

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

Established 1874. Vol. 45, No. 27.

Organ Baptist State Convention

Office: 1705 Third Avenue.

BIRMINGHAM, ALABAMA, OCTOBER 14, 1914

Published Weekly. \$2.00 a Year.

You can reach the meeting of the Tuskegee Association by getting off the Central between Opelika and Columbus, at Motts, three miles east of Salem. Yours fraternally—W. W. Campbell.

Please change my paper to Florida Ala. I have accepted unanimitally to church there. Will move on the field immediately. Will do my best for the paper. Yours fraternally—D. R. Parker.
(We welcome him home.)

The Cahaba Association will meet on the 21st and 22nd of this month at Pisgah church, Perry county, near Marion. Visitors will be met at Marion. We cordially invite you, Brother Crumpton, Brother Strickland and other brethren to be present. Sincerely—J. S. Wood.

Last week we attended the Carey, which met in the beautiful new church at Ashland. Brother Dean was re-elected moderator, and Pastor Ray made a gracious host. Ashland saints have cause to be proud of their commodious church. It is always a joy to visit Ashland.

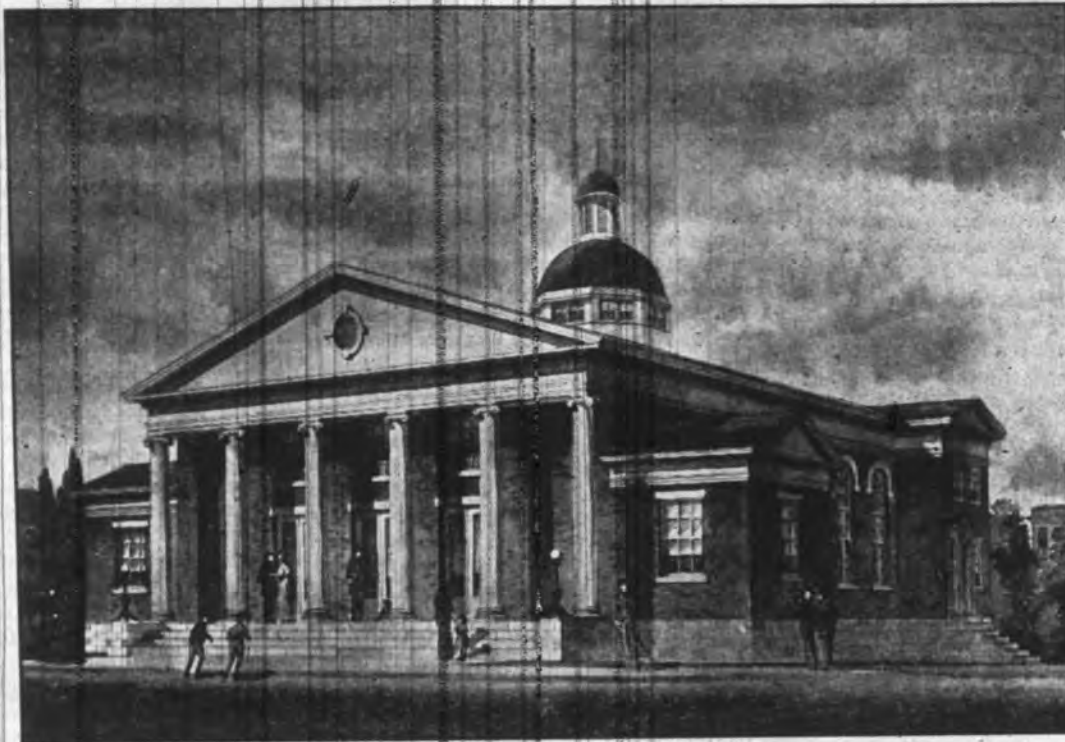
Just wish to say that I finish my work here the second Sunday in October. I shall be foot loose then for work. Our meeting was a decided success. I leave the work here in good condition. I trust the Lord may send this people the proper man as a leader.—J. W. Long, Pastor, Lincoln.

We attended the Alabama Association and were driven out by Mrs. Jack Thaggard, and greatly enjoyed being accompanied by Pastor Gwaltney and his wife. Brother Grace, who for years has been the moderator, was unable to be present on account of sickness, and Brother Andress was chosen. We greatly enjoyed the day spent with the brethren.

The Park Avenue Baptist church and Sunday school seem to be putting on new life with Rev. H. W. Head as pastor, and Deacon C. H. Hilton still continues as superintendent. The Sunday school is not without life and activity. Brother Hilton is one of the most zealous and enthusiastic superintendents and Sunday school workers in the city. He is a mixer and organizer. His very life is in the work. I love the editor. His devotion to the peculiarities is admirable and worthy of imitation. The Lord bless you, my dear brother. Your frat brother—J. E. Cox.

Pine Bluff First church has called Dr. W. J. E. Cox, of Alexandria, La., and he has accepted. Dr. Cox was pastor in Mobile, Ala., for 11 years, going there from Baltimore, Md. (He was secretary of the educational commission.—Ed.) He was later financial agent of Judson College, Alabama, and then came to Alexandria, La. He is a strong man and comes to a strong church. He takes charge November 1. We are glad to know that this church has at last secured an undershepherd.—Baptist Advance.

(Dr. Cox will be a great help to the Baptists of Arkansas, as he always stands by the organized work.)



CULLMAN'S BEAUTIFUL NEW CHURCH.



DR. W. P. WILKS, PASTOR.

We had a great association (Muscle Shoals). We raised about \$500 in cash and pledges for ministerial education. Blessings on you, yours and your work through our paper. Yours—H. B. Woodward.

In several church in which I aided in meetings during the past summer I suggested the idea of the churches joining the Baptist Ministers' Benefit Society, and in nearly every instance they were enrolled as honorary members. If the pastors will only bring the matter before their churches they will gladly enlist to make adequate provision for our hard-worked and poorly paid preachers. Give them a chance.—John W. Stewart.

The Clay County Association convenes with Pine Grove church, six miles east of Lineville, Ala., on Wednesday, October 21. Please be with us, for we shall need you. Yours—W. H. Preston, Moderator.

Sunday, October 4, was my anniversary. We received 50 members during the past year, and the Sunday school went from 68 to 171. Gifts to all purposes, \$3,000. Athens is a good place. Fraternally—Clay I. Hudson.

The Coffee County Baptist Association will meet with Bethlehem church, Victoria, on Wednesday after the fourth Sunday in this month (the 28th.). Victoria is 20 miles south of Troy and 10 miles north of New Brockton. Come, ye editor and other representatives. —C. O. Helms, Pastor.

Thursday, October 8, the Baldwin County Association was organized in Bay Minette Baptist church. Yesterday I asked the church for a liberal offering for Foreign Missions. The response was generous, realizing that this, the largest church in the association, should set an example to the other churches. The indications are that the churches in Baldwin will do far more than ever before in the Lord's work during the associational year. Very truly—J. D. Anderson, Pastor.

The Crenshaw County Baptist Association will meet this year at the town of Brantley, Ala. It will meet on Wednesday, November 4, at 9 a. m. Will you be so kind as to come and be with us? Tell Dr. Crumpton to come, too. Brantley is located about 25 miles southwest of Troy, on the Central of Georgia railroad. You had better go down on Tuesday night to Brantley. Hoping to have a good meeting. I close. Yours fraternally—Wright L. Davis, Clerk of the Crenshaw County Association.

I have learned that Rev. Dr. E. Z. F. Golden, now of Leesburg, Fla., has accepted the pastorate at Enterprise, and I hasten to introduce him to you and to my other friends through the Alabama Baptist as a brother beloved, an accomplished gentleman and a man of intellect and consecration. We shall greatly miss him. With abiding affection, your friend—A. P. Montague.

(Dr. Golden is an old and esteemed friend of ye editor, and we welcome him to Alabama.)

The Clarke County Association closed one of the best sessions ever held. Dr. P. V. Bomar, Dr. P. W. James, of Selma; Brother M. J. Reynolds, of the Orphange; Rev. S. D. Monroe, of the Bethel Association; Rev. J. M. Hall, of Mobile, and Miss Metcalfe, representative of the W. M. U.'s, were with us. They all added much interest to the association. Nearly all the 46 churches of the association were represented. The association was held at Thomasville, and the Thomasville folks treated us royally. The next session will be held at Coffeeville. Best wishes for you, family and the Alabama Baptist.—J. H. Creighton.

REPORT ON STATE MISSIONS

(Unanimously adopted by Muscle Shoals Assn.)

By state missions is meant the task which Jesus Christ our Lord has given the Baptists of Alabama, which task is for them to do in Alabama what He did in Galilee. "And Jesus went about all Galilee teaching in their synagogues, and preaching the gospel of the Kingdom, and healing all manner of sickness and disease among the people." (Matt. 4:23). We are to represent Him, to carry on what He "began both to do and to teach until the day when He was taken up after that He had given commandment": "As My Father hath sent me even so send I you" (John 20:21). Were there only one Baptist church in the state with a membership of ten, that would be its task. But there are more than two thousand churches with a total membership of nearly two hundred thousand in the state, and that is their task. In the first instance it would be the task of one of Christ's churches without co-operation with other churches. In the second instance it is the task of more than two thousand churches by co-operation. Not to accept the task and strive to perform it is to repudiate the Lordship of Christ.

The Divine Program

The following is Christ's program for His churches for all time: "And ye shall be witnesses unto Me, both in Jerusalem and all Judea, and Samaria and unto the uttermost parts of the earth" (Acts 1:8). The local church or community or town in which we live and where we have our membership is our Jerusalem, and Alabama is our Judea. To evangelize and Christianize the people of our state is a great end in itself and a great means to even a yet greater end. To crown Christ Lord of all in Alabama ought to be the holy ambition of every Baptist in the state. But when that end is reached then the task will be to make it a means by laying all the ransomed powers of the saved and the marvelous resources of our commonwealth under tribute to the cause of God that Christ may be made known both as Saviour and Lord "in Samaria and unto the uttermost parts of the earth." If to reject the task is to repudiate the Lordship of Christ, to reject the program is to ignore Divine Wisdom.

The Divine Message

1. "As you go preach the gospel to every creature." First things first. Evangelism is the basic element in the message we are to bear to the world. It is first in the divine program. Jesus came to seek and to save the lost. Man's first and deepest need is salvation from sin. And there is no other name under heaven given among men whereby we must be saved. "But how can they believe in Him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent?" The Baptists of Alabama need to be stirred and thrilled and filled with a holy Christlike passion for the salvation of lost men. Every sinner in the state needs to be told what Christ says about sin and salvation; and every saved person ought to be taught the plain and imperative command of Christ. The Baptist principle is obedience to Jesus Christ. First, obey ourselves and then teach all others to obey.

2. "Teaching them to observe all things whatsoever I have commanded you." The primal purpose of Christ's churches is to seek the lost. But each one saved must be so taught the holy doctrines of God's word that he will become a new recruit in the army of King Emmanuel to help carry His banner around the world. The divine order is make disciples, baptize them and then teach them to do all things that Christ has commanded. Here is the place for earnest and faithful co-operation on the part of all our people in the Sunday school work, in the work of the schools and the colleges under the direction of our state convention and those under the control of the Home Mission Board within the bounds of our state.

3. "Heal the sick." This is a vital segment in the circle of Christian work to which the Baptists of this state have never addressed themselves with intelligent and prayerful seriousness. Much of our blessed Lord's time and strength during his earthly ministry were given to healing the sick. When He sent out the twelve he commanded them to heal the sick. When He spoke of the joys and rewards of the faithful He said: "I was sick and ye visited me."

When he was about to return to the Father He said: "As my Father sent Me, so send I you. You are to work under the same Divine plan. I preached glad tidings, so must you. I taught the people the will of God. So must you. I healed the sick. So must you, and lo! I am with you always." What are we doing toward this task?

State Board of Missions

Through the above named agency there is being conducted (1) A Bible and colportage work the motto of which is, "A Bible in every home and a good book in every hand." Great good is being accomplished here. (2) Weak and struggling churches are being aided. (3) The expenses of the Women's Missionary Union, auxiliary to the state convention is defrayed. This outlay of money is a wise investment when the marvelous results are taken into consideration. Besides the enlistment of many of the good women and children of our churches in the study of the Bible and missions they raise, annually, for all the mission work about thirty thousand dollars. (4) A Sunday school work is carried on under the efficient leadership of Mr. H. L. Strickland as corresponding secretary. Mr. Strickland has associated with him Mr. B. Davie, Rev. A. L. Stephens and Miss Lillian Forbes as field workers. These workers travel thousands of miles, visit hundreds of churches, conduct many institutes and encourage and train for better work many officers and teachers. A State Baptist Sunday School Convention has been organized, which meets annually at Pelham Heights. We raised last year for all purposes more than thirty thousand dollars. The work is planned this year on a basis of thirty-six thousand dollars. Our association is asked to raise nine hundred dollars. About fifteen cents per member. (5) Home and Foreign Mission work. Through the State Board of Missions the Baptists of Alabama join hands with the Baptists of the South through the Home and Foreign Mission Boards to Christianize the Southland and preach the gospel in the lands beyond. Last year we raised thirty-seven thousand dollars for foreign missions and twenty-eight thousand for home missions. This year we are asked to raise forty thousand for foreign missions and thirty thousand for home missions. This is only thirty-five cents per member.

The State Convention

Here the Baptists of the state unite in Christian education through Howard College at Birmingham, the Judson College at Marion, Newton Baptist Collegiate Institute at Newfosh, and Healing Springs Academy at Healing Springs. And through our Orphans Home at Evergreen, help is rendered to unfortunate children.

Pelham Heights Encampment and Summer School.

These are the new enterprises projected by some of our leaders. They are already beyond the experimental stage. At the encampment live speakers from the ranks of Alabama Baptists, and other states speak daily for ten days on the live questions touching Sunday school and young people's work. The summer school is especially meant to aid preachers who have not had the training in the colleges and seminaries. A faculty composed of one or more professors from the Southern Baptist Theological Seminary and teachers from other schools with some of our pastors lecture on Bible study, church history and other vital questions for three weeks. This year nearly one hundred preachers enrolled at this school.

Our Debts

The State Board of Missions, Howard College, the Judson College, the Newton Baptist Collegiate Institute, the Pelham Heights Encampment and the Orphans' Home are encumbered with debts aggregating about one hundred thousand dollars. About one year ago a debt paying campaign was launched for

the purpose of paying off these debts. About twenty-five thousand dollars have been raised.

We commend the action of the last state convention in appointing a commission of seven brethren to see if any changes should be made in our methods of work so as to secure the highest efficiency of our forces in the work committed to us as servants of our Lord Jesus Christ.

Recommendations

(1) We recommend that our Executive Committee take under advisement the claims of the debt-paying campaign and suggest what each church in our association, in its wisdom, should undertake. (2) We recommend that on the first Sunday in November, 1914, collections be taken in all our churches for the work in our state. (3) We further recommend that our Executive Committee be instructed to raise scholarships for four or five brethren for the summer school at Pelham Heights.

Respectfully submitted,
H. B. WOODWARD,
B. P. COLLIER,
Committee.

A CASE IN POINT.

Suppose a father and mother, in their efforts to educate their children, should be forced to put a mortgage on their home. Let us imagine this sort of conversation: The wise wife said: "Husband, our children are old enough to appreciate our condition, and I think we'd better take them into our confidence about the mortgage." So it was agreed. When the family assembled the father said: "Children, your mother and I have come along with your education pretty well to the present time. But now we have found it necessary, in order to keep you in school, to borrow some money and put a mortgage on our home. The money will be due in two years. We don't want you to be alarmed. If we will all help and cheerfully co-operate and be patient we will be all right. We will have to cut out some things we have been enjoying. We will have plenty to eat and to wear; but let us all cheerfully practice self-denial where necessary." Can you imagine one of those children saying to the others: "Father had no business making debts, and I am not going to deny myself of one thing?" Such a child doesn't live in Alabama. When the time came for the burning of the cancelled mortgage are those children any the worse off by reason of this self-denial? Wasn't it one of the best lessons they could ever have learned?

Let the great Baptist family in Alabama make the application. The men to whom we entrusted our affairs have done the best they could for us. They have served us at their own cost. They tell us of the mortgage on the home. Are we willing, like those good and loyal children, to deny ourselves and save the property and the good name of the family?

W. B. CRUMPTON.

"OUR HONOR IS AT STAKE."

So wrote Brother W. F. Yarborough about our Baptist debts. That is the way for every loyal Baptist to look at it. The debts were not made in a year, but accumulated, year after year, for the last ten years.

If we had gone to the convention and reported each debt separately all would have gone away regretting conditions, but nobody would have been shocked. When we put the debts all together, making a total of \$100,000, it took our breath. Some were ready to throw up their hands and surrender; others began speaking discouraging words; but the old guard, who do not know how to retreat, took hold of it with a grip.

We have collected in cash \$25,000, and have other thousands pledged. Meantime our schools have moved right along, filled with enthusiastic pupils, and the State Board will report the greatest year's work in its history.

Let every pledge be redeemed by November 10, one week before the convention meets in Selma, and let every church in the state on the first or second Sunday in November make a liberal offering for the debt-paying campaign and send it right in.

Baptist honor is at stake.

W. B. CRUMPTON.

The Modern View present figures on the Jewish soldiers of the nations as follows: Russia, 250,000; German, 6,150; Austria, 52,000; France, 10,000; Italy, 2,000; Holland, 7,000; Belgium, 1,000; Serbia, 700; and Bulgaria, 4,500.

At the very hour when the 80 delegates of the Church Peace Conference should have gathered for their first formal session they were in full flight for England on the last train from Constance, while on the date set for the Roman Catholic conference at Liege that city was repelling a furious attack from a German army, in which nearly 30,000 of the flower of the land were killed or wounded.

Germany, Russia and England are equally sincere in believing that they did what they could to prevent war. But what conclusion must we reach in view of these pitiful disclaimers of wicked intention? Simply this: that the European governments do not represent the people, that they do not know what is best, that they are not fit to govern, that they should be deprived of the war power, and that they should be radically reconstructed.

Toward the close of the war of 1812-14 gloom had settled over the whole country—harbors blockaded, commerce destroyed, produce mouldering in warehouses, currency depreciated. In February a ship drew near to New York bringing the commissioners from Ghent and the news that the treaty of peace was signed. Then men rushed breathless to and about the city, shouting: "Peace! Peace!"

Premier Asquith took lunch last week with a party of American reporters. This isn't a social item. It is rather to be classed as a tangible proof of the Rev. Jasper doctrine that "the world do move." No other prime minister of England has ever taken lunch with a party of reporters. Especially has no other prime minister ever broken bread with a party of American reporters. All reporters have been regarded as nuisances by most prime ministers. American reporters have almost been classed as public enemies.

