

# ALABAMA BAPTIST

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Change my paper from Enterprise to Furman, where I will be pastor, and at Ackerville and Oak Hill. Will see you in Selma I hope. Your brother—S. J. Bentley.

Dr. James A. Francis has resigned the pastorate of the Clarendon Street church, Boston, Mass., to accept a call to the pastorate of the First church, Los Angeles, Cal.

Please change the paper from Goshen, Ala., to Glenwood, Ala. Glenwood is in our field now and is near the center of the work, Henderson being six miles east, Goshen two miles north and Bethel two miles west. Remember us on this field and come to see us when you can. Yours to do more.—J. C. Hill.

Enclosed find \$1 for the Alabama Baptist. I made as strong a plea as I could at the Coffee County Association for the Alabama Baptist. Yours very truly—E. Z. F. Golden.

(Dr. Golden having been an editor knows how to sympathize with and help one who occupies the "easy chair.")

The Savannah Morning News of Monday, November 2, had a good picture of Rev. W. D. Hubbard, D. D., who is acting pastor of the First church. It also gives a synopsis of his sermon on "The Heavenly Vision." Dr. Hubbard, who is one of our Howard College graduates, will preach the convention sermon at Selma.

If we can get our brethren to read Baptist news it's no trouble to get them to support the Baptist cause. I am doing all I can in our church and community for the paper. I love everything it stands for. I succeeded at the association in getting four to take it. Best wishes to you and yours. I am—R. E. Smith, Hanceville.

The Gideons, an organization of live Christian commercial travelers, have placed over 200,000 copies of the American Standard Version in the guest rooms of hotels in the United States, and there is not a prominent college, theological seminary or leading Christian scholar who does not recognize and use this latest version of the Scriptures because it brings the plain reader into closer contact with the thought of the original writers than any version in Christendom.

I come in honor of a beloved pastor, Rev. George W. Wilburn, of the Southside Baptist church, New Decatur. Although a man of only 25, he is a power. Since August 1 he has received 40 into the church. The whole church is in fine working order. Our W. M. U. has advanced from 20 to 66, including about 25 honorary members. The B. Y. P. U.'s, too, are growing. He is now in Howard College. Our Sunday school has grown. We all believe he was a messenger sent by the Holy Spirit.—Mrs. J. W. Motes, president of W. M. U.

Miss Mollie McMillan, of Harrison, Ark., and formerly of Sprinkville, was married October 4 at Birmingham, Ala., to James M. Ballantyne, of Orrville, Ala., according to word received here yesterday by friends. The wedding was solemnized at the home of Dr. Dickinson in Birmingham. The bride is well known in Springville, having been at one time assistant to Dr. W. O. Anderson, pastor of the First Baptist church. Miss McMillan graduated at the Moody Bible Institute and specialized in Music. The bridegroom was born in Scotland, and when quite young went to Australia, where he was engaged in pioneer mission work. On coming to America he entered Georgetown College, Georgetown, Ky., and last May graduated from the Southern Baptist Theological Seminary at Louisville. A week before graduation he was called to the pastorate of the Orrville Baptist church, where he is located at present.—Springville Item.

## THE STATE CONVENTION.

Active pastors, busy laymen and consecrated women are needed at Selma if the convention is to be a success.

It is going to be a privilege to be present at the convention and share in the spiritual contagion. We are praying that our annual gathering will be a meeting where Baptist men and women have come together in brotherly love to witness a manifestation of God's power in giving to all a great missionary impulse, and a great spiritual uplift, and a great prophetic vision of the world's need of Christ.

Let's make the convention a holy place, a reservoir of power, from which the waters of life will flow to the uttermost parts of the earth.

If you expect to be present common courtesy demands that you send your name at once to J. B. Ellis, chairman of the entertainment committee.

## MINISTERS' CONFERENCE.

The Alabama Ministers' Conference will meet at the First Baptist church, Selma, Ala., at 3:30 p. m. November 16. Other sessions will be held at 7:30 that night and at 9 o'clock on Tuesday morning, the 17th. The program of this conference, as prepared by Dr. A. J. Dickinson, has already appeared in this paper. In addition to this program, as prepared by Dr. Dickinson, the local committee hopes to have several government experts to discuss the subject, "The Preacher and the Farmer." This will add greatly to the interest of this conference.

## CONVENTION RAILROAD RATES.

The committee has been trying to get reduced rates for the Selma convention. We cannot announce them yet, though they may be granted. Delegates and visitors should ask local agents at starting point. The concession will be very small, if any, and the failure to get a reduction will not be sufficient to keep any one from the convention.

WM. A. DAVIS, Chairman.

Enclosed find check. Move up figures and send the good old paper on. Closed my eighth month here, with an increase along all lines. Love to the brethren of Alabama. yours—Joe W. Vesey, Arcadia, Fla. (We miss Brother and Sister Vesey.)

Brother Cat Smith, of Hubbard, Tex., writes me that he wants to come back to Alabama and round up his life's work in his native state. The writer knew him well in his boyhood and young manhood and all about his environment and the difficulties he labored under when he entered the ministry in the Central Association. All these he overcame, and in spite of difficulties he became a preacher of much force and power and a pastor of much merit and success. He has occupied pastorates in Texas like unto the pastorates of Decatur, Opelika and that class in Alabama. His return to Alabama will be a strong addition to our sturdy and strong preachers in the state, and with open arms and joyous hearts all will welcome him. Any church in need of a good, live pastor and a preacher who will lead, instruct and edify them will do well to confer with Brother C. Smith. He is fully consecrated to the Master's work, and he seeks usefulness rather than position. It is his purpose to attend the Selma convention. After then his address may be found in the Alabama Baptist.—J. C. Maxwell.

(We hope some pastorless church in Alabama will call him.)

The first 12 days of the Richmond evangelistic campaign conducted by the Home Board evangelists resulted in over 600 accessions.

In the evangelistic campaign in Louisville, Ky., beginning November 22, Evangelist T. O. Reese and Singer J. P. Scholfield will assist Pastor H. L. Winburn, of the Walnut Street church, Dr. T. T. Eaton's old church.

The First Baptist church of Humboldt, Tenn., of which Dr. C. A. Owens is pastor, recently enjoyed a revival, in which Dr. Luther Little did the preaching. Forty new members were added to the church. Of these 34 were by baptism.—C. A. Owens, pastor.

We came here on October 23, and received a right royal welcome. The pretty pastorium had been nicely cleaned by the ladies and a nice supply of food was on the kitchen table. We miss the visits of your good paper and wish you would send it to us here. With best wishes, I am sincerely—Mrs. H. C. Dunn, Moulton.

Missionary J. G. Chastain, of Mexico, is conducting a meeting for the Mexians in Lockhart, Tex. Up to this date (November 7) there have been about 15 professions of faith, and the meeting continues. There are swarms of Mexicans all over Southern Texas, and many of them in destitute circumstances.—J. G. C.

October 1 was a good day with us. At the close of the service the pastor took a collection for missions. The amount raised with \$26. The Lord be praised for his goodness to us. The Castleberry saints are getting on all O. K. They have preaching half time now. Hope to send you some new subscribers before long. Fraternally—J. W. Jones, Castleberry.

We acknowledge with pleasure the following wedding invitation: "Rev. and Mrs. J. V. Dickinson invite you to be present at the marriage of their daughter, Lula Valentine, to Dr. Harry Todd Fenn on Wednesday evening, November 18, 1914, at 8 o'clock, at their home, 225 Mount Vernon Court, San Antonio, Tex. At home after December 14, Youngstown, Fla."

Please send the Alabama Baptist to me at Oakman instead of Carbon Hill. I moved to Oakman on the 4th inst. to preach for Oakman, Corona and Parish Baptist churches. May the Lord bless you and the paper. It gets better as the days go by. I will try to get some new subscribers for the paper on my field. Come to see us sometime. Yours for service—J. I. McCollum.

The brick work on the new Baptist church in Avondale will be completed this week, and the roofing company begins their work Monday. Pastor Inzer is rejoicing in the midst of all his burdens over the loyalty and sacrificing spirit of his people. The men of the church will meet at the Tabernacle Friday evening at 8 o'clock for a business session and good fellowship meeting, and later retiring to Griffin's Hall, where they will meet the ladies and the good things to eat. Their greatest asset just now is their faith in God.

Yes, let us have statistics. I got a copy of the State Baptist Convention minutes to look for something, and find there are no statistics in it. It is not the fault of the secretary, for no convention had a better one. If it is from a desire on the part of the convention, or the board, or whoever is directing such matters, to cut down expenses, it reminds one of "saving at the spicket and wasting at the bung." Let's try it once more any way. Let's have statistics. Instruct the secretary to make the best minute he can, and such perplexities will be at an end. Let's have statistics.—John W. Stewart.



It was once said that our "Union could not endure half slave, half free." In like fashion, Europe could not exist half democracy, half autocracy; the divine rights of kings and of armies, alongside of the divine "right of man, the millions trained to be free."

The light is breaking. The unexpected and unprecedented confusion in the financial, commercial and business world, arising from the war in Europe, is slowly disappearing. Best of all, we have escaped the panic that seemed to be impending. This experience has been a lesson to all the people.

The British admiralty, which has hitherto refrained from laying mines in the open sea, has announced that the continued attacks of German submarines have compelled it to change this policy. A mine field has been established which covers most of the area between Ostend and the Thames. The free channels through the proscribed area are known only to the admiralty and the British pilots.

The bill for special taxation due to the failure of imports and other disturbances caused by the war passed both houses of congress. The increase of the tax on beer and spirits and the whole tax on gasoline were struck out of the bill, the former as greatly increasing the difficulties of collection, the latter because users of gasoline are already heavily taxed. These and other reductions reduce the probable proceeds by the new taxation from \$105,000,000 to about \$20,000,000.

At the opening of the Prussian Debt war bills were passed granting a credit of \$375,000,000. Vice Chancellor Delbrueck said that Germany had been forced into the war by the hatred and envy of her neighbors. "The war," he said, "is making unparalleled demands upon the whole of our people, but everybody knows that we will not lay aside our arms until we have gained a victory that will guarantee lasting peace." He added that the state proposed to indemnify completely the people of East Prussia for the losses sustained by the Russian invasion, at a calculated expense of \$95,000,000.

The seven counties of Pennsylvania which produce most of the anthracite coal contain 1,112,361 people. Over 47 per cent, or 529,262, are foreigners, or the children, on both sides, of foreign-born parents. Russia leads with 119,382. Austria is second, with 110,528; Ireland third, with 70,422; Germany fourth, with 60,321; Italy fifth, with 42,333. Nationalities contributing more than 5,000 are Wales, England, Hungary and Scotland. Sweden, Switzerland, Turkey, France, Greece, Roumania, Denmark, Norway, Holland, Belgium and Finland each contribute less than 1,550 to the total.

A correspondent writes in *Leslie's*: "Relative to German atrocities I hold my judgment in abeyance. Some of the stories I have found to be without foundation. Thus a number of English wounded were brought past Sezanne while I was there. They told me they were picked up by German doctors and were very ably assisted and that their wounds were splendidly dressed by the German corps. Seventeen trains of wounded passed me at Sezanne. The way the French local Red Cross societies met the trains and served coffee and delicacies to 500 wounded men every 20 minutes is beyond praise. No word of complaint did I hear, though 8,000 wounded passed the station in one night."

In a personal letter to friends in Paris a French cavalry officer said the other day that he and his fellow officers had to "cook their meals on splinters like savages." Not so with the Germans' if photographs taken in a trench not far from Antwerp is descriptive of conditions along all the Kaiser's lines. These men were a little cramped as to space, but otherwise they seem to be enjoying all the comforts that could be expected in such circumstances. A correspondent with the Germans in France says: "The German soldiers' traveling cooking stove is always on hand with something hot. Soldiers have often told me that these cooking stoves saved their lives."

