#### Later Progress.

On April 17, 1905, came the imperial ukase of Nicholas II. This was followed June 25, 1905, by a manifesto which proclaimed liberty in matters of faith throughout Russia. All true believers in Russia were firm in the conviction that this ukase came in answer to prayer. Seldom has there been such joy in any land as this deliverance from the royal palace gave to the downtrodden Christians of Russia. It is true that there were some who, like Mr. Carl Joubert, skeptically pronounced this Easter manifesto "a stock exchange ukase." They feared that it was issued to placate western nations, and thus facilitate another, and larger loan. The empire was in the throes of a great political revolution: fire and sword were devouring city and country, and many feared that when peace was secured these promises would be forgotten. This has largely proved to be the case. Monday, October 30, the Czar signed the manifesto. Count Witte stood beside the Czar when the document was signed. Deathless silence marked the signing of this paper. It was believed that now the Russian people were free. The Duma met for the first time in January, 1906. But unfortunately the governors of many provinces are "Czarlets." Within their domain they are autocrats. The Czar is far away; the heaven is high. Some of the saddest days have been since April 7, 1905. The morning dawneth; but the night is long and dark.

#### Personal Efforts.

As president of the Baptist World Alliance, this writer visited Russia a little more than two years ago. He addressed to M. Kokovtzeff, the president of the council, or the prime minister, to M. Sazanov, minister of foreign affairs, and to M. Makaroff, minister of the interior, a strong appeal on behalf of the Baptists of Russia. To this appeal M. Sazanov and M. Makaroff made response by granting the writer a personal interview. Nothing could surpass the courtesy shown by M. Sazanov. He is the warm friend of Hon. Curtis Guild, then our ambassador to Russia, and who took the utmost pains to aid the writer in securing an interview. M. Makaroff granted permission to open the Dom Evangelia in St. Petersburg, for me to speak on that occasion, and also permission to buy land on which to erect a Baptist college. The oral promise was followed by a written promise. But unfortunately this promise, when reduced to writing and interpreted by these officials, was so conditioned that it has not been thus far practicable. But still all these efforts were steps in the right direction. The great demand made by these officials was that we should not make converts of the Russian people, should not in any way be guilty of proselytism. This is where the difficulty comes.

#### Impossible to Prevent Dissent.

The Russo-Greek church has not been able to preserve its integrity. The first Dissenters were the "Old Believer," or Raskolniks, as they are called. The word comes from Ras—asunder, and Kolot—to split. The grounds on which they separated seem to us peculiarly trivial. These unimportant matters have been battlegrounds for centuries. They were the occasion of ferocious cruelty on the part of the various rulers. The Raskolnik movement probably

## Russian Baptists and Religious Liberty

Dr. MacArthur Urges Appeal to the Czar in Watchman-Examiner.

would have died out but that the Cossacks were sent after these earnest souls. They perished by thousands. The more they were punished the more they grew. There are today not fewer than perhaps 18,000,000 of Raskolniks scattered over Russia. The Dukhobars have been fiercely persecuted, but they still abound. Sometimes they are pitifully fanatical, as was shown by the conduct of those who found their way to Western Canada a few years ago. The Molokani still multiply. The word means "milk-eaters." The name is a nickname, given them in derision. They accepted it, as did Quakers and Methodists. While so many Russians drank their fiery vodka, the Molokani drank milk and ate curds and cheese. The godly Stundists still increase. They have had a marvellous history. They live near to God. They have suffered fierce persecutions. They have taken joyfully the spoiling of their goods. Like Paul and Silas, they have made their songs resound within prison walls. Their history might well be written in blood. Persecutions have not destroyed our noble Baptists. They have endured all things for Christ. They deserve to be crowned with immortal honor. Braver and nobler men cannot be found in any century or country. Many sects exist that are outside the sphere of evangelical religion, such as the Skopys. They have gone to terrible extremes in enforcing their doctrines of the mortification of the flesh. But the point I am enforcing is that the repressive tactics of the Russo-Greek church do not secure uniformity of faith or practice. They cause disunion, rather than union; they are divisive, rather than unitive. Why continue this course? Why should not mighty Russia come out of the fifteenth century and into the twentieth century?

#### Justice to Baptists.

Justice to Baptists demands a reversal of their treatment in the past. Who are the Baptists of Russia? Are they atheists? Are they anarchists? Are they revolutionists? To all these questions we must answer with a most emphatic no. In all his vast empire the Czar has no more industrious, law-abiding or God-fearing people than these Baptists. For which of these good qualities are they persecuted? If they were idle, drunken and thieving, but were devoted to the icons and other parts of the worship of the Russo-Greek church, they would be free from persecution. Why have they been fined, banished, flogged and imprisoned? Simply because they desire to worship God according to the dictates of their own conscience. Every instinct of justice demands that they have liberty of conscience in their worship. The writer's friend, Rev. R. S. Latimer, in his book, "Liberty of Conscience Under Three Czars," gives us a fine and sympathetic description of the coronation of Nicholas II. He tells us that even a deep-dyed nihilist as he glanced on the fair-haired boy, astride his horse white as the untrodden snow, would have shouted, "Long live the emperor!" He also affirms that Baptists and Stundists, some of them but recently returned from exile, were drafted into service to protect the Czar's person. Baptists could be trusted; they would rather die than be false to their oath of loyalty. So were Havelock and his Baptist saints faithful during the awful days of the Indian Mutiny. I have frequently heard the Baptists in their prayer services pray for the protection of the Czar's person and for the prosperity of his government.

#### Policy and Statesmanship.

These demand that no discrimination be made against Jews, Romanists, Lutherans, Baptists and others outside the Russian church. Will not Nicholas II imitate the example of Alexander II? Are not all his instincts on the side of liberty? Are not all the noblest impulses of the Czarina in sympathy with persecuted Peoples? Does Russia in her present fierce struggle desire the sympathy and prayers of 100,000,000 Americans? Does Russia wish to have honor among her allies, France and Great Britain?

Does Russia wish to be reckoned as a noble, progressive, liberal people? Does Russia wish to have the world believe her word when she promises liberty to the Pole and to the Baptist? Then let her now justify her word by her deed. Then let Nicholas II surpass Alexander II, and so become the Czar Emancipator of the twentieth century. Then Russia will be the worthy ally of Great Britain; then Russia will deserve and receive the approval of America; then Russia will win the approbation of Almighty God, the God of Justice, the God of Mercy, the God of Love. For this result let all men pray, wait and hope!

ROBERT STUART MACARTHUR,  
President Baptist World Alliance.

#### A CALL TO PRAYER FOR THE INTERIOR CHINA MISSION.

Kalfeng, Honan, Aug. 15, 1914.

The greatest Chinese Christian of the last century was Pastor She. The wonderful story of his conversion and life has been told by Mrs. F. Howard Taylor in the volume, "Pastor She." The evidence of God's working and power stands out from every page of this thrilling story.

This man of God was led to Christ by one of the most saintly missionaries that has ever come to China, David Hill. It was during the great famine that devastated a large section in North China about 40 years ago. David Hill was one of those who went, at the risk of his life, to far Shansi to help in the relief work. He conceived the idea of offering a prize for the best essay on certain gospel themes which would require the contestants to study the gospels. The prize was won by a Chinese scholar by the name of She. Half ashamed and half afraid he sent some one to get the money for him. Mr. Hill sent back word that he must come in person. Mr. Hill met him in the guest room, and much to his surprise and consternation began to talk to him in Chinese. He won his way to his heart and confidence and then won him to Christ. Like the majority of Chinese of his class at that time She was a confirmed opium fiend. This had to be given up. The story of the struggle and of how he conquered through prayer is one of the most thrilling stories in missionary literature. After days of acute, agonizing suffering, when life itself hung in the balance, he was freed from the stronger than iron with which the devil had bound him, and he took for his name She Sheng Moa, which translated into English means, Conqueror of the Devil. For years this man of God was a flaming fire throughout Shansi. He waged an unceasing war against the devil, and not only freed thousands from the dreadful opium habit, but won them to Christ.

Some time after this remarkable conversion Mr. Hill received a letter from a Christian woman in England stating that during certain days she had been burdened with a spirit of prayer that was almost more than she could bear. She did not know what it was for, but she felt in her spirit that she must pray, and she gave herself to days of prayer. Mr. Hill said he compared the dates and that they corresponded to the dates of the struggle through which Mr. She passed. He gave it as his conviction that through her prayers this poor washer-woman in England gave Mr. She to the Christian church in China.

Our greatest need in Interior China today is for spirit-filled, God-called men, both missionaries and Chinese. Are there not some who will definitely pray that the Lord will raise up laborers for Interior China that these millions may be won to Jesus? "More things are wrought by prayer than this world dreams of." "Ye have not, because ye ask not." "With God all things are possible." "Pray ye therefore the Lord of the harvest, that He send forth laborers into His harvest."

W. EUGENE SALLEE.

The editor of the Biblical World well says: "Vacation may be a blessing or a task, something to be hoped for, or something to be dreaded. To many it means only being uncomfortable in a new way; to others it means rest and recreation; to still other it is a source of spiritual debility. The philosophy of vacation is simple; we leave our usual interests and ways of living, our duties and anxieties, and find rest for tired nerve centers in other ways of living, in other places and in play."



FROM NEWTON.

The Baptist Collegiate Institute opened September 9 with 125 students. We were all very agreeably surprised at such a good opening on account of the financial depression, and better still, students still come pouring in. While none of us were quite able to hope for as good attendance as we have had the past two years, yet the attendance is better already than was expected by many to be reached during the entire session. The attendance now has reached the 155 mark, and no one is able to tell what the ending will be.

Our church work in all its departments is moving along very satisfactorily. I don't mean that everything is ideal or just what we would love to see, but everything is moving, and that harmoniously.

Our association meets with Salem Baptist church, beginning Wednesday before the second Sunday in October—October 7, 1914. We expect to see you present and a good many other denominational representatives. We expect a good time at the association.

I hope to be able to send in a good list of subscribers in the near future to the Baptist.

Yours fraternally,  
SAMUEL E. BOROUGHS.