Ambassador Jusserand delivered to the state department documents from the French government formally accusing Germany of systematically violating the Hague convention regulating warfare. These documents, drawn up by various officials, show that destructions and assassinations have been committed by order of officers and not accidentally. It is explained that the French government does not expect the United States to take any action in the matter. Similar documents have been sent to all nations signing the Hague treaty.

Lieut. James C. Waddell, of the United States coast artillery, who has just returned from Germany, left Germany on the last train that was allowed to cross the country in the opening days of the war. He talked with many German officers who were on the train. All were of the opinion that this was Germany's great chance to enlarge her empire, to double her territory, if she could but strike quickly and powerfully.

All of the armies of continental Europe show marked advance in physical degeneracy due to alcoholism. In 1901 General Andree, then war minister of France, ordered systematic instruction to be given the troops by military physicians and others, showing the ill effects of alcoholism. Anti-alcohol posters and catechisms are important factors in this campaign. The governments of Sweden, Norway, Denmark, Germany and Russia encourage abstinence in army and navy.

The battle has taken the form in many places of an artillery duel. The Germans had the advantage in being able to choose their ground and intrench themselves thoroughly, while the allies had often to fight without cover. The Germans would "mask" their field-guns by placing them among trees and covering them over with green boughs, and as they use smokeless powder of course it is in many cases impossible to detect their position. All the allies know is that the great shells, hurled from a distance of three miles or so, from some invisible point, keep bursting around them and scattering death-dealing shrapnel.

Germany, ruled by the Hohenzollern and inflamed by Prussian professors, must have everything—Metz and her power over Luxembourg and the possibility of invading Belgium at any moment, Holland when she chose to absorb it, Trieste, Corfu, Salonica, Constantinople itself, a subordinated Sweden, and a vassal Greece, a way down to the Persian gulf with the chance of future interference with India and a control over the Black Sea. It must be "all" with her, though she ran the risk of losing everything. She meant to be the dominant power in Europe. The Prussian hierarchy announced through its accredited press organs when war was first declared that the conquered nations "might expect no pity at Germany's hands." This declaration—with the ring of truth about it—has imparted a desperate valor to the defensive efforts of the assaulted nations and a cohesion to alliances which have already checked the onslaught of the German soldiers.

The European War

Picked Paragraphs Concerning The Great Conflict Raging in the Old World

James Russell Lowell wrote:

"Careless seems the great Avenger; history's pages but record
One death grapple in the darkness twixt old systems and the Word.
Truth forever on the scaffold; wrong forever on the throne;
Yet that scaffold sways the future, and behind the dim unknown
Standeth God within the shadow, keeping watch above His own."

Americans who went out tourists and came back refugees describe Europe as literally dotted with trunks that all the express companies cannot collect and return inside of five years.

Victor Hugo's explanation of the downfall of Napoleon was that God had tired of bothering with him.

Cholera is reported among the Austrian troops and typhoid fever among the Germans in Belgium.

"This European horror," says Dr. Gunsaulus, "is Babylon and the golden cup over again. The nations of Europe have drunk of the cup and are mad."

In less than four hours a Zeppelin of the latest type can travel from one end to the other of the 250-mile battle front in France; in 15 hours from Metz, on the eastern frontier, to Konigsberg, in Eastern Prussia; in 16 hours from Berlin to Aberdeen.

A young woman in England offers to raise a regiment of women and lead them to the firing line, provided that a corps of cricket players and male loafers will undertake to serve the regiment in the capacity of Red Cross nurses.

The thing that the German people have to do is not to assert pan-Germanism as against pan-Slavism, but rather to assert the rights of modern democracy against the harmful rule of the Prussian "junks." When Prussia becomes truly democratic Germany will at once have been delivered from nine-tenths of its enemies.

Three monarchs, the Russian emperor, the German emperor and the king of Belgium, and the president of France are taking part in the battles or on their way to visit the troops in the field. The German emperor has been on both western and eastern frontiers, while King Albert has been on the actual firing line ever since the war began.

During 20 years the German foreign office has serenely marched from failure to failure. The Morocco fiasco was the last of a large number of mistaken and unsuccessful enterprises until this war. By her policy towards Great Britain Germany brought into being the triple entente and that isolation about which she has so frequently complained, and she is accelerating the unification of the British empire, which she wished to prevent.

When General Von Kluck fought his way out of the trap set for him near Paris and started north he was exactly in the position of the allies during the long retreat from the Sambre to the Marne. All that time German strategy had labored, first to encircle the allied left and roll it up, interposing between it and Paris; second, to crush the allied army when at last it made a stand at the Marne. Now the allies on Von Kluck's front and flank are driving at the same object.

The English have lost some 1,100 officers killed, wounded and missing since the beginning of the campaign. This means that two out of five officers of the original expeditionary force are now hors de combat. Several hundred have been sent forward to supply the place of those gone, but the question of further supplies is becoming a very serious problem. Officers are greatly needed at home to train the newly raised troops. The number now available for that purpose is barely sufficient, and those now so employed are the only officers England has with which to keep the vacancies at the front filled.

Madame de Hegernann-Lindencrone, author of "In the Courts of Memory," whose new series of reminiscences is appearing in Harper's Magazine, relates the details of a verbal encounter between Kaiser Wilhelm and a rich but tactless American woman. After having asked the Kaiser if he had visited Paris recently, the lady said she regretted that he was so unpopular in the French capital. Then her face lighted up. "Oh, I can tell you how to fix that," she said. "Give them back Alsace and Lorraine." The Kaiser, seeing her hopeless ignorance, merely replied, "I had never thought of that."

Some one has estimated that the cost of a first-class battleship equals the valuation of all the land and 94 buildings of Harvard University, plus all the land and buildings of Hampton and Tuscegee Institutes.

For 50 years the farthest point in Pickett's charge at Gettysburg has been pointed out as the high-water mark of the Confederacy. The high-water mark of German invasion was Lagny, 17 miles from Paris and five from the outer ring of forts. Von Kluck reached it on September 6, 13 days earlier than Von Moltke in 1870.

Methodist congregations in Germany face the necessity of closing nearly one-half of their churches and selling property for whatever it will bring, declares Bishop John L. Nuelson in a letter to the Board of Foreign Missions, New York. "Methodism in Europe," adds the bishop, "has never faced a crisis like this. Unless American Methodists come promptly to the help of their German brethren great distress may be expected."

France has demonstrated that her army was not that of Sedan. In the east Russia proved that the lessons of Mukden were not forgotten. By her victories in Galicia she had also, by September 17, apparently destroyed Austrian military strength. Her task had been to weaken German strength in France and crush Austria. She had performed both tasks beyond the expectations of her allies.

It is reported that Austria has applied in vain both to Germany and to Switzerland for a loan in money. Germany is said to be trying to raise a loan of \$250,000,000, which means that in spite of its enormous war chest and abundant prosperity it is looking forward to a life and death struggle. Great Britain and France promptly came to the aid of Belgium with a war loan of \$100,000,000.

All of the armies of continental Europe show marked advance in physical degeneracy due to alcoholism. In 1901 General Andree, then war minister of France, ordered systematic instruction to be given the troops by military physicians and others, showing the ill effects of alcoholism. Anti-alcohol posters and catechisms are important factors in this campaign. The governments of Sweden, Norway, Denmark, Germany and Russia encourage abstinence in army and navy.

The pitiful cry, "Come over and help us!" arises from the old men and the women and little children. They, too, are the victims of the Moloch of War—poor refugees, driven from their homes, their means of livelihood gone, the wage-earner of the family in the fighting army or among the multitude of the wounded, or lying in death's sleep shoulder to shoulder with the thousands in the long graves that hold the harvest of the battlefield. What can we do for these also?

The pitiful cry, "Come over and help us!" arises also from the old men and the women and little children. They, too, are the victims of the Moloch of War—poor refugees, driven from their homes, their means of livelihood gone, the wage-earner of the family in the fighting army or among the multitude of the wounded, or lying in death's sleep shoulder to shoulder with the thousands in the long graves that hold the harvest of the battlefield. What can we do for these also?

England's position is that down to July, 1914, all reasonable concessions to German "colonial" and commercial aspirations had been made by Great Britain and France in Africa, Oceania, China, Asia Minor and European Turkey. In spite of this Germany, on the pretext that Serbia (in Southeast Europe) is inimical to Austria and that Russia is backing up Serbia, takes possession of Luxembourg (a state in Western Europe), enters Belgium with force, declares war on France and announces that she wants the French colonies. Her action leads to an enormous loss of life and property in unoffending Belgium and Alsace-Lorraine.

The geography of the Russian campaign is simple. Russian Poland projects far into the bulk of Austro-German territory—is, in fact, more than half surrounded by German East Prussia and Austrian Galicia. The westernmost town of Russian Poland is little more than 200 miles from Berlin and the road lies through the German fortress of Posen. On this road it might be expected that Russia would thrust out. But such expectation wholly disregarded the military situation. Had Russia sent her main army this way it would have been open to attack on both flanks by the troops in hostile territory north and south, and its communications with Russia might have been cut behind it almost before it had crossed the frontier. Because of this Russian mobilization was based not on Warsaw, in the middle of Russian Poland, but on the Memel-Czernowitz line, far behind. The first operations were directed, not at invading Posen, but at crushing German troops in East Prussia and Austrian in Galicia, thus clearing the flanks for the main advance. Therefore the first fighting was on the eastern frontier of Prussia, about Gumbinnen.

November 1 or 8 are the rally days of the debt-paying campaign and Nov. 15 closes the books for 1914.

A few years ago a young man "died of old age" in a New York hospital. After an autopsy the surgeons said that while the youth was in reality only twenty-three years old he was internally eighty!

A great deal of attention is being given in these days to child study, and preachers who are thinking of the future of the church are providing for the needs of the young folk in their church services.

The newspapers of Italy convey the information that while there are 50,000 pupils in the public schools of Rome, only 1,403 parents have asked that their children receive instruction in the Roman Catholic religion.

There has been a great and notable change in the popular understanding of the mission of the Sunday School. It is no longer recognized as a place merely for the little child. It is the department of religious education of every church and is therefore of the utmost importance for the future of Christianity.

Once when a would-be poet sent some of her rhymes to Ella Wheeler Wilcox asking for her opinion, Mrs. Wilcox wrote back that poets are born, not made, and that the inquirer was certainly not born a poet and would better use her energy in some other direction. And the woman was as mad as a March hare.

Many prominent Socialists are convinced that the defenders of drink are working under the guise of a hypocritical philanthropy. They realize that the workers of the world must abandon alcohol if they would preserve their life. Many socialist journals advocate abstinence and prohibition, and refuse alcohol advertisements.

It is said that probably 100,000 boys and girls now study English in Japanese secondary schools. A recent ten-day conference of 500 teachers of English in that country was conducted entirely in English and Baron Kikuch, president of the Imperial University, presided. Many professors from universities attended. It is claimed for English that it will be quite universal in Japan within a few generations.

The district of Lower New York is estimated to have a total income of \$1,000,000,000, which means \$68,567 for each of its 15,000 people. The district comprises about two square miles. This is the richest district in the world. On the east and north of this district is another, about one mile square, in which 600,000 people dwell, who pay no income tax. This is the most populous district in the world.

In a report that will be gladly read by the whole nation, the public health service of New Orleans announces the practical banishment of bubonic plague from that city. Twenty-five persons contracted the dread disease, and six died, but there are now no cases of human infection, though among the greatly reduced rat population infection still exists, so that the plague has not been entirely exterminated as yet. The authorities have the danger well in hand, however, and visitors especially need feel no alarm.

G. D. Strayer, in his Brief Course in the Teaching Process, says: "Education is worth just the difference it makes in the activities of the individual who has been educated. The question is not how many books did we compel the child to read—how much does he know of arithmetic, geography, history, music, art, and the like; but rather what use does he make of this knowledge; how is he different from the person who does not possess this information; and, still more important, are these differences in his activity desirable from the point of view of the group in which he lives." He holds that "any adequate statement of the aim of education must point unmistakably to the idea of the common good." It is only through participation in social life that the highest individual development is possible, and it is true that "he who loseth his life for the good of the group shall find it."



EDITORIAL

AN APPRECIATION OF DR. ROBERTSON'S MONUMENTAL WORK.

Dr. Gross Alexander, editor of the Methodist Quarterly Review, in a scholarly review of a Grammar of the Greek New Testament in the Light of Historical Research, by Dr. A. T. Robertson, Professor of Interpretation of the New Testament in the Southern Baptist Theological Seminary, says:

But the distinguished scholar has completed his larger work and it has just been published. He has devoted to the work twelve years. And he has produced what all competent judges will pronounce the greatest work in existence on the Grammar of the Greek New Testament. It surpasses and supersedes the great works of Winer and Blass which have been the standards until recent years. It covers all phases of the subject and is really exhaustive. The discussion is marked by great thoroughness at every point. He traces the history of usage, whether in forms or constructions, from the earliest period, and he cites such dialectic peculiarities as will throw light on the subject in hand.

Dr. Robertson rejects with an impatient emphasis the old notion that the Greek of the New Testament is a language apart, a peculiar speech. "We can no longer," he says, "treat of the Greek of the New Testament as 'a sacred language,' unlike anything else on land or sea. It is Greek; and Greek is wide enough to include Homer and Sophocles, Herodotus and Thucydides, Demosthenes and Paul, John and Tricoupis."

As a matter of fact, the Greek of the New Testament is the spoken Greek of the age in which the New Testament was written. A flood of light has been poured on this spoken Greek of the time by the discoveries and disclosures of numberless papyri in Egypt.

It was the world-speech—Weltsprache that prevailed over Alexander's empire, the world-speech of the Alexandrian and Roman period, and not merely the general Greek in use among the various tribes of the widely scattered Greek people. It spread over Asia, Egypt, Sicily, Italy, and the Isles of the sea.

I have a fresh sense of amazement every time I look into it. So far as I know, nothing equal to it in the field of scholarship has ever been produced by any American, living or dead. And in the field of the New Testament Grammar nothing equal to it has ever been produced, either in this country or any other.

I know my dear friend and fellow-student, the author, well enough to say that he cares infinitely more for the good it may do than for the honor it may bring him; but I do want to say that it is an imperishable monument to his industry, patience, scholarship, and, best of all, to his truly Christian and evangelical spirit.

THE AMERICANIZATION OF THE WORLD.

This phrase, was coined by W. T. Stead, the prominent English journalist and publicist. He was on his way to this country to attend the Peace Conference when he became one of the victims of the Titanic disaster. Few men were on such intimate terms with the crowned heads of Europe, and with men prominent in all walks of life throughout the world; few were able to interpret the needs of modern civilization with such insight and to so large a circle of readers. Every humanitarian cause received his loyal support because it breathed the spirit of Christ.

Read carefully Brother Crumpton's list of Remembers.

Individual States are as capable of giving umbrage to foreign governments as the Federal Government, but it is the latter which must bear the brunt of the resulting unpleasantness.

Lord Chesterfield well said, "If God gave you wit wear it like your sword in a scabbard. A wise man will live as much within his wit as his income and will never sacrifice courtesy to the temptation to say a witty thing."

"My Sunday is a 'day of rest and gladness.' I am glad to shut the door on all the busy activities of the past week, and all the projected activities of the coming week, and have one day of calm and quiet, free from the turmoil and the dusty incidents to daily duties."—Dr. Lyman Abbott.

Professor J. B. Commons, of Wisconsin University, expresses the consensus of modern scholarship in saying: "It is not physical amalgamation that unites mankind; it is mental community. To be great, a nation need not be of one blood; it must be of one mind."

It was an arduous task that was set to a young woman when Catherine Booth was sent by her father, General William Booth, to organize the work of the Salvation Army in France in the year 1881. Her work in the slums and cafes of Paris, her conferences for men, the school for cadets, the rescue work, the endless interviews with people absorbed her time night and day, and she was instrumental in leading hundreds of people into the new and better life.

Rev. Louis Agassiz Gould says: Ancient Peking is thrilling. Mighty avenues, mighty parks and mightier temples bespeak the lavishness of ancient grandeur. The vast areas of the Altar of Heaven, the Altar of Earth, the Altar of the Moon and the Altar of Agriculture enhance one's respect for a people who could be extravagant in religious expenditure. He who is not affected by the sublimity of the Altar of Heaven is destitute of esthetic sensibilities.

Dr. W. L. Watkins, the famous English preacher, in a recent interview said that some preachers have the gift of prayer; but he said that every preacher should certainly think about his prayers before he enters the pulpit, and then added: "My own practice is, sometimes, to ponder the value and object of the act, sometimes the example of our Lord Himself, and sometimes to study the prayers of men who are accounted masters of the art."

Chief Justice White ended the long fight between Costa Rica and the Republic of Panama over their boundary line by handing down a decision which was referred to him as umpire. The boundary is left much as it has been, although the Costa Ricans say the decision is favorable to their side. The boundary line has been involved in litigation for many years. It was referred to President Loubet of France, but the Loubet award did not satisfy both countries. By treaty it was agreed to place the settlement in the hands of the chief justice.

Ten Chinese girls, the first to be sent to the United States on what is known as the American indemnity fund, arrived in New York this week, under the chaperonage of the Young Women's Christian Association. They will pursue courses in various American schools chosen for them under the guidance of T. T. Wong, an official who is kept at Washington by the Chinese Government to look after Chinese students in this country. When the United States, in 1908, remitted \$14,000,000 of the indemnity due from China for damages incident to the Boxer troubles, the Chinese Government formed the American indemnity fund with the money. An American academy was built and endowed in Peking with part of it, and in the last five years many Chinese boys have been educated in the United States with proceeds from the remainder. But until this year Chinese girls have not shared in the advantages of the fund.

Department of Sunday School Work State Board of Missions

Headquarters 504 Farley Building, Birmingham

EGGS AND ROSES.

It is not always bouquets that we have handed us, but it is seldom that we have such a deluge of over-ripe hen fruit hurled at us all in one hurl as that contained in the note written in pencil and unsigned which came in this morning's mail and is reproduced herewith. It is taken from our notes in last week's Baptist regarding the institute held at Ashland, Ala.

"Brother W. J. Ray, the pastor, was altogether one of the most energetic 'boosters' I have ever had the privilege of working with. Mrs. Ray was no less enthusiastic. They have erected a magnificent plant there, with every facility for modern Sunday school work. The school is now graded and using graded lessons in beginners', primary and junior departments."

The notation on the margin, written in lead pencil, reads as follows: "This is untrue. You ought to correct such an error. Ray and wife found the church built and dedicated, Sunday school graded, using graded literature, etc. Be careful to tell the truth."