The question has been asked: "But is this a Teuton war? And who is the Slav? If Russia is Slav, then so also is Prussia. For Prussia is Po-Russia, the Russia of the Po. The Prussian is not of the notable Teuton stock of Angles, Saxon and Jutes that came, under Hengist and Horsa, to defend an Angleland from the ravishment of the Dane. The Angleland of that elder time is the England of today, where freedom is a heritage and the anti-Saxon institution of the conscript is unknown. England has blood kinship with Germany, but only with part of it. Of the 65,000,000 population of the German empire 40,000,000 are Prussian, and from the remaining 25,000,000 must be subtracted the 2,000,000 of Alsace-Lorraine. This leaves England with 23,000,000 cousins-Germans, whose lot, under the same step and the war college, she unites with them in deploring. She will do her resolute best to restore to them the lost honors of Saxony, Baden, Brunswick, and all the long roll of good names and ancient kin. In a reconstituted Germany, whose absent sons will feel the heimweh and the thrill of "Fatherland" in days when the thrust of the Prussian gun butt and the slapping in the face of the Saxon recruit are remembered no more.

## The European War

### Picked Paragraphs Concerning The Great Conflict Raging in the Old World

"THE GOD OF WAR."

"As mothers curse thee, so curse I—  
Mothers whose sons were racked with pain,  
Whose mutilated bodies stain  
Are heaped in vain beneath the sky."  
—From the French of Theodore Jean.

"Talk, if you will, of hero-deed,  
Of clash of arms and battle wonders,  
But prate not of your Christian creed  
Preached by the cannon's murderous thunders."  
—From the German of Bodenstedt.

A German writer begs Americans to remember that in this war it is England who calls her Mongolian ally of Japan to arms against her Caucasian rival, and nobody is able to say whether the yellow hand after striking against the white man twice in the west will not turn the weapon the next time against the east.

The Japanese cruiser *Fukachiho* was sunk in the attack upon Kiaochau, with a loss of 71 of the crew. Heavy losses were incurred in the continuing land advance upon the fortress. A German torpedo boat was destroyed off the harbor. The Japanese siege guns were mounted on heights commanding the city after an advance, which cost heavily in life, and the bombardment is in progress.

A person who knows nothing of Polish can't come very close to the "correct" pronunciation of Polish names, but in a rude way we can approximate them. In Polish the combinations "sz," "cz," "rz," etc., are used with frequency, and they require a lot of tongue twisting on the part of an English-speaking person to master them. "Sz" is like "sh" in English and "cz" is like the "ch" in "church." In the proper name "Szczepanik" we get both these, and it becomes "Shchay-pan-ik"—a hard one indeed.

Earl Roberts, the venerable but active field marshal of the British army, has issued a warning to England, saying that the war constitutes a grave crisis that will call for every resource of men and money that the empire can provide. In sending New Testaments to the soldiers and sailors of the English army the great soldier ordered that the following message be printed on a slip and pasted in each copy: "I ask you to put your trust in God. He will watch over and strengthen you. You will find in this little book guidance when you are in health, comfort when you are in sickness, and strength when you are in adversity."

From the distressed Baptists of Europe comes a cry for help that should be heeded by the Baptists of America. The war is doing sad havoc with the churches of our faith in that continent. Many places of worship are closed because pastors have gone to the front, and the membership of others is greatly depleted because the able-bodied men have gone to fight for their country. War churches in France have sent 140 men to the army, many of whom have been compelled to leave their wives and children in distress. We have two churches in Belgium—one at Ljege, situated between two of the fortresses, and the other at Charleroi, where a large part of the town was destroyed by fire.

Dr. Ernest Richard, a lecturer on German civilization at Columbia University, evidently overlooked President Wilson's plea for neutrality when he penned the following: "When Russian greed of conquest and Slav hatred against the Germanic nations and the contrast between Asiatic and western civilization were called to arms by the revengeful spirit of France and the commercial envy of England, who treacherously had sold the interests of progressive humanity to further their selfish ends, they saw that the bloody decision on the battlefield had become unavoidable. Naturally the irreconcilable spirit of revenge on the part of the French was always considered the greatest menace no matter what the political constellation was."

Rev. J. D. Freeman, D. D., of Leicester, England, in the closing paragraph of a recent letter to the Maritime Baptist, says: "I cannot close this letter without expressing my unbounded pride in the splendid response which Canada is making to the call of this tragic and critical hour. As never before the daughter nations and the old gray mother are clasping hands across the sea. Knowing that he is on the side of truth and right, one feels a certain stern joy in bearing some part even in such a bloody conflict as this is proving to be. Yet the heart cries constantly unto God that the end may soon come. I have scarcely a young man left about me in Belvoir street. They have all enlisted. The first vacant seat was in the pastor's pew. The day after war was declared our baby boy volunteered for the front, put on his uniform and marched away."

The women of Belgium are not less patriotic than the men. They have exhorted the soldiers to die bravely, have carried food and drink to them on the firing lines, and have proved veritable ministering angels to the wounded and dying.

The fiercest fighting has been along the banks of the little river Yser in Northwestern Belgium, just west of Ostend. This is not the famous "Yser rolling rapidly" of the "Hohenlinden" poem; this Yser is in avaria. The Yser does not "roll rapidly;" it is a sluggish canalized river.

Rice is one of the leading articles of diet in South America. It is safe to say that it figures in at least one meal a day among rich and poor, in city or country. Most of this cereal comes from the Far East. With the canal open and the nearness of our rice-growing states to this highway of commerce, there should be no real obstacle to our getting a portion of this large and profitable trade.

The strict censorship exercised by all the warring nations continues, even increases in its intensity. It is with the utmost difficulty that correspondents get where they can see anything of the actual operations, and even after they do learn something at the greatest risk they cannot get it past the censor. The British censorship is as strict as any. England's boasted liberty does not extend to the printing of war news, nor, it would seem, of anything, however innocent, of military operations.

Word comes from Germany that even the smallest churches have as many as 20 or 30 men in the service of the emperor, while in churches of from 500 to 1,000 members the number is as high as 80 or even 100 and more. In East Prussia and in parts of Austria-Hungary churches have been completely scattered and buildings have been destroyed. Recently Prof. Walter Rauschenbusch issued an appeal for money to be applied to this cause. Shortly after the Foreign Mission Society received two checks of \$1,000 each for this purpose.

Dr. Hadley, president of Yale, says: "As a rule belligerents who have fought a contest to a finish dislike to have people who have not been fighting interfere in the negotiations; and if there is anything which is hated all through Europe just now, independently of national affiliations, it is the Hague conferences. You would be surprised to know how many men say that the first step toward the establishment of peace is to blow up the Hague palace with dynamite. They may change their mind in a year, and pretty certainly will change it in ten years; but the name 'Hague Conference' is just at present like a red rag to a bull."

At the request of the Harvard Corporation, Prof. Hugo Munsterberg has withdrawn his resignation, sent in following the ultimatum of Major Clarence Wiener to cut Harvard off to the sum of \$10,000,000 unless the corporation "fired" the Harvard psychologist. When seen Professor Munsterberg would have nothing to say about the action of Harvard other than to confirm the report that he had withdrawn his resignation. "I sent in my resignation," he said, "and the Harvard Corporation refused to accept it. That closes the matter." Professor Munsterberg since the offer of Wiener was made has been termed the "\$10,000,000 professor."

The army and navy together only cost George I \$12,500,000 a year. The Seven Years' war cost a trifle under \$257,500,000. At that very reasonable cost England won the glorious victories of Plassy, Louisburg, Fort Duquesne and Quebec. The last and greatest of these victories brought with it one-half of the North American continent—the great Dominion of Canada. As a foil to that brilliant chapter of British victory came the revolt of the American colonies, a loss which cost more than all Chatham's victories had done. England's longest and most expensive, but also most profitable war (1793), began with a public debt of \$1,180,000,000 and a revenue of \$85,000,000. When it was wound up and all the accounts settled, there remained as souvenirs of Trafalgar and Waterloo a funded debt of \$3,987,000,000 and an unfunded debt of \$259,960,000—together \$4,246,960,000. The cost of the Russian war to Britain was \$350,000,000.

Kiaochau lies on the southern coast of the Shantung peninsula; which jut out between the Yellow Sea and the Gulf of Chih-li. The name, Kiaochau, stands for the entire German leased territory, including the Bay of Kiaochau and the land on both sides of the entrance and shore of the bay, with an area of about 117 square miles, where Germany has complete control of the government and administration. It is bounded on the north by the Falsho river. But beyond the river there is, further, a neutral zone of some 32 miles, measured from any point on the shore of the bay, over which the Chinese government cannot issue any ordinances without the consent of Germany. The so-called lease of the territory, nominally for 99 years, was secured by Germany in 1898. Her pretext for advancing such a claim was the murder of two German missionaries by a Shantung mob in 1897, but the real cause and motive must be sought elsewhere. In brief, it was Germany's desire to secure a good naval base for the prosecution of her Far Eastern policy that led to the occupation of Kiaochau.



LAND TENURE AND THE COUNTRY CHURCH PROBLEM.\*

By Victor I. Masters, Editorial Secretary.

The tenure of the land profoundly affects civilization, whether the viewpoint be that of the economist, the sociologist or the student of Christians missions. The facts of land tenure as it affects the south are locked up in pages of figures in the thirteenth census. It is the purpose of this article to use the figures primarily to make clearer the factors in the problem of Christianizing and of developing and inspiring the religious life of southern rural people.

Ex-President Roosevelt in the introduction to the report of the Country Life Commission in 1910, said: "We were founded as a nation of farmers, and in spite of the great growth of our industrial life it still remains true that our whole system rests upon the farm, that the welfare of the whole community depends upon the welfare of the farmer. The strengthening of country life is the strengthening of the whole nation."

These words apply with much more force in the south than in the rest of America. Notwithstanding the marvelous industrial development which has taken place in the south within recent years, this section is still the great rural life and agricultural region of the republic. Omitting Maryland and Missouri, in which urban life is larger, the thirteenth census shows that 80 per cent of southern life is still rural. And if we take off 5 per cent more for towns which have less than 2,500 population and yet are somewhat urban in character, it will still be true that three-fourths of our population in the south is in the open country or in small villages which are directly connected with and dependent upon an agricultural environment.

The religious faith of rural people profoundly affects their agricultural efficiency and the whole level of their living. The report of the Country Life Commission on this point says: "Any consideration of the problem of rural life that leaves out of account the function and possibilities of the church would be grossly inadequate. The work and the life of the farm are closely bound together, and the institutions of the country react on that life and on one another more intimately than they do in the city. This gives the rural church a position of peculiar difficulty and one of unequalled opportunity." This fact of the importance of church vitality as a factor in rural life applies with more force in the south than in any other section. Probably 80 per cent of the religious membership in this section is rural.

It is a matter of general observation that an increase in the tenant class of farmers puts in jeopardy the maintenance of a high level of community life, that in particular it makes it difficult to maintain at concert pitch the efficiency of the churches. The church exists for the community and not for itself, but its power to elevate the life and spiritualize the ideals of the community is conditioned upon the quality and force of its membership. Renters hold the land by uncertain tenure. They are usually only in the community for a brief while and are not strongly moved to become identified with it. Without any reflection upon people because of their poverty, it may be said of the tenant class as a whole that it has a smaller percentage of forceful men and women, of that class of people who as Christians and church members "bring things to pass."

Among the facts which will be shown in this article the following may well challenge the serious thought of leaders of religious work in the south: In the ten leading cotton states—North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Arkansas, Louisiana, Texas, Oklahoma—the number of white and of negro tenants is practically equal, the white excess being 17,000.