THAT "RED-HEADED WOMAN."

She is often spoken of in such a way as to imply that she is always a terror when aroused. And the implication is that she is easily aroused. She is often spoken of in the public address, even when there are some in the audience of that description. This is a great injustice to her class. Many of the red-headed women are among the best, noblest and most conservative. It is embarrassing to them, when they are trying to be good, to be spoken of as always bad. I am saying these things not in defense of any of my kindred or relatives, for there are none in that class. I mention it to save undue embarrassment sometimes.

A. A. HUTTO.

Our church at East Thomas began a revival meeting on September 6, with Rev. R. W. Carlisle doing the preaching. Our pastor, Brother Stubbs, was taken ill and was not able to be with us but very little. But we had a glorious meeting. The church was stirred as it has not been for years. Brother Carlisle won the confidence and love of all the people. We had the largest crowds our church has had for many years. The Lord was with us in great power. Sinners were deeply moved and many saved. We received 22 for baptism and 14 by letter, and there are others to follow. We feel sure that the work done by Brother Carlisle was a deep and lasting work. Two Catholics were gloriously saved and joined the church—one lady and one man of 40 years training in Catholicism. We are perfectly happy over our great success. Brother Carlisle had to leave us to go to Gadsden on the 20th, the last Sunday, but our pastor was able to preach two fine sermons. May the Lord still bless Brother Carlisle in the work.—A Member.

The man who makes good doesn't wait for opportunity to knock. He has the door wide open.

A TRIBUTE.

Miss Charlotte Halloman was born June 4, 1860, and died July 6, 1914. She has gone from our lives, yet the mellow radiance of her cheery spirit lingers as memory's sweet benediction. Truly the world was made brighter by the glow of her kindly heart. Hers was a singularly modest and retiring nature. Without ostentation she went her way, doing with a will what her hands found to do.

"A life for service best,  
A life for love laid down;  
It is the life for others spent,  
Which God will crown."

Miss Charlotte was the daughter of J. Ross and Harriette C. Halloman; was reared in Wilcox county, where in early girlhood she united with the Baptist church, and always in her heart of gold her Savior held full sway.

A FRIEND.

Associational clerks and others interested will please remember that I would gladly comply with your requests for copies of the Mobile Association minutes, but I have none to spare. I have not yet succeeded in making what I consider a model minute. There are some errors in my last work, and I am hoping to improve if I am continued in office. I appreciate the value of a model sufficiently to enclose more than the postage when writing for copies, usually 25 cents, and consider my money well invested. To have a good minute the clerk and the printer must both do their part.—J. M. Kallin, Mobile.

I am on my way to our association at Lowndesboro. Have just closed a very good meeting with Brother J. H. Pool at Cuba. There were 17 accessions to the church. They are a fine people and love their pastor, and Brother Pool certainly has their confidence. This was my thirteenth meeting this year, and I have four more to hold. May the Lord bless you in your work with our paper. It is sad to see so many of our Baptists who do not subscribe for our paper. I have tried my best to interest our pastors, and I believe they will do better. We owe it to our denomination to take the paper and feel it is as much a duty as any other part of our work. Your brother—Curtis S. Shugart.

We have had a great revival on my field. Fifty-four have been received up to date, and others say they are coming. I was ably assisted at Butler Springs, Mt. Moriah and Pine Level by "The Tried Glass." He can get people to raise a poor preacher's salary while the war is on, and he can do even more. He can persuade them to give their hearts to God. At Forest Home we had some very fine preaching by Rev. D. A. Parks, of Meridian, Tex. He, like Brother Glass, can get people to see the importance of holding up the preacher's hands, that Israel may prevail. A good number of my people have been drawn nearer to the Lord and are viewing the world's need with clearer vision. Asking the prayers of the hosts of our Father's children and assuring them that it will be a pleasure to serve them whenever the opportunity affords, I am fraternally—J. C. Dunlap, Forest Home.

Though a little late I want to give you a note about our meeting at Northport, which closed September 5. Brother A. J. Preston, of Andalusia, did the preaching, which is equivalent to saying it was well done. Indeed, Brother Preston sets forth the doctrines of grace as simply, clearly and forcibly as I have ever heard. Furthermore, he depends entirely upon the word used of the Holy Spirit to convict of sin and convert unto God. The brotherhood were strengthened in the faith and increased in their loyalty to the church. There were 20 accessions, 10 of them by baptism. The church at Northport is a fine body of working Christians. Our Sunday school is the best in the history of the church. Yours in the service—H. D. Wilson, Northport.

The Cullman Association meets with Bethlehem East church, one and a quarter miles east of Hanceville, October 27, 28 and 29, 1914. All who come by rail will be met at Hanceville with conveyances. We are expecting a great meeting, and we invite the representatives of all our organized work and all who will to be present, and especially our editor. Your brother in Christ—R. E. Smith.

(This is put down in the list published in the Alabama Baptist for October 29, 30 and 31. Note change.)

Mr. and Mrs. Francis William Thorne announce the marriage of their daughter, Mildred Virginia, to Dr. David Bryan, of Alabama, on the afternoon of Wednesday, the 16th of September, 1914, at 4 o'clock, Eighth street, Willoughby Beach, Va. Dr. and Mrs. Bryan sail as missionaries by appointment of the Foreign Mission Board of the Southern Baptist Convention October 15 for Hwanghien, China. Bon voyage and God's blessings upon their labors.

We had an excellent revival with the church at Thorsby, beginning the third Sunday in August. There were 18 accessions, six by baptism. L. M. Bradley, of Hunter Street church, Birmingham, did the preaching from Sunday night until Friday night. He did it so well that I have heard of only one objector, and that one was not a Baptist. The meeting was a great success. The Lord has been good to us, whereof we are glad, and praise His holy name.—W. H. Connell, Pastor.

A remarkable bonfire occurred recently in Northern Luzon, Philippine Islands. Twenty-five hundred Bibles were publicly burned in the plaza of Vigan, the largest and most important city of that section. These Bibles had been distributed by Mr. James L. McLaughlin in connection with a cinematograph exhibit of scriptural films. The Roman Catholic authorities in turn gave a cinematograph exhibit, exacting as admission fee one of the thousands of Bibles that had been distributed. Some 2,000 gave this strange fee, and then the Bibles were publicly burned on the plaza by the Catholic authorities. The result, however, was that on the day after the bonfire 3,000 additional Bibles were disposed of by the representatives of the American Bible Society. This unique advertisement of the Bible will doubtless make for the furtherance of the gospel in the Philippines, as wide attention has been attracted to the event.

THE BIGGEST LITTLE SPOT ON EARTH

In the Piedmont Region of South Carolina, sometimes called the Mineral Paradise of America, there is a secluded spot on a high tableland overlooking the confluence of the Broad and Tiger Rivers. Great forest trees and massive rocks look down in silence upon a beautiful spring which gushes from a crevice in the solid granite and, sparkling in the sunlight, flows in and out among the ferns and flowers to find its way to the great river several hundred feet below.

A beautiful spot! Yes, but more, for into that spring of crystal clearness Nature has instilled from the bowels of earth a wonderful power. Its healing waters are bringing health and gladness to thousands whose suffering knew no relief. From the palaces of the rich and the cottages of the poor, from the frozen North and the Sunny South, every mail brings letters of gratitude to the owner of this little Spring.

The traveler who visits this sequestered spot and lingers to read the letters of testimony from the multitude of sufferers who have found relief in its healing water, involuntarily echoes the words of one who credits his life to the Shivar Spring, "Here in Truth is the Biggest Little Spot on Earth." (Written by a visitor.)

If you suffer with any chronic disease which has not responded to drug treatment, Mr. Shivar invites you to try the water. If no benefit, no charge. Sign the following letter: Shivar Spring, Box 15-L, Shelton, S. C. Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Shipping Point \_\_\_\_\_  
(Please write distinctly.)

Note:—The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

The sixty-fifth session of the Pine Barren Association will convene with the church at Pine Apple on Wednesday morning, October 7. Will be so glad to welcome you with us, as well as representatives of all our various boards. Come and help us. Go to Pine Apple south from Selma and north from Flomaton. Fraternally—P. E. Wallace, Moderator.

The Samson church has extended to me a call for full time, and I expect to begin work with them next Sunday, October 4, and continue revival services for next two weeks. Samson has a population of about 2,000, and a large percentage of these are unsaved, so I have a heavy task before me. Come to see us. Cordially—A. T. Sims.

Sunday was a good day with us at Mt. Moriah and Orion. I closed my last protracted meeting last week, and am now at home enjoying a much needed rest. The Lord was good to us in all our meetings. Good gatherings and the churches revived. In spite of the panic my churches will come out of debt, and I am putting forth every effort to swell the mission collections. Your brother—J. L. Hand, Newton.

SUNDAY SCHOOL CONFERENCE IN BIRMINGHAM.

It is announced at the state headquarters of the Alabama Sunday School Association in Montgomery that a state-wide conference of older boys will be held in Birmingham on Friday, Saturday and Sunday, October 16 to 18, inclusive, with John L. Alexander, of Chicago, as the leading speaker. The purpose of the conference will be to enlist the older "teen

age" boys, from 15 to 21, in the work of the Sunday school and to train them for Christian leadership. The membership in the conference is limited to 400, and the delegates will consist of picked boys chosen from the leading Sunday schools of the state. No boy under 15 or over 21 will be admitted. Delegates may be appointed by the superintendent of the Sunday school and the names sent to the Boys' Club, 213 Farley building, Birmingham, until the limit of 400 is reached, after which no more registrations will be received. The present outlook is that the registration will be completed within the next six or eight days.

The three days' program of the conference provides for every phase of the boy's life—physical, mental, social, spiritual. A "Grand Indian Con-

cil" will be held, led by Alexander, addresses on boys' work will be made by boys themselves, and a "Forward Step" meeting for deeper personal consecration held on the closing afternoon.

This will be one of the first state-wide older boys' conferences ever held in this country, and Sunday school leaders throughout the country are looking forward to it with much interest.

Detailed information can be secured from Leon C. Palmer, general secretary of the Alabama Sunday School Association, Montgomery.