I hope that with this correction noted I will escape the Annanias Club.

HARRY L. STRICKLAND.

USING THE CRADLE ROLL.

The wise man tells us, "Better is the end of a thing than the beginning thereof." So it is well to make a good beginning, but it is better far to carry it to completion; and this is certainly true of the Cradle Roll work. There are some things that must be done in order to succeed.

1. **The Wall Roll.**—After a number of names have been secured enter them on the gummed slips, paste same on the roll and hang it in your Sunday school room, preferably in the beginners' room or corner.

2. **The Birthday.**—Arrange your filled out application cards according to the month in which the babies are born. If you prefer using a book enter according to month and in the order of their birthdays within the month. Or you may have a file for the cards, arranging them in order by months and days. On the 28th of each month look over the list of the succeeding month's babies, fill out the birthday cards, address and stamp them ready for mailing. Put them where you cannot possibly overlook them, and mail them in time to be delivered on the baby's birthday. You cannot be too careful about doing this. Add some little personal message to the printed card. It is through thus recognizing the birthdays that perhaps the greatest good has been done. You may call upon the baby and your visit will be appreciated; invitations may be sent to special services, and the baby will be brought and the mother made proud and happy by the attention shown it; but when you remember the birthday, that day which means so much to the parents, you have forged a very strong link in the chain which binds that home to the school. The baby is no longer just a member of the Cradle Roll; it is of enough consequence to entitle it to personal recognition.

The busiest Cradle Roll superin-

endent I have ever known, by being very systematic and faithful, visited during the month each home whose baby had a birthday that month. This was in addition to the card sent on the natal day.

3. **Cradle Roll Day.**—Annually plan for the Cradle Roll Day to be held some pleasant Sunday, when mothers and fathers come bringing the babies just in time for the closing exercises of the Bible school. Dainty invitations might be sent by messengers, or through the mail, inviting the babies to come and bring their parents. One of the children in the primary department might give this welcome from the platform:

"Here's to our
Babies short and babies tall,
Babies big and babies small,
Blue-eyed babies, babies fair,
Brown-eyed babies with lots of hair,
Dimpled fingers, dimpled feet—
What in the world is half so sweet?"

And the prayers for the homes; for the fathers and mothers of the babies might be prefaced by another child reciting:

"There are blessings from God all about us;
We should thank Him for gifts large and small;
But the gift of a dear little baby
Needs the very best 'thank you' of all."

4. **Helpful Books.**—Many mothers will gladly read books on child nurture if they are brought to the home by the Cradle Roll superintendent. Such books on the physical life as "The Care and Feeding of Children," by Holt, and on the moral and reli-

gious training of the child, as "Hints on Child Training," by H. C. Trumbull, or "The Unfolding Life," by Mrs. A. A. Lamoreaux.

5. **When Sorrow Comes.**—In times of sickness, or sorrow, or death, the Cradle Roll superintendent can become a ministering angel. She can be sure of a welcome if she loves the little baby in that home. And if the angel of death plucks the tender, sweet baby life for the paradise of God the mother heart will draw near to the one whom baby loved.

6. **Promotion Day.**—When the little ones become 2 or 4 years of age and the annual Promotion Day comes around the Cradle Roll superintendent should diligently seek to bring the little ones into the membership of the main school. Spare no pains to have them there on that day. Give their names before hand to the teacher of the beginners' class or superintendent of the department, so that certificates of promotion will be ready. Have them on the platform in the beginning of the exercises to receive same tied with pretty pink or blue ribbons.

All that comes before Promotion Day is the sowing time. Make that day the reaping time and gather in the precious sheaves that not one be lost from your Sunday school life.

L. S. F.

SHADY GROVE ASSOCIATION.

A summary of the program as carried out in the Shady Grove Association is as follows: Visited 22 churches—one each day. Found wall cards in only one; left a set in each and every one. The churches all agreed to put on the every member canvass. More than 250 books were sold. Rally Day and the adoption of our program, to

include an offering for the Sunday school work, were set for October 18. Our Sunday school standard of excellence was tacked on the walls of the churches we visited. Five churches agreed to use the envelopes. Every pastor in the association was present at one or more of the points visited. Some of those heretofore doubtful, if not opposed, became enthusiastic friends of the organized work.

Morning, afternoon and night services were held at every one of the places, and there was never a failure on the part of the local church to have dinner on the ground. The night service, including as it did the stereopticon lecture, brought the largest popular attendance, and it was always at the night meeting that the tracts—hundreds of them—were distributed and possibly the greater number of books were sold.

Lack of space forbids extended personal mention of the workers; but the Brethren Love—Jesse and Sam—were almost indispensable to us. The latter gave the use of himself, horse and buggy during the entire itinerary and handled the books to the queen's taste. Miss Addie Estelle Cox proved herself a veritable little piece of whalebone for endurance, and besides the fine work done for the woman's department, she was always available as supply organist. Miss Sexta Weldon went with us to almost every appointment and was the constant and ever ready assistant of Miss Cox. To Brother A. L. Stephens, under the Master, is due all the credit for this splendidly handled campaign.

B. DAVIE.

MOTHER SIMS.

Caroline Lewis Crowder was born February 3, 1828; married to R. J. Sims January 16, 1859; joined the Baptist church in middle life, of which she remained a faithful member till September 1, 1914, at 5:30 p. m., when her soul took its flight to God who gave it. What a rest it must be to a weary soul to slip gently out with the shadows into a brighter land to join a husband and loved ones who preceded her to the better land.

She leaves one daughter, two sons, many grandchildren and scores of friends to feel their loss. Though dead yet she liveth, and will live through the years to come.

Her pastors always found in her sympathy and cheer. Every one who came in touch with her noble life can say a great mother in Israel has fallen. Farewell, Mother Sims; we will meet and greet you across the river.

A. E. EMPINGER.

A woman seldom makes a fool of a man. She merely points the way and he does the rest.

Peach Orchard for \$2.25

Here is a big bargain. For \$2.25 we will send you, prepaid, twelve carefully selected peach trees, 3 1/2 to 4 1/2 feet high, branched, well rooted. Fruit ripens in succession for the months. Vigorous stock, free from disease. A splendid opportunity to set out a peach orchard at low cost. "The nicest trees I have ever ordered, and I will give you my next order."—Mrs. C. F. Inman, Wilkinsville, S. C. Ask for our catalogue and other special offers in fruit and shade trees, ornamentals, etc. Howard Nursery Co., Box 200 D, Stovall, N. C.



The first King's Teacher alumni banquet ever held in Birmingham was a great success. One hundred and twenty men and women sat down to the tables in the Birmingham Newspaper Club. The above program was carried out just as printed. Dr. Burroughs' address on the "Primacy of the Teacher" was one of the best on that subject ever delivered in these parts.

H. L. S.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

DISTRICT VICE-PRESIDENTS
Central—Mrs. T. W. Hannon, Montgomery.
Northern—Mrs. Henry R. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kallie, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

HEADQUARTERS—Mission Room, 127
S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
Rec. Sec.—Mrs. Wm. B. Bamford, Montgomery.
Auditor—Mrs. M. C. Smith, Montgomery.
Press Com.—Mrs. W. F. Yarborough, Anniston.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
Field Worker—Miss Adelle Cox.
State W. M. U. Watchword—Remember His Marvelous Works.—Ps. 10:5.
Send contributions for this page to Mission Room.

ADVISORY BOARD

Mrs. W. B. Crumpton, Montgomery.
Mrs. R. P. Bazemore, Montgomery.
Mrs. J. A. Thompson, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. A. G. Moseley, Wetumpka.
Mrs. A. J. Dickinson, Birmingham.
Mrs. Law Lamar, Selma.
Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Enslin, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever—Daniel 12:3.

SCRIPTURE MESSAGE.

For we preach not ourselves, but Christ Jesus, the Lord; and ourselves your servants for Jesus' sake.—II Cor. 4:5.

OUR PRAYER CYCLE.

Our missionary, Mrs. T. W. Ayers, Hwang Hien, North China.

The Cahaba Association, which has eight W. M. S.'s, three S. B. B.'s, three Y. W. A.'s, one G. A. and no R. A.'s out of 30 churches, Mrs. Charles Collins, of Allenville, is the superintendent.

Our vice-president, Mrs. Henry R. Dill, of the Northern District.

The spiritual development of the members of the W. M. U. of Alabama.

The associational meetings, that they may be especially prepared.

DURING OCTOBER.

We study the world. Topic: "World Survey."
We give our special offerings to State Missions, also to Foreign Missions.

THOUGHT FOR THE WEEK.

Does my life please God?
Am I enjoying my Christian life?
Is there any one I cannot forgive?
How much time do I spend in prayer?
Am I trying to bring my friends to Christ?
Is there anything I cannot give up for Christ?
Just where am I making my greatest mistake?
How does my life look to those who are not Christians?
Is the world being made better or worse by my living in it?
Have I ever tried giving one-tenth of my income to my Lord?
Am I doing anything I would condemn in others?—Canadian Churchman.

RECEIPTS FOR SEPTEMBER, 1914.

Foreign Missions.

Beatrice L. A. & M., \$4.25; Gordo W. M. & A., \$1.50; Calvary W. M. & A., \$20; Dothan (First) W. M. & A., \$15; East Florence W. M., \$2.25; Greenville W. M., \$15.80; McKenzie Ladies, \$1; Carlowville W. M., \$11.30; Goodwater W. M., \$10; Fitzpatrick W. M., \$5; Southside W. M., \$4.63; Monroeville W. M., \$7; Walnut Grove W. M., \$1; Gilbertown W. M., \$1; Nance's Creek W. M., \$5; Notasulga W. M., \$4.75; Burnt Corn W. M., \$5.45; Powderly W. M. & A., \$1; Bessemer W. M. & A., \$16; Cherokee W. M. & A., 55 cents; Fellowship W. M. & A., \$1; Ackerville W. M. & A., \$5.95; Birmingham (Fifty-sixth Street) W. M. & A., \$30; Ashland L. A. & M., \$4.05; Winterboro W. M., \$4; Hartford W. M., \$5; East Thomas W. M. & A., \$2; Highland Avenue W. M., \$2; Rockford W. M. & A., \$4; Talladega (First) W. M. & A., \$10; Elba W. M. & A., \$7; Antioch W. M., \$4; Friendship W. M. & A., \$5; Jonesboro W. M. & A., \$5; Evergreen W. M., \$7.05; Troy (First) W. M., \$50.36; Society Hill W. M., \$1; Calyton Street W. M. & A., \$2.50; Bellamy W. M., \$1.50; Midland City W. M., \$2; Hepzibah W. M., 80 cents; China Grove W. M. & A., \$2.25; Tuskegee W. M. & A., \$2.65; Horeb W. M., \$1; Oakman W. M., 50 cents. Total, \$298.29.

Hospitals (Foreign Missions).

Tuscaloosa (First) G. A., \$1.75; Cusseta B. Y. P. U., \$4.28; Boyles Y. W. A., \$1; Tunnel Springs Y. W. A., \$1; Troy (First) G. A., \$1; Talladega (First) Y. W. A., \$7. Total, \$16.03.

Kindergartens (Foreign Missions).

Beatrice S. B. B., \$1; Union S. B. B., \$2; Loachapoka S. B. B., \$1; Opelika (First) S. B. B., \$2; Auburn S. B. B., 68 cents; Rockford S. B. B., 75 cents. Total, \$7.43.

Miss Willie Kelley (Foreign Missions).

Tuskegee W. M. & A., \$20.

Jubilate, Foreign.

Miss Addie E. Cox (personal), \$10; Ruhama (Mrs. Thomas B. Lea), \$1; Clanton W. M. & A., \$25; Mobile (First) W. M. (Mrs. J. M. Kallie), \$1. Total, \$37.

Kathleen Mallory Hospital.

Miss Elizabeth Wright (personal), \$5; Southside W. M., \$5; Pine Hill W. M., \$5; Birmingham (Fifty-sixth Street) W. M. & A., \$10; Columbia W. M., \$5; Seventh Avenue W. M. (Mrs. Woolley), \$1; Powderly, \$4. Total, \$35.

Home Missions.

Rock Springs W. M., \$5; Tusculumbia W. M., \$5; East Florence W. M., \$2.25; Phoenix (First) W. M., \$2.41; McKenzie Ladies, \$1; Montgomery (First) W. M., \$15.40; Ohatchie W. M., 35 cents; County Line W. M., \$10; Union No. 3 W. M., 40 cents; Southside W. M., \$3.29; Safford W. M., 70 cents; Walnut Grove W. M., \$1; Oneonta W. M., \$2.05; Friendship W. M. & A., \$5; Gilbertown W. M., \$1; Nance's Creek W. M., \$5; Brundidge W. M., \$3; Powderly W. M., \$1; Thorsby W. M., \$1.68; Dadeville W. M., \$3.55; Dora W. M., \$2; County Line W. M., \$1; Gadsden (First) W. M., \$7; Eubank W. M. & A., 25 cents; Fellowship W. M. & A., \$1; Dadeville W. M., 15 cents; Birmingham (Fifty-sixth Street) W. M. & A., \$27.25; Ashland L. A. & M., \$4; Hartford W. M. & A., \$5; East Thomas W. M. & A., \$1; Rockford W. M. & A., \$3; Talladega (First) W. M. & A., \$10; Northport W. M. & A., \$4.85; Tuskegee W. M. & A., \$18.30; Smyrna W. M., \$2; Cullman (First) W. M., \$5; Isney W. M., \$4.20; Eufaula (First) W. M., \$23; Troy (First) W. M., \$5.50; Society Hill W. M., \$1.25; St. Stephens W. M. & A., \$1; Clayton Street W. M., \$3.50; Beatrice W. M., \$5.25; Tunnel Springs W. M. & A., \$6.55; Horeb (Whateys) W. M., \$1; Athens W. M., \$1; Oakman W. M. & A., \$1.50; Town Creek L. B. S., \$6. Total, \$224.13.

Foreigners and Frontiers.

Boyles Y. W. A., \$1; Montgomery (First) Y. W. A., \$8.45; Buena Vista Y. W. A., \$2; Talladega (First) Y. W. A., \$5. Total, \$16.45.

Home Board Schools.

Union S. B. B., \$2; Cuba S. B. B., \$1; Jemison S. B. B., \$1; Loachapoka S. B. B., \$1; Rocky Institute S. B. B., 40 cents; Opelika (First) S. B. B., \$2; Auburn S. B. B., 50 cents; Burnt Corn S. B. B., 66 cents; Jacksonville S. B. B., \$1; Evergreen S. B. B., \$1; Midland City S. B. B., 50 cents; Rockford S. B. B., 65 cents. Total, \$11.77.

State Missions.

East Florence S. B. B., 70 cents; Tunnel Springs S. B. B., 22 cents; Sumterville W. M., \$3; Wetumpka L. A., \$10; Seventh Avenue W. M., \$2; Seventh Avenue S. B. B., \$1.35; Tusculumbia W. M., \$4; East Florence W. M., \$5; Tuscaloosa (First) G. A., \$1.25; Huntsville (First) W. M., \$3; Point Pleasant L. A. & M., \$1.85; Tabernacle W. M., \$2.87; McKenzie Ladies, \$1; Union S. B. B., \$2; Fort Deposit L. A., \$2; Boyles Y. W. A., \$1; Ohatchie W. M., \$1; Jemison S. B. B., \$1; County Line W. M., \$1; Fitzpatrick W. M. & A., \$5; Loachapoka S. B. B., \$1; Union L. A., \$5; Cedar Grove Y. W. A., 48 cents; Union No. 3 W. M., 30 cents; Southside W. M., \$2.36; Monroeville W. M., \$5; East Birmingham W. M., \$1; Walnut Grove, 75 cents; Monroeville S. B. B., \$1.50; Ruhama W. M. & A., \$20; Gilbertown W. M., \$1; Goodwater S. B. B., 76 cents; Rocky Institute S. B. B., 30 cents;

Bethesda W. M., \$2; Huntsville (First) W. M., \$1; Opelika (First) S. B. B., \$1; Auburn S. B. B., 50 cents; LaPlace W. M., \$2; Cubahatchie, \$2; Powderly W. M., \$1; Bessemer W. M. & A., \$10; Newton W. M., \$5; Florence (First) W. M., \$6.15; Clanton L. A., \$6.25; Dauphin Way W. M., \$8; Eubank W. M., \$4; Coldwater W. M. & A., \$2.30; Fellowship W. M., \$1; Pine Hill W. M., \$5; Birmingham (Fifty-sixth Street) W. M. & A., \$23.50; Rockford W. M., \$2; Talladega (First) W. M., \$10; Pleasant Hill W. M., \$1; Jacksonville S. B. B., \$1; Goodwater S. B. B., \$1.35; Midway W. M. & A., \$4; Shiloh W. M. & A., \$7; Pritchard W. M., \$8; Jacksonville Y. L. M., \$4.75; Eufaula (First) W. M., \$7; Elim W. M., \$1.50; Mobile (First) W. M., \$17; Columbiana W. M. & A., \$6; Midway W. M., \$15; Dickinson W. M., \$1; Evergreen W. M., \$7; Midland City S. B. B., \$1; Society Hill W. M., \$1; Summit L. A., \$2.50; Lathrop S. B. B., 41 cents; Cusseta W. M., \$3.83; Alexander City W. M., \$25; Talladega (First) Y. W. A., \$3; Dury W. M., \$2.80; Midland City W. M., \$2; Horeb W. M., \$1; Beatrice S. B. B., \$1. Total, \$309.23.

Aged Ministers.

Ruhama W. M. & A., \$3; Attalla L. A., \$12; Oxana W. M., \$1; Flomaton W. M., \$2.50; Summit L. A., \$1; Cusseta W. M., \$4.16; Birmingham (Fifty-sixth Street) L. A., \$24.25. Total, \$47.91.

Bible Fund, Sunday School Board.

Jemison S. B. B., 9 cents; Loachapoka S. B. B., \$1; Opelika (First) S. B. B., \$1; Rockford S. B. B., 50 cents. Total, \$2.59.

Expense Fund.