The number of white tenants in these cotton belt states increased between 1900 and 1910 36 per cent.

\*In the thirteenth census, from which the figures are taken on which this article is based, farms operated by managers are given separately from those operated by owners or tenants, but the number of managers is relatively so inconsiderable and small that these are omitted in the estimates given here. Had this number been included it belongs rather with the tenant class than with the owners. In this article Missouri, Oklahoma and New Mexico are included with the southern states. West Virginia is not included.

a considerably larger increase than that of the negroes.

Out of each 100 white farmers in the cotton states

the 1910 census shows that 44 are tenants. The detailed story which includes these results may be tedious, but it is profoundly significant.

The last census shows in the United States 5,294,000 farms operated by owners and tenants. Of these 3,285,000 are in the south. In non-south regions of the country 75 per cent of the farms are operated by owners and 25 per cent by tenants, while in the south 52 per cent are operated by owners and 48 per cent by tenants. In non-south sections between 1900 and 1910 the number of farms operated by owners increased slightly more than 5 per cent, while in the south the increase was 12.4 per cent. During this period farms operated by tenants outside of the south increased 2.4 per cent; in the south 23.4 per cent.

In the south the increase of farm owners (white and black) in the non-cotton states was 11 per cent, and in the cotton states 13.8 per cent. The increase of tenants in the non-cotton states was 9 per cent and in the cotton states 36 per cent.

The situation is made clearer by the study of the tenure of white farmers compared with that of negro farmers in the ten cotton states. The number of white and negro tenants in the cotton states is nearly equal—641,763 whites, 624,230 negroes. The following table shows by states the increase in the number of white tenants in the cotton belt between 1900 and 1910. The figures are taken from the abstract of the thirteenth census, page 302:

State.	1910.	1900.	Per cent. Increase.
North Carolina	53,148	55,785	13.2
South Carolina	34,928	28,633	22.0
Georgia	84,242	63,217	33.1
Florida	6,920	3,939	52.8
Alabama	65,017	48,973	32.7
Mississippi	41,886	30,253	38.4
Arkansas	58,381	46,178	26.6
Louisiana	22,530	18,531	21.5
Oklahoma	94,643	44,265	113.8
Texas	170,970	129,685	31.8
Total	641,763	469,559	36.7

There are 815,909 white owners in these states and 164,688 negro owners, the negroes owning 17 per cent of the farms and the white 83 per cent. It is due, however, to be said that the size of the farms owned by negroes is only about one-third the average size of farms owned by whites.

As noted above, of the white farmers in cotton states 56 per cent are owners and 44 tenants. Of the negro farmers 21 per cent are owners and 79 per cent tenants. Between 1900 and 1910 the white renters increased 36 per cent, while the negro renters increased only 24.5 per cent. White owners increased 13 per cent and negro owners 16.6 per cent. Sixty-five farmers in each 100 in the cotton states are white and 35 are black.

Some of the above figures do not correspond to popular estimate. Perhaps most people believe that the number of the negro tenants in the cotton states is much larger than the number of white tenants, and that the number of negro farmers is larger than the number of white farmers. The census figures do not show it. There are not many negroes relatively in Oklahoma and Texas, and in each of four of the cotton states east of the Mississippi River there is a mountain belt in which nearly all the population is white.

That 44 per cent of the white farmers in the cotton states of the south are tenants and that the ratio of white tenants is increasing with each census indicates that profound and serious changes are taking place in the rural south. For one thing it means that nearly one-half of the people with whom our country churches have to do do not own the land on which they live, but are farming land which belongs to some one else. It means that this large proportion of our people in the country districts do not in the swetter and fuller sense know what a home is, and have not the strongest incentives to strive for church and community welfare. It means that nearly one-half of the great white farming population of the south do not have the opportunity to enjoy that large degree of independence which we have from time immemorial declared was a peculiar and particular possession of country people.

It is beyond the scope of this paper to discuss economic causes of this passing of the land from the ownership of the farmers who cultivate it, important as these are, but the fact that it is much larger in the cotton states than elsewhere, coupled with what is already generally known about the power of all-cotton practice to impoverish the rank and file of

the people who make the cotton, suggests strongly the relation of effect and cause. Indeed, an analysis of the facts will undoubtedly prove this relation.

Farm lands practically doubled in value in these states during this same period in which so much of it passed from the ownership of the people who do the farming!

The social and religious aspects of the increase of of tenantry in the rural south are even more alarming than the purely economic aspects, for the biggest thing in farm life is not cotton and corn and herds, but the welfare of men, women and children who live on farms. We take some comfort in the fact that the census shows in the cotton states that there is not a decline in the actual number of white farm owners, but an increase of 10 per cent for the 10 years preceding 1910. Absentee landlords, retired farmers who have moved to town and are renting their farm holdings to tenants, may counterbalance this 10 per cent increase. But at the worst it would seem to mean that, while there has been a large increase in tenants from which the country churches may and should draw their membership, there has not been an actual general decrease in the farm owners among their members.

The figures strongly suggest the necessity of readjustment of the agencies used by the churches to reach their communities, so that they shall be able to hold on to the tenant population, which requires more nursing and more encouragement, if it is to be identified actively with the constructive forces of religion and community welfare.

In the south by far the larger number of rural churches have always been served by absentee pastors. There is noted some present improvement at this point, but the increased number of people of the renting class on the farms shows that it is even more necessary than ever that these rural churches should be supplied with resident pastors.

This need is also emphasized by the breaking up in recent years of the old conditions of localism in the rural communities, which has been brought about by the introduction of power machinery, telephones, good roads, automobiles and mail delivery into the country places.

In the opinion of the writer nothing can be done that will eventuate more largely in increased welfare for the south than to build up agricultural and rural life. And nothing can be done to the end of building up rural life which will count for so much as the vitalization of thousands of dormant or unenlisted country churches. These must be so strengthened and inspired by teaching that they shall permeate their communities with higher ideals and spiritual purpose. While the tendency away from the farms noted in recent years has increased the problem of the country church, a faithful grapple with the needs of these community centers on the part of the Christian bodies of the south is perhaps the best and most hopeful means whereby the unwholesome downward trek may be cut down. The Southern Baptist Home Mission Board, co-operating with state boards, has 20 expert workers engaged in this task and will enlarge the number.

The leadership and idealism of the south has until the present come very largely out of rural life. The town tends to develop intelligence, but the country affords the better environment for thoughtfulness. And today, more than ever before, the nation needs the poise and balance which can only be had in the clear thinking of the silent common people of the countryside, and also of those forceful leaders of men who until now have come out of the quiet open country spaces to do the nerve-racking tasks of modern city life.

May the Christian bodies of the south be brought to give that large attention it deserves to the unwholesome movement of land owners from the country to town, and may they so strengthen the country churches and inspire country life that this tendency may be checked. May they give heed to the perverse significance of the passing of land ownership from the people who cultivate the land.

In the future, as in the past, most of the men who do the big tasks in our American life for the service of the common weal must be furnished by the country. If it fails to furnish them, what other source of supplies have we which promises to be adequate to the needs of society?

Home Mission Rooms, Atlanta, Ga.



## EDITORIAL

Democracy is efficiency as opposed to mere aristocracy, which is only a matter of birth.

Selfishness and ignorance make of life a vivid nightmare and of earth a seething hell. The wall of pain mingles with the laughter of the gay. Fits of joy are followed by spasms of distress.

We import 5,000,000,000 pounds of sugar (chiefly Cuban), or one and one-half times the amount produced in continental United States and its island territories.

Wheat is a plant making a large part of its growth during cool weather and is hardier toward cold than oats. The average date of sowing wheat in the experiments at Auburn during the past 16 years has been November 17; and November sowings have generally given satisfaction in this latitude.

The employees of the Edison plant in West Orange, N. J., to the number of 6,700, have been notified that "cigarettes will not be tolerated, as they dull the brain." A representative of the American Tobacco Company is out with a statement in this connection, in which he considered the notice of the Edison people a direct insult to the 12,000,000 persons in the United States who are addicted to the habit.

The will of Mrs. Morris K. Jesup, after making a number of large bequests to Y. M. C. A. and Y. W. C. A., provided for \$300,000 for Union Theological Seminary under the following conditions: "The maintenance of a chair for the teaching of the English Bible, pure and simple, not by way of criticism, but taking it as it reads, to instruct students how to teach and preach it in the most simple and effectual way to reach the hearts of the people."

Recently in Japan a religious census was taken of the students in the Imperial University at Tokio. The census showed: Shintoists, 3; Buddhists, 50; Christians, 60; atheists, 1,500; agnostics, 3,000. Of the more than 4,600 students 4,506 were found to be avowedly and often boastfully without any religion; with what results upon character you can guess, in a land where one woman of every seven between the ages of 15 and 35 is a professional temptress.

Hans Wagner, Pittsburg's popular favorite in professional baseball, was offered a thousand dollars to have his picture on the boxes of a brand of cigarettes. Wagner positively refused. The representative of the tobacco company said: "I thought all you ball players were money crazy." But Wagner indignantly answered: "I'm not crazy for any money that means encouraging any boy to smoke cigarettes. If my name and picture on a card or box will have that effect, I tell you I'm not going to sign up, no matter how high you go with your offers."

Dr. Everett, for many years professor of theology at the Unitarian University of Harvard, was asked by one of his students near the close of his great life work whether he believed in the miracles of the New Testament. The student expected nothing else than a denial of the miraculous of the Bible in toto—a sweeping of all away "as such stuff as dreams are made of." Great was his surprise to see come over the face of Dr. Everett a sense of the most wonderful thoughtfulness. After a moment's pause, which to all who were present was actually painful, there came slowly, reverently, yet most confidently, this reply: "Believe in miracles? Why, gentleman, once I did not believe in them at all, but as the years come on it seems I want to believe in little else."

Japan is destined to hold a place of leadership in the East. Western thought and civilization will be disseminated more and more to the other great peoples of the Orient through Japan. Will Japan lead the East, with its billion souls, to Christ? The world's convention in Tokyo has a wonderful opportunity to help bring about this result. Four of Japan's greatest men—Count Okuma, the prime minister of the empire; Baron Sakatani, the mayor of Tokyo; Baron Shibusawa, the Japanese financier, and Mr. Nakano, the president of the Tokyo Chamber of Commerce—are standing squarely behind the invitation to the Sunday schools of the world with all their influence. These men are members of the Convention Patrons' Association, and are working hard to have ready for the delegates what Count Okuma calls a "true Japanese welcome."

The cornerstone of Mormon theology and the chief sanctity in Mormon religious consideration is polygamy.

According to the last census of India, which was taken in 1911, and the results of which have just been summarized and made available for the public, the active enumeration of persons is 315,132,537.

England, Germany and the United States, the three great Protestant nations, rule very nearly 600,000,000 people, and eighty-two per cent. of the territory of the world is controlled by Christian nations.

In the effort to reduce the cotton acreage in 1915 wheat should occupy an important, though a minor, position. It is estimated that a quarter of a million acres in Alabama now devoted to cotton could, under present conditions, be advantageously sown to wheat this fall.

Miss Ruth Hales, of Williamsport, Pa., passed through the grade and high schools of that city with a perfect record for attendance. This record covers only 12 years, because she was able to complete the course in that time instead of the customary 13 years. She graduated at the age of 17. She is now Mrs. Charles C. Steel, of Williamsport.

The best aid which most of us can give to the desirable end of resettling credit and security is by steady living, refusing to hoard and going about our business as nearly as possible as if the world were in its normal condition. We might well borrow from the English their new motto, displayed everywhere and expressing the spirit of the nation, "Business as Usual." For public confidence is the secret of national prosperity.