YOU WOULDN'T BE SUFFERING

from that painful skin trouble if you had tried Tetterine, because just a few boxes would have quickly soothed and healed it. Mrs. Thomas Thompson, Clarksville, Ga., says: "I suffered fifteen years with tormenting eczema. Nothing did me any good until I got Tetterine. It cured me. Am so thankful." Tetterine is dependable for Eczema, Tetter, Ringworm, Acne, Salt Rheum, Itch, and all Scaly Patches, Piles, etc. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

MOUNT VERNON.

By the side of the silver Potomac,  
Where his waters flow silently on,  
Is the spot set apart  
In America's heart  
As the dearest the sun smiles upon—  
Here the flowers still bloom in the garden,  
And the grasses still grow at our feet,  
In the fashion that they  
Grew in Washington's day,  
When he lived in this quiet retreat.

Here the world's greatest human exemplar  
Sought repose in the calm tides of life,  
Hid away from the cares  
Of the nation's affairs,  
Snuggled in from confusion and strife—  
In the sweet rustic stillness of nature,  
With her ways so inhumanly odd,  
Like the Psalmist of old  
Did he often times hold  
Sweet communion with nature and God.

Hence the buildings and grounds of Mount Vernon,  
And the trees and flowers and all,  
And the pure atmosphere  
Of the place everywhere  
Speak the greatness, we love to recall,  
Of a mind most resplendent and loyal,  
Of a heart filled with patience and love,  
Of a soul set on fire  
With an innate desire  
To obey every call from above.

Not a call ever came from his country  
To which he did not gladly respond,  
And when came the last call  
From the Father of all  
He was ready for heaven's beyond;  
But his beautiful home at Mount Vernon  
Still is ours to have and to hold—  
May the footfalls of time  
On this treasure sublime  
Fall more tenderly as it grows old.

When the ages and centuries crumble  
The old mansion to ashes and dust,  
And the little brick room  
Guarding Washington's tomb  
Is dissolved by the years and the rust,  
Will his character, spotless and perfect,  
And as pure as a saint's ever was,  
In the sweet by and by,  
With the angels on high,  
Ever shine, on and on, like the stars.

H. C. C.

The Baptist Collegiate Institute

Co-educational, Moral, Congenial. Noted for its cordial Christian fellowship.

Fully affiliated with the A-grade colleges and the University of Alabama.

Courses: High School Course, Advanced Course, Normal Course, Commercial Course, Domestic Science Course, Manual Training, Farming, Gardening, Piano, Voice, Expression.

Girls' Dormitory. Boys' Dormitory. Twelve teachers. Expenses very reasonable.

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Bridgeport Academy

A High Grade Secondary School for Mountain Boys and Girls.

Under the direct management and control of the Home Board of the Southern Baptist Convention. Good Equipment. Ideal Situation. Climate Unsurpassed.

The school is easily accessible from all points in Northern and Central Alabama, the town of Bridgeport being on both the N., C. & St. L. and Southern Railways. Being also on the Tennessee river, right near the Double Channel, with Sand Mountain on one hand and the famous Cumberland Plateau on the other, the scenery surrounding the school is perhaps the most beautiful in the State.

While this school has been established and is maintained especially for mountain boys and girls, it is open to all alike, and the patronage of all Alabama Baptists is respectfully solicited. For catalogue and announcements address

DAVID ESTEN REYNOLDS, Principal, Bridgeport, Ala.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

REGISTER'S SALE.

Mary L. Weems, Complainant, vs. John W. Wright et al., Defendants—Chancery Court.

By virtue of a decree rendered at the Fall term, A. D. 1914, of the Chancery Court, at Birmingham, Jefferson county, Alabama, in said cause, I shall proceed to sell to the highest and best bidder, for cash, at public auction, at the court house door, in the city of Birmingham, within the legal hours of sale, on Thursday, the 22nd day of October, 1914, the following described real estate, to-wit:

Lot 6, in block "B," in Glen Iris addition to Birmingham, Alabama, map of which is recorded in map book 4, on page 102, in the Probate office of Jefferson county, Alabama, said lot fronting 50 feet on St. Charles street and extending back at right angles thereto 153 feet to an alley, and situated in Birmingham, Jefferson county, Alabama.

HENRY MORSCHHEIMER, Register. sept23

CHURCH FURNITURE. Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free. DeWolfe Bros. & Co. Dept. 81. Greenville, Ill.

Church Bells. Memorial Bells a Specialty. DeWolfe Bell Foundry Co., Baltimore, Md., U.S.A.

Romanism and Ruin Agents Wanted

A Prospectus of this great new book by Rev. H. C. Morrison, D. D., will be sent postpaid— Price of the book neatly bound in cloth \$1.00 Postpaid. Free PENTECOSTAL PUBLISHING CO. Louisville, Kentucky

Richmond College Virginia. Embraces a group of five correlated schools. 1. Richmond College. A standard American college for men. Buildings cost \$800,000. Fire-proof dormitories. Endowment exceeds \$1,000,000. Necessary expenses \$275 to \$350. 2. Westhampton College. A standard endowed college for women. New fire-proof buildings. Modern in every respect. 130-acre campus. Necessary expenses, \$250 to \$400. 3. School of Law. Offers course of two years to LL. B. degree. 4. The Weems' College of Richmond. 5. The Richmond Academy. (for boys.) Opening day, Sept. 17th. Each school publishes its own catalogue. For information, address Pres. F. W. Boatwright, Richmond, Va.

JUDSON COLLEGE MARION ALABAMA. Established in 1838. A beautiful Carnegie Library well equipped. A gymnasium with suitable apparatus. Large athletic field. Physical, chemical and biological Laboratory. A good telescope. A capacious art studio with fine outlook. An auditorium of excellent proportions and large seating capacity. A splendid memorial pipe organ. Fifty music practice rooms. A well equipped department of Home Economics, including Domestic Science and Domestic Art. An up-to-date infirmary under management of Health Officer. Beautiful and spacious grounds. An attractively kept dining room. A dormitory unusually well adapted to the life of students. Long galleries, wide halls and high ceilings, furnishing ideal conditions for exercise of students in bad weather. For catalog and other information, address PAUL V. BOMAR, D. D., Marion, Alabama.

A NEW BOOK Convention Adult Bible Classes HOW TO ORGANIZE AND CONDUCT THEM

Cloth, 107 Pages; Price 25 Cents, Prepaid. By REV. J. T. WATTS, Sunday School Secretary for Virginia.

- I. Advantages of Class Organization.
II. Class Names and Schemes.
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XI. Guiding Principles for Teachers.
XII. Securing Class Co-operation.
XIII. Suggestions to Students.
XIV. Culture and Service.
Questions to Guide and Test Lesson Study.

A TIMELY TREATISE. Concerns one of the great movements of the day. Tells of the four Baptist Classes, Berean, Fideles, Convention and T. E. L. A book of methods replete with helpful suggestions and vital information. Endorsed by the Southern Baptist Association of Sunday School and B. Y. P. U. Field Workers and adopted as a book in the Convention Teacher Training Course.

PAMPHLETS CONCERNING THESE ADULT CLASSES SENT FREE ON REQUEST.

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**Macon, Ga.**  
**The School With Every Modern Equipment.**  
 Represents every up to date method. Many original features. Draws business more than a thousand miles in every direction.  
**Write for free Catalogue. Positions Free to Graduates.**

**NOTICE TO NON-RESIDENT.**

The State of Alabama, Jefferson County—*Ida B. Chastain vs. Joe Chastain*—In Chancery, at Birmingham, Alabama, Fifth District, North-Western Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of *Ida B. Chastain*, the complainant, that the defendant, *Joe Chastain*, is a non-resident of Alabama, and resides at Fairmount, Ga., and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said *Joe Chastain* to plead, answer or demur to the bill of complaint in this cause by the 23rd day of October, 1914, or in thirty days thereafter a decree pro confesso may be taken against *Joe Chastain*.

Done at office this 21st day of September, 1914.

HENRY MORSCHHEIMER,  
 sept23-4t Register.

**HOSIERY**, Darnproof guaranteed, 12 pairs \$1. Samples to introduce, worth \$3. Money-back plan. Intense black, tan or assorted, gents' or ladies', express or postpaid. Globe Hosiery Mills, Kernersville, N. C.

**NOTICE OF MORTGAGE SALE.**

Default having been made in the terms of the mortgage and the payment of the indebtedness secured by said mortgage, executed by *Fred A. Yaeger*, on the 13th day of February, 1913, to the undersigned mortgagee, *Frank G. Bell*, to secure the indebtedness described in said mortgage, duly recorded in volume 705, page 183, of records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama, on February 14, 1913, said mortgagee, under and by virtue of the power granted by said mortgage, has elected and does hereby declare the entire debt secured by said mortgage due, and in accordance with the terms of said mortgage will, on Saturday, the 31st day of October, 1914, before the county court house door in Birmingham, Jefferson county, Alabama, at public outcry, offer for sale and proceed to sell at auction, for cash, within the legal hours of sale, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

The north one-half (N. 1-2) of the south one-half (S. 1-2) of lots ten (10), eleven (11) and twelve (12), in block seven "B" (7 B), being a rectangle fronting fifty (50) feet on the west side of Eighth street, extending back one hundred and fifty (150) feet to the eastern boundary line of lot thirteen (13), in said block 7B, as shown on the map of East Lake Land Company's property, as now numbered No. 220 North 76th street, being the property described and conveyed by the above named mortgage.

FRANK G. BELL,  
 Mortgagee.

Z. T. RUDOLPH, Attorney.  
 sept23-4t

**JUDSON NOTES.**

The Judson opened on the 17th with a large enrollment. Other students have applied, and if all come there will be the largest attendance for many years. Seven applications came in the day before and two by telegram on opening day. The faculty is present in full force, including the new members: Miss Mae Hollingsworth and Miss Mays, in the expression department; Mr. Guy C. Allen, Miss Ruth McMillan, Miss Elsie Shealy and Miss Mittie Louise Edwards, in the music conservatory; Miss Davis, the head of the newly established domestic economics, for which beautiful apartments have been fitted up in the basement under the parlors. Miss Aileen McKenzie, sister of the talented writer and speaker, Mrs. Scottie McKenzie Frazer, is assistant librarian.