A friend (personal), \$8; Montgomery (First) W. M., \$10.00; Repton W. M., \$1; Livingston W. M., \$1.80; Boyles Y. W. A., \$3; Carlowville, 70 cents; Goodwater W. M., \$1.20; Fitzpatrick W. M. & A., \$1; Union L. A., \$1; Avondale L. A., \$2; LaFayette W. M., \$4.20; Montgomery (First) Y. W. A., \$2.80; Thomaston W. M., 55 cents; Safford W. M., \$1.10; LaPlace W. M., 90 cents; Cubahatchie W. M., 90 cents; Burnt Corn W. M., 20 cents; Bessemer W. M. & A., \$3; Florence (First) W. M., 65 cents; Monish Memorial L. A. & M., \$2; Vinegar Bend L. A. & M., \$1; Calvary W. M. & A., \$2; County Line W. M., \$1; Coldwater W. M. & A., 50 cents; Colbert W. M., \$1.45; Pine Hill W. M., \$1.50; Birmingham (Fifty-sixth Street) W. M., \$5; Winterboro W. M., \$1; Bridgeport W. M., \$1.90; Ruhama S. B. B., \$2.50; Amore W. M., \$2; Seale W. M., \$1.60; Isney W. M., 30 cents; Prattville W. M., \$3; Friendship W. M. & A., \$1.70; Oxana W. M., \$1; Flomaton W. M., \$1; St. Stephens W. M. & A., 90 cents; Gordo W. M. & A., \$1.50; Shelby W. M. & A., \$1.50; Miss Kathleen Mallory, 33 cents; Drury W. M., 70 cents; Bellamy W. M., \$1.10; Beatrice W. M., \$1.10; China Grove W. M., 30 cents; Tuskegee W. M., \$3.20; Seventh Avenue W. M., \$1.50; Tunnel Springs W. M. & A., 60 cents; Sumterville W. M., \$1; Athens W. M., \$2; Beatrice S. B. B., 50 cents; Montevallo W. M., \$1.40; Town Creek L. B., \$1; Union Association, \$5; Bethel W. M., \$1.50. Total, \$99.58.

Mission Literature.

Opelika (First) W. M., 75 cents; Anniston (P. M.) W. M., 50 cents; Repton W. M., 15 cents; Miss Lola Wright (personal), 10 cents; Highland Avenue Y. W. A., 19 cents; Southside W. M. A., \$1; Linden R. A. B., 50 cents; Reform W. M., 30 cents; Miss Birdie DePriest (personal), 50 cents; Enslin W. M., 5 cents; Pine Hill W. M., 35 cents; Slocumb S. B. B., 27 cents; Aliceville (Mrs. B. G. Killingsworth), 50 cents; Eutaw W. M., 50 cents. Total, \$5.66.

Margaret Fund.

Oxana W. M., \$1.

(To Be Continued.)

A CALL TO SOUTHERN FAITH AND HEROISM.

By Richard H. Edmonds.
(Editor of the Manufacturers' Record)

The South is in danger of hysterics. The temporary inability to sell its cotton crop at a profit is resulting in more alarm than is necessary. The statement that unless this, that or the other thing is done, the South will be bankrupt, is absolutely absurd. For the last five or six years cotton growers of the South got splendid prices for their cotton, and the whole section has been growing rich. To suggest that because for one year (or even less, because before the year is over prices should advance), this section is going to the dogs because it cannot sell its cotton, is a reflection on the business ability of the South, and on the common sense and business ability of the people of the South.

Hundreds of thousands of holders of securities of all kinds throughout this country are seeing a depreciation in the value of their securities far greater than the total loss of the cotton crop of the South—even if this year's crop were worth only one-half of last year's crop—and such a decline as that is, of course, wholly unnecessary and improbable. Hundreds of millions of dollars of securities of which the owners have depended for dividends on which to live, are now paying no dividends, and the holders of securities running far into the billions of dollars, who are wholly unable to sell a share of stock or a single bond because every stock exchange in the country is closed, face a condition worse than that of the cotton growers of the South. But they are meeting this condition heroically. They are cutting down expenses of living and are not growing hysterical.

I appreciate just as fully as any individual in the South can do what the halting in the cotton trade means and how it affects the growers and the business interests. On the other hand, I also realize that throughout the country there are many thousands of men and women out of employment as a result of the war, who are without income and who have not the same advantages to grow something to eat at least, with a house in which to live, as the poorest of the cotton growers of the South. It is time, therefore, to enter a protest on behalf of the South against the hysterics of the hour and to call the South back to its sense of self-reliance and of meeting emergencies.

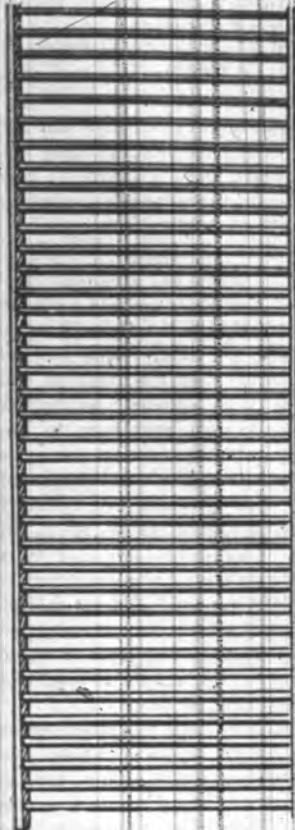
Letters from Canada, which is not in the war zone, but which is affected by it to a greater extent than the South is affected by its decline in cotton, tell of the enthusiasm with which the foremost young men of Canada are volunteering for war service, of the courage with which Canadian people are meeting the stagnation in business, of the cutting down of expenses by those who have heretofore had abundance, of the quickness with which organizations have been affected for caring for those out of employment, give an inspiring example of how a people with the right stuff in them and the right leadership can meet sudden disaster. Canada faces the front with serene courage, regardless of its heavy losses and of the closing of many avenues of employment by reasons of the war conditions. The South, if we were to judge by the utterances of some of its men, of the conventions that are being called here, there and everywhere, and of the talk of bankruptcy of the whole section because it may get \$200,000,000 or \$300,000,000 less for cotton than it got last year, is not measuring up the situation. Fortunately this is not the spirit of the South, and these people do not voice the real South. It is time the public should hear from those who have faith in themselves, faith in their ability to master the situation, faith in the ability of the South to meet the temporary adverse conditions, to hear from men who are not affrighted at every storm and who know from experience what it is to make every adverse condition a stepping stone to higher things. Let the voice of the South be heard, and let the men of the South who want to be counted as real men show by their actions that they deserve to march in the front rank of the army of the unafraid.

During the recent years of increasing prosperity the people of the South have hardly given to religious activities of all kinds that degree of earnest work and liberal contributions which God has de-

HOW STATE MISSIONS STAND

See the Ladder—Don't Let the Figures Discourage You—We Can If We Will.

CLIMBING THE STATE MISSION LADDER.



Our Aim, \$32,000.00

Office receipts
celpts --- \$16,126
Received
from the
debt-paying
campaign --- 3,000

\$19,126

We are just here
October 8.

Office receipts to September 30 \$14,996
Received through debt-paying campaign 5,000
Received during October, 1913 6,911
\$17,996

Estimating receipts this October with last year
we expect to receive all told to the close of
the convention year \$24,907

manded of them. We have all been too much absorbed in money-making opportunities or the pleasure giving experiences of the times. Flushed with rapidly increasing material developments the South has to a considerable extent, in keeping, however, with the rest of the country, been developing tendencies of extravagance and of waste that needed to be checked. It is unfortunate that these tendencies should have to be checked by the appalling conditions existing in Europe; and yet Europe's awful war has brought us face to face with a situation that demands the earnest, prayerful thought of everyone.

The South has faced trials and tribulations and poverty in the past, and it has met them with heroism. Like the Confederate soldier of old, who many a time has to buckle his belt a little tighter in order to make his stomach forget the absence of food, the South in other days when trials came upon it, buckled the belt a little tighter, learned to grin and bear it and out of apparent disaster, won victory. It needs to do this now. All of us have to learn these lessons sooner or later, and few of us ever escape individually the experience which the South as a whole is passing through. The way in which the individual meets these conditions proves whether he has strength of character and backbone to conquer them or whether he is a weakling and is conquered by them. The same thing is true of a section or a nation.

Due to the present halting in the handling of cotton, there may be some halting in contributions to the mission work of the South; and yet if the adverse conditions under which the South is laboring force the people of this section to turn their thoughts to the worship of God and to thanksgiving to Him that they are saved from the awful calamities under

which Europe is living, it may be that out of the smaller things of this year the South will give as much as it has heretofore given out of the larger things which it had. As we view the situation in Europe, with its indescribable horrors, every man in our country, and especially every man in the South, ought to be much in prayer, thanking the Almighty for the boundless blessings which we enjoy.

At the Battle of Gettysburg, about 180,000 men were engaged in a three-day fight. They used the old muzzle loading guns and cannon. The soldier rammed his powder home; rammed the ball on top of that, put the little cap on and then fired. Again he had to stop and reload in order to fire. But today repeating rifles and machine guns can be fired almost as rapidly as one can pull a trigger. At Gettysburg, about 43,000 men were reported killed or wounded, or nearly twenty-five per cent. For more than a month in Belgium and France and Austria and Poland, some five or six million men, with the most modern death-dealing inventions that man's ingenuity has ever been able to fashion, have been killing each other; and twice as many have been under training to begin their killing campaign later on. Necessarily the governments of Europe have been loath to let the full story of the losses be told, and so we get accounts of a few thousands killed here and there, when, as a matter of fact, if we are to judge by the Civil War contest, those killed and wounded must be many, many times as great as reported.

We are free from that situation. Peace reigns throughout our land. For the time being, our ability to buy and sell is somewhat lessened; but how triflingly small is this halting in business when contracted with the awful wreck and ruin, the "wreck of matter and the crash of worlds" in Europe.

If the thoughts of the people of the South can be turned to this aside of the situation, they will, to a large extent, forget some of the difficulties of the hour, and with hearts full of gratitude thank God for the blessings that they are enjoying and for the freedom of the awful curse of war; and in this thankfulness they should give to the work of God's cause more freely than they have ever given, and rejoice in this blessed privilege of giving. Out of the smaller things of this year they ought to give more than the little which in times past they have given out of their abundance.

"THE LORD HAS NEED OF THEM"

Was the All-Sufficient Answer Then; It is Out of Date Now.

Dear Brother:—You have my request for a special effort for the Debt Paying Campaign on Sunday, November 1st.

If you find the second Sunday suits better, make the effort then. Everything else will then be out of the way, the books having closed November 3rd. This is a critical time for our Boards and Institutions. If all will stand loyally together there is no cause for alarm.

Our schools are full to the overflowing, our associations are being well attended, the spirit of our people was never better and we are practically united. A pull together will get us over our present troubles. Blessings on you.
Fraternally,
W. B. CRUMPTON.

England alone, without the aid of France and Russia, could offset the sea forces of Germany and Austria (and even those also of Italy, if necessary). But with the fleet so scattered there would be no such preponderance of power at any one point which would be necessary for quick and decisive action, clearing the stage of the enemy's ships and providing that "command of the sea" which is the supreme requisite for the successful prosecution of war by a maritime power. With France patrolling the Mediterranean, holding Italy neutral and Austria powerless, the whole might of Britain's armada is free for the stupendous task of crushing the German navy—annihilating it, if you please. Russia's forces in the Baltic and Black Sea are scarcely more than required for local defense. The primary naval situation thus resolves itself into a duel between England and Germany.

SOME NORTH ALABAMA ASSOCIATIONS.

At the request of our Secretary, Brother W. B. Crumpton, the writer, during the past four weeks, has attended four associations among the mountains of North Alabama. Representing our general denominational interests, he was warmly welcomed at each by the brotherhood, and accorded every kindness and courtesy he could have asked. The first in order was the

Cedar Bluff Association

In company with Brother A. B. Carnes, pastor at Cedar Bluff, with whose lovable family the visitor spent the night, the last lap of the journey was made. The body assembled with Unity Church five miles north of Cedar Bluff. Fine farms, a beautiful location, and a cordial people. Four other representatives were present—Brothers H. C. Dunn of the Orphanage, A. E. Brown of the Home Board, Miss Addie Cox of the W. M. U., and last but not least the irrepressible, indefatigable, and incomparable Frank Willis Barnett, our editor. Virile, alert, versatile, "with loins girded and staff in hand," he lets no grass grow under his feet. His work for Alabama Baptists is large and rich in fruitage.

The presiding genius of this association is Brother J. N. Webb. Lovable, strong, well-trained and aggressive he is a tower of strength in the midst of his people. May his eagle eye never grow dim, and his shadow never grow less. Through his constraint the writer preached the introductory sermon. The meeting was spirited, but harmonious. There was the ringing clash of ideas, whose heat but served to weld our hearts and inspired one common purpose. The next gathering in order was the

North St. Clair Association.

At Reeves' Grove Church, some three miles from Ashville, the county seat of St. Clair County. Brethren M. C. Reynolds of the Orphanage, J. M. Flood of Attalla, and others from the Gadsden district accompanied the writer on this visit. A most congenial company. We arrived to find the body in session, which pushed its work to completion in two days. Brother N. A. Hood of Ashville is the Moderator. The snows of time crown him, but he is erect in frame and mind, and "his bow abides in strength." The visitor was impressed with the wide-awake spirit of the body. Brother J. E. Griffin the clerk, Brother Steele the pastor, Brother J. H. Lackey pastor of churches, are yet young men full of promise, whose sermons and speeches glowed and throbbed under the mighty missionary impulse. These with others, and a number of strong laymen, inspired abounding thanksgiving to God that the interests of the Kingdom were safe in their hands. The closing hour was most tender, and the memory of it as sweet as the far-away chimes of evening bells.

Following closely came my own, the

Etowah County Association

The place of meeting was five miles north of Attala, and bears the sweet name of Bethany. Nestled in a small grove on the hillside is this gathering place of the devout, and thrifty folk of Little Willis Valley. Brother Gregory, a young man of fine promise, is pastor. This is a large association, having thirty-six churches, and forty preachers who serve churches, or hold membership within its bounds. The delegates came in force, the letters were read, and some of the brethren (speak it softly) slept. By previous appointment three sermons were provided for, of which the introductory was by the writer, the missionary by Brother J. M. Garrett, and the temperance by Brother W. C. Bickers. These were well received. Brother J. M. Solley is moderator. To know him is to love him. The world would be poor indeed if robbed of such as he. Genial and patient, he expedites business without a constant sense of hurry. He presented the association with a gavel, whose material is historic. Brother A. D. Glass was the only outside representative. He gave us words of cheer, and received from us seeds of comfort for our orphanage.

The report of the Executive Committee showed the holding of a Sunday School Institute, the conduct of a Missionary Campaign, and district meetings for inspiration, together with a monthly pastors' conference successfully maintained. Etowah's pastors are growing in unity, in knowledge, and in conscious power of achievement. To Brother David Goodhue

must be given much of the credit for what has been done. The increasing activity of the laymen in this association is a fact to rejoice over. A number of them made stirring speeches in response to a proposition to organize our laymen for aggressive work under the leadership of Brother R. M. Wilbanks of Gadsden. May they arise and reap and reign.

October 1st found the writer again in charge of Brother A. B. Carnes, of Cedar Bluff, and on the way to the

Cherokee Association,

A trip of seven miles, and we are at Gaylesville, the place of meeting. A quiet, sunny, little town, set like a gem in the mountains. Here dwells a happy community, industrious, intelligent and religious, and so warmly hospitable that, as "Bob" Burdett says, "If one's heart were a turnip, it would sprout." Brother Grogan, the appointee, would not hear words of protest, and so the writer was in the pulpit on short notice to preach the introductory sermon. Brother "Tom" Hincy was promptly chosen to wield the gavel over this body, and the moderator is rare that can surpass him in the dispatch of business. He is both wise and kind, works well anywhere, and is justly honored by his brethren. The discussions of reports were spirited, pointed and fraternal, laymen vying with preachers in good speeches. Only two days of the meeting, the second day a rainy one, so the attendance was limited. One other representative there is worthy of honorable mention—Mrs. T. A. Hamilton of the W. M. U. Her face was as a gleam of sunshine here, and in the audience at the North St. Clair. I never see her, but memories of "the sweet long ago," and my missionary girls come thronging back. How faithful, and fruitful she is in good works! The light of the future will reveal the story of her sacrificial ministries. It will be brave and beautiful reading.

Gaylesville Academy, one of our mountain schools, is located here. An ample, two-story, hewn rock building—chapel above, class rooms below—together with girls' dormitory, a two story frame structure, crown a commanding eminence. The young men board about town. Between forty and fifty students have been enrolled—a fine company of young folks, who daily use their Bibles as a text-book. The enrollment would be greater but for the money stringency. Brother John L. Ray, just called back from a happy pastorate in Texas, is now in charge. But how he needs equipment! He staggers under his burden! He is boarding students for ten dollars a month, and to make some necessary repairs, etc., has strained his personal credit to the breaking point. God is with him, or he would face certain disaster. That school belongs to the Baptists—millions of them. John L. Ray has a large excess of their burdens. Let every admirer of heroism, ability, and a worthy cause help.

Attalla, Ala., Oct. 10, 1914.

I. A. WHITE.

THE WAR AND OUR FOREIGN MISSION WORK.

Up to the present time the terrible war in Europe has had no very serious effect upon our missionary work in the various mission fields. In China the increase in prices and fluctuation of exchange, together with the difficulty in getting money on letters of credit, have caused our missionaries some inconvenience. In Japan the attention of the people has been diverted on account of the war, and at some points the work has been materially hindered. In Italy there is much uncertainty and confusion, but the work goes on remarkably well. In South America a financial crisis, made more desperate by the inability of the governments to secure European loans, is making the work more difficult. The prices are very high, and many people are suffering. Of course, our work in Mexico has suffered greatly on account of the war in that country. As a general rule, however, the reports from our missionaries are encouraging.

The money stringency at home and the uncertainty of travel abroad have caused the Board to delay the sailing of many of our new missionaries. We are hoping, however, that the delay will not be very long. There has been only a slight decrease in contributions to the board. We are hoping that our people will meet the situation with faith and courage, and that contributions may be maintained, if not increased. In fact there has never been a time

when there was greater need for our people to show a heroic and self-sacrificing spirit. The great European Missionary Societies, which have been doing a large and efficient work, are paralyzed. It is almost certain that their missionaries are in dire straits, and their work will be left without leadership unless the missionaries from our own favored land can reach out and help. Our Baptist brethren in England have set us a noble example. The Baptist Missionary Society of Great Britain has sent forth the following urgent call to the people: "At home amidst the calls of our country, there will be difficulty in maintaining the work we have undertaken abroad. In Germany the difficulty will be much greater and it is more than probable that the missionaries who have gone from the Continent will be in serious straits. We have instructed our brethren in the field to render them such emergency help as may be possible. The war of nations must not invade the fellowship of the heralds of Christ." This is not only magnanimous, but it is truly heroic. Our difficulties are insignificant as compared with the difficulties of our brethren in England. Does not the time call for brave hearts, and should we not out of gratitude for the peace and prosperity of our own land, do a greater work for our Lord in the extension of His kingdom! Our people would do well to give heed to the following striking words from Mr. Richard H. Edmonds, editor of the Manufacturers Record, Baltimore, Md.:

"Against the blood-red soil of Europe we contrast the snow-white fields of millions of acres in cotton; against the ungathered crops and the fields swept bare of horses to move the armies and of cattle to feed them, where old men and women bowed with sorrows seek to do the work of loved ones who have been called to the stupendous struggle of slaughter, we look out at the wide-reaching grain fields with their splendid yields, at the cattle upon a thousand hills, at orchards and vineyards and groves yielding in abundance, and upon towns and cities whose inhabitants work in comfort and sleep in peace. Instead of the bitter, relentless hatred of the nations of Europe as they grapple at each other's throats, we have the fullness of peace at home and we see all the nations of the earth vying with each other to secure our goodwill and to win our friendship.