In 1910 negroes operated 893,370 farms, of which number 218,900 were operated by their owners, 672,900 by tenants and 1,400 by negroes as managers. In the decade from 1900 to 1910 the number of farms owned by negroes increased 16.6 per cent and the number of negro tenants increased 20.8 per cent, while the value of agricultural property operated by negroes was more than doubled. The figures show that 1,806,000 negro males and 1,050,000 females were engaged in agriculture in 1910.

Mr. Reed's reply to the criticism of a "billion dollar congress" is well remembered—"We have a billion dollar country." And so we had. In 1880, 15 years after the close of the civil war, the wealth of the United States had increased to \$43,000,000,000, or more than the last available estimates now given to all Russia. And it has kept going up with such leaps and bounds that it is now put at \$130,000,000,000, as compared with \$80,000,000,000 for Great Britain and Ireland, \$65,000,000,000 for France and \$60,000,000,000 for Germany.

On September 12 "Father Endeavor" Clark celebrated his sixty-third birthday. The first Christian Endeavor Society was formed February 2, 1881, by Dr. Clark in the Williston Congregational church, Portland, Me., of which he was pastor. For the past 29 years Dr. Clark has devoted himself exclusively to the work of the Christian Endeavor Society. In this time he has traveled 825,000 miles or a distance equal to 33 journeys around the world. Of this distance he has traveled 325,000 miles by water, 433,000 miles by rail and fully 25,000 miles by horse, camel and jitriskisha. Today there are more than 80,000 Christian Endeavor Societies in the world, with more than 4,000,000 members.

A large part of the licorice root used in America comes from the marshy plains of Turkey and Russia, where it grows wild in large quantities, usually over great stretches of open ground where the soil is comparatively damp at all seasons. In most cases no attempt is made to cultivate the plant; in fact, it is generally regarded as a serious pest, because it interferes with the cultivation of the ordinary crops. Considerable land is abandoned to it, and frequently the ground is plowed and sown to other crops regardless of its presence. The licorice plant is a perennial herb of the genus *Glycyrrhiza* of the bean family. The licorice that finds its way into the world's commerce is obtained by evaporating an infusion of the sliced roots. It is used for flavoring confectionery and beer, and it also enters largely into the manufacture of many brands of tobacco.

## THE BIBLE AN ORIENTAL BOOK.

That the Bible is an Oriental book is a fact that needs constantly to be kept in mind. Dr. D. P. Jones after living in India nearly two score years says:

"A Hindu Brahman friend once claimed that he, a man of the East, knew much better than I, of the West, the significance and interpretation of the parables of our Lord. I smiled at the remark, yet I now realize that the life and thought expressed by those parables were primarily clothed in the garb of the East and were presented in a form most intelligible to those especially addressed at the time. Bible truth is largely expressed in the warm imagery of the East, which we of the Occident understand only in part and after much struggle and through skilled interpretation. Take the Sermon on the Mount—how differently viewed by East and West today, so far as much of its teaching is concerned! Note especially the teaching of the doctrine of non-resistance (Matt. 5:38-42) so beautifully inculcated by Jesus. How difficult for us to understand and accept that doctrine in its fullness! Following our commentators, we, in order to explain it, generally explain it away. Our aggressive nature rebels against such a glorification of the passive virtues, but the man of India instantly catches the thought and responds to the call and inspiration of the passive virtues there glorified by our Lord. I am confident that the whole message of the Sermon on the Mount is more accessible, intelligible and commendable to the man of India than to the man of America today. The Bible is pre-eminently the book which is to touch the deepest life of the East and to bring it humbly to the feet of our Lord to crown him as its Everlasting King."

## THE OPPORTUNITY OF THE UNITED STATES.

Men of influence in the United States have recently expressed their opinion as to the advisability of a united move on the part of the people and government of the United States to bring about peace in Europe. One says:

"We are closely bound by ties of blood and friendship to the people of each belligerent power. As a neutral nation we are an obvious guardian of treaty rights and obligations of international laws and of the rules governing warfare."

"A war that promptly closes the exchanges of New York and Buenos Ayres, that disrupts Atlantic traffic and alters the sovereignty over an island in the South Sea, is not European—it is world wide."

"Civilization in all its history has never faced so alarming a crisis. The whole world is in a moral and economic convulsion owing to this wicked, causeless and devastating war. Unless public morality is dead and statesmanship bankrupt, steps should be taken without a moment's delay to stop it. The government of the United States should act again and firmly. Under our leadership Italy, Holland, Switzerland, Argentina, Brazil and Chile should quickly, earnestly and insistently press mediation under the terms of the Hague conventions, to which all belligerents are signatories and in accordance with the dictates of humanity and of common sense."

## A HOME BOARD OPPORTUNITY.

The war and carnage in Europe gives us a great opportunity for sympathetic and aggressive work through our Home Board. It has been well pointed out that large numbers of foreigners in our land are in sorrow or anxious suspense as they think of the homes beyond the sea menaced or ruined by this great disaster. Surely, in the case of this spiritually unreached class, Christ has set before us an open door. And the work of evangelizing our immigrants should be pressed with new vigor and fidelity and love, not only because of the need, but also because of the greater promise of speedy results.

The situation creates an atmosphere favorable to the preaching of the gospel of the Son of God. The sense of dependence on God, dull and inert in prosperity and ease; the instinctive tendency to prayer, deeply ingrained in human nature, yet commonly overborne by alien influences; the great void in man's spirit, which in sunny days the world seems, but only seems, to fill—all are bared to view and responsive to an adequate and appropriate message. This is a crisis in the spiritual life of the people. Are our preachers awake to its importance and urgency?



## Department of Sunday School Work State Board of Missions

### PERSONALITY IN EDUCATION.

By Powhatan W. James.

Education is that process whereby the machinery on the inside of the learner is set to running in such fashion that it becomes automatic. The desired product of the operation of this machinery is a life so adjusted to its whole environment that the stimulus of truth shall always produce its proper reaction. There are two essential factors in the process—teaching and learning—and personality plays a large part in both teaching and learning: i. e., the personality of the teacher and the learner.

Personality is character plus person. Both character and person are subject to development, and therefore personality is not a fixed quantity. It, too, is capable of development. As long as a teacher grows his personality develops, for it is the sum total of his physical, social, mental and spiritual characteristics.

Personality is always most sensitive to truth when that truth is presented through the medium of another personality. In other words, the physical, social, mental and spiritual life of the learner is always more sensitive to truth when it is made concrete in the personality of the teacher than when it is in abstract form. The personality of the learner has a great affinity for truth concretely embodied in the personality of the teacher, and it has an antipathy for truth stated in abstract form which is at variance with its expression in the personality of the teacher.

According to our definition, personality is character plus person. Character is mental, social and spiritual or moral. Person is physical. As the qualities of character are more significant than the quality of person so the true teacher will be chiefly concerned about the development of these qualities of character in himself. He knows that his most productive fields of labor are in the mental, social and moral life of the learner and that these fields are peculiarly sensitive to the germination of the seeds, mental, social and moral, of truth which, having been sifted through the teacher's own personality, have been sown therein and may be cultivated by the teacher. Fortunate the teacher who, in addition to the most essential element of personality—character—has been richly endowed with an attractive person that readily lends itself to winsome expression. There is the danger that the teacher thus endowed will rely upon his physical endowment to accomplish that which can be made vital and permanent only by a highly developed character. Some teachers have succeeded in whose personality the element of person was reduced to a minimum, but invariably in them the elements of character have approached the maximum. No teacher has ever been a real success in whom the elements of character have been at a minimum, however near the physical element of person may have approached the maximum.

These elements of personality were so highly developed and perfectly coordinated in Jesus, the world's great-

### A SUGGESTION OF AN ADEQUATE PROGRAM.

If the Baptist Message is not the Bible Message, then we ought to change it; if it is the Bible message, then we are bound to propagate it.

If the present plan of propagation is not the best plan, then we ought to change it; if it is the best plan, then we ought to prosecute it with much vigor.

If upwards of one thousand Baptist churches in Alabama are contributing nothing to our Missionary enterprises and never have, then it is somebody's business to find out why. They may be satisfied, but because a man is satisfied to sit in the darkness is no reason why those who enjoy the blessed light should not at least offer to share with the other fellow.

I make bold to say that the program offered by the Sunday School Department is an adequate program and will deliver the goods. Here it is:

Let the Efficiency work of the State Board be the predominant thing. This would include the Enrollment feature, the Sunday School and B. Y. P. U. work. One important thing, if not the most important thing that this Efficiency department would do would be to furnish first hand information to the Board as to the needy fields. The board ought certainly to be provided with the funds necessary to send the Gospel everywhere in Alabama where local communities are unable to support a preacher, but a few Every Member canvasses and Educational Institutes well conducted might reveal a good many things.

In each of the five districts that we have already been using for some form of organization let us place a competent man who will work in co-operation with executive committees, pastors and the churches in arranging schools and campaigns of the necessary kind. One man with the right kind of stuff in him can do wonders with God's help in a year in fifteen Associations. He can get a lot of volunteer help. If the "Manual for Alabama Baptists" is not the best book to teach in these schools let us get a better one.

Let us get the strength of the Denomination behind the five simultaneous schools for Preachers to be held during the third and fourth weeks in January, these schools leading up to the great Summer school during June at Pelham Heights. We have done mighty little to reach the preachers. These schools will reach them and give them five weeks schooling a year besides turning many longing eyes toward Howard College. The Associational schools will reach many preachers, but they will also reach thousands of our membership who want information. We have tried this and it does this very thing.

Let us make Pelham Heights one of the greatest Efficiency schools in all this land. People will come there if there is something to come for, and they will come to study too, this has been proven.

This is just a suggestion. There may be opportunity at Selma for the rest of it. Brethren, stay through Thursday night and let's see.

HARRY L. STRICKLAND.

est teacher, that He could rightly say, "I am the way, the truth and the life." I am the way that leads to the perfect life. Truth as embodied in my character, person and work is the true guide in that way. And to the extent that my life is reproduced or incorporated in you to that extent will you be able to walk in the way that leads unto life as perfected in me.

Our original definition said that education was a process of causing the machinery in the learner to become automatic in its responses to the stimuli of truth so that a life perfectly related to its whole environment would be the product. This is the ideal. It can only be approximated. The correctness of it may be seen in that case where the personality of the learner comes into vital relation with the personality of the master teacher. When that occurs there enters the life of the learner a powerful force that tends to produce autonomy in the personality of the learner and produce in him a new affinity for truth and a persistent longing for a proper adjustment to his whole environment, which is God, man and nature. One who thus experiences the operation of the great personality upon his own realizes that the longest stride in his education has been taken, for he finds himself at peace with God, falls in love with his fellow man and discovers undreamed of beauties in nature.

All true teachers who recognize the vital part that personality plays in

education will desire not only to develop their own personalities by contact with the Divine personality, but they will work and pray that they may have power to rightly influence the personalities of their pupils, so that they may become truly educated.

Selma, Ala.

### OUR RECORD FOR OCTOBER.

Teacher Training: Increase in Diplomas during the month, 18; Red Seals, 4; Blue Seals, 9; Total Diplomas, 2,078; Red Seals, 260; Blue Seals, 150.

Adult Bible Class Department: Increase in enrollments for month, 6 classes with 103 enrolled. Total to date, 40 classes, with 725 enrolled.

H. L. S.

### A DAY IN ATHENS

Pastor C. I. Hudson and Mrs. Hudson are certainly busy bees in one of the busiest little bee hives that I have yet visited.

With a well arranged and commodious church building and a good parsonage next door, things seem to be moving forward there at a great rate.

It was my privilege to speak to his people at the morning hour and at the evening hour, also to have a word with the B. Y. P. U. and Sunday school.