At 9 o'clock on Thursday the president, faculty, trustees, school and visitors gathered in the auditorium with the speakers of the occasion. These were Judge J. F. Thompson, of Centerville; Rev. George T. Waite, Dr. Richard Hall, Rev. Powhatan James, pastor of the Baptist church at Selma, and Dr. Crumpton, who all made characteristic and excellent addresses, filled with good sense and humor and best wishes for the school. Dr. Bomar presided in his own graceful and dignified manner. Miss Edwards sang a fine solo, and the whole school joined in the grand hymns. Scripture reading and prayers are always a part of these exercises.

Among visitors who brought daughters or sisters were: Dr. I. B. Oldham, of Oklahoma; Mrs. Oscar E. Smith, of Orrville; Mrs. Corinne Kendall Dampier, of Mississippi; Mrs. John Smyth, of Opelika; Mr. Newton Walker, of Alexander City; Mrs. Lalla Smith Callaway, of Snowdon; Mrs. Charles D. Talman, of Montgomery, bringing her sister, Miss Denson; Mrs. Britt, of Midway; Mrs. Mary McLendon DuBose, of Columbus, Ga.; Mr. Morgan, of Wilcox county; Mr. and Mrs. S. J. Ervin, of Camden.

On the way back to the Judson this scribe stopped at Vance, in Tuscaloosa county, over Sunday. It was not the Sunday for preaching, though the church now has preaching twice a month. But they held the Sunday school. The attendance was smaller than usual, for baptizing was taking place a few miles away. But in spite of all there was a good school. Five classes were formed. Teachers seemed greatly interested, and pupils also. The singing was fine. The collection, taken up by the teacher of each class and put into an envelope for that class, amounted to more than a dollar—this from 25 or 30 persons. To think that this school was perhaps being duplicated all over the state of Alabama, the word of God being learned by children and young people every week, was a cheering thought.

LOUISE MANLY.

Since July 2 I have conducted nine revival meetings. The good Lord has greatly blessed my work this year. There have been a great many additions to the churches and the churches have been revived. We have on foot plans for the erection of three new church buildings. I have promised to hold three other meetings, beginning at Coy, Ala., September 21. May God bless the Alabama Baptist.—C. C. Redmond, McWilliams, Ala.

**INTRODUCTORY OFFER ON TWO GOOD BOOKS.**

The publication of the two prize books on Christian education is now being pushed. They will come from the press within about 45 days from the time this is read. "Reasons for Christian Education," which took the first prize of \$1,000, is by Rev. Powhatan W. James, Th. D., Selma, Ala. "Christianity and Education," which took the second prize of \$500, is by Professor Eby, Ph. D., of the University of Texas. They are strong books and break new ground. So far as I have been able to learn they are absolutely the first books ever written in the field which they undertake to cover. The committee of awards, Dr. E. Y. Mullins, J. M. Frost and S. J. Porter, commend them. Every pastor, every college professor, every Sunday school teacher and every one else interested in the advancement of the kingdom of Christ will want both of them. They will sell at \$1.25 each. In order that we may know how many thousands to publish in the first edition and may otherwise promote their distribution the following liberal introductory offer is made:

Advance orders accompanied by cash, the two books for \$2. It will be necessary to take both books to get the benefit of this liberal offer.

Advance orders for either accompanied by cash at the regular price will be delivered immediately as the copies come from the press.

Advance orders for either or both not accompanied by the cash will be booked at the regular price and the subscriber will be notified immediately when the books are ready for delivery. All orders and correspondence should be addressed to the Baptist Education or to A. J. Barton, corresponding secretary, Waco, Tex.

This is more than a mere commercial book proposition. In the interest of one of the greatest and most neglected departments of our Savior's work, namely, Christian education, I appeal to the brotherhood to help me circulate these two remarkable books. The Education Board of the Baptist General Convention of Texas is doing pioneer work in many respects. It is confidently expected that the issuance of these two books will mark an epoch in the work of Christian education among our people.

Sincerely and fraternally yours,  
 A. J. BARTON.

**A WOMAN'S APPEAL**

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

We are hearing from the Sunday schools, but not nearly all who took collections on the 13th. I understand some of the larger schools put the collection off to the 27th, which is Promotion Day. That is all right, so they do not forget the collection for State Missions.—W. B. Crumpton.

**CATARRH TRUTH**

**Told in a Simple Way**

**No Apparatus, Inhalers, Salves, Lotions, Harmful Drugs, Smoke or Electricity**

**Heals Day and Night**

It is a new way. It is something absolutely different. No lotions, sprays or sticky smelling salves or creams. No atomizer, or any apparatus of any kind. Nothing to smoke or inhale. No fumes, or rubbing or injections. No electricity or vibration of massage. No powder, no plaster, no keeping in the house. Nothing of that kind at all. Something new and different—something instantly successful. You do not have to wait, and linger, and pay out a lot of money. You can stop it over night—and I will gladly tell you how. Free. I am not a doctor and this is not a so-called doctor's prescription—but I am cured and my friends are cured and you can be cured. Your suffering will stop at once like magic. I AM FREE—YOU CAN BE FREE.



My catarrh was filthy and loathsome. It made me ill. It dulled my mind. It undermined my health and was weakening my will. The hawking, coughing, spitting made me obnoxious to all, and my foul breath and disgusting habits made even my loved ones avoid me secretly. My delight in life was dulled and my faculties impaired. I knew that in time it would bring me to an untimely grave because every moment of the day and night it was slowly yet surely sapping my vitality. But I found a cure, and I am ready to tell you about it FREE. Write me promptly.

**RISK JUST ONE CENT**

Send no money. Just your name and address on a postal card. Say: "Dear Sam Katz, Please tell me how you cured your catarrh, and how I can cure mine. That's all you need to say. I will understand, and I will write to you with complete information, FREE, at once. Do not delay. Send the postal card or write me a letter to-day. Don't think of turning this page until you have asked for this wonderful treatment that it can do for you what it has done for me."

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**SWEET GOSPEL HYMNS**

The kind you will love to sing. One Pastor says: "Gospel Gems No. 1 is the solution of the 'Song Book' Problem. Send me 200 copies." The largest small book. For Sunday Schools, Revival or Evangelistic Work, Temperance and Anti-Saloon, Young People's Societies, etc. 15c for One Book by Mail. \$10.00 for One Hundred. (Carriage extra) SPECIAL OFFER. Send \$1.44 for 1 dozen copies. We pay the postage and give free a beautiful sheet music solo (value 50c). (The name of the book is Gospel Gems No. 1. HALL-MACK CO., 1918-20 Arch St., Phila. F. E. Hathaway, Art. 4253. Wabash Av., Chicago. Send orders to Desk J.

**A VINEYARD FOR \$2.00**

There's money in grapes—more still if you take advantage of this exceptional offer. Twelve select vines, regular bunch sorts, early and late ripeners, delivered by mail for \$2. First-class stock; choice vines in every respect. A splendid opportunity to set out a nice vineyard at small cost. Can sell only a few at this price. Order now. "The grape vines sent me, while set out only this year, are bearing grapes."—E. H. Hyman, Secy. Chamber of Commerce, Macon, Ga. Ask for our catalogue and other special offers on fruit trees, ornamentals, etc. Howard Nursery Co., Box 200, Stovall, N. C.

**GAYLESVILLE ACADEMY,**

Gaylesville, Alabama. The next session will begin September 7, 1914, and continue for thirty-six weeks. Five courses of study: English, Scientific, Classical, Musical, Biblical. Gaylesville has been a noted educational town for forty-four (44) years. Gaylesville is free from many of the distractions, temptations and vices of larger cities. Board, \$2.00 to \$2.50 per week; and other expenses reasonable. Faculty of experienced teachers. JOHN L. RAY, Principal.

SOME NEW BOOKS FROM THE EDUCATIONAL DEPARTMENT OF THE FOREIGN MISSION BOARD.

We are glad to present a review of the "Social Aspects of Foreign Missions," by Faunce; "The New Home Missions," by Douglass, and "The Child in the Midst," by Mrs. Mary S. Labaree.

We congratulate the educational department of the Foreign Mission Board upon the thorough work it is doing in the way of advancing the cause of missionary education among our home constituency. We call special attention to their efforts to enlist a large number of men in mission study class work. We give below a review of some of the new books furnished by them. Any one of the three books reviewed can be secured from the educational department of the Foreign Mission Board, Richmond, Va.

"The Social Aspects of Foreign Missions."

By W. H. P. Faunce. Price, including postage: Paper, 40 cents; cloth, 60 cents.

Dr. Faunce, the president of Brown University, has written his observation of a world tour. The first chapter deals with the relation of the individual to society and the adequacy of our faith as a complete social regenerator of men. The second chapter dwells upon the vast distance existing between the social order and life of the west and the east.

The third chapter dwells upon the projection of the west into the east, and this is followed by two chapters giving in detail a survey of the social achievements of missionaries in many lands.

The sixth chapter presents the enlarging function of the missionary.

The seventh chapter dwells on distinguished men who have been especially useful in social work, and the eighth chapter dwells upon the interchanges of the east and the west.

His whole discussion is a masterful presentation of the social work of Foreign Missions.

The book is more suitable for advanced classes and students.

"The New Home Missions."

By H. P. Douglass. Price, including postage: Paper, 40 cents; cloth, 60 cents.

There are some things in this book with which we do not absolutely agree. Classes using it will necessarily have to be a little careful. Nevertheless, we believe that advanced classes will find this book to be an excellent one, dealing especially with the social gospel at home.

The story of Home Missions since 1890 as a geographical process over against an economical background is told in the opening chapter. "The New Home Missions" is intensive and social in its aim. So "The New Home Missions" carries back to the most venerable sections of the church, to theological seminaries, to prominent city pastors, to well established congregations. Practical suggestions are included in this book under such chapter headings as "An Adequate Program for the Country," "The City and the Stranger," "Social Knowledge and Justice," "Restatement of Race Problems."