"And yet we fret and fume at the petty business troubles of the hour."

WM. H. SMITH, Cor. Sec'y.

Foreign Missions Rooms, Richmond, Va., Oct. 7.

Editor Polk, of the Baptist and Recorder, makes the following statement: "We have been editor of the Baptist and Reflector for 25 years. During that time we have lost in what was due us on subscriptions an average of \$3,000, perhaps \$4,000, a year. These amounts, he says, would reach the aggregate of from \$75,000 to \$100,000, an amount which would probably have put the paper on a permanent basis, and the interest upon which would have supported the editor much more comfortably than he is now being supported. Will Baptists rob their editors? It seems so.—Word and Way.

In the year 1870 the victories of the German army reduced France to such an extremity that she was compelled to recall all her troops from Rome. Victor Emmanuel took advantage of this opportunity. He notified the Pope that he was determined to become master of Rome. In vain the Pope appealed to King William of Prussia for protection. Those dear old times, when his "holy predecessors" could obtain aid from foreign rulers, had passed. The end of his temporal power was near at hand. In fact, on the 20th of September of the same year King Victor Emmanuel II, with his Italian troops, made a breach in the wall near Porta Pia, and through this they entered Rome and became sovereign of the same. On that memorable day the temporal power of the Popes came to an end.

One great advantage that Germany has in this war is that the press and people are content to leave the management of the fleet and army in the hands of men who have been all their lives soldiers or sailors, whereas in England the opinions and clamors of the man in the street, who has never seen a machine gun and hardly knows a bayonet from a bugle, and of an equally ignorant press unfortunately have forced generals and admirals often and often to take action against which their every professional instinct revolted, and often with disastrous results to their own cause.

ALABAMA BAPTIST Baptist News

The staff of evangelists of the Home Mission Board of the Southern Convention are holding simultaneous meetings with the churches at Petersburg, Va.

In November Rev. A. W. Bealer will assist Pastor Lamar Sims in a series of meetings with the First church, Albany, Ga.

Rev. J. E. Roberts, of Manchester, England, is being considered as successor to Dr. John Clifford at Westbourne Park, London.

The fact that the Standard, the Baptist paper of Chicago, has found it necessary to reduce its size very materially shows the need of active support for the three great Baptist papers in the northern states.

The news of the death of Mrs. Judson, wife of Dr. Edward Judson, which occurred recently in New York City, will bring sadness to many friends throughout the country.

The Tennessee Baptist Convention meets in Jackson November 11-13. The pastors' conference meets the day before, November 10. Dr. Luther Little, who is pastor of the First Baptist church, Jackson, Tenn., is a genial host.

Pastor William Fetter, of Petrograd, has cabled to the Watchman-Examiner about the efforts of the Baptists of Russia to open hospitals for the treatment of the sick and wounded. Mr. Fetter urges that the Baptists of America help in this great ministry.

Pastor C. V. Edwards reports a gracious meeting in progress at the College Avenue church, Fort Worth, in which he is assisted by Brethren H. A. Porter and Robert Jolly, of Dallas. There were 40 additions and more conversions up to Monday of this week.—Baptist Standard.

In answer to the question, "Why I am a Baptist," Mr. Robert J. Burdette says: "I love the beautiful symbolism of the ordinances of the Baptist churches. I love a baptism that does not have to be argued, defended or explained, but is in itself such a living picture of burial and resurrection that even the blind eye must close itself if it would not see."

Dr. A. B. Rudd, who for 25 years has been representing our denomination in Spanish-speaking countries (for 10 years he was a representative of the Southern Baptist Convention in Mexico, and for the last 15 years he has been a missionary of the Home Mission Society in Porto Rico), has accepted a call to the Barton Heights church, Richmond, Va.

Some noteworthy changes have recently occurred in the Sunday school editorial forces of our country. The passing away of Dr. J. R. Miller, of the Presbyterian Board of Publication and Sunday School Work, led to the appointment of John T. Farris, D. D., as his successor. He was graduated with honor from Princeton University and McCormick Theological Seminary, and has already become well known as a writer and author.

We are glad to have on our desk the latest books of four eminent non-resident North Carolina Baptists: Dr. Len G. Broughton, of London, England; Dr. Edwin M. Potéat, of Greenville, S. C.; Rev. J. T. Watts, of Richmond, Va., and Dr. A. T. Robertson, of Louisville, Ky. These brethren are all ordained ministers and in fulfilling their ministry have entered, and with distinction are occupying, different fields respectively as pastor, college president, state Sunday school secretary and seminary professor.—Biblical Recorder.

The Dallas News closes an interview with Deacon M. H. Wolfe, who had an eventful trip across the Atlantic after war had been declared, with this paragraph: "While he made no mention of the fact, Dr. Wolfe was probably more instrumental than any one else in preventing a panic on the Mauretania when the German boats pursued them. With other religious men on board, he held services at brief intervals and was successful in quieting many of those who were disposed to become greatly excited."

Dr. Charles A. Stakely entered upon his fifteenth year Sunday as pastor of the First Baptist church. While it had been expected by some members of the congregation that exercises would be conducted in recognition of the long and loyal service of the pastor, the "Peace Services" at the First Baptist church took precedence Sunday and there was no formal observance in honor of the distinguished pastor. The calendar of the church, however, contained the brief announcement: "The pastor begins his fifteenth year today." Dr. Stakely is one of the most generally beloved ministers in Montgomery. His life has been devoted to the religious and moral uplift of mankind. He became pastor of the First Baptist church on the first Sunday in October, 1900. Prior to that time he served continuously for 13 years as pastor of the First Baptist church of Washington, D. C. It was largely through his efforts that members of the congregation were enabled to erect the handsome First Baptist church on South Perry street. Dr. Stakely gave prayers for peace Sunday morning and Sunday evening at the First Baptist church.—Montgomery Journal.

Dr. Pickard just before preaching his last sermon as pastor of the First Baptist church, Savannah, Ga., baptized three young men and a young woman.

The Baptist World Alliance is scheduled to meet in Berlin, Germany, in 1916, and it is said that the tentative program is already drawn up.

Field Secretary James R. Magill conducted a study class in the First church of Sherman, Tex., last week, using the B. Y. P. U. Manual. More than 50 enrolled for the work.—Baptist Standard.

Dr. A. T. Roberson, of the seminary, is credited with the following remark: "Given an open Bible, an open mind, and a conscience in good working order, and we will have a Baptist."

At the session of the National Baptist Convention (Negro) in Philadelphia last month nearly 10,000 delegates were present. They represented 21,000 churches, with a membership of 2,500,000.

Dr. J. C. Masee, who made many friends at Pelham last year and is now pastor of the First church, Dayton, Ohio, recently assisted Pastor F. F. Brown in a meeting at Harrodsburg, Ky., resulting in 26 additions.

Evangelist A. E. Page: "The Lord has greatly blessed the preaching of the gospel here in the Rose Hill Baptist church, Texarkana. Over 50 additions to date, and still they come. Have never seen more interest than is shown. The crowds estimated at night from 800 to 1,000 people."

The corresponding secretary of the Georgia Baptist Convention, Rev. J. J. Bennett, D. D., has been ill since last December, and we learn that there is no probability of his returning to his office any time in the near future. We sympathize with him and his family and the brotherhood he has served so faithfully.—Biblical Recorder.

Being professor for years failed to disqualify Dr. E. G. Dargan as a pastor. The First church, Macon, Ga., under his leadership has dedicated a commodious Sunday school plant on the lot adjoining the edifice. This, with some remodeling on the church auditorium, cost about \$30,000.

A new historical catalogue of all Brown students will be published next year. This will include the name of every one who has been enrolled at Brown during its 150 years. Any Brown graduate who may possess old college records or any information likely to be of use in compiling this catalogue are asked to communicate with Mrs. Bates, at the John Hay Library, Providence.

We are glad that Dr. Woelfkin, Dr. Horr, Dr. Batten and other Baptist friends got safely home from Europe. They have some war experiences to relate, and Dr. Horr was among those who were detained for 10 days at Havre. In that company also were Dr. Bridgman, of the Congregationalist, and Dr. Nehemiah Boynton, a leading Congregationalist preacher of this country. All these were delegates to the peace conference.—Missions.

The Baptist Times and Freeman in an account of the return of Dr. F. B. Meyer from his American trip says: "Dr. Meyer is once more a free lance. On the third Sunday in each month he hopes to preach at Regent's Park church; on other Sundays he will be at the service of other churches. All the old buoyancy and energy have come back to him. He thrives on conferences, and hard work is meat and drink to him. For years to come he will continue to be the admiration, the envy, the despair and also the inspiration of us all."

According to Prof. E. J. Banks, who acted as field director of the Rockefeller expedition sent out to Babylon by the University of Chicago, there is little doubt that the people who inhabited the Babylonian desert 15,000 years ago were more highly civilized than the Arab tribe living there today. He believes it possible that Egyptian civilization and picture-writing may have had their origin in some common tribe now unknown to scientists. The expedition discovered fragments of pottery and bricks known to be 4,000 years old and exhumed a statue of an ancient king which is believed to date back to 6,000 B. C.

Reading a church letter at an association recently a brother read out: "Number who take state paper, none." And then added: "All the rest are blank"—referring to the contributions to benevolent objects. Of course, it is nearly always so. People who read nothing about our denominational work are not apt to contribute anything to it. But those who know about the work are glad to have a part in its advancement. And the only way they can get full information about the work is by reading their state paper. It seems to us that pastors ought to realize this, and for the sake of the members, for the sake of the church, for the sake of our denominational work, and for the sake of the cause of Christ, they ought to make it a part of their pastoral work to put the paper in every home in the church.—Baptist and Reflector.

The Arkansas Baptist State Convention meets November 1 at 10 a. m. at Immanuel church, Little Rock.

At the annual Rally Day service of the Third church, St. Louis, Mo., Dr. W. J. Williamson, pastor, there were 2,418 in Sunday school.

The Standard, Chicago, announces that Pastor George W. Truett, of Dallas, Tex., is to be the preacher at the University of Chicago next February.

The First church, Sylacauga, Ala., of which Rev. L. M. Latimer is pastor, has one of the most beautiful houses of worship in the state. Both pastor and people are justly proud of it.—Christian Index.

The first check received by the Ministers and Missionaries Benefit Board of the Northern Baptist Convention for the addition to the permanent fund was one of \$1,000 from Dr. Henry L. Morehouse.

The twenty-sixth annual convention of the Baptist churches of Ontario and Quebec will be held in the Walmer Road church, Toronto, Ontario, October 14-19. Dr. George W. Truett will be one of the speakers from America.

Mr. J. J. Arakelyan, who started on a world tour in July, was in Russia when the declaration of war was made, and after exciting experiences made his way home via Christiana and Scotland. He spent two Sundays with Rev. William Fetter in St. Petersburg and was filled with admiration of him and his work.

Rev. Austen T. Kempton, of Cambridge, Mass., who gave drama-sermons at the First church, Malden, every Sunday evening during August to large audiences, has been asked by the pastor, Rev. Charles H. Moss, D. D., and the unanimous vote of the board of deacons to repeat the service next year.—Watchman-Examiner.

At the first meeting of the Executive Board of the Foreign Mission Society after the Northern Baptist Convention the members elected Mr. Henry Bond, ex-president of the convention, chairman of the board, to succeed Prof. E. D. Burton, who declined re-election.

The celebration of the one hundred and fiftieth anniversary of the founding of Rhode Island College, now Brown University, occurred this month, beginning with last Sunday. The charter of Rhode Island College was granted by the general assembly of the colony at its session in February, 1764. The first meeting of the corporation was held at Newport on Wednesday, September 5.

Rev. Prof. James Moffatt, D. D., of Mansfield College, Oxford, England, says: "Professor Robertson has the credit of having brought out first a complete New Testament Grammar, in the light of modern research, on the lines of Jannaris rather than of Blass. America has outdistanced both England and Germany in this department, and we congratulate the author heartily on his feat."

Years ago we made a Methodist mad by telling a Baptist church it ought to have its Sunday school and not foster a union school. We met this Methodist last week, and he said: "I must thank you for what you did. Each denomination went to work in a school of its own, and each had a larger and better school than the union school. I have quoted you a hundred times." There must be vital conviction in any work to make it go.—Baptist Standard of Texas.

One who read what was said a few weeks ago about the religious affiliations of men in high offices in the United States asks: "Was not President Chester A. Arthur a Baptist?" We are obliged to answer no; his father was a Baptist minister, but the son was a politician, and, some way or another, it comes about that a genuine Baptist and an active politician rarely inhabit the same corpus. President Arthur was rated an Episcopalian, though just how much he was worth to "the church" has not been made very evident.—Journal and Messenger.

Dr. W. L. Pickard when he preached his last sermon as pastor of the First Baptist church at Savannah, Ga., was presented with several valuable presents by members of the church and friends. When he arrived from Macon he was met at Central station by a committee of friends and members of Masonic lodges, in which he had been prominent. The committee escorted him to the DeSoto Hotel, where he was presented with a handsome ring, cuff buttons and a scarf pin, bearing Masonic emblems. The emblem in the ring is encrusted in a brilliant sapphire and the cuff links are diamond studded. In an eloquent address F. M. Oliver, Esq., presented a handsome gold watch and chain with a charm, bearing the emblem of the Knights Templar. At Sunday school Dr. Pickard was given a handsome brass desk set by ushers of the church.

If You Suffer From Catarrh

Try This Pleasant Herb Smoke. Sent FREE By Mail.

Dr. Blosser, who has devoted forty years to the treatment of Catarrh, is the originator of a certain combination of medical herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette. The accompanying illustration shows how the smoke-vapor reaches all the air passages of the head, nose and throat. As the disease is carried into these passages with the air you breathe, so the antiseptic, healing vapor of this Remedy is carried with the breath directly to the affected parts.

This simple, practical method applies the medicine where sprays, douches, ointments etc., cannot possibly go. Its effect is soothing and healing, and is entirely harmless, containing no tobacco, or habit forming drugs. It is pleasant to use, and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do.



To prove the beneficial, pleasant effect. The Blosser Company, 204, Walton St., Atlanta, Ga., will mail absolutely free to any sufferer, a sample that will verify their claims by actual test. This free package contains a pipe, sample of the Remedy for smoking and also some of our medical cigarettes. If you wish to continue the treatment, it will cost only one dollar for a month's supply for the pipe, or a box containing one hundred cigarettes. We pay the postage.

If you are a sufferer from Catarrh, Asthma, Catarrhal Deafness, or if subject to frequent colds, send your name and address at once, by postal card or letter for the free package. Ask a copy of our illustrated booklet.



SWEET GOSPEL HYMNS
180
The kind you will love to sing
One Pastor says "Gospel Gems No. 1 is the solution of the Song Book Problem. Send me 100 copies."
The largest small book. For Sunday Schools, Revival or Evangelistic Work, Temperance and Anti-Saloon, Young People's Societies, etc.
15c for One Book by Mail
\$10.00 for One Hundred. (Carriage extra)
SPECIAL OFFER. Send \$1.44 for 1 dozen copies. We pay the postage and give free a beautiful sheet music solo (value 50c).
The name of the book is Gospel Gems No. 1.
HALL-MACK CO., 1918-29 Arch St., Philadelphia, Pa., 4255, Walnut Av., Chicago
Send orders to Desk J

CHURCH FURNITURE
Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalogue free.
Belleisle Bros. & Co. Dept. St. Greenville, S.C.

ALLOWED ON TIME DEPOSITS is even 5% up to \$1000. Interest paid Quarterly. Only first mortgage security taken. Assets over \$500,000.00. If you are putting less on your savings—write for booklet "Safety and the Interest Rate."
SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

Church Chime BELLS
Memorial Bells a Specialty
Wholesale Bell Foundry Co., Baltimore, Md., U.S.A.

Excelsior Steam Laundry
GEO. A. BLINN & SON, Props.
The Old Reliable Firm
OUR PATRONS OUR BEST ADVERTISERS
Once a Customer Always a Customer
GIVE US A TRIAL
1807 2nd Ave. Birmingham, Ala.

MR. STRICKLAND'S MANUAL.

Not until today have I had an opportunity to examine "A Manual for Alabama Baptists, edited and issued by Harry L. Strickland, head of the department of Sunday school work under our State Board of Missions.

There are two points upon which I desire to congratulate Mr. Strickland. First, upon his clear understanding of just what was needed by the rank and file of our people. Second, upon the attractive way in which he has arranged his material with a view of meeting the need which he sees.

I shall be surprised if this little book is not found to be of very great service in the field for which it is intended, and while the book does not need my approval, nor do our people need my exhortation, still it gives me pleasure to see this manual start upon its mission. J. M. S.

Howard College.

THE ATMORE REVIVAL.

To the Alabama Baptist:
In reference to the criticisms of a report of the special meetings held in the First Baptist church of Atmore, Ala., in the Baptist World, the Florida Baptist Witness and the Alabama Baptist, I find that for the most part they clustered about the report published in the Baptist World. I have a letter from the World stating expressly that my report was not received, although mailed at the same time that I mailed a duplicate copy to the Alabama Baptist. This is what the World says in the letter of the 6th inst.: "As a matter of fact we did not receive any communication from you."

I quote here the report from the World as recorded in the Florida Baptist Witness: "The Rev. R. H. C. Risner, of Knoxville, Tenn., has recently held a great meeting in Atmore, Ala., in which there were 250 conversions, 150 at one service." It is enough therefore for me to assert without fear of contradiction (and with my letter of October 6 from the World in evidence) I did not write that report. Nevertheless some of my best friends in Florida, not knowing the circumstances, did not discriminate between my report in the Alabama Baptist and the one in the Baptist World.

The criticism by Brother R. M. Hunter was very severe, and I am not alone in the opinion that they were not prompted by the right spirit. Indirectly his censure fell on my report. "Words are like arrows, and should not be shot at random."