For many courtesies I am grateful,

H. L. S.

### THE NOON CONFERENCE.

A real need was met, part, last year by the noon conferences held each Tuesday in the Baptist Sunday School office in the Farley Building. The work has been enlarged this year so as to be of help to every department of the Sunday school. Each Monday noon will be devoted to lesson and conference work in the Beginners' department; each Tuesday to Primary work; each Wednesday, Junior; each Thursday, Intermediate; each Friday, Senior and Adult.

Miss Rose Davis, the superintendent of the Beginners' department at South Side, will be the leader of the Beginners' conferences; Mrs. N. A. Barrett, of Ruhama, will have charge of the Primary ones; and Mrs. L. A. Danfel, Jr., of West End; will conduct those on Junior work. These are all well-known to Birmingham Sunday school people because of their efficient work in their own schools and we consider ourselves peculiarly blessed in having them for this work.

The leaders in the other two departments will be announced in the near future.

The initial meetings were well attended. There was a spirit of co-operation and enthusiasm and of earnest purposefulness which promises great results from these classes.

In order to be of service to the business men and women they commence at 12:25 and close promptly at 12:55 each day. They are open to all and we cordially invite your attendance and your help.

L. S. F.

Brother Bunyan Davie is hard at it down in Butler County. The brethren there have a church to church campaign on and there are no idle moments. Brother Davie will give us a resume of the work when he has finished. In the meantime he writes that he is being kindly received and the brethren are co-operating splendidly. Brother Stephens is equally busy in North Alabama where he is not only doing splendid work himself, but is enlisting other good men to assist in the work.

In arranging an exchange of a week's work with Secretary J. T. Watts, of Virginia, I was invited to spend last week in the Richmond Training School. Great in numbers and interest. Coming as it did just previous to the great Home Board Evangelistic campaign, Brother Watts wisely planned to have Dr. P. E. Burroughs teach his book "Winning To Christ." Certainly it could hardly be done better. More than 500 people were present each night at the closing period and though Dr. Burroughs had his "class" with the text book, the interest did not seem to wane in the least, but rather grew on the part of the audience. In addition Miss Forbes, Prof. C. E. Crossland, Mr. Dunford, Mr. Watts and the writer taught various classes and conducted conferences. Mr. Watts will be with us in the Birmingham Training School, Nov. 29-Dec. 4.

H. L. S.



# Alabama Baptist Woman's Missionary Union

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President

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 Northern—Mrs. Henry R. Dill, Birmingham.  
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 mingham.  
 Field Worker—Miss Addie Cox.  
 State W. M. U. Watchword—Remember His Mar-  
 velous Works.—Ps. 135:5.  
 Send contributions for this page to Mission Room.

## ADVISORY BOARD

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 Mrs. Eugene F. Enslin, Birmingham.  
 Y. W. A. Watchword—They that be wise shall  
 shine as the brightness of the firmament; and  
 they that turn many to righteousness as the  
 stars forever and ever—Daniel 12:3.

## SCRIPTURE MESSAGE.

(Adopted motto for the Alabama W. M. U. for 1914-  
 1915.)

Alleluia: for the Lord God omnipotent reigneth.—  
 Rev. 19:6.

## ADOPTED HYMN FOR THE YEAR.

Jesus shall reign where'er the sun  
 Does his successive journeys run,  
 His kingdom stretch from shore to shore,  
 Till moons shall wax and wane no more.

To Him shall endless prayer be made  
 And endless praises crown His head;  
 His name, like sweet perfume, shall rise  
 With every morning sacrifice.

People and realms of every tongue  
 Dwell on His love with sweetest song,  
 And infant voices shall proclaim  
 Their early voices on His name.

Blessings abound where'er He reigns;  
 The prisoner leaps to lose his chains;  
 The weary find eternal rest,  
 And all the sons of want are blest.

## PRAYER CYCLE.

For our missionary, Miss Cynthia Miller, Laichow  
 Fu, North China.

For our work in the Centennial Association. Mrs.  
 A. H. Strickland, Union Springs, is the superintend-  
 ent.

For our work in the Western District. Mr. D. M.  
 Malone, Consul, is the vice-president.

For the abiding presence of the Holy Spirit at the  
 State Woman's Missionary Union Convention, which  
 is meeting at Dadeville.

For the delegates, that they may take a message to  
 their home churches and to the society members  
 who were unable to attend the convention.

## LOCAL BOARD OF MANAGERS OF TRAINING SCHOOL, LOUISVILLE, KY.

Dear Friends:

The Training School is constantly in our thoughts,  
 and when several of us are together the conver-  
 sation naturally turns to it. Often we think of  
 the band of devoted women who from its very be-  
 ginning have given so lovingly and sacrificingly of  
 time, thought and means for its maintenance.

While in the Training School it was one of our  
 greatest pleasures to meet and know you. Now in  
 the midst of our work we wish to express our ap-  
 preciation of what you have meant to the school in  
 the past and what you mean to it today. We rejoice  
 in the outlook for a greater Training School that will  
 make it possible for a greater number of girls to en-  
 joy the privileges which we value now even more  
 than when in the school.

We pray God's blessing upon you in all of your  
 plans and labors for the coming year that this may  
 be the most successful session in the history of the  
 school.

With loving greeting and appreciation from the  
 Training School alumnae of the North China Mission.

PEARL CALDWELL,  
 EVELYN COBBITT LEONARD,  
 FLOY WHITE ADAMS,  
 JANE W. LIDE,  
 CLIFFORD E. HUNTER,  
 Secretary for North China Missions.

## SALEM-TROY W. M. U. MEETING.

The sixth annual session of the W. M. U. of Pike  
 county was held with Shiloh church October 1. The  
 superintendent, Mrs. J. S. Carroll, presided. She  
 conducted the devotional service. The welcome ad-  
 dress was made by Mrs. Bony Fleming, and the re-  
 sponse given by Mrs. Howell Griffin, of Brundidge.  
 This was very appreciative, and she paid a beautiful  
 tribute to Shiloh community. Reports read from the  
 societies represented made a very creditable show-  
 ing. The program was a most excellent one, begin-  
 ning with a Bible study subject, "Missions." This  
 was very ably handled by Mrs. Josiah Jernigan, who  
 then made an earnest prayer for the development of  
 the women. Mrs. J. S. Carroll gave many practical  
 suggestions in "How a Woman's Missionary Society  
 May Bring Truths to a Whole Church." Mrs. L. H.  
 Bowles made a sweet, earnest talk on "Why Every  
 Southern Baptist Woman Should Take Royal Ser-  
 vice," and prayed that our women might be true to  
 the trust. Miss Patrick enthusiastically brought a  
 most helpful message, inspiring every one with a de-  
 termination to do better work for the Master. The  
 subject of the Scripture reading in the afternoon  
 was "Faithfulness," and Bible quotations were given  
 by many of the women. The reading of "Little Ala-  
 bama" by Miss Allie Rymor made every heart thrill  
 with joy for what Alabama women have done. Miss  
 Patrick offered an earnest prayer for the recovery  
 of Miss Fannie Heck and gave a splendid talk on  
 "Systematic Plan of Work." Mrs. Kittie Curley told  
 some interesting things about Pelham, the Baptist  
 encampment. Two new organizations reported at  
 this meeting, and we trust a great uplift was given  
 to the W. M. U. of Pike county. Mrs. J. S. Carroll,  
 who has made such a faithful, tireless leader, was  
 re-elected district president, with Mrs. Howell Grif-  
 fin as secretary. MRS. H. P. G.

## ANTIOCH ASSOCIATION.

The W. M. U. associational meeting auxiliary to  
 the Antioch Baptist Association was held at Cullom-  
 burg, Ala., October 24, 1914. The program was as  
 follows:

Song, "I Am Coming to the Cross."

Devotional service by Mrs. Kallin.

Adoption of the constitution.

Mrs. M. E. Bailey was re-elected superintendent,  
 and Miss Caroline Reaves was elected secretary and  
 treasurer.

Prayer—Mrs. M. E. Bailey.

Adoption of associational standard of excellence.

Welcome address—Mrs. J. B. Burford.

There were present four members from Cullom-  
 burg; eight from Isney and one from Spring Bank,  
 and 1 visitors.

"How a Missionary Society May Bring Mission  
 Truths Before the Entire Church," was the subject  
 of Mrs. Kallin's talk. She also discussed the im-  
 portance of having the graded system of missionary  
 societies in every church.

"Why Every Southern Baptist Woman Should  
 Take Royal Service"—Mrs. J. B. Burford.

## Afternoon Session.

Song, "Jesus, Lover of My Soul."

Scripture quotations.

"The Necessity of Prayer and Bible Study"—Mrs.  
 Dee Lee.

Prayer—Mrs. J. N. Mason.

Song, "My Faith Looks Up to Thee,"

Prayer.

There was called a meeting of Baptist women of  
 Baldwin county October 8 to meet Mrs. Kallin of  
 Mobile, the object being to organize a woman's auxil-  
 iary to the Baldwin County Baptist Association, a  
 new organization, holding its first meeting on this  
 date at Bay Minette. Devotional exercises begun by  
 singing the hymn, "I Am Thine, O Lord." Mrs. J. M.  
 Kallin presented the object of the meeting, explain-  
 ing "Woman's Work." A motion was made and car-  
 ried to organize the "Woman's Auxiliary" to the Bal-  
 win County Association. Mrs. M. W. Hand was  
 elected superintendent and Mrs. G. C. Weekly secre-  
 tary and treasurer. Twenty delegates were present  
 from Bay Minette, one from Pine Grove, one from  
 Durant's Chapel and one from Foley. A committee,  
 composed of Mrs. J. S. Lambert, Mrs. Frankiin and  
 Mrs. Wade Irvin, was appointed to select a place for  
 the next meeting. They decided on Bay Minette as  
 the place, the time to be set by Miss Patrick. Mrs.  
 Kallin then read the recommendations for the stand-  
 ard of excellence, which were adopted. The appoint-  
 ment of the executive committee and district secre-  
 tary was left by vote to the superintendent.

S. C. WEEKLEY, Secretary.

## BIBLIOGRAPHY.

### Senior Mission Study Books.

"Baptist Home Missions," V. I. Masters, 30 cents.  
 "The Upward Path," paper, 43 cents; cloth, 58  
 cents.  
 "Missionary Women and the Social Question," 18  
 cents.  
 "In Red Man's Land," paper, 35 cents; cloth, 57  
 cents.  
 "In Royal Service," Fannie E. S. Heck, paper, 43  
 cents; cloth, 60 cents.  
 "The Child in the Midst," cloth 57 cents.  
 "The Social Aspects of Foreign Missions, 40 cents.  
 "The New Era in Asia," 50 cents.

### Juvenile Mission Study Books.

"Good Bird, the Indian," 29 cents.  
 "Teachers' Manual," 10 cents.  
 "Our World Family," 5 cents.  
 "Greatheart of Papua," 32 cents.  
 "The Book of Bibles," 15 cents.

### General Books for Senior Societies.

"Sociological Progress in Mission Lands," \$1.50 net.  
 "A Church in the Wilds" (South America), \$1.50  
 net.  
 "South America," James Bryce, \$2.50 net.  
 "Africa in Transformation," 75 cents.  
 "A Master Builder on the Nile," \$1.50 net.  
 "The Chinese People," A. E. Moule, 75 cents.  
 "The Immortal Seven" (Pioneer American Foreign  
 Missionaries), cloth, 60 cents; paper, 43 cents.  
 "By Nippon's Lotus Ponds," \$1.50 net.  
 "The Education of Women in Japan," \$1.25 net.  
 "Tourist Directory of Christian Work" (of Far  
 East), 25 cents.  
 "The Homemaker," compiled by Mrs. H. M. Whar-  
 ton, 10 cents.