We heartily recommend this book for advanced classes.

"The Child in the Midst."

By Mrs. M. S. Labaree. Price, including postage: Paper, 40 cents; cloth, 60 cents.

For the women who studied "In Royal Service" we recommend "The Child in the Midst"—not a book for children, but a book about children the world over.

Mrs. Labaree has described in a most remarkable way the awful effect upon the child life of the lack of the knowledge of Christ. The author is a missionary daughter, granddaughter, wife and mother. She was born into an environment of missionary intelligence and activity in which her girlhood was trained. Later years of experience in Persia and subsequent association with many nationalities in our own land have given her large opportunity to know whereof she writes with tender, sympathetic touch.

These books can be had of the educational department of the Foreign Mission Board at Richmond, Va.

The man who does not believe in missions had better burn up his New Testament, for it is a record of missions."

Only consistent giving keeps the soul from shrinking.

BIBLES TO THE SOLDIERS.

When I was working my way to the Confederacy in 1862 I was on a train in Illinois loaded with young Federal soldiers, in their new uniforms, going south. All day long I was a silent observer. I was struck with the number who had new Bibles, which they were reading. Not many weeks after that, when I had reached Mississippi and was about to leave for the front, my sister gave me a New Testament and begged me to read it. I then knew how the Yankee boys in Illinois came by their Bibles. Loving mothers and sisters had given them, with a parting injunction to read them. I am reminded of this when I read the following about the Bibles distributed to the armies of the allies by the British Bible Society. One of their great men commends the book in words printed in the Bible—words that will go down in history showing that England is great because her people love the Bible. Maybe many in Catholic France and Greek Catholic Russia will become readers of the Bible through these English Bibles distributed by the English people.

Bibles Are Given Troops of Allies.

London, Aug. 25.—"I ask you to put your trust in God. He will watch over and strengthen you. You will find in this little book guidance when you are in health, comfort when you are in sickness and strength when you are in adversity.—Roberts, F. M."

In the back of Testaments which the Naval and Military Bible Society is distributing to King George's soldiers and sailors this advice from Lord Roberts is pasted.

The Scripture Gift Mission has sent more than 50,000 French Bibles to Belgium and France for distribution there among the allies. Each of these also contains Lord Roberts' message translated into French.

Lord Roberts never was in greater favor in England than now. His warnings concerning the inadequacy of the British army are fresh in the public mind.

W. B. CRUMPTON.

PROHIBITION GIVEN STRONG ENDORSEMENT.

After a brave and forceful sermon by Rev. W. C. Bickers the Etowah Baptist Association in its session at Bethany church passed the two following resolutions:

"We, the churches of the Etowah Baptist Association, are unalterably opposed to the support of our national, state and municipal governments upon blood money, and we can but so regard, and we do so regard, any income to these governments in any way from the manufacture or sale of any intoxicants.

"We favor the prohibition of the manufacture or sale of all intoxicants in and by our national, state and municipal governments, and total abstinence by every individual.

"We, the delegates to the Etowah Baptist Association, in its thirty-first annual session assembled, hereby memorialize the legislature of Alabama that we are unalterably opposed to the support of our national, state or municipal governments by any revenue from the manufacture or sale of any intoxicants as such, and we request of your body legislation which will give prohibition of the manufacture and sale of all intoxicants for the state of Alabama."

The thirty-first session of the Etowah Baptist Association was the most largely attended, the most enthusiastic and harmonious, with the most interesting, instructive and brave sermons and speeches upon missions, education and prohibition of any session in the history of the association. The fellowship, kindly feeling, presence and power of the Holy Spirit was unusually manifest.

Since last week we have learned more about that great candle which is to be placed in the Vatican at Rome in honor of J. Pierpont Morgan. The candle cost \$1,500. It was made of white beeswax, imported from Italy for the purpose. It is 16 feet high, weighs 400 pounds, tapers gradually from 18 inches at the bottom to six inches at the top. It is beautifully ornamented with relief work in gold leaf. The portrait of Mr. Morgan and pictures of American Beauty roses are done in oil by the artist, Paulo Restivo. It would burn continuously for nine years, but since it will be lighted only on All Souls' Day it will last for thousands of years.—Watchman.

German laymen regard matters connected with the church as being either something professional, which concerns only the theologians and the pastors, or as being something rather unreal—or as being both.

MONTGOMERY ASSOCIATION.

The annual session of the Montgomery Association was held, beginning on last Tuesday evening and closing on Thursday afternoon, with the Lowndesboro Baptist church, of which the good-spirited J. P. Hunter is the happy pastor of a happy people, for each holds the other in great esteem.

The moderator, W. B. Davidson, insisted that song and devotional exercises be given special emphasis in each session. The devotional services were well and instructively conducted by J. A. Beal. Mrs. Ellen Austin and Ira L. Jordan did efficient service at the organ. The latter sang some solos. The music was led by R. M. Hendley, and that is equivalent to saying it was well done. A new feature of the song service was that at each session the congregations enjoyed special songs rendered by a male quartette whom we think deserve personal mention—first tenor, Frank Allen; second tenor, T. B. Andrews; first bass, E. L. Davant; second bass, Al Winterath. It is hoped that this will become a permanent feature in the association from year to year.

W. B. Davidson was re-elected moderator and E. L. Davant was re-elected secretary. In the absence of the former treasurer the ballot of choice was cast for the fast growing I. F. Doster.

Sermons were preached by C. A. Stakely, J. F. Gable and W. B. Crumpton, and of course they were good and well presented.

Among the preachers present were: Ira L. Jordan, T. B. McPheeters, W. B. Crumpton, A. F. Dix, D. Z. Woolley, J. F. Gable, C. A. Stakely, W. R. Seymore, J. P. Hunter, C. S. Shugart, J. W. Partridge and J. H. Wallace.

Brother Reynolds was present to look after the interest of his orphans. After his address he received a contribution to the amount of little more than \$30.

C. S. Shugart represented the Alabama Baptist and secured quite a number of subscribers.

J. F. Gable was elected as associational representative of the Foreign Mission Board, and W. R. Seymore to the same office of the Home Board. R. M. Hendley was elected as associational representative of the state Sunday school field force.

Seventeen churches were represented, and all the reports were presented and read except one. The reports were good, and the pastors and quite a number of laymen heartily participated in their discussions.

The apportionment as presented on the blackboard received special attention, and much hope for increased contributions for another year was freely expressed.

A resolution of thanks was cheerfully voted to the Lowndesboro pastor, church, town and people of the community for their bountiful hospitality while in their midst.

A barbecue was served each day at the Meadows home. While a number of messengers each claimed to have the best home in Lowndesboro, we think special mention should be made of Dr. Hagood and R. Meadows and their good ladies, for on the second day, while it was raining on the outside, their long and spacious hall was occupied by the association, who so immensely enjoyed the dinner of barbecue and quite a variety of other good things to eat that all seemed to forget that it was raining.

The next session is to be held with the Prattville church. W. R. Seymore is to preach the introductory sermon, and the missionary sermon is to be preached by J. H. Wallace.

We trust that each pastor and church will in Christian love, in fellowship of the spirit, in loyalty to Christ, for the glory of God through the salvation of souls, vie each with the other as we enter and pursue our work for the new associational year.

Fraternally and lovingly,

J. H. WALLACE.

Deatsville, Ala., Sept. 25.

In an address by the new premier of Japan, Count Okuma, at the dedication of the Chinese Y. M. C. A. dormitory in Tokyo, he said: "The fatal defect in the teaching of the sages of Japan and China is that while they deal with virtue and morals, they do not sufficiently dwell on the spiritual nature of man; and any nation that neglects the spiritual, though it may flourish for a time, must eventually decay. The origin of modern civilization is to be found in the teachings of the Sage of Judea, by whom alone the necessary moral dynamic is supplied."

**Gland Extracts**

Are used to cure Gout, Stomach Trouble, Kidney Trouble, Dwarfed children, and many other chronic diseases. They are made from the same elements in health which you have lost, that causes your condition. By your taking the physiological wanted elements back in your system, in the form of tablets, you get well. Made by Van Vleck Gland Extract Co., 912 Grand Ave., Kansas City, Mo. Literature and sample of Gall Pills sent free upon receipt of postal card.

**A Bargain in Roses**

Twelve field-grown bushes, a choice selection, all first-class stock and beautiful bloomers, delivered by mail for \$2.50. A splendid opportunity to have a most attractive rose garden at small outlay. Only a limited number can be sold at this price. Order now, before they are all gone. "The roses have done better than any young plants I have ever seen."—Miss Willie Hunter, Durham, N. C. Ask for our catalogue, and other special offers on shade and fruit trees, ornamentals, etc. Howard Nursery Co., Box 200, Stoval, N. C.

Under and by virtue of the power of sale contained in each of the following described mortgages, to-wit: First, that certain mortgage executed by J. M. Clemmons and wife to S. H. Bush, dated December 23, 1914, and recorded in book 583, on page 177, in the Probate office of Jefferson county, Alabama; second, that certain mortgage executed by Ryan Real Estate Company (Inc.) to J. M. Clemmons, dated 17th day of April, 1911, and duly transferred by said J. M. Clemmons to S. H. Bush; third, that certain mortgage executed by B. F. Reid to Ryan Real Estate Company (Inc.) on the 17th day of April, 1911, and recorded in book 585, page 148, in the Probate office of Jefferson county, the undersigned, as transferee of each of said mortgages, will proceed to sell at public outcry, for cash, in front of the court house door at Birmingham, Jefferson county, Alabama, on Saturday, the 31st day of October, 1914, between the legal hours of sale the following described real estate situated in Jefferson county, State of Alabama, to-wit:

Part of the south end of the McDaniel six-acre tract of land located in the northeast corner of the northwest quarter of the northwest quarter, section 26, township 17, range 3 west, particularly described as follows: Begin at a point 213 1/2 feet west of the southeast corner of said McDaniel six-acre tract; thence west 200 feet; thence north 90 feet; thence east 210 feet; thence south 40 feet; thence west 10 feet; thence south 50 feet to point of beginning; said six-acre tract being the same conveyed by Susan Hudson et als. to Richard Jones on January 6, 1881, as recorded in book 39, page 92, in the office of the Judge of Probate for Jefferson county. Default having been made in the terms and conditions of said respective mortgages, said land is sold to pay the said indebtedness and the cost of foreclosing the same.