Other criticisms were made by Brethren L. N. Brock, T. O. Reese and W. D. Nowlin. Why men like these constitute themselves censors of evangelistic reports without acquainting themselves with the actual facts in the case I do not understand.

I have been informed that Brother Hunter said that he was "present in the Atmore meeting and knew." Yes, he was a few days at the first; but he was not present when the things criticized happened. I had a letter from him, dated July 19, written at River Falls, Ala., saying: "Please act for me in every respect as pastor, and see that Dr. Risner and the singer are paid for their faithful work." His letter also stated that he was there "trying to save souls." It occurs to me that while a meeting was in progress in his own church it would have been better for the cause of the Master if Pastor Hunter had stayed with his

lock at Atmore and exercised his censorship in the church instead of rushing into public print and thus opening a door for other satellites to exploit themselves.

In regard to my report in the Alabama Baptist, it reads thus: "Dr. Risner, of the Knoxville Broadway Baptist church, Tennessee, led us in a great soul saving effort, and this special effort was apparently crowned with success. On one occasion it was estimated that 150 persons professed to accept the Lord Jesus Christ as their salvation and life." I heard them make that confession by word of mouth. (Romans 10:10.) It is not for me to question their word.

In conclusion I will say I have no corrections to make in my report. The Baptist church of Atmore without solicitation on my part endorsed it in a full conference about two weeks ago by a hearty and unanimous vote.

Now, in so far as I am concerned, this article closes the incident.

Yours cordially,
W. G. PATTERSON.
Atmore, Ala., Oct. 9, 1914.

TETTERINE WHEN OTHERS FAIL
That's the great thing about Tetterine skin remedy. It does insist upon relieving the severest cases of Tetter, Ringworm, Eczema, Itch, Acne, Pimples, etc., when others fail. Mrs. S. E. Hart, Cross Trails, Ala., says: "I used Tetterine for tetter which has been running for 5 years. Nothing gave relief until I used your remedy and one box made a final cure." 50c at druggists, or by mail from Shuptrine Co., Savannah, Ga.

WATCH YOUR HEART IF YOU WISH HEALTH.

Weak hearts are more common than weak stomachs, lungs, eyes, backs, or kidneys. Every time your heart misses a beat your life is being shortened. Heart disease, taken in its early stages, is quite easy to relieve; but every day that treatment is delayed the relief becomes more difficult.

Dr. Miles' Heart Remedy taken in conjunction with the Nervine, or alone, has proven very efficient in relieving heart disorders.

The Rev. Geo. W. Kiracofe, of Keller, Va., in this connection stated as follows:—

"It has been many years since I was cured of heart trouble by Dr. Miles' Heart Remedy and Nervine. I am just as sound as a dollar in that organ today. Before I took these remedies my breathing had been short and at times difficult; there were sharp pains about my heart, accompanied by tettering which would make me feel faint and languid. The least excitement or worry would unnerve me. The trouble grew steadily worse. Doctors' prescriptions did me no good. But since using Dr. Miles' Remedies all symptoms were removed and have never returned since."

If you suspect that you have heart trouble avoid all dangerous delays.

It costs you nothing to try these remedies if you are not benefited. All you have to do is to return the empty bottle to the druggist and he will refund your money.

MILES MEDICAL CO., Elkhart, Ind.

Gerald Stanley Lee in his book, "Crowds," says: "There is really considerable spiritual truth in having enough to eat."

Christ is the great Type to which all His members in their measure conform. "We know not what we shall be, but we shall be like Him, for we shall see Him as He is."

CATARRH TRUTH

Told in a Simple Way

No Apparatus, Inhalers, Salves, Lotions, Harmful Drugs, Smoke or Electricity

Heals Day and Night

It is a new way. It is something absolutely different. No lotions, sprays or sticky smelling salves or creams. No atomizer, or any apparatus of any kind. Nothing to smoke or inhale. No cleaning, or rubbing or injections. No electricity or vibration of massage. No powder, no plaster, no keeping in the house. Nothing of that kind at all. Something new and different—something instantly successful. You do not have to wait, and linger, and pay out a lot of money. You can stop it over night—and I will gladly tell you how. Free. I am not a doctor and this is not a so-called doctor's prescription—but I am cured and my friends are cured and you can be cured. Your suffering will stop at once like magic. I AM FREE—YOU CAN BE FREE



My catarrh was filthy and loathsome. It made me ill. It dulled my mind. It determined my health and was weakening my will. The hawking, coughing, spitting made me obnoxious to all, and my foul breath and disgusting habits made even my loved ones avoid me secretly. My delight in life was dulled and my faculties impaired. I knew that in time it would bring me to an untimely grave because every moment of the day and night it was slowly yet surely sapping my vitality. But I found a cure, and I am ready to tell you about it FREE. Write me promptly.

RISK JUST ONE CENT
Send no money. Just your name and address on a postal card. Say: "Dear Sam Katz, Please tell me how you cured your catarrh, and how I can cure mine." That's all you need to say. I will understand, and I will write to you with complete information, FREE, at once. Do not delay. Send the postal card or write me a letter to-day. Don't think of turning this page until you have asked for this wonderful treatment that it can do for you what it has done for me.

SAM KATZ, Suite A-306
1325 South Michigan Avenue, Chicago, Ill.

REGISTER'S SALE.
Mary L. Weems, Complainant, vs. John W. Wright et al., Defendants—Chancery Court.

By virtue of a decree rendered at the Fall term, A. D. 1914, of the Chancery Court, at Birmingham, Jefferson county, Alabama, in said cause, I shall proceed to sell to the highest and best bidder, for cash, at public auction, at the court house door, in the city of Birmingham, within the legal hours of sale, on Thursday, the 22nd day of October, 1914, the following described real estate, to-wit:

Lot 6, in block "B," in Glen Iris addition to Birmingham, Alabama, map of which is recorded in map book 4, on page 102, in the Probate office of Jefferson county, Alabama, said lot fronting 50 feet on St. Charles street and extending back at right angles thereto 153 feet to an alley, and situated in Birmingham, Jefferson county, Alabama.

HENRY MORSCHHEIMER, sep23 Register.

The State of Alabama, Jefferson County

Probate Court, October 3rd, 1914.

Estate of George Morrow, Deceased.
This day came D. H. Markstein and filed his application in writing and under oath, therewith producing and filing in this Court, an instrument of writing purporting to be the last will and testament of George Morrow, deceased, and praying for such orders, decrees and proceedings as will and duly and legally effect the probate and record of said instrument as such will; and it appearing next of kin of said decedent are non-residents of the State of Alabama, viz: Will Douthard and Andrew Jones, brothers of said decedent, and both reside in Maryland, Iowa.

And whereas the 9th day of November, 1914, has been set as a day for hearing testimony in proof of said instrument as such will.

It is therefore ordered that notice of the filing of said application and of the day set for hearing same be given Will Douthard and Andrew Jones by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in said County, for said Will Douthard and Andrew Jones, and all other persons in interest to appear in this Court, on said 9th day of November, 1914, to contest said application if they think proper.

J. P. STILES, Judge of Probate. oct-6-3t

GREATEST HYMNS.
Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.
Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

RUB-MY-TISM

Will cure your **Rheumatism**
Neuralgia, Headaches, Cramps,
Colic, Sprains, Bruises, Cuts and
Burns, Old Sores, Stings of Insects
Etc. **Antiseptic Anodyne**, used inter-
nally and externally. Price 25c.

ASTHMA

Mr. Alexander was cured after 44 years of suffering
and for years sold his remedy then known as "Alexan-
der's Sure Cure." We are now sole proprietors of this
remedy and any one desiring particulars or trial offer
can address—
Alexander's Remedy for Asthma Co., Portland, Me.

NOTICE TO NON-RESIDENT.

The State of Alabama, Jefferson
County—Ida B. Chastain vs Joe
Chastain—In Chancery, at Birming-
ham, Alabama, Fifth District, North-
Western Chancery Division of Ala-
bama.

In this cause it being made to ap-
pear to the Register by affidavit of
Ida B. Chastain, the complainant, that
the defendant, Joe Chastain, is a non-
resident of Alabama, and resides at
Fairmount, Ga., and further that, in
the belief of said affiant, the defend-
ant is of the age of twenty-one years,
it is therefore ordered by the Register
that publication be made in the Ala-
bama Baptist, a newspaper published
in Jefferson county, Alabama, once a
week for four consecutive weeks, re-
quiring the said Joe Chastain to plead,
answer or demur to the bill of com-
plaint in this cause by the 23rd day
of October, 1914, or in thirty days
thereafter a decree pro confesso may
be taken against Joe Chastain.

Done at office this 21st day of Sep-
tember, 1914.

HENRY MORSCHHEIMER
sept23-4t Register.

HOSIERY, Darnproof guaranteed, 12
pairs \$1. Samples to introduce,
worth \$3. Money-back plan. Intense
black, tan or assorted, gents' or la-
dies', express or postpaid. Globe Ho-
sery Mills, Kernersville, N. C.

NOTICE OF MORTGAGE SALE.

Default having been made in the
terms of the mortgage and the pay-
ment of the indebtedness secured by
said mortgage, executed by Fred A.
Yaeger, on the 13th day of February,
1913, to the undersigned mortgagee,
Frank G. Bell, to secure the indebted-
ness described in said mortgage, duly
recorded in volume 705, page 133, of
records of mortgages, in the office of
the Judge of Probate of Jefferson
county, Alabama, on February 14,
1913, said mortgagee, under and by
virtue of the power granted by said
mortgage, has elected and does hereby
declare the entire debt secured by
said mortgage due, and in accordance
with the terms of said mortgage will,
on Saturday, the 31st day of October,
1914, before the county court house
door in Birmingham, Jefferson county,
Alabama, at public outcry, offer for
sale and proceed to sell at auction, for
cash, within the legal hours of sale,
the following described real estate, sit-
uated in the city of Birmingham, Jef-
ferson county, Alabama, to-wit:

The north one-half (N. 1-2) of the
south one-half (S. 1-2) of lots ten (10),
eleven (11) and twelve (12), in block
seven "B" (7 B), being a rectangle
fronting fifty (50) feet on the west
side of Eighth street, extending back
one hundred and fifty (150) feet to the
eastern boundary line of lot thirteen
(13), in said block 7 B, as shown on
the map of East Lake Land Company's
property, as now numbered No. 220
North 76th street, being the property
described and conveyed by the above
named mortgage.

FRANK G. BELL,
Mortgagee.

Z. T. RUDULPH, Attorney.
sept23-4t

JUDSON NOTES.

Dr. Bomar's talks to the school at
the noon chapel services are of great
value. One day he spoke on "the
mind that is in you;" on another, the
use of proper economy; another, on
prayer, with impressive reading from
the Scripture.

Rev. H. Shapiro, the converted Rus-
sian Jew, was at the Wednesday even-
ing prayer meeting last week and
gave a talk on the persecutions which
his people have suffered in Russia.
He spoke also before the church Sun-
day night. He is very earnest and
impressive in manner, and his sub-
ject is exceedingly interesting.

The Y. W. C. A. of the Judson held
a special meeting on peace Sunday,
October 4, and considered the subject
of prayer, praying for the war-ridden
nations, as President Wilson recom-
mended to all Christians. Misses Dora
Maude Johnson, of Louisiana, and
Myrtis Connell, of Brundidge, had spe-
cial subjects assigned them, and all
present were requested to recite a
verse or express some thought on the
subject.

The Art Club was reorganized for
work last week, and Miss Louisa Bo-
mar was elected president; Miss Vir-
ginia Cox, vice-president; Misses Bur-
mah Hilliard and Elizabeth Abrams,
of Birmingham, secretary and treas-
urer respectively. Miss Bacon told of
her summer's work in Boston and
New York, and explained the pictures
of "The Prophets," by Sargent, which
she had seen in the public library of
Boston. Miss LaTrieve Hall, of Bir-
mingham, read a sketch of Sargent;
Miss Abrams an article on "Still Life
Painting;" Miss Mary Harris, of Rus-
sellville, a part of "The Cathedral
Singer." Others gave beautiful quo-
tations on art, and the entire club re-
cited a poem in concert. Some fine
work is already being done in the stu-
dio.

Dr. Bomar was at Thomsville and
Pine Apple last week attending asso-
ciations, and is away again this week
on the same work.

The faculty of the Conservatory of
Music will give their annual fall re-
cital on the evening of Monday, Octo-
ber 26. All interested are cordially
invited to attend, and it would de-
light the Judson folk to see their
friends from abroad. L. M.

**MINISTERIAL BOARD'S DISTRESS
SIGNAL.**

Fifty ministerial students are in
Howard College. These, with few ex-
ceptions, are asking financial aid of
our denomination. Heretofore at this
time the Board of Ministerial Educa-
tion has had funds coming in to meet
pressing needs. But a distressful con-
dition faces us. No money in the
treasury and almost nothing coming
in. The situation is critical. So serious
that unless responses promptly
come many of the young preachers
will be forced to leave college. In be-
half of these worthy, self-sacrificing
men we call loud and insistent upon
the pastors and churches for imme-
diate relief.

Send contributions to Prof. J. A.
Hendricks, treasurer, East Lake, Ala.
W. M. BLACKWELDER,
Chairman of Board.

Sister: Read My Free Offer!



I am a woman.
Know a woman's trials,
know her need of sympathy and help.
If you, my sister, are unhappy because of ill-health,
if you feel unfit for household duties, social pleasures, or
daily employment, write and tell me just how you suffer,
and ask for my free ten days' trial of a home treatment
suited to your needs. Men cannot understand women's
sufferings. What we women know from experience, we
know better than any man. I want to tell you how to
cure yourself at home at a cost of about 12 cents a week.
If you suffer from women's peculiar ailments causing
pain in the head, back, or bowels, feeling of weight
and dragging down sensation, falling or displacement of
pelvic organs, causing kidney and bladder weakness or
constipation and piles, painful or irregular periods,
catarrhal conditions and discharges, extreme nervous-
ness, depressed spirits, melancholy, desire to cry, fear of
something evil about to happen, creeping feelings along
the spine, palpitation, hot flashes, weariness, sallow com-
plexion with dark circles under the eyes, pain in the left
breast or a general feeling that life is not worth living,

I INVITE YOU TO SEND TODAY FOR MY FREE TEN DAYS' TREATMENT
and learn how these ailments can be easily and surely conquered at home without the dangers and
expense of an operation. When you are cured, and able to enjoy life again, you can pass the good
word along to some other sufferer. My home treatment is for young or old. To Mothers of Daugh-
ters, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and lassit-
ude in young women and restore them to plumpness and health. Tell me if you are worried about
your daughter. Remember it costs you nothing to give my home treatment a ten days' trial, and
does not interfere with daily work. If health is worth asking for, then accept my generous offer and
write for the free treatment, including my illustrated booklet, "Women's Own Medical Adviser."
I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feel-
ings, and return to me. Send today, as you may not see this offer again. Address:
MRS. M. SUMMERS, - - - - - Box 543 SOUTH BEND, IND.

A NEW BOOK

Convention Adult Bible Classes

HOW TO ORGANIZE AND CONDUCT THEM

Cloth, 107 Pages; Price 25 Cents, Prepaid. By REV. J. T. WATTS,
Sunday School Secretary for Virginia.

- I. Advantages of Class Organiza-
tion.
 - II. Class Names and Schemes.
 - III. How to Organize a Class.
 - IV. Officers and Their Work.
 - V. Class Activities.
 - VI. Some Perils of Class Organiza-
tion.
 - VII. Material Equipment.
 - VIII. The Department Idea.
 - IX. Departmental Organization.
 - X. Grading-Within the Departments
 - XI. Guiding Principles for Teachers.
 - XII. Securing Class Co-operation.
 - XIII. Suggestions to Students.
 - XIV. Culture and Service.
- Questions to Guide and Test Lesson
Study.

A TIMELY TREATISE.

Concerns one of the great move-
ments of the day. Tells of the four
Baptist Classes, Berean, Fideles, Con-
vention and T. E. L. A book of meth-
ods replete with helpful suggestions
and vital information. Endorsed by
the Southern Baptist Association of
Sunday School and B. Y. P. U. Field
Workers and adopted as a book in
the Convention Teacher Training
Course.

PAMPHLETS CONCERNING THESE ADULT CLASSES SENT FREE ON REQUEST.

BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tenn.

**Romanism
and Ruin**

Agents Wanted

A Prospectus of this great new book
by Rev. H. C. Morrison, D. D., will
be sent postpaid—**Free**
Price of the book
neatly bound in cloth
\$1 00 Postpaid.

PENTECOSTAL PUBLISHING CO.
Louisville, Kentucky

ASTHMA

**RELIEVED IN 2 MINUTES OR
MONEY REFUNDED**

50c, \$1.00, and \$2.00 Packages
By Mail. It Cures. Send for


"Thomason's Famous ASTHMA REMEDY"
To AMERICAN ASTHMATIC CO., Inc. ATLANTA, GA.

**Chronic Diseases
Cured Without Drugs**

If you are afflicted with Paralysis, Dyspepsia,
Rheumatism, Nervous Debility, Asthma, Bron-
chitis, Catarrh or other diseases that medicine
has failed to cure, write for our Free book
which tells all about this new and better way.

THE BIGGS TREATMENT

As surely as medicines prove useless, our
natural methods and Sanitarium appliances will
restore your health and put you on your feet.
Liberal guarantee of satisfaction. Low charges.
Write at once for names of physicians, minis-
ters, lawyers, merchants, bankers, farmers,
teachers, former patients and others who en-
dorse our treatment.



THE BIGGS SANITARIUM,

Asheville, North Carolina.



BEACON SHOES

On land or sea you will meet particular men who wear Beacons because they meet that particular requirement.



Style No. 943 Royal Last

F. H. HOYT SHOE CO., Makers, Beaufort, S. C.



Little Folks HOLMAN Agate Type Bible

SELF-PRONOUNCING THROUGHOUT
Size, 3 1/2 x 5 1/2 inches. Largest Self-Pronouncing Type in smallest Bible. With and without Illustrations and Helps; at most reasonable prices.

- Ask for
- No. 1111 (Text) \$.65
 - No. 1111 (Pictures) \$.60
 - No. 1111 (Helps) \$.60
 - No. 9111 (Helps and Pictures) \$1.50
- Postage Paid.

Specimen of Type
NOW when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold there came wise men from the east to Jerusalem,

All the above contain maps in colors. Text Edition is also made on finest India Paper.

No. 1115X, \$1.70. Postage Paid

Ask your bookseller. If unable to supply, write to the Publishers,

A. J. Holman Co., Philadelphia, Pa.
OLDEST AMERICAN BIBLE PUBLISHERS

It takes a woman to settle a man who's made of dust.