### Juvenile Books.

"The Heart of the Bible," Ella Broadus Robertson,  
 \$1.00 net.  
 "Judson, the Pioneer," cloth, 60 cents; paper, 43  
 cents.  
 "The Adventures of a Bullet" (Chinese Revolu-  
 tion), 30 cents.  
 "Fifty Missionary Heroes," Julia H. Johnston, \$1.00  
 net.

(Note: Order the above books from the Educa-  
 tional Department, Foreign Mission Board, Rich-  
 mond, Va. The prices quoted include postage, ex-  
 cept where word "net" is used. Write to the above  
 address for price of postage due for any thus listed.)



## \$600,000,000 FOR THE SOUTH.

By Richard H. Edmonds.

Accepting as correct the statement sent forth from Russia—and in regard to which no denials have appeared in American papers—that country has set the world an example on prohibition of strong drink which ought to have a world-wide effect.

It is said that the sale of vodka, Russia's alcoholic drink, has been controlled by the government and that it has yielded a revenue of \$400,000,000 a year to the government; but that in a journey through the country the Czar became so much impressed with the drunkenness of his people that a ukase was recently issued forbidding the sale of all alcoholic drinks throughout Russia during the continuance of the war. It is also said in the news that comes from Russia that the result of this prohibition has been so effective for good that this prohibition by the Czar will be made permanent. May heaven grant that this be done.

Russia is a great and in many respects a mysterious country. It owns about one-sixth of the land area of the earth and has about one-tenth of the world's population. Its area is about three times as large as that of the United States, or in round figures 9,000,000 square miles. It is a country of almost limitless mineral and timber resources and agricultural capabilities. It is the only one of the European nations now at war that is self-supporting in the matter of providing its own foodstuffs. Its autocratic government has been vigorous in persecuting dissenters from the state or Greek church; but we must in this connection remember that in this country, both in Virginia and in Massachusetts, there was vigorous persecution of Baptists in the early days.

In some respects Russian civilization is backward, and we must not expect from the government of that country at the present time that broadness of civil and religious liberty to which we have grown accustomed in this country. It is barely possible that in the overruling providence of the Almighty a broader religious liberty to all Russia may be one of the results of the war; but if the Czar has been successful in issuing a ukase and having it enforced, forbidding the sale throughout that great empire, with its 170,000,000 people, of strong drink, he has in that particular accomplished more than all the Christians of this land of liberty and enlightenment have been able to do.

We look with horror upon Europe's awful war. We shudder as we read of the fearful devastation, of the millions of men battling with each other, each seeking to kill the other before he can be killed. No human mind can grasp the awfulness of this, the world's most terrific tragedy. No human pen can ever tell the story. Death and destruction are everywhere. Millions are being wounded or made invalids by disease, and hundreds of millions throughout Europe are suffering in agony and suspense from poverty or from the loss or the fear of loss of loved ones who have gone down into the valley of destruction.

While we contemplate these things and marvel that civilization and Christianity must carry this terrific burden, we do not stop to think that civilization and Christianity have for centuries been carrying the burden of strong drink, which has brought into the world more sorrow, more suffering and more deaths and has cost the world far more in money than the awful war which engulfs Europe at present. Let us not in our amazement at Europe forget that this land of ours, with all of its enlightenment and all of its Christian influence, still permits and legalizes a business which annually carries to untimely graves thousands and thousands of men, which brings sorrow and suffering to hundreds of thousands of women and children, and which costs hundreds of millions of dollars a year more utterly wasted than if thrown in the ocean.

Until we have swept from our own country the accursed whiskey business, with all of its wide ramifications in politics and in business, in the development of vice and in the tremendous burden which the country must carry in the maintenance of jails, penitentiaries and almshouses, whose recruits are largely an outcome of drink, let us be careful in too harshly criticising even the horrors of Europe's war, unspeakably evil and indescribably inexcusable as they are. Let us sweep before our own door before

## STATE CONVENTION.

Selma is the place.  
November 17-19 is the time.  
J. B. Ellis, Selma, Ala., is the man to whom all delegates and visitors should write if they wish entertainment in Selma homes.  
Now is the time to let us know that you are coming. Write to Mr. Ellis at once.  
POWHATAN W. JAMES.

we denounce too vigorously the dirt in front of our neighbor's.

As a Christian nation we are permitting—and Christians are responsible for it—the legalizing of the whiskey industry, and in some prohibition states officials and private citizens either wink at the violation of the law or else they fail to do their utmost in the performance of their duty.

Taking the government's figures as to the production of strong drink in this country and its wholesale or manufactured monetary value, it is, I believe, reasonably safe to say that we spend annually in the United States \$2,000,000,000 for strong drink. This is equal to the value of two full cotton crops, even of the crops of late years, which have yielded a billion dollars a year in value.

So far as the economic loss is concerned, this country could better afford to take its cotton crop and its wheat crop and annually dump their value into the ocean than to permit the spending of the \$2,000,000,000 for alcoholic drink, for this means not only a waste of money, but also the destruction of the lives of thousands of men who otherwise would be a great economic asset to the nation. If the south in proportion to its population to that of the country drinks as much per capita as the nation drinks, it must spend \$600,000,000 or \$700,000,000 a year on strong drink.

Our politicians and public men generally, bankers and business men, as well as cotton growers, are greatly disturbed about the decline in the price of cotton. Some of them are foolishly talking about the south becoming bankrupt because this year's cotton crop may probably sell for much less than last year's. But many of these very men are heedless of the fact that every year the south is spending as much for drink as the total value of its cotton crop up to the period when high prices of recent years have carried this value above the average for many years.

If it should prove true that the Czar by reason of the good effect of the prohibition of the sale of alcoholic drinks, proposes to make this prohibition permanent, then, indeed, would Russia have set us an example which ought to make the Christians of this country bow their heads in shame. Let us not denounce Russia for that lack of religious liberty which we enjoy until we have followed the example of Russia and banished alcohol from the nation.

Well may we mourn over the awful situation in Europe. Well may the earth tremble beneath the load of misery which it must carry. Well may we while ceaselessly praying for peace in Europe render thanks every hour of our lives to the Almighty that throughout our land peace holds sway. But while these things be true, let us not forget that upon every individual in this country professing the name of Christ, or professing to be interested in the welfare of humanity, a fearful responsibility rests until the whiskey curse has been banished from this land. Not until then will this be a land of liberty.

## "DOLLAR CHRISTMAS FUND" FOR HOMELESS BELGIANS.

In view of the countless appeals, both national and local, which have been made to American sympathy in behalf of the victims of the war one can only plead the immeasurable extent and pathos of the Belgian tragedy to warrant the addition of still another to the list. And the poignant sorrow of the situation is not lessened by the thought that the sum total of all the funds collected here and in Europe can only in a very small part—so great and increasing is the need—assuage the sufferings of Belgium's unhappy people, while no money contribution whatever can atone for the loss of Louvain and a score of fair Belgian cities lately radiant with the splendor and glory of centuries.

The Dollar Christmas Fund, in behalf of which I

appeal as treasurer, is a cause which should find a warm response in the hearts of all Americans doubly blessed in their isolation and detachment from the vortex of horrors and bloodshed and agony of the battlefields of Europe. It is an effort organized with the approval and support of some of our most respected and representative citizens to capitalize a portion of our Christmas bounty and good will in behalf of the most afflicted and destitute of Belgium's stricken population, the committee including Prof. Henry Fairfield Osborn, Melville E. Stone, Col. George T. Harvey, George T. Wilson and Dr. Wm. T. Hornaday. No matter how numerous and insistent the appeals for aid, Americans, I feel sure, will not refuse to subscribe to a fund which will help during the Christmas season to spread a ray of sunshine over the homeless refugees of a storm-tossed country. This Dollar Christmas Fund appeals to one and all, irrespective of creed or race, and more especially to those who have not yet contributed to any existing fund. It is in complete sympathy with every other appeal in behalf of Belgian refugees and differs from other appeals only in the sense that the total sum received will be forwarded as a special Christmas contribution from the people of this country to the destitute people of Belgium, an expression of sympathy with sorrow from one people to another and a tangible proof that Christmas good will even in these days of strife and bloodshed has not disappeared from the earth.

It is estimated that close upon 2,000,000 people with breaking hearts have fled from their country, leaving shattered homes and hopes behind. The flight of the innocent, the unfortunate, the women and children, the aged and helpless, from their fatherland presents one of the most agonizing and appalling pictures of human misery in the annals of history, ancient or modern. Tens of thousands have already found a home in England, other thousands are in Holland, and still other unnumbered thousands are wandering in France. The record of misery, compiled from imperfect statistical information, is still far from complete, but it may be said with absolute truth that, despite all governmental assistance and private charity in Europe, there are still many thousands of families in actual want. And the number tends rather to increase than diminish. It is for these distressed ones we make special appeal to one and all to send a dollar—more if you can—as a special Christmas gift from America. Such a gift will surely be remembered by the beneficiaries long after the war has ceased, and no man's Thanksgiving or Christmas day will be the less happy because in some cases the gift may entail some measure of personal sacrifice.

In England a similar fund, called "The Shilling Christmas Fund," has been started. Lord Burnham is the president, and he has cabled that the "conditions of want are unspeakable." All the money collected here, as in England, will be presented at Christmas, and will be applied for purposes of relief in the way of food and shelter after consultation with the officials of the Belgian government. We hope with your aid to remember every distressed Belgian man and woman, not forgetting the fatherless babes—"the orphans of war." I repeat, therefore, with great earnestness, send along your dollar bill—and send more if you can! All contributions should be addressed to the treasurer, and each will be promptly acknowledged.

Yours truly,

HENRY CLEWS,

Treasurer Dollar Christmas Fund for Homeless Belgians, Broad street, New York.

P. S.—Any friends willing to collect subscriptions are invited to apply for authorized "Dollar Christmas Fund" Collecting cards to the honorable secretary, Percy Bullen, 66 Broadway, New York City.

The Congregationalist says: "The English will now be able to understand the feelings of the American North a generation ago in regard to the destructive career of the Confederate steamer Alabama and her sisters, built, armed and equipped in British shipyards. When a list of nearly 40 British ships captured and destroyed by the Emden in the eastern seas and by the Karlsruhe in the Atlantic, and a chase of the two by some 70 British New Zealand and Japanese vessels, this particular trouble has come home to roost. 'Good luck to the pursuers,' we are compelled to say, in spite of our neutrality, for not a little of our own prosperity depends upon the safety of the seas."



# ALABAMA BAPTIST Baptist News

NOVEMBER 11, 1914

Prof. W. H. Taft, of Yale, will deliver three lectures on "The Executive Power" at the University of Chicago on November 18, 19 and 20.

Dr. D. G. Whittinghill and family sailed for Italy on the 15th of October. We are glad to report that Mrs. Whittinghill's health is greatly improved. Dr. Whittinghill felt that he must get back to work in our theological seminary at Rome.

Apocryph of Dr. Rauschenbusch's, the great Baptist preacher, disposition to wear crepe during the war, one of Chicago's business men, who is greatly interested in humanity, but who does not wish his name known with the proposition as proposing the idea, suggests that a concerted printing in the daily papers of our country in mourning be made until the war in Europe has ceased.

Dr. Edward Judson, pastor of the Judson Memorial church, of Manhattan, who was bereaved only a month ago by the death of his wife, has himself passed to his eternal reward. For some years he has suffered from heart disease, which finally claimed him as a victim. Thirty-three years ago Dr. Judson went from New Jersey to New York, assuming the pastorate of the old Berean church, even in those days a downtown church and an unattractive field.

The meeting at the Central Baptist church, Greenville, in which Pastor Matthews has the assistance of Dr. W. L. Pickard, president of Mercer University, is developing much power and calling forth an ever wider and deeper interest in the city. Twenty-six have united with the church to date (Monday), 21 of whom joined on Sunday. Dr. Pickard is certainly a preacher of unusual power, and all that is in him is at the service of the gospel of the grace of Christ. —Baptist Courier.