This, the 30th day of September, 1914.

MAGGIE A. ASH,

Transferree.

A. C. & H. R. HOWZE, Attorneys, sept30-4t

Still the paper does not come here. Please change from Jemison to Faunsdale, Ala. I am very anxious to preach once a month while teaching here. Yours in Christ—J. B. Kilpatrick.

**ASTHMA**

RELIEVED IN 2 MINUTES OR MONEY REFUNDED  
50c, \$1.00 and \$2.00 Packages  
By Mail. It Cures. Send for

"Thomason's Famous ASTHMA REMEDY"  
To AMERICAN ASTHMATIC CO., Inc. ATLANTA, GA.

**PROGRAM**

For Dale County Baptist Association, to Be Held With Salem Church October 7, 8 and 9, 1914.

**Wednesday Morning.**

- 9:00. Devotional—M. L. Harris. Music—Led by S. E. Boroughs.
- 9:30. 1. Enroll messengers. 2. Elect officers. 3. Petitionary letters. 4. Receive visitors.
- 10:00. "Proper Use of the Sabbath"—J. L. Hand, Spurgeon Jones.
- 10:30. "Need for a Distinctive Baptist Sentiment"—P. M. Jones, W. A. Windham.
- 11:00. Sermon—R. B. Arnold.

**Wednesday Afternoon.**

- 1:30. Devotional—M. L. Harris. Music by S. E. Boroughs.
- 1:45. Appointment of committees: 1. Digest of letters. 2. Nominations. 3. Apportionment. 4. Auditing committee. 5. Obituaries.
- 2:00. Report of executive committee by W. W. Morris.
- 2:10. Sunday School—A. G. Spinks. 1. "Home Preparation, Bible Study and Prayer"—W. C. Kirkland. 2. "The Teachers' Meeting"—Mrs. Daniel. 3. "Teacher Training"—Spurgeon Howell.
- 3:00. "Prohibition"—A. W. Tate, B. J. Bull.
- 3:30. "Ministerial Education"—J. W. Malone, R. C. Deal.

**Wednesday Night.**

- 6:30. "Baptist Education"—Spurgeon Jones. General discussion.

**Thursday Morning.**

- 9:00. Devotional—M. L. Harris. Music by S. E. Boroughs.
- 9:30. "Religious Literature"—T. O. Hutto, J. A. Phillips.
- 10:00. Missions—State, W. H. Simmons; Home, R. C. Deal; Foreign, J. E. Smoot.
- 11:30. Sermon—M. L. Harris.

**Thursday Afternoon.**

- 1:30. Devotional—M. L. Harris. Music by S. E. Boroughs.
- 2:00. "Orphans' Home"—J. L. Hand, J. W. Phillips.
- 2:30. Reports of committees.
- 2:45. Business meeting.
- 3:15. "Aged and Infirm Ministers"—C. L. Matthews, J. C. Hill.

**Friday Morning.**

- 9:30. Devotional—M. L. Harris. Music by S. E. Boroughs.
- 9:30. "Baptist Young People's Unions"—M. L. Harris.
- 10:00. "Deceased Ministers and Deacons"—W. A. Windham.
- 10:15. "Worman's Work"—S. E. Boroughs.
- 10:30. Business meeting.
- 11:00. Sermon by representative of State Mission Board. Adjournment.

We go to our association Wednesday. We are seeing as far as figures can show what has been accomplished this year. Last year was a year of building primary, beginners and junior rooms. This has been a year more of ingathering. We have received during the year 105.—J. I. Haggood, Jasper.

**JUDSON NOTES.**

To the faithful alumnae and other friends of the Judson we feel that the increased numbers this year are due. The jubilee made them better acquainted with their alma mater, and they are now telling others. A lady, not an alumna of the Judson either, said, "The Judson is easily the best school in Alabama."

Miss Bacon, head of the art school, gave an informal reception to the school in the studio, assisted by Misses Elizabeth Abrams and Louisa Bomar. She kindly exhibited some of the sketches she made at the New York Art League during the summer.

The Y. W. C. A. and Morning Watch gave a lovely reception to the new students Monday evening in the club parlors. A short program was rendered by Misses Edwards, Douglas, Hollingsworth, Mays and M. L. Edwards, of the faculty, and Miss Madelyn Shepard, which was greatly enjoyed.

Miss Clyde Metcalfe, leader of the young people of the W. M. U., was here Sunday and made one of her inspiring talks to the girls in their vesper prayer meeting.

The beautiful isera, or wild ginger plant, which Mrs. J. P. Wood sent us in the spring, is blooming finely, the admiration of all beholders. We should appreciate some Japonica and Cape Jessamine bushes, to be set out in November.

The pipe organ in the auditorium is being examined and put in order by an expert from St. Louis.

A letter from far away Vermont will be of interest to all-lovers of the Judson. It is from a granddaughter of General King, asking that we send her bulletins constantly and saying that she intends to educate her daughter here. A little son is named for the Judson. She is the daughter of General King's daughter, Ann Judson, and her present name is Mrs. L. A. Morhaus, of Middlebury, Vt.

L. M.

I closed yesterday one of the greatest revivals they say Bethel church has had in a long time. I was there eight days. Had 25 additions—all for baptism but one. It was a great sight to behold that noble band of young men and women standing around the wall of the church, as we extended to them the hand of church fellowship. Each pledged themselves to the Sunday school and all the church work. Bethel is one of the oldest churches in North Alabama. It has a large membership and lots of wealth. They are without a pastor at present. A noble band of Christians they are. The writer did the baptizing. I will preach at the First church, Sheffield, today. Will begin a revival at Barton tomorrow. Respectfully—Oliver C. Hobbs, Birmingham.

On the first Sunday in September we closed a two weeks' meeting at Shell Banks. Rev. J. B. DeGarmo, of Blue Mountain, Miss., did the preaching, and Rev. C. D. Stevens, of Burnside, Ky., the singing. We received 37 for baptism, six by statement and one by letter, a total of 44. Many thanks for the good paper you are giving us. Respectfully—H. V. Daffin, Bon Secour.

The next session of East Liberty Association will be held at County Line Baptist church, at Dudleyville, Ala., beginning at 9:30 o'clock Tuesday morning, October 13, 1914. Dudleyville is 10 miles out from Camp Hill, which is the nearest railroad station. You, together with all the brethren representing the various institutions fostered by our denomination, are most cordially invited to attend. Camp Hill being the nearest railroad station, you will have to secure a ticket to this place, where you will be met with conveyance and given a free ride to the place of meeting. Trains reach Camp Hill as follows: From Birmingham at 11 a. m. and 8 p. m.; from Montgomery and Opelika at 8 a. m. and 6 p. m. Parties desiring to attend the association are earnestly urged to drop me a card at the earliest possible date, stating what day and at what hour they expect to reach Camp Hill. Fraternally—A. W. Briscoe, Camp Hill.

Please change my paper from Selma to York, Ala. All correspondents will take notice and govern themselves accordingly. I am going to try and send you some new subscribers when I get over there. Yours cordially—G. H. Morgan.

**\$1.50 a Dozen for White Cotton Sox.**  
Join the latest fashion and wear white cotton-socks. Warm, durable, inexpensive and neat.  
Help consume the South's cotton crop by wearing socks which bear the guarantee

**Besmade Brand**

Made with French finish top for elasticity; ravel stop to prevent garter from tearing; pure mercerized yarn for appearance; high-spliced heel for durability; toe guard for comfort; reinforced spliced toe and double sole for long wear.  
Sizes 9 1/2 to 11 1/2. Also colors: black, tan, navy, wine, gray, helio, cadet, lavender. Colors assorted if desired.  
Cash must accompany all orders. Personal checks taken. Reference: American State Bank.  
Besmade Hosiery Co. Box 600, Athens, Ga.

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You can save money by purchasing your Bibles, Testaments, Song Books, Sunday School Helps and other Religious Books from the Alabama Bible Society. We carry a full line of the Moody Colportage Library Books, which we sell at Chicago prices. We have an endowed institution, which enables us to sell books at actual cost. Catalogue free on application.  
ALABAMA BIBLE SOCIETY,  
Montgomery, Ala.  
W. J. Elliott, Superintendent.

**Preparations FOR FALL WEDDINGS**

Are being made now. It is wise at least to look around and get an idea of what is what.  
We engrave wedding invitations in correct style. Write for samples and prices.  
New fall catalog on request.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
15 DEXTER AVE. MONTGOMERY, ALA.

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## Bible Readers' Course

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The readings are published in leaflet form covering three months, and are found also in *Service*, together with introductory paragraphs of a most helpful nature.

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This year the Christian Culture Course will be "The Church as a Field of Service," written by Rev. Charles Herbert Kist, of Rochester, N. Y. Price, 55 cents net.

## Conquest Missionary Course

This course of twelve lessons is usually followed at the last meeting of the month when it is substituted for the usual devotional topic. This course will be written and literature suggested by Mrs. J. H. Haslam, of Philadelphia, Pa.

The best work in these courses will not be possible without the use of the magazine of the movement, *Service*. The text of all studies will be found in this magazine, together with a great variety of suggestions as to methods of work and general information of an inspirational character that will be calculated to help the young people's society to a strong and vigorous life. Price, 50 cents per year; to Canada, 62 cents per year.

American Baptist Publication Society  
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IF THE BABY IS CUTTING TEETH  
USE

**Mrs. Winslow's Soothing Syrup**  
A SPLENDID REGULATOR  
PURELY VEGETABLE—NOT NARCOTIC

ALLOWED ON TIME DEPOSITS is over \$9 up to \$250. Interest paid Quarterly. Only first month for security taken. Assume over \$1000. If you are getting less on your savings—write for booklet "Safety and the Lowest Rate."  
SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

## \$120.00 Absolutely Sure

Man or woman to distribute religious literature; Sixty days' work. Quick promotion. No experience necessary. Spare time work also. ZIEGLER COMPANY, Dept. 11, Philadelphia.