"Great works are wrought not by strength," says Dr. Johnson, "but by perseverance."

IN MEMORY OF DR. W. E. LLOYD.

It is with sadness that we, the members of Cubahatchie Baptist church, record in our minutes the death of Dr. W. E. Lloyd, a former pastor and member. He passed away on March 1, 1914, at his home in Auburn, Ala., and was laid to rest by the side of his wife. Two sons survive them—E. R. Lloyd, director of the Agricultural College at Starkville, Miss., and A. M. Lloyd, chemist in Atlanta, Ga.

Dr. Lloyd was born at Edgefield, S. C., June 5, 1836. He was the son of Dr. W. S. Lloyd, a prominent and much loved minister of the Baptist denomination at that time. When quite a child his parents moved to Alabama and settled in Macon county near LaPlace.

His father entered the ministry at the age of 24, serving the churches of Antioch, Elim, Ebenezer and Cubahatchie for 19 years. He was often heard to say, "I want to be found ready and waiting in the harness of the Lord." It seemed like an answer to his desire when, on March 12, 1854, in the 44th year of his age, just after reading the Scriptures for the day, he died in Antioch church. He lies buried in the cemetery of Cubahatchie Baptist church, with a monument erected to his memory by the four churches he had served so faithfully.

Is it any wonder that his son and our pastor, Dr. W. E. Lloyd, should be found on reaching manhood walking in the footsteps of his father? Brother Lloyd, together with Brother J. J. Cloud, a young friend, was converted under the preaching of Rev. A. T. M. Handey, the pastor of Cubahatchie Baptist church. They were ordained, received their commission and sent out to preach the gospel from this church. Later in life each in his turn came back to serve her as pastor.

Brother Lloyd's active ministry covered a period of 40 years, and during that time his charges consisted of almost all of the Baptist churches within the bound of the Tuskegee Association. The latter years of his life were spent quietly in Auburn, his health not admitting of active service.

Dr. Lloyd was an intelligent, gifted man, a graceful speaker, well versed in the Bible, in Baptist doctrine and consecrated to the Master's cause. To preach the gospel of Jesus Christ was both his pleasure and glory. Being a man of strong character, he could always be found standing on the side of right. Time always proved the soundness of his decision, and the brethren unhesitatingly rallied to his support as a leader.

We are feeling sad over the fact that these giant oaks of the ministry, the landmarks of the past history of Cubahatchie Baptist church, are falling one by one. And yet why feel sad? Have we not seen them day by day walking with God, and have we not the assurance that God sent His messenger to invite them to come up higher that He might bestow on them the "well done, thou good and faithful servant?"

Written by order of Cubahatchie Baptist church; that one copy be sent to Brother Lloyd's family, one to the Alabama Baptist for publication and one to be spread on the minutes of the church book.

J. C. PINKSTON,
M. S. PINKSTON,
J. JUDKINS,
Committee

ORDINATION OF REV. T. B. M'PHEETERS.

Upon invitation of the Second Baptist church, Montgomery, Ala., pastors of the city churches, deacons, members, friends and others assembled in the Second Baptist church on the 4th of October at 3 p. m. for the purpose of ordaining Brother McPheeters to the gospel ministry.

Brother A. F. Dix, in the absence of the pastor, was asked to act as moderator, and W. R. Seymore clerk of the presbytery.

Brother Dix was then asked to conduct the examination, which he did very successfully after presenting the candidate to the audience. The candidate gave a very fine experience as to his conversion and call to the ministry.

After the examination the presbytery recommended that the church then proceed with the ordination, and the church voted to proceed with the same. Brother D. Z. Woolly offered the ordination prayer; Brother T. W. Willis delivered a very impressive charge to the candidate; Brother J. A. Deal then delivered a very instructive charge to the church, and Brother Gable gave a very helpful talk to the candidate in regard to the Baptist Brotherhood.

This ordination was one of special interest, owing to the fact that Brother McPheeters had been preaching in the Methodist conference about six years and came highly recommended by his presiding elder. Brother McPheeters gave as his reasons for joining the Baptist church: their mode of baptism and government of the church along with other reasons.

A motion was then made to commend Brother McPheeters to the Baptist brotherhood of the state.

A. F. DIX, Moderator.
W. R. SEYMORE, Clerk.

Mrs. Wilcox sings:
"God pity those who cannot say,
Not mine, but thine;" who only pray
"Let this cup pass," and cannot see
The purpose in Gethsemane."

Some people are too polite to be truthful.

With some people there's no such word as enough.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, T. M. Sharit, by Anna M. Stadt and husband, Oscar E. Stadt, on the 30th day of July, 1914, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 689, on page 475, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at auction, to the highest bidder, for cash, in front of the court house door of said county, on Tuesday, the 17th day of November, 1914, the following described property conveyed by said mortgage, to-wit:

Lots 3 and 4, in block 24, according to the present plan and survey of Compton, as shown and designated on the map and plat thereof as of record in map book 1, on page 83, in the office of the Judge of Probate of Jefferson county, Alabama.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 14th day of October, 1914.
T. M. SHARIT,
Mortgagee.
A. C. & H. R. HOWZE, Attorneys.
oct14-4t

Will You Accept This Relief for Your Catarrh If I Send It FREE?

Send No Money—Take No Risk

Merely sign and mail the coupon and I will send you, fully prepaid, a large trial of my new Combined Treatment and valuable information on:



C. E. GAUSS.

How to prevent nose from stopping up.
How to avoid constant throat clearing.

How to stop bad breath.
How to relieve shortness of breath.

I ask not a single penny of you, I require not a single promise.

I merely say—if you have Catarrh or any form of Catarrhal trouble, for your own sake find out if my method of treatment will help you. I do not say it will—anyone can make claims. But I send you an effective treatment free and leave it to you to say.

Can I make a fairer offer?
Please let me have a chance to prove to you how quickly, how effectually, how naturally my Combined Treatment goes right to the root of your trouble and begins to bring you relief and comfort from the start.

I say again—send no money, make no promises. Sign and mail the coupon and give your health, happiness and welfare a chance to realize what Gauss' Combined Treatment will do for you.

Send the Treatment and Book FREE

If your New Combined Treatment will relieve my Catarrh and bring me health and good spirits again, I am willing to be shown. So, without cost or obligation to me, send, fully prepaid, the Treatment and Book.

Name

Address

Mail to C. E. Gauss, 6523 Main St., Marshall, Mich.

BUY DIAMONDS FROM RUTH'S It Will Pay You

WE HAVE NOT RAISED PRICES.

Rings and Brooches that are always attractive—a variety of patterns and wide range of prices—all very stylishly mounted in either Platinum or Gold. Perfect workmanship throughout.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
15 DEXTER AVE. MONTGOMERY, ALA.

BROTHER CRUMPTON'S LIST OF REMEBERS.

Remember

The books of all our state interests close on November 3.

On the first Sunday, November 1, or second Sunday, November 8, every pastor and church is asked to put forth a great effort for the debt-paying campaign. Appeal to denominational honor as well as to the needs of our State Board of Missions and our institutions of learning.

Remember

Brother church treasurer, to run over your books and fish out every cent that ought to be sent to Baptist headquarters at Montgomery and forward it promptly.

Remember

Brother Associational Treasurer, to send in promptly all the money you have in hand for the Board. We want to make the best showing possible at the Convention in Selma. November 3d is the limit. All that comes after that date must go on the next year.

Remember

All those who have book accounts with the Board. These ought to be settled at once. None of them are for large amounts and can be easily settled.

Remember

All churches that expect aid from the Board another year: Applications must be written for, properly filled out and put in the hands of the Secretary at Montgomery by December 1st.

And please remember this: The fact that you have applied in regular form does not in any way bind the board to grant the request.

After all the facts are considered, if the Board is financially able help will be given where most needed to the extent of its ability.

EATING SHOULD BE A SOCIAL FUNCTION.

Many people make a mistake in eating alone. Eating should be a social function; in order to induce the happy mood essential for perfect digestion it is very important that we have pleasant surroundings while eating.

In many homes we find that meal time seems to be the hour and place for "chewing the family rag," instead of chewing the food fine and being happy. The family affairs are discussed; everybody indulges freely in criticism, nagging, fault-finding. In many families all possible disagreeable things are aired at the table.

I have visited homes where the members of the family would come to breakfast with long faces, stretching, gaping, discontented, surly, sour, cross. Everybody seemed tired and disgusted or had some tale of woe to tell. When conversation took the place of the gloomy silence it was depressing. Nobody made an effort to say anything pleasant; no one tried to be cheerful or to look agreeable.

I have sat at tables in such families where several of the members had dyspepsia, and I did not wonder at it, for they swallowed a bit of dyspepsia with every mouthful of food. One constantly heard remarks like this: "I know I have no business to eat this. It always hurts me, and I know it will half kill me, but I like it." These people invite indigestion by accompanying each mouthful of food to the stomach with fear or trouble. Fear suppresses the secretion of the gastric juice, dries up the gastric follicles and invites the very thing they dread. It is the thing we fear that we attract.

There is very little dyspepsia, very little complaint of indigestion, in families which indulge in jollity and fun at the table. It is in the gloomy, melancholy family—in the home where the children wear long faces—that old age is stamped on the features of the young man and the young woman; where there is bickering and worrying and fault-finding—it is there dyspepsia holds sway.

I know a family, every member of which looks forward to the reunion at meals as the pleasantest occasion of the day. No one is allowed to come to the table with a long face or to retail his troubles; but, on the contrary, each is expected to bring sunshine and good cheer—to come with his best humor and his brightest and wittiest sayings.

Some of the most delightful times in my life I have spent at this table, and many a time have I been present when some one of the younger people would

be obliged to leave the table because of fits of laughter which they could not control. There is no dyspepsia here, no liver trouble in this family, no melancholia. It is a place where all care and anxiety have to get out.

Nothing else will take the place of good cheer and laughter at meals in the home. There is a vital connection between amiability and digestion—between good cheer and assimilation. Laughter is the best friend the liver has, and depression, or melancholia, its worst enemy. Numerous experiments have shown that mirth and cheerfulness stimulate the secretion of the gastric juices, and are powerful aids to digestion. Yet, knowing this, many of us sit as gloomy and absorbed at the table as at a funeral. In many homes scarcely a word is spoken at meals, outside of requests for some one to hand them something.

No one can be happy or do the work of a real man when his liver is torpid or disturbed, and, no liver can be normal when the mind is troubled or worried. No other organs sympathize so quickly with the condition of the thought as the liver and the gastric glands. They refuse to work if there is trouble at headquarters.

If people only knew the effect of mirth upon the liver and the gastric juices—if they only knew that it is more effective than any medicine that can be found at any apothecary's shops, or at any health resort—they would encourage it in every way. Cheerfulness is the best family physician, and mirth at the table, particularly, would save half the doctor's bills, besides promoting happiness and insuring harmony. —Orison Sweet Marden in *Nautilus*.

"BACKING AWAY FROM GOD."

It is a good sign when one can read in a great secular daily like the *Gazette-Times*, of Pittsburg, an editorial which rings true as does the following:

"It is a healthy sign to have one so prominent in public life as Vice-President Marshall saying 'there is too much science in the so-called educational system and too little God Almighty.' The vice-president is persuaded, as are many others, that the church has rendered too much to the state, with the result that the child from 6 years up is handed over for training and enlightenment to agnostics and atheists in numerous instances, with scant consideration for Christian faith.

"There are some denominations which still cling to the ancient practice of rigid attention to the fundamentals of religious instruction as a part of education. They still adhere to the belief that to know God, acknowledge Him and recognize Him as the great and vital force in the life of mankind is preeminently necessary to all progress and happiness. But as for the larger number of our children, and particularly in the finishing schools, custom and credal controversies have refined the educational system until the old-fashioned God is seldom named and rarely counted in as part of the scheme of existence. Even the venerable Dr. Eliot sets aside God in name and substitutes the Creator instead. Your young woman graduate from the more popular institutions of learning will give you up-to-date information on the science of government, on the most difficult of studies for which she is not likely to have any practical use, and on the advance that has been made in dancing, but mention God to her, or venture to talk about the Bible—and you are told one is almost a myth and the other but a series of allegories. After your man graduates he will amaze you with his proficiency in the higher branches, his conversational polish and social graces, not to mention much else valuable in what he has learned, but he is no farther along in the unsearchable riches than he was when he left home, and indeed is likely to have lost a great deal that was precious in your sight.

"We need to remember that, while education is a splendid thing, it is righteousness that exalteth a nation. No education was ever injured by faith in God. It will hurt no boy or girl to let it be known and frankly taught that 'God is a Spirit, and they that worship Him must worship Him in spirit and in truth.' Nothing can subtract from the triumphs of science, nor spoil an otherwise satisfactory education, to have the young folks learn more about God, His attributes and His glory. They will be better men and women for it, better citizens and better parents when their time comes."

TONIC EFFECT OF SYMPATHY, WITH OTHERS.

Some years ago there appeared in the newspapers an open letter in which a suffering and helpless woman asked aid in securing a law to permit invalids pronounced incurable after a medical consultation to be painlessly put to death. Naturally, the letter attracted attention and reawakened the old question whether or not physicians are ever justified in shortening life. It is of interest, then, to note that the writer of the letter now rejoices at the non-fulfillment of her wish. She has lived to experience how much life may hold even in the face of bodily helplessness and how greatly hope brightens prospects which seem at first so unfavorable. She tells of having received thousands of letters from all over the world containing messages of sympathy and approbation for her daring attempt to secure a modification of present-day laws protective of life. Some of these invalids, she says, have since written her of their cure and of their gladness that conservatism and old-fashioned legislation had intervened between themselves and their impatience. One of these correspondents, who was sure that hope was dead for her and who eagerly desired the "finis" at the end of the chapter, has written of her complete recovery and how much more life now means to her since she has "passed through the shadow of the valley of desolation." This correspondence has proved, as might well be expected, a stimulant and a tonic to the invalid. She feels not only that her contact with others has given them a renewed interest in life, but also that even her mistaken suggestion of a revolutionary change in law has not been without its good effect, since it has drawn together in bonds of deep human sympathy invalids who felt their helplessness, yet were helped by the knowledge of their common lot. It was the touch of nature that makes the whole world kin—and kind, says the *Journal of the American Medical Association*. Probably nothing is more stimulating and genuinely tonic to sufferers, especially those with chronic ailments, than the feeling that in spite of their own helplessness they themselves can still be helpful to others. The Shut-in Society in this country has made life more bearable for many persons who are confined to their rooms or their houses. Nothing disturbs a certain class of patients so much as to be constantly in contact with those who are in good health and strength and whom they can scarcely help but envy. To be brought into touch with those for whom they themselves can feel is a precious source of consolation and uplift. Pity is a luxury to be enjoyed, but no human being likes to be pitied or to feel that he is an object of pity. To be conscious of some advantage in one's situation over that of others is of itself an alleviation for many sicknesses.

A CRISIS HOUR IN THE SUDAN.

General Gordon, soldier, saint, and at last a martyr to the Sudan's emancipation, used to call it "a useless possession." This estimate was an echo of the old Arab tradition that "when Allah made the Sudan He laughed." But the contemptuous laughter of men has changed into wonder as the million odd square miles of useless land are beginning to yield an abundant and useful fruitage. The liberation of its varied peoples from the oppressive and fanatical yoke of Mahdi and dervishes, and the institution of justice and good order, have doubled the population since 1898, until it now numbers some three millions.

Of these Lord Kitchener declared in 1912 that "there is now hardly a poor man in the Sudan." The state is self-supporting; cotton and sugar cane are being largely raised; irrigation schemes calling for \$25,000,000 are under consideration. Slave-raiding has ceased, though domestic slavery still exists. Among the Arabic-speaking people education is desired; and slow but distinct moral improvement is discernible.

That is Christianity's hour, especially among the pagan negro tribes. Mohammedanism is rapidly spreading among them. The repetition of the name of Allah hundreds of times, as the monotonous chant of the Moslem Zikr comes to the ears of the missionaries, is a challenge to make known to them and to the negroes the true meaning of worship and of the character of God.

Rev. W. L. Walker, of Rome, Ga., is assisting Dr. J. L. White in a revival at Vineville church, Macon, Ga.

Christian Culture Courses

Senior and Advanced Departments
1914-1915

Bible Readers' Course

Arranged by Prof. I. A. M. PRICE, LL. D.

The readings are published in leaflet form covering three months, and are found in a Service, together with introductory paragraphs of a most helpful nature.

Sacred Literature Course

This year the Christian Culture Course is "The Church as a Field of Service," written by Rev. Charles Herbert Rust, of Rochester, N. Y. Price, 55 cents net.

Conquest Missionary Course

This course of twelve lessons is usually followed at the last meeting of the month when it is substituted for the usual devotional topic. This course will be written and literature suggested by Mrs. J. H. Haslam, of Philadelphia, Pa.

The best work in these courses will not be possible without the use of the magazine of the movement, *Service*. The text of all studies will be found in this magazine, together with a great variety of suggestions as to methods of work and general information of an inspirational character that will be calculated to help the young people's society to a strong and vigorous life. Price, 50 cents per year; to Canada, 62 cents per year.

American Baptist Publication Society

1701-1703 Chestnut Street
Philadelphia

Under and by virtue of the power of sale contained in each of the following described mortgages, to-wit: First, that certain mortgage executed by J. M. Clemmons and wife to S. H. Bush, dated December 23, 1914, and recorded in book 583, on page 178, in the Probate office of Jefferson county, Alabama; second, that certain mortgage executed by Ryan Real Estate Company (Inc.) to J. M. Clemmons, dated 17th day of April, 1911, and duly transferred by said J. M. Clemmons to S. H. Bush; third, that certain mortgage executed by B. F. Reid to Ryan Real Estate Company (Inc.) on the 17th day of April, 1911, and recorded in book 585, page 148, in the Probate office of Jefferson county, the undersigned, as transferee of each of said mortgages, will proceed to sell at public outcry, for cash, in front of the court house door at Birmingham, Jefferson county, Alabama, on Saturday, the 31st day of October, 1914, between the legal hours of sale the following described real estate situated in Jefferson county, State of Alabama, to-wit:

Part of the south end of the McDaniel six-acre tract of land located in the northeast corner of the northwest quarter of the northwest quarter, section 26, township 17, range 3 west, particularly described as follows: Begin at a point 213 1/2 feet west of the southeast corner of said McDaniel six-acre tract; thence west 200 feet; thence north 90 feet; thence east 210 feet; thence south 40 feet; thence west 10 feet; thence south 50 feet to point of beginning; said six-acre tract being the same conveyed by Susan Hudson et als. to Richard Jones, on January 6, 1881, as recorded in book 39, page 92, in the office of the Judge of Probate for Jefferson county. Default having been made in the terms and conditions of said respective mortgages, said land is sold to pay the said indebtedness and the costs of foreclosing the same.