The Baptist Record had the following to say about Eufaula's eloquent young pastor and his charming wife: "At the First Baptist church, Grenada, Miss., Dr. and Mrs. Trotter will give in marriage their daughter, Bertha Thomas, to Rev. Alfred James Dickinson, Jr. This announcement starts the happy bells ringing. The young lady is the beautiful and well-equipped daughter of one of our best families, having graduated at the Judson and attended the Training School at Louisville. The groom is a son of Dr. A. J. Dickinson, pastor of the First church, Birmingham, who was one of the editor's close friends at the seminary. May the fullness of the Father's blessing be upon them."

The Watchman-Examiner says: "An unusually beautiful and interesting wedding was witnessed at 48 Montgomery Place, Borough of Brooklyn, New York, the home of Dr. James Taylor Dickinson, pastor of the Sixth Avenue church, on the evening of October 15, when Miss Helen Stella Dickinson, the second daughter of Dr. and Mrs. Dickinson, was married to Rev. William B. Lippard of Boston. Sixty relatives and intimate friends were present, there being guests from Brooklyn, from Manhattan, from Orange and Montclair, from Rochester, from New Haven, from Boston, and from Virginia. The marriage ceremony was performed by Dr. Dickinson, assisted by the groom's father, Rev. W. A. Lippard, of Manhattan, and by Dr. F. P. Baggard, of Boston.

We are glad to learn from an esteemed friend that Howard College, of Birmingham, Ala., has entered upon the best year's work of its life, having now the largest number of students it has ever had in its long and eventful history. "The plant has been improved. All the members of last year's faculty have continued in service and four new members have been added. Three Tar Heels are now in the faculty: James R. Edwards, B. A. B. D., of Colgate University, Hamilton, N. Y., and a native of Chatham county, is a recent addition to the department of the Bible and public speaking. Mr. Edwards has for the past three years been pastor of the Howard College church. Last year there were 151 additions to the church and the benevolence was increased over \$1,000. He spent his summer supplying churches in Newark, N. J., and in New York City." —Biblical Recorder.

In his Greater Boston letter to the Standard Robert Woods VanKirk says: "The Greater Boston correspondent has remained silent the past three months principally because of the general condition of quiescence into which church matters pass about the first of July. With the closing of the schools there is an exodus to the mountains, the inland lakes and the seashore. New England becomes a vast national playground during the summer months. But few people in Boston and its suburbs, if they are at all well-to-do, expect to remain at home during the heated season. And because of this it has become impossible to sustain church attendance and work at a normal pitch. Many churches close all their services for the mid-summer months; others join in a union service; a few, such as Tremont Temple and Dudley Street, being in great centers, secure the most popular supplies available and endeavor to keep the work at the highest level. Large hearings were given to Dr. MacArthur at the Temple and to Dr. Truett at Dudley Street during the vacation season."

The seventh annual meeting of the Pennsylvania Baptist State Convention, which met at Scranton, Pa., October 19-22, was well attended. The Baptist Commonwealth gave a fine report of it.

Sixty-nine students and members of the faculty of the Southwestern Theological Seminary, Fort Worth, Tex., report that during the year ending October 1 they held 228 revival meetings, in which there were 4,075 conversions, 2,240 baptisms and 4,053 received into the church.

The Baptist Times, of London, quotes a telegram from Petrograd saying that "the Russian authorities are abolishing all restrictions against the prayer meetings of Baptists and other sects," and a petition to the Czar from the women of Kiev saying, "Since vodka (brandy) has been prohibited we have discovered that we have men for husbands instead of brutes."

Rev. James M. Baker, of the American Baptist mission in India, sends to the Missionary Review of the World an interesting report of his station at Angole. This is a town with 19,216 people, of whom 11 per cent are Christians. Of the 3,839 boys and girls under 20 years 1,208 attend the Baptist mission schools. This is 53 per cent of all in the school. Outside the city the mission has schools in 128 villages. These give employment to 185 teachers.

Editor J. B. Gambrell in the Baptist Standard tells an interesting story: On a farm down south the minks were making depreations among the chicks. This went on till the farmer proposed to take a day off, and with tools and dogs dig the minks out of their holes. This was done, and the whole mink family destroyed. Editor Gambrell says that this is the only way to effectively destroy the liquor traffic. The people must take time off, dig to the bottom of the hole, and literally and forever destroy the varmints.

On October 30, 1858, a little girl came into the home of Rev. and Mrs. Elijah Moore Amos, who at this time were living in the country near Dalton, Ga., and they called her Emma Lechona. So begins the life of Miss Emily L. Amos, the corresponding secretary of the W. M. U., to whose memory all Baptist women join together in paying tribute. Our wife studied Latin under Miss Amos at the Monroe College (Bessie Tift), and we had the privilege of being her pastor at Forsyth, Ga. She was a consecrated worker until God called her home.

The Baptist Missionary Society of Great Britain sends forth an earnest appeal, asking that Baptist people not only keep up their contributions, but increase them, so that help could be given to the missionaries of the continental societies, who are entirely cut off from support. In the October issue the Herald says: "There have been during the month many indications that the attitude taken by the committee has the approval of our constituency. Many of the communications that have reached the mission rooms have conveyed expressions of sympathy and assurances of support."

One of the most efficient of the world's great superintendents entered into his rest on Friday, August 28. The death of Mr. Pierson H. Bristow, the widely known and greatly beloved superintendent of the Sunday school of Calvary Baptist church of Washington, D. C., is felt as a serious loss to the Sunday school world. It was in 1889 that Mr. Bristow entered on official life in Washington as a chief clerk in the postoffice department and united with Calvary Baptist church. The following year he became the superintendent of the entire school. For this great work he had peculiar qualifications. In the wide range of activities which occupied his life he grew in practical knowledge of men and affairs, and developed an executive ability everywhere recognized.

Rev. W. H. Bowden says: "New York is the seat of the Baptist Congress, and that its executive committee and permanent officers reside either in or near the great city. For a generation it has stood, a voice crying in the wilderness, misunderstood and unappreciated by a few.

"Truths would you teach, and save a sinking land? All fear you, none aid you, and few understand."

"It believes, however, that its purpose has been subserved, and that the Northern Baptist Convention offers a similar open platform for the full and free discussion of all subjects of interest to Baptists. So it is committing harikari, appealing to its friends for the funds necessary to give it honorable burial. The proceedings of 1912 have not yet been paid for in full, while those of 1913 are not likely ever to see the light of day. It is fortunate that the last published volume contained a full index of the entire publications of the congress, prepared by the librarian of Croer Seminary and his assistant. 'Request in pace.'"

The Foreign Mission Journal had a picture of John Lowe, our old seminary friend, and Pastor Li crossing a cornstalk bridge over the river Uen in China.

Dr. J. M. Carroll has resigned as president Howard Payne College, effective November 15. He has accepted a position to which he was elected by the Foreign Mission Board as field secretary in behalf of the Judson Centennial Fund.

The Atlanta Association of Baptist Churches is one of the two or three largest Baptist associations in the world. It has 54 churches, with a membership of 16,000. It received 2,453 new members last year. Its church property is valued at \$1,216,200. It paid for local support \$123,066.18 and it gave to missions the sum of \$43,207.21. Forty-seven Sunday schools report a membership of 13,254.

The following from the Baptist Advance about Dr. W. J. E. Cox will be read with interest and appreciation: "Pine Bluff First church people have waited long for a pastor; but now they have one of whom they are very proud. They are coming to the convention believing they have a preacher not a whit behind the best." And he will stand by the paper, and he will stand by the organized work. Dr. Cox is an "organized Baptist."

The Baptist Conference of Atlanta at a recent session passed strong resolutions in reference to the status of the Christian Index. The conference says: "We solemnly deplore the fact that so many persons throughout the state are cancelling their subscriptions. Every cause fostered by the Georgia Baptist Convention will immediately suffer wherever subscriptions to the Index fall off. It is with sincere regret that we learn there are 7,285 subscribers to the paper who are in arrears with their payments."

We greatly regret to announce that Mr. and Mrs. B. P. Roach have found it necessary to come from South China on account of Mrs. Roach's health. They hoped also that their coming would save the life of their baby. In this hope, however, they were disappointed, as the little one died after their arrival in San Francisco. Mrs. Roach is already somewhat improved, and we hope that she will soon be well again. At present mail will reach them in care of Miss Mollie McMinn, 2030 Amador street, Berkeley, Cal.

Unanimously and uncompromisingly and with a rising vote the Atlanta Baptist Association expressed its sympathies with Atlanta's fearless chief of police, James L. Beavers, in his courageous devotion to his oath of office and to the execution of the laws of the city and state, and pledged him the full moral support of its more than 16,000 members in Atlanta and vicinity in his stand against the efforts to deter and discourage him and his department, the association desiring it to go on public record that the Baptist citizenship of Atlanta are with him in his stand for morality and law in this community.—Golden Age.

Those who are coming to the Baptist State Convention at Monroe, La., November 13-16, will please send their names to Brother F. L. Heath, Monroe. (No special address needed.) In some way the impression has gotten out that we were going to entertain on the Harvard plan (lodging and breakfast). This is a mistake. We are going to provide every convenience possible, both for the meeting itself and then for all the delegates and visitors. All you have to do is to come and "stay-the-whole-thing-through." And we will be happy to have you as our guests. Very sincerely yours—F. H. Farrington.

W. W. Gaines, who is the efficient moderator of the Atlanta Baptist Association, a lawyer and a Kentuckian by birth, came to Atlanta about 20 years ago, immediately after having graduated in the law at Washington and Lee University, Virginia. He is a member of Capital Avenue Baptist church; has been prominently identified with young people's work for some time, having been successively president of the Atlanta City Union, vice-president of Georgia B. T. P. U. and of the B. Y. P. U. of America; has been a member of the city democratic executive committee for years, and was for two years its chairman. He is also a member of the Carnegie Library Board, and is a frequent writer and speaker on religious, political and legal matters.—Golden Age.

Among the many forms of relief work carried on in England is one in behalf of Germans, Austrians and Hungarians in Great Britain who may, through no fault of their own, have fallen into acute distress owing to the outbreak of war. It is recognized that there are countless British families whom the war is reducing to the depths of distress; but national measures are being taken to relieve those of their own race, while these foreigners, being legally in the position of "alien enemies," are in a peculiarly unhappy position. An emergency committee has been formed on the initiative of the Religious Society of Friends, and is co-operating with other bodies interested in helping distressed foreigners. Their appeal for funds is supported by the Archbishop of Canterbury, Viscount Bryce, Dr. John Clifford, our great Baptist preacher, and many others. The headquarters of the secretary are at 169 St. Stephens House, Westminster Bridge, S. W., London.



## EDITOR'S TRIP NOTES.

The organization of the Elmore Association was a forward step in our Baptist work. Dr. J. A. Howie was unanimously elected moderator and Rev. A. G. Moseley clerk.

Crenshaw County Association, which met with the Brantley church, elected Rev. W. M. Olive as moderator. Former Moderator Elland after many years of faithful service has moved out of the county.

It was a great pleasure to dine with Pastor Lusk and wife at Brantley. We learned to know and appreciate them at Lineville, and were delighted when they returned to Alabama after an absence of several years in other states.

It always gives us pleasure to find a new church or one that has been made new. The Brantley saints under the leadership of Pastor Lusk have put their church in first-class condition and added four Sunday school rooms.

Recently we had the pleasure of spending the night in the lovely new parsonage built by the Wetumpka saints for Pastor Moseley and his wife. The house was well planned and is a joy to the Moseleys and a credit to the church and town.