**PARKER'S HAIR BALSAM**  
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

## Malaria or Chills & Fever

Prescription No. 666 is prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

# ASTHMA

Mr. Alexander was cured after 46 years of suffering and for years sold his remedy then known as "Alexander's Sure Cure." We are now sole proprietors of this remedy, and any one desiring particulars or trial offer our address—Alexander's Remedy for Asthma Co., Portland, Me.

## Excelsior Steam Laundry

GEO. A. BLINN & SON, Props.

The Old Reliable Firm  
OUR PATRONS OUR BEST ADVERTISERS  
Once a Customer Always a Customer  
GIVE US A TRIAL  
1807 2nd Ave. Birmingham, Ala.

## SOMETHING NEW IN DIXIE

I don't know where she got it, but Dixie has changed her rule of calling and dismissing her pastors. She calls through secretaries and colleges. She used to dismiss by starvation, but now she dismisses by "firing them out." A few of the rulers hold a "star chamber" conclave, and before the pastor knows it his pulpit is declared vacant, and a pulpit committee is appointed. The voice of the church is not heard; neither is the Holy Spirit consulted. I would not say an unkind word against a godly deacon, a man of sense and principle. But, oh my, the short-horned pushers!

This innovation, this new church polity—new form of government—will not do, brethren. It has our pastors on the run. Poor fellows! Seventeen of them wrote to me asking to be recommended to a certain church. But had they known they might not have written—better stay where they are. Times ahead are no better. All the coons are not up the stump where I have preached. Think not to say within yourselves all the pastors are good except yours.

Oh, for the voice of a Winkler or a Teague, or better still, a Rentrée—a voice that would reprove by scriptural argument the modern custom of Baptist churches. It is hurting our Zion. No consultation, requesting him to do this, but do that—no, but "fire him out, fire him out," as if he were a hobo. He receives not the consideration of even a common hireling. All the expense of breaking up and moving is nothing to the church. "Fire him, fire him," is the word. Possibly the cause is so frivolous that even a child would know better. Oh, ye churches, where is your authority? The Baptist pastors have been so afraid that they would "lord it over God's heritage" and would not be democratized they find themselves forced over. They have minimized their offices as bishops and magnified the power vested in the churches till they are without an influence. In the Baptist church government the membership has come into its own and the pastor's own, too. God forgive me if I seem to be harsh. But I see a cloud on our Baptist horizon, and out of it an evil hand reaching down, reaching down into the churches. May the sword of the Spirit, which is the word of God, cut it asunder.

R. M. HUNTER

## IT IS A SAD SIGHT

to see the face of a pretty girl made unsightly by scaly patches or ugly pimples. We would pity such, were it not so easy to rid the skin of these disorders. Tetterine quickly and permanently ends rough scaly patches, pimples, eczema, tetter, ringworm, itch, etc., and all cutaneous affections. It is certain to result satisfactorily. 50c at druggists or by mail from Shuptrine Co., Savannah, Ga.

## RESOLUTIONS

Adopted by Members of Vineland Baptist Church.

Whereas, it has been in the providence of God to direct the labors of our pastor, Brother P. M. Gallaway, to other fields; therefore be it

Resolved, That the church has lost an earnest and faithful pastor. While we would not question the leadership of the spirit, we can but give expression to the deep regret with which our beloved pastor leaves us.

Brother Callaway's example as a Christian was an inspiration to all, and his loss will be keenly felt by all

who knew him.

Further, we wish for Brother Callaway the greatest of success wherever he may be called to labor in the Master's vineyard.

Further, that a copy of these resolutions be spread on the minutes of the church and published in the Alabama Baptist.

MRS. T. D. EVANS,  
MRS. E. E. M'MANUS,  
MRS. F. L. BURGE,  
Committee.

There is nothing a married woman enjoys more than helping a spinster to get into the same kind of trouble.

## FORECLOSURE SALE.

The State of Alabama, }  
Jefferson County. }  
Default having been made in the payment of an indebtedness secured by a mortgage to the undersigned, Sterling A. Wood, by Charles W. Mills and his wife Mary P. Mills, on the 7th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 705, page 135, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell for cash in front of the court house door of said county on the 26th day of October, 1914, the following described property, conveyed by said mortgage:  
An undivided one-fourth interest in and to the west fifty (50) feet of lots number nine and ten (9 and 10), of block number six (6), according to the map of Webb and Wood's South Highland subdivision of Birmingham, Alabama, as shown by plot number two, as recorded in the office of the Judge of Probate of Jefferson county, in said State, on map book number 6, page 27, said lots together making a lot fronting fifty (50) feet on the south side of Sixteenth avenue, South, and extending back of that same uniform width along an alley one hundred feet.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This September 16, 1914.  
STERLING A. WOOD,  
Mortgagee.  
FRED S. FERGUSON, Attorney,  
Birmingham, Ala. sept23-4t

## FORECLOSURE SALE.

The State of Alabama, }  
Jefferson County. }  
Default having been made in the payment of an indebtedness secured by a mortgage to the undersigned, Sterling A. Wood, by Charles W. Mills and his wife, Mary P. Mills, on the 7th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 705, on page 124, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell for cash in front of the court house door of said county on the 26th day of October, 1914, the following described property, conveyed by said mortgage:  
An undivided one-fourth interest in and to the east one hundred and thirty (130) feet of lot number nine (9), of block number six (6), according to the map of Webb and Wood's South Highland subdivision of Birmingham, Alabama, as shown by plot number two, as recorded in the office of the Judge of Probate of Jefferson county, in said State, on map book number 6, page 27, said lot fronting fifty (50) feet on the west side of Beech street, and extending back of that same uniform width along the south side of Sixteenth avenue, South, one hundred and thirty (130) feet.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This September 16, 1914.  
STERLING A. WOOD,  
Mortgagee.  
FRED S. FERGUSON, Attorney,  
Birmingham, Ala. sept23-4t

## HAVE YOU A GOITRE?

Do you want it removed? If so, a postal card will bring to you valuable information, also a sample of our celebrated Gall Pills for constipation. Active principles derived from the Gall of sheep.

VAN VLECK OLAND EXTRACT CO.,  
912 Grand Ave., Kansas City, Mo.

## An Only Daughter

### Relieved of Consumption

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address Craddock & Co., Philadelphia, Pa., naming this paper.

## FORECLOSURE SALE.

The State of Alabama, }  
Jefferson County. }  
Default having been made in the payment of an indebtedness secured by a mortgage to the undersigned, Henderson-Barnett Land Company, a corporation, by Charles W. Mills and his wife, Mary P. Mills, on the 7th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 713, on page 500, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell for cash in front of the court house door of said county on the 26th day of October, 1914, the following described property, conveyed by said mortgage:  
An undivided three-fourths interest in and to the east one hundred and thirty (130) feet of lot number nine (9), of block number six (6), according to the map of Webb and Wood's South Highland subdivision of Birmingham, Alabama, as shown by plot number two, as recorded in the office of the Judge of Probate of Jefferson county, in said State, on map book number 6, page 27, said lot fronting fifty (50) feet on the west side of Beech street and extending back of that uniform width along the south side of Sixteenth avenue, South, one hundred and thirty (130) feet.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This September 16, 1914.  
HENDERSON-BARNETT LAND COMPANY, Mortgagee.  
FRED S. FERGUSON, Attorney,  
Birmingham, Ala. sept23-4t

## FORECLOSURE SALE.

The State of Alabama, }  
Jefferson County. }  
Default having been made in the payment of an indebtedness secured by a mortgage to the undersigned, Henderson-Barnett Land Company, a corporation, by Charles W. Mills and his wife, Mary P. Mills, on the 7th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 713, page 508, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell for cash in front of the court house door of said county on the 26th day of October, 1914, the following described property conveyed by said mortgage:  
An undivided three-fourths interest in and to the west fifty (50) feet of lots number nine and ten (9 and 10), of block number six (6), according to the map of Webb and Wood's South Highland subdivision of Birmingham, Alabama, as shown by plot number two, as recorded in the office of the Judge of Probate of Jefferson county, in said State, on map book number 6, page 27, said lots together making a lot fronting fifty (50) feet on the south side of Sixteenth avenue, South, and extending back of that same uniform width along an alley one hundred feet.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This September 16, 1914.  
HENDERSON-BARNETT LAND COMPANY, Mortgagee.  
FRED S. FERGUSON, Attorney,  
Birmingham, Ala. sept23-4t

**MORTGAGE FORECLOSURE SALE NOTICE**

Default having been made in the payment of the debt secured by mortgage executed to the American Trust & Savings Bank, a body corporate, on the 28th day of February, 1913, by J. T. Camp, and Prue Camp, and recorded in the office of the Probate Judge of Jefferson County, Alabama, in Volume 714, on page 205, of the Records of Mortgages therein, which said mortgage together with all the indebtedness secured thereby was by the American Trust & Savings Bank duly and legally transferred and assigned to Mrs. Prue Camp on the 17th day of October, 1913, I, Prue Camp will sell under the power in said mortgage on Monday, the 12th day of October, 1914, in front of the court house door of Jefferson County, Alabama, at public outcry, in the city of Birmingham, State of Alabama, during the legal hours of sale to the highest bidder for cash the following described real estate and personal property, situated, lying and being located in Jefferson County, Alabama, to-wit:

Lots Twenty-Five (25), Twenty-Six (26), Twenty-Seven (27) and Twenty-Eight (28), in Block Six (6), Boulevard-Addition, according to the map and plat recorded in Map Book 6, page 36, Record of Maps, in the office of the Probate Judge of said County; also Lot Four (4) in Block One Hundred and Forty-One (141), East Lake, according to the map and plat of the East Lake Land Company, which map is recorded in Map Book 1, page 217; also parts of Lots Three (3) and Four (4) in Block Six Hundred and Thirty-Nine (639), according to the present plan and survey of the City of Birmingham, and situated in that part of said City known as Norwood, and on the Southeast corner of Twelfth Avenue, North, and Twenty-Seventh Street, fronting Sixty (60) feet on said street and extending back of uniform width in an easterly direction one hundred and ninety (190) feet along said Avenue to an alley.