This, the 30th day of September, 1914.

MAGGIE A. ASH

Transferee

A. C. & H. R. HOWZE, Attorneys,
sept30-4t

If Victor Hugh could in "Les Miserables" give the one word "God" as the adequate explanation of the battle of Waterloo 100 years ago, is there not great incentive for us to pray in this day of world-wide turmoil?

THE BIGBEE W. M. U.

The annual session of the W. M. U. of the Bigbee Association was held September 29, 1914, at Cuba, Ala.

We missed the helpful presence of our much loved superintendent, Mrs. F. B. Stallworth.

Mrs. Mellen presided over the meeting in a most pleasing manner.

The address of welcome was made by Mrs. Leander Poole in her own inimitable way, and the response was by Miss Sarah Smith.

It was a joy and an inspiration to have with us our state secretary, Miss Laura Lee Patrick, whose heart overflows with love for the Master's work. She was used in every available place.

Mrs. Robinson, of Demopolis, gave the Scripture reading from Eph. 6.

Quite a number of societies were represented, and the reports were all encouraging.

Many interesting and instructive papers along the lines of our work were read, as well as informal talks made. One especially impressive was the paper by Mrs. Davidson, of Livingston, who was not able to be present, but whose reading was beautifully rendered by Mrs. Mellen.

A delightful luncheon was enjoyed at the noon hour, after which other matters of importance were discussed.

Worthy of mention was the song by the Jr. Y. W. A. S. who braved the weather to lend their voices for the occasion.

There was an informal discussion as to the advantages of the W. M. U. having a different time and place of meeting from the general association.

Mrs. F. B. Stallworth having tendered her resignation, Mrs. Herring, of Sumterville, was elected superintendent of the association. Special prayer was offered for the retiring superintendent and for her husband, whose illness is so much deplored.

The time and place of the next annual meeting is to be the last Tuesday in September, 1915, at Eutaw, Ala.

FORTUNATE FOR THE SOUTH.

Skin diseases seem most prevalent in the warmer climates, which makes it fortunate for the South that it has such an exceptionally fine remedy in Tetterine for Eczema, Tetter, Itch, Acne, Salt Rheum, etc. Every skin trouble from a simple chafe or insect bite to the worst case of Tetter is quickly relieved by Tetterine. Applied externally harmless and fragrant. 50c at druggists, or by mail from Shuptrine Co., Savannah, Ga.

FROM BUTLER COUNTY.

I write to let you hear from old Butler, which I think one of the best in the state in many respects. I came from old Bibb county 20 years ago, and since I came here I have tried to work for our blessed Lord and Savior, Jesus Christ. I want to tell you that on the first Sunday in April Brother C. L. Perry and myself met and organized a Baptist church in our school house, three miles east of old Brushy Creek church. We organized with 18 members, and we started a few days' meeting the first Sunday in September, with Brother F. M. Fletcher to help in the meeting, which he did with the spirit of Christ in every sermon. There were 39 added to our little flock. I had the pleasure of carrying 30 to the creek on the second Sunday and baptized them. I can say thank God that my lost boy was baptized with the number and a little grandson. I baptized one old friend 65 years old and other men of families. We have a good Sunday school and prayer

meeting. I am glad to know that Brother Davis is going to assist us soon. I think it will do him good to visit us and our Sunday school a lot of good to have him with us.

The sad news has just come to me that Brother Bennett, who lived with Brother A. C. Shell, has passed away. So I must go to see him.

May God bless you and your good wife and boys, also the Alabama Baptist.

Your brother in Christ,

JOHN A. CHAMBLISS.

Greenville, Ala., R. 1.

Shallow wells and unsanitary closets do not make good neighbors.

FORECLOSURE SALE.

The State of Alabama, }
Jefferson County. }

Default having been made in the payment of an indebtedness secured by a mortgage to the undersigned, Sterling A. Wood, by Charles W. Mills and his wife Mary P. Mills, on the 7th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 705, page 135, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell for cash in front of the court house door of said county on the 26th day of October, 1914, the following described property, conveyed by said mortgage: An undivided one-fourth interest in and to the west fifty (50) feet of lots number nine and ten (9 and 10), of block number six (6), according to the map of Webb and Wood's South Highland subdivision of Birmingham, Alabama, as shown by plot number two, as recorded in the office of the Judge of Probate of Jefferson county, in said State, on map book number 6, page 27, said lots together making a lot fronting fifty (50) feet on the south side of Sixteenth avenue, South, and extending back of that same uniform width along an alley one hundred feet.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This September 16, 1914.

STERLING A. WOOD,
Mortgagee.

FRED S. FERGUSON, Attorney,
Birmingham, Ala. sept23-4t

FORECLOSURE SALE.

The State of Alabama, }
Jefferson County. }

Default having been made in the payment of an indebtedness secured by a mortgage to the undersigned, Sterling A. Wood, by Charles W. Mills and his wife, Mary P. Mills, on the 7th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 705, on page 124, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell for cash in front of the court house door of said county on the 26th day of October, 1914, the following described property, conveyed by said mortgage: An undivided one-fourth interest in and to the east one hundred and thirty (130) feet of lot number nine (9), of block number six (6), according to the map of Webb and Wood's South Highland subdivision of Birmingham, Alabama, as shown by plot number two, as recorded in the office of the Judge of Probate of Jefferson county, in said State, on map book number 6, page 27, said lot fronting fifty (50) feet on the west side of Beech street, and extending back of that same uniform width along the south side of Sixteenth avenue, South, one hundred and thirty (130) feet.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This September 16, 1914.

STERLING A. WOOD,
Mortgagee.

FRED S. FERGUSON, Attorney,
Birmingham, Ala. sept23-4t

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 9th Day of October, 1914.

Estate of Andrew Williams, Deceased. This day came George D. Garrard, administrator of the estate of Andrew Williams, deceased, and filed his accounts, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 10th day of November, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

FORECLOSURE SALE.

The State of Alabama, }
Jefferson County. }

Default having been made in the payment of an indebtedness secured by a mortgage to the undersigned, Henderson-Barnett Land Company, a corporation, by Charles W. Mills and his wife, Mary P. Mills, on the 7th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 713, on page 500, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell for cash in front of the court house door of said county on the 26th day of October, 1914, the following described property, conveyed by said mortgage:

An undivided three-fourths interest in and to the east one hundred and thirty (130) feet of lot number nine (9), of block number six (6), according to the map of Webb and Wood's South Highland subdivision of Birmingham, Alabama, as shown by plot number two, as recorded in the office of the Judge of Probate of Jefferson county, in said State, on map book number 6, page 27, said lot fronting fifty (50) feet on the west side of Beech street and extending back of that uniform width along the south side of Sixteenth avenue, South, one hundred and thirty (130) feet.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This September 16, 1914.

HENDERSON-BARNETT LAND
COMPANY, Mortgagee.

FRED S. FERGUSON, Attorney,
Birmingham, Ala. sept23-4t

FORECLOSURE SALE.

The State of Alabama, }
Jefferson County. }

Default having been made in the payment of an indebtedness secured by a mortgage to the undersigned, Henderson-Barnett Land Company, a corporation, by Charles W. Mills and his wife, Mary P. Mills, on the 7th day of January, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 713, page 508, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell for cash in front of the court house door of said county on the 26th day of October, 1914, the following described property conveyed by said mortgage:

An undivided three-fourths interest in and to the west fifty (50) feet of lots number nine and ten (9 and 10), of block number six (6), according to the map of Webb and Wood's South Highland subdivision of Birmingham, Alabama, as shown by plot number two, as recorded in the office of the Judge of Probate of Jefferson county, in said State, on map book number 6, page 27, said lots together making a lot fronting fifty (50) feet on the south side of Sixteenth avenue, South, and extending back of that same uniform width along an alley one hundred feet.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This September 16, 1914.

HENDERSON-BARNETT LAND
COMPANY, Mortgagee.

FRED S. FERGUSON, Attorney,
Birmingham, Ala. sept23-4t

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM.

According to the standard medical books, Rheumatism is not a germ disease, but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons result and these irritate and inflame the delicate linings of the joints, the heart and other organs. To cure Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and drives out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer with rheumatism, dyspepsia, indigestion, gall stones, disease of the kidneys, bladder or liver, uric acid poisoning, or any condition due to impure blood, read the following letter, then sign it, enclose that amount and mail it. Only two out of a thousand, on the average, report no benefit:

Shivar Spring, Box 15-M, Shelton, S. C. Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____ Address _____ Shipping Point _____ (Please write distinctly.)

Note:—The Advertising Manager of the Alabama Baptists is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

BIBLES AND BIBLE HELPS AT COST.

You can save money by purchasing your Bibles, Testaments, Song Books, Sunday School Helps and other Religious Books from the Alabama Bible Society. We carry a full line of the Moody Colportage Library Books, which we sell at Chicago prices. We have an endowed institution, which enables us to sell books at actual cost. Catalogue free on application.

ALABAMA BIBLE SOCIETY, Montgomery, Ala. W. J. Elliott, Superintendent.

Goitre Removed

Send today for our literature How to Remove Goitre, without the use of a knife. Absolutely safe and sure. Gall Pills made from Glycocholate and Taurocholate of soda, derived from the Gall of sheep cures constipation. Sample will be sent free to all who write us. Literature free.

VAN VLECK GRAND EXTRACT CO. 912 Grand Ave., Kansas City, Mo.

IF THE BABY IS CUTTING TEETH USE

Mrs. Winslow's Soothing Syrup A SPLENDID REGULATOR PURELY VEGETABLE—NOT NARCOTIC

MISS DYE'S SONG RECITAL.

There was a large and cultivated audience present at Central College last night to hear the song recital by Miss Dye, the teacher of voice at the college. The audience was much pleased and gave abundant expressions of its satisfaction at the artistic work of Miss Dye.

Miss Dye has a gracious and charming manner, and that won her audience to begin with, and then she gave a program of much attractiveness, bright and varied, and it was rendered with consummate charm. Her voice is a lyric soprano of fine range, remarkably even and well balanced throughout its wide compass. It is lovely in texture, her tones being exceptional for clarity, sweetness and purity. Her diction is well nigh perfect. No matter how elaborate the song at all times the words are distinctly heard.

Miss Dye is not only gifted with a lovely voice, but she shows the finely schooled artist. She has spent much time with teachers like Oscar Saenger, of New York; Gouchy, of Paris, and Wilbur Reed, of London, and is an intelligent and polished vocalist.

The program opened with Mrs. Beach's "Years at the Spring," which she gave with buoyancy and charm. In Liza Lehman's "Roses After Rain" she displayed a command of mezzo voice that was exquisite. One of the prettiest things Miss Dye does is to take high tones and hold them long, in a soft and dainty fashion. Speaks "To You" was given with charm, and then she sang the aria from "Madam Butterfly," giving it with rare purity of tone and appreciation of its lovely sentiment and feeling. The Stern waltz, "Printemps," was exquisitely dainty and showed to marked degree her great flexibility and charming grace. She was equally at home in the German "Still Wie de Nacht" by Bohm, which followed. Two selections from Faust were given with feeling and considerable power, especially effective being the dramatic Prison Scene. She concluded with the Staccato Polka, by Mulder, in brilliant fashion, taking the light high work with a crystalline quality of voice and an ease of execution that only well trained and experienced artists can hope to attain. The only encore she would give was the thrilling cry of the Valkyries, which she delivered with dramatic fervor.

Miss Dye made a splendid impression on the audience, and the opinion is general that President Giles has secured one of the most delightful artists he has ever brought to Tuscaloosa, and he is being congratulated on having so admirable a teacher for his voice department.—Times-Gazette.

Joseph Roux, the famous French mystic, once wrote: "A whole heaven is contained in a drop of dew, a whole soul within a tear."

Kelly, of Pennsylvania, in congress says that "every public official is a public servant, and when he refuses or neglects to serve the interests of the public he should be driven from the place he has discredited."

The Time-Tested Tonic for MALARIA Chills & Fever Is Wintersmith's TONIC 50 YEARS IN USE

Birmingham Trust & Savings Co. The requirements of the ideal executor and administrator are HONESTY, RESPONSIBILITY, CAPABILITY and PERMANENCE. This Company possesses all of these qualifications in a high degree. CAPITAL AND SURPLUS \$1,100,000.00

To Every Reader of The Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

Loveman, Joseph & Loeb BIRMINGHAM, ALA.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

Single Comb Rhode Island Reds Exclusively

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale. Write for catalogue and prices.

MRS. P. T. CALLAWAY, Washington, Ga.

TOBACCO HABIT CURED

The Rose Tobacco Cure has cured thousands and WILL CURE YOU Price \$1.00 per Tablet, 3 for \$2.50

ROSE DRUG CO.,

21st Ave. North

Birmingham, Ala

You Look Prematurely Old

Because of those ugly, "risky" gray hairs. Use "LAUREL" HAIR DRESSING. Price \$1.00, retail.

FROM LANETT.

On Saturday before the second Sunday in August last we began a series of meetings at Daviston, in Tallapoosa county, with old Spring Hill church, which continued until the following Friday night. Monday following the opening of the series Brother T. E. Steely, of Howard College, came to us and did the preaching each day and night until the close of the meeting. To those who know Tom Steely it is sufficient to say that he did the preaching, for he never fails to bring a message fresh from the heart of the Father, and somehow it always reaches the heart of some one; but it seemed to this humble writer that Tom never preached so well in his life as he did at Daviston. The visible results of the meeting were a general revival of the church members who attended, a genuine spiritual awakening of the community at large and 32 accessions to the membership of the church—23 for baptism, seven by letter and two restored to genuine fellowship in the church. We had some of the sweetest meetings that week that it has ever been my privilege to attend. For two years it has been my happy privilege to serve the people there as pastor, and it is the church into which I was baptized some twenty-odd years since, but under deep impressions that it was not the Master's will that I should remain longer with them as pastor I tendered my resignation, which took effect with the September meeting, and they called Brother W. J. Layton, of Roanoke, Ala., to serve them the next associational year. May the God of all grace guide them to much larger service than they have yet attained.

Monday night following the third Sunday in September we began a series of meetings with the saints at Riverview, Ala., with Brother John C. Sims, of Hogansville, Ga., to do the preaching, and continued until Wednesday night following the fourth Sunday. There we had a genuine revival of the most enduring sort—no sensationalism, no excitement of any sort, save the quickening of the heart under the sweet old story of the cross, salvation by grace. Christ was magnified in every message because He was preached from the sacred place as the only hope for lost men. Brother Sims is a young man of exceeding great power, with a manner all his own in the delivery of the message God gives him, and the greatest gift he has is his excellent way of leaving God's part of the work for God to do. It was a great feast of glad tidings that we enjoyed for the 10 days we labored with the Lord at that place. The immediate result there was five for baptism and two by letter, with a renewal of our faith, a quickening of the Christian life and a higher standard of Christian living.

Brother Sims will remain in Alabama, having been called to follow this unworthy scribe as pastor of Lanett Baptist church, and is already on the field, getting hold of the situation in a remarkable way. The saints at this place are to be congratulated in securing this young man of God to lead them into the larger life through Christ our Lord, and I predict for them a prosperous year in his field at this place.

Now let me say to the old East Liberty Association that she will be greatly strengthened for greater things by having Brother Sims among us as a co-worker in this part of the Mas-



Special October Offer

One of these Wm. A. Rogers German Silver teaspoons for one signature cut from a one-pound package of Arbuckles' Coffee and one 2-cent stamp.

More Arbuckles' Coffee is sold than all other packaged coffees combined.

So many women have used it for years that we know you will like it, will feel that no other coffee offers such great value for the money, no other is so completely what you want.

Get a package today and use for yourself.

To have you act now, to have you know its full, rich flavor and get the advantage of it right away, we make the special introductory offer announced above, good only until October 31, 1914.

Used here 15 years

One woman says: "The six teaspoons I got with Arbuckles' Coffee just after I was married, 15 years ago,

are as good now as they were the day I got them."

With your spoon we will send you the big, new premium catalog, which shows over 150 of the most popular premiums, the ones for which a million other women, all over the country, are saving Arbuckle signatures. You, too, can make your coffee purchases earn lovely gifts for you, without extra expense.

Get a package of Arbuckles' today at your grocer's—either Arbuckles' Ariosa (whole bean) or Arbuckles' Ground Coffee. It is better than ever now. Cut the signature from the package and get your first spoon now.

Mail the Coupon today to
ARBUCKLE BROS., 714 WATER ST., NEW YORK.



Offer until Good until Oct. 31, 1914.

Only one coupon accepted from any one person or family.

Arbuckle Brothers 714 Water St., New York.

With this coupon I enclose 2¢ stamp and one signature from Arbuckles' Coffee, for which send me one genuine Wm. A. Rogers German Silver teaspoon, premium catalog FREE.

and your big, new

Name _____
No. and St. _____ or R.D. _____
City _____ State _____

ter's vineyard. Take him, help him, use him, for the glory of God.

Some other churches that it was my privilege to labor with during the summer, but you have doubtless heard enough of that already.

This one more item now and I will excuse you for this time: It has been the pleasure of the Lord to let His saints at the following places call me to serve them as best I can for the next associational year, all of them in the East Liberty Association: Center, first; Riverview, second; Rock Springs, Chambers county, third; and Antioch, on the fourth Sundays in each succeeding month. My residence will be at LaFayette, Ala., and very nearly centrally located to the work

it will be my privilege to do. The field, except Riverview, is a new field to me as pastor, and I desire the prayers of the brethren who are interested in the Master's work to remember this struggling, incompetent and unworthy pastor when you go to the Lord from day to day.

Yours for greater things in the kingdom of God,
A. C. YEARGAN.

It often pays to let the other fellow talk while you act.

RESOLUTIONS.

Whereas, our beloved sister, Mrs. Elizabeth Benjamin, passed from earth to heaven in June, 1914, we, your committee, desire to record an apprecia-

tion of her, who was a charter member of the Woman's Missionary Union; therefore be it resolved:

First—That her long, consistent Christian life was an inspiration to all who knew her. "To know her was to love her."

Second—She was a liberal giver to the cause of the Master. She bore her suffering with patience for several years.

Third—That this be made a part of the records of our society, and that a memorial page be set apart to her memory.

MRS. GEO. PIERCE,
MRS. T. J. WIGGINS,
MRS. THOS. J. WILLIAMS,
Committee.