Also, the following described personal property, viz: Forty-eight (48) head of horses, seventeen (17) drays, one (1) large dray (100,000-pound capacity), one (1) four-ton steel coal wagon, one (1) piano wagon, two (2) single drays, three (3) furniture vans, one (1) eight-wheel wagon, ten (10) dump wagons, two (2) road wagons, one (1) derrick and rigging, all office furniture now located at 2131 Avenue C, in the City of Birmingham, Alabama, twenty (20) sets of harness, one (1) auto truck, free of encumbrances, one (1) auto truck free of encumbrance except a prior lien of Four Hundred and Fifty (\$450.00 Dollars), one (1) auto truck free of encumbrance except a prior lien of Twenty-Eight Hundred (\$2800.00) Dollars, all of said property being that now owned and used by the said Camp in connection with the warehouse and transfer business conducted by him in said City of Birmingham, and being all the property of that character and description used by him in said transfer and warehouse business.

Default having been made in the payment of the indebtedness secured by said mortgage, the undersigned, Mrs. Prue Camp, transferee of the said mortgage and the debt secured thereby, will sell said property under the power of sale in said mortgage for the purpose of applying the proceeds thereof to the payment of the indebtedness secured by said mortgage together with all costs of foreclosing same including a reasonable attorney's fee therefor.

**PRUE CAMP.**

Transferee of said mortgage and debt secured thereby.

W. T. HILL,

Attorney for Prue Camp,  
Transferee of said mortgage and debt  
sept8-3t

**IN MEMORY OF MRS. D. C. BURSON, WHO PASSED FROM DEATH UNTO LIFE AT BREWTON, ALA., AUGUST 19, 1914.**

When faith and love, which parted from thee never,  
Had ripened thy just soul to dwell with God,  
Meekly thou didst resign this earthly load  
Of death, called life, which us from life doth sever.  
Thy work, and aims, and all thy good endeavor,  
Stayed not behind, nor in the grave were trod,  
But, as faith pointed with her golden rod,  
Followed thee up to joy and bliss forever.  
Love led them on, and Faith, who knew them best,  
Thy handmaids, clad them o'er with purple beams  
And azure wings, that up they flew so dressed  
And spake the truth of thee on glorious themes  
Before the Judge, who thenceforth bid thee rest  
And drink thy fill of pure immortal streams.

A SISTER.

Beatrice, Ala.

**RESOLUTIONS.**

Whereas, our beloved pastor, Rev. S. L. Williams, has thought it wise and best for all concerned to sever his relations as pastor of the Gaylesville church, it being wholly a volunteer act on his part, therefore resolved by the Gaylesville Baptist church in conference:

First—We regret exceedingly for Brother Williams to tender his resignation as our pastor. At the same time we have no reproof or censure to offer, believing he has done what in his judgment was the Lord's will.

Second—We accept his decision with a feeling of much love and admiration, he having been among us till we learned to love him with a tender passion more easily understood than explained.

Third—We trust and pray that the spirit of God will lead him into fields of great usefulness and crown with success all his labors. We sincerely hope Brother Williams and his devoted wife will come among us and into our homes when possible. We commend him to any church or people in need of a worthy leader, a strong, eloquent preacher, a pious, humble Christian man.

Fourth—That a copy of this preamble and resolutions be furnished Brother Williams and a copy be spread upon our minutes.

Unanimously adopted by the church.

T. B. MILLER,  
D. A. TUCKER,  
J. H. WEAVER,  
Board of Deacons.

Gibbon declares Job to be a "sublimier book than anything in Koran" and Carlyle pronounces it "the sublimest poem of all ages."

The Time-Tested Tonic for **MALARIA** Chills & Fever Is **Wintersmith's TONIC** 50 YEARS IN USE

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**To Every Reader of The Alabama Baptist**

**W**E would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison, quality considered, in Alabama.

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We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

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How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**Single Comb Rhode Island Reds Exclusively**

My show records at Knoxville, Hartford, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale. Write for catalogue and prices.

MRS. F. T. CALLAWAY,  
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**TOBACCO HABIT CURED**

The Rose Tobacco Cure has cured thousands and **WILL CURE YOU**

Price \$1.00 per Tablet, 3 for \$2.50

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**You Look Prematurely Old**

Because of them only, "pinkie" grey hair. Use "LAUREL" HAIR DRESSING. Price \$1.00, retail.

**CIRCULAR LETTER TO THE CHURCHES OF THE BETHEL ASSOCIATION.**

Dear Brethren:

The executive committee of the association was instructed by the association to arrange a church-to-church campaign, to begin at Safford on the 1st day of October.

The object of this campaign is to reach and help every church in our body. We hope to do that—

(1) By an effort to reach and enlist the large per cent of every church who take no part in any of the work of our churches, thus leaving the burdens to be borne by a few.

(2) By grouping the churches into fields where it is possible, thus saving an immense amount of labor and expense in going hundreds of miles to do the same grade of work, and this work and this expense has to be borne by the pastors out of the meagre salaries paid to them by their churches.

(3) By assisting in securing pastors when desired for the churches who have none. It is a deplorable condition to report to you that more than one-third of all our country churches have no pastor and seem to be unable to secure them.

Now, brethren, only one day is necessary to give to this much needed work, and everybody ought to lay aside everything and give that one day, and thus make these meetings a success.

Advertise the appointments thoroughly and get everybody interested. We are going to have Rev. S. O. Y. Ray, one of the field workers of the Home Mission Board, with our pastors, and other strong men, who will be secured from other portions of the state, along with our own strong laymen.

These are to be great meetings. Dinner on the ground each day.

No collections, except as the brethren think best for the small expense of the meetings.

The meetings will be held as follows:

- Safford, October 1, and Rehoboth at night.
  - Catherine, October 2.
  - Flat Woods, October 3.
  - Lamison, October 4, and Goose Creek at night.
  - Pine Hill, October 4, and Mount Andrew at night.
  - County Line, October 6.
  - Friendship, October 7.
  - Vineland, October 8.
  - Indian Springs, October 9.
  - Dixon's Mill, October 10.
  - Shiloh, October 11.
  - Union Grove, October 12.
  - Hoboken, October 13.
  - Nicholsville, October 14.
  - Putnam, October 15.
  - Nanafalia, October 16.
  - Aimwell, October 17.
  - Beaver Creek, October 18.
  - Hill's, October 19.
  - Myrtlewood, October 20.
  - Linden, October 21, and Mount Pleasant at night.
  - Bethlehem, October 22.
  - Flatwood Chapel, October 23.
  - Sardis, October 24.
  - Thomaston, October 25.
  - Bethel, October 26.
  - Consul, October 27.
- The meetings at Lamison and Pine Hill will both be held on the first Sunday.



# Special October Offer

**One of these Wm. A. Rogers German Silver teaspoons for one signature cut from a one-pound package of Arbuckles' Coffee and one 2-cent stamp.**

More Arbuckles' Coffee is sold than all other packaged coffees combined.

So many women have used it for years that we know you will like it, will feel that no other coffee offers such great value for the money; no other is so completely what you want.

Get a package today and see for yourself.

To have you act now, to have you know its full, rich flavor and get the advantage of it right away, we make the special introductory offer announced above, good only until October 31, 1914.

**Used here 15 years**

One woman says: "The six teaspoons I got with Arbuckles' Coffee just after I was married, 15 years ago,

are as good now as they were the day I got them."

With your spoon we will send you the big, new premium catalog, which shows over 150 of the most popular premiums, the ones for which a million other women, all over the country, are saving Arbuckle signatures. You, too, can make your coffee purchases earn lovely gifts for you, without extra expense.

Get a package of Arbuckles' today at your grocer's—either Arbuckles' Ariosa (whole bean) or Arbuckles' Ground Coffee. It is better than ever now. Cut the signature from the package and get your first spoon now.

Mail the Coupon today to  
ARBUCKLE BROS., 714 WATER ST., NEW YORK.



Offer Good until Oct. 31, 1914.

Only one coupon accepted from any one person or family.

Arbuckle Brothers, 714 Water St., New York.

With this coupon I enclose 25 cents and one stamp (cut from Arbuckles' Coffee, for which send me one genuine Wm. A. Rogers German Silver teaspoon, and your big, new premium catalog FREE.

Name \_\_\_\_\_ or R.D. \_\_\_\_\_

No. and St. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

**FROM BROTHER REESE.**

Brother Scholfield and I left Carbon Hill, Ala., Friday morning, September 18, and arrived in Dallas, Tex., Saturday night about 8 o'clock. We took the Interurban for McKinney, arriving there about 10 o'clock. McKinney is a nice little city of some 8,000 or 10,000 population. There are two strong Baptist churches here. Dr. King is pastor of the First church, and has been for about 17 years. He has a good house of worship and about 700 members. Dr. King is in bed ill, and has been able to attend the meetings but little. He is better now. Mr. L. J. Truett, prominent lawyer and brother of Dr. George W., is superintendent of

the Sunday school. We dined in his home today.

Rev. M. W. Dally, an ex-Alabamian, reared near Russellville, is pastor of the Northside church. Brother Dally will be remembered in Alabama as a physician, having practiced medicine for several years. He is a fine man, and has done good work in Texas. He has a good house and a loyal membership.

The meetings are under the auspices of these two churches. We have a large tent erected in the center of the residence section midway between the two churches. The rain and wind for a day or two greatly hindered, but the clouds have all blown away and the sun is shining brightly, and the

crowds are increasing at every service. We are expecting a great meeting.

We will be here until October 9, and on Sunday, October 11, we will begin a meeting with Brother A. K. Wright at Ensley, Ala.

Cordially and fraternally,

T. O. REESE.

Dear Baptist: You are always a welcome visitor. Please come to us at Fort Meade, Route 3, instead of Lakeland, Fla. We are going back to our "farm" for a while. No place like the country, among the lakes. Come and enjoy bathing, boating, fishing and hunting with Mary and me this winter. Fraternally—Robert Jones.