We had a delightful drive out from Wetumpka to the Elmore Association in an automobile furnished by one of Pastor Moseley's obliging members, and we came back in Frank Lull's car.

Wetumpka is fortunate in having a Christian chief of police, J. S. Clifton, and a Christian mayor, Frank Lull. Both are active Baptist laymen.

Judge Cabot Lull gave us some interesting data concerning Wetumpka's past history. We were surprised to learn that at one time it had a wagon trade from 11 counties and that it received cotton from as far away point as Rome, Ga.

On Wednesday, the 4th Brethren Crumpton, Reynolds and ye editor, who had a few hours' wait at Troy, were picked up by Pastor Bateman in an automobile and driven out to the Pike County Fair, which was well worth visiting. Our Baptist people were much in evidence. The Trojan Baptists are certainly proud of Bateman.

We visited the Eufaula Association, which met at Evergreen. Together with Brother Crumpton we were driven out to it from Clayton by Brother G. C. Reynolds. Hon. G. L. Comer, who was re-elected moderator, is a great power for good in Barbour county.

We learned at Clayton that Pastor Crawford was soon to take unto himself an helpmeet.

We spent Friday at our old home, Eufaula, one of the loveliest little cities in all the world. We greatly enjoyed being with our brother, John Barnett, who used to be business manager of the Alabama Baptist, and his charming wife. They live with Brother and Sister McCormick, two staunch Baptists.

It did us good to hear Eufaulians of all denominations praising Alfred Dickinson, Jr. He had made a place for himself in Eufaula before he brought his lovely bride to share the newly painted and furnished parsonage, but now the whole town is in love with the "newly weds." Mrs. Dickinson has already won the hearts of the women. Eufaula, Baptists gave them a great reception. It was a personal joy to know that my home town had such a pastor and such a pastor's wife, and that it was treating them so royally.

"More than 100,000 men, women and children of Albania will die of starvation before Christmas unless succored by the United States," declared Rev. W. W. Howard, of New York, a missionary, before the weekly meeting of Baptist ministers in Chicago recently. The present war is not to blame, he explained. The plight of the Albanians is due to the devastation by the Greek and Servian armies, which, he said, destroyed 300 villages and killed 200,000 men, women and children. Shiploads of provisions must be sent in haste to prevent famine, the speaker urged.

It begins in Alabama November 1 among the Baptists. We will not have any figures to give out showing what we did in the old year until we meet in the convention at Selma on November 17.

What about the new year? Will we try to make it the best and the greatest by good living and heroic living for the Master? For myself I promise as I have done for many years. It seems to me each year I climb, by the grace of the Lord, a little higher in the Christian life. This fills me with joy unutterable and make me keen to get hold of His work with a fresh grip. Brother preacher, it is not long that we are going to enjoy this blessed service for the Lord and His people. Let us make each day count the most for Him. We have no time for wrangling or "striving about questions to no profit." Let us strive to know more of His will and His word and His work. Let us cultivate a love for our fellow-workers; reach up and take hold of the hand of our stronger brother and reach down to clasp the hand of our weaker brother.

How dreary would be our lives if we could touch elbows with no fellow-worker! "Iron sharpeneth iron; so a man sharpeneth the countenance of his friend." We need the fellowship of our preacher brethren. It will be a sad day for any man when he ceases to find pleasure in the company of his ministerial brethren. It would be ruinous to the cause in any section where a feeling like that prevailed with a considerable number of preachers. The Lord deliver us from an envious, critical or bitter feeling towards anybody, especially towards our brother preachers!

The next is going to be a hard year. It now looks that way. Many, I fear, will suffer from cold and hunger. Let us stir up the pure minds of those who may have this world's goods and are forgetful of the needs of the less fortunate. Many a suffering one needs only a chance to work to make an honest living. We can find employment for many—that is better than charity.

The cause of our Master must not suffer. "Everybody Helping" is the motto of the Englishmen now in that dreadful war. It is a good motto for us. The givers will continue to give of course. Let us try to add to their number from those who have never known "It is more blessed to give than to receive." Let us cheer others by being cheerful ourselves. God is on the throne and rules as of old. He is our Father and will bring us out right if we but trust Him.

W. B. CRUMPTON.

## LIKES STRICKLAND AND SHELBURNE.

Allow me to speak through your columns a word to the Baptists of Alabama concerning the educational work in the state under the supervision of Secretary Strickland. I have occasion to visit many summer assemblies and training schools in the various states of the south, and I give it as my deliberate judgment that in no other state is better work going on in the training of village and country pastors and in the improvement of Sunday school and B. Y. P. U. work in the churches. I trust that the brethren of the State Convention and members of the State Board of Missions will sound no note of retreat in this most important work. Strengthen the hands of Secretary Strickland in his glorious work.

I have read with great interest a copy of the Manual for Alabama Baptists, recently issued by the State Board of Missions, and costing only 10 cents a copy. I sincerely hope that this excellent Manual will be placed in all our Baptist homes in Alabama. It would be difficult to overestimate the value of this Manual in kindling interest in all departments of our denominational work.

I recently had the pleasure of making several visits to Howard College at the assembly hour, when faculty and students meet for public worship every morning. President Shelburne is measuring up to the highest expectations of his best friends. With the support of our Baptist brotherhood he will build up the college and make it a great factor for the development of our people in Alabama.

JOHN R. SAMPEY.

## GATHER THE FRAGMENTS.

If one-half of the billions of pennies,  
Tho' they seem so infinitely small,  
That are wilfully wasted by millions  
To no definite purpose at all,  
Could be gathered, and wisely expended,  
They would feed the world's hungry host,  
Let us carefully gather the fragments  
Of our pennies, that nothing be lost.

If one-half of the moments expended  
In pursuit of the follies of mirth  
Should be shared from the souls that by sorrow  
Are debarred from the pleasures of earth,  
How 'twould rid the old world of its sadness—  
Like the sunshine that scatters the frost.  
Let us carefully gather the fragments  
Of our moments, that nothing be lost.

If one-half of the idle words uttered,  
With no intent—no purpose at all,  
Could be gathered, and wisely reordered,  
They could preach like the sermons of Paul.  
They could give the whole world the glad tidings—  
Without money, without price, without cost.  
Let us carefully gather the fragments  
Of our words, so that nothing be lost.

The Almighty has gathered together  
Tiny drops, and, collectively, these,  
Like the grains that unitedly fashion  
All the lands, make the whole of the seas.  
His economy, perfect, eternal,  
Suffers nothing to waste or exhaust,  
But He carefully gathers His fragments,  
Big and little, that nothing be lost.

—H. C. Carlisle.

J. M. Roden has resigned at Covington, Knowles, Monument and other points where he served as missionary pastor and will return at once to Alabama. New Mexico sustains a great loss in the going of this consecrated and capable pastor. He has been among the most efficient workers in the state. For four years he has preached and labored as a "Sky Pilot" of the plains, and the result has been the organization of several Baptist churches, the erection of three meeting houses, the organization and direction of the work of the Southeastern Association. Besides this Brother Roden has been a useful member of the State Mission Board and has made himself felt as a force for righteousness and progress on the frontier. We do not cheerfully return him to Alabama, but wish him every blessing in whatever field the Holy Spirit may guide him.—Baptist New Mexican.

Brother J. H. Riffe, of Blocton, writes:

"In him is now a rare opportunity for some pastorless church or churches to get one of the Lord's best men and preachers. He is now helping us in a good meeting with the First church. His address is Marion."

Glad Brother Roden is back in Alabama.

W. T. Hornady, director of the New York Zoological Park, in "Our Vanishing Wild Life," says: "There are probably millions of people who do not realize that civilized (?) man is the most persistently wicked and wasteful of all the predatory animals. The lions, the tigers, the bears, the eagles and hawks, serpents and fish-eating fishes all live by destroying life; but they kill only what they think they can consume. If something is by chance left over, it goes to satisfy the hunger of the humbler species or prey. From the earliest historic times it has been the way of savage man, red, black, brown and yellow, to kill as wild animals do—only what he can use or thinks he can use. It has remained for the wolf, the sheep-killing dog, and civilized man to make records for wanton slaughter, which put them in a class together and quite apart from the other predatory animals. Today the thing that stares me in the face every waking hour, like a grisly specter with bloody fang and claw, is the extermination of species. To me this is a horrible thing. It is wholesale murder, no less. It is a capital crime and a black disgrace to the races of civilized mankind. I say 'civilized mankind' because savages don't do it."



## "TIZ" GLADDENS SORE, TIRED FEET

"TIZ" makes sore, burning, tired feet fairly dance with delight. Away go the aches and pains, the corns, callouses, blisters and bunions.



"TIZ" draws out the acids and poisons that puff up your feet. No matter how hard you work, how long you dance, how far you walk, or how long you remain on your feet, "TIZ" brings restful foot comfort. "TIZ" is wonderful for tired,

aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.

Get a 25 cent box of "TIZ" now from any druggist or department store. End foot torture forever—wear smaller shoes, keep your feet fresh, sweet and happy.

### MISSIONARY DAY IN THE SEMINARY, LOUISVILLE, KY.

Missionary Day is a great day in the seminary. When the seminary was in its infancy Missionary Day was inaugurated, and has continued to the present time. Missionary Day is observed once every month. On this day no classes are held, but the day is spent in missionary activities. The first thing on Missionary Day the students of the different states meet in appointed rooms for the state meeting at 9 o'clock, and at 10 they go into the chapel in Norton Hall, where the general meeting is held. Today being first Missionary Day, the different state groups had to organize.

Alabama is represented by 22 men and women. Our group organized by electing the following officers: Chairman, Brother J. E. Cook; treasurer, Brother P. W. Lett; corresponding secretary, the present writer, J. B. Laseter, Jr.; secretary, Miss Maggie Veazie. After organization Brother Cook gave us a very interesting and instructive address on "The History of the Development of the Baptist Denomination in Alabama." Brother Cook through his smiling manner carried us back to the founding of the first Baptist church in Alabama—the old Flint River church. He told us of the establishment of the University of Alabama and the part Baptists took in that. Especially are we proud that its first two presidents were Baptists—Drs. Alva Woods and Basil Manly. He told us also of the different denominational schools and their history, work, and the good men and women they had turned out.

After the state meeting we went into the general meeting in Norton Hall chapel. After the devotional exercises, conducted by President E. Y. Mullins, and reports of various committees we had the great privilege of hearing two of our medical missionaries speak—first, Dr. George Green of Africa, and Dr. T. O. Hearn of China. The last named is one of Alabama's men, well known in Alabama and loved by every one who has the privilege of his acquaintance. Dr. Green spoke of his work in Africa in a very pleasing and optimistic manner. Dr. Hearn also spoke to us and instructed everybody present in regard to the medical mission work.

made the hearts of every Alabama man and woman present beat gladly on hearing about the great work the brother from our home was doing in far away China. Both of these brethren think they have the greatest mission fields in the world. They proved to us the great importance of the medical work, how it gives them opportunity of reaching the souls of thousands whom they would not be able to reach otherwise. Southern Baptists ought to pay more attention to the medical phase of the work and arrange so all of our missionaries could have some medical training.

I mentioned before about the reports of the committees. I want to give some of the reports here. Out of 250 students in the seminary just 100 report the following account of work done during the summer months. It is simply marvelous, and think what it would amount to if the whole student body were represented: Sermons preached, 4,643; addresses, 705; Sunday school classes taught, 747; visits, 7,698; persons dealt with personally, 4,130; conversions, 1,851; baptisms, 1,415; Bibles and Testaments given away, 121; tracts and papers distributed, 5,750. I think this wonderful when it is remembered that this represents the work of only 100 students. And remember that Alabama men and women did their part of this work.

Now is a great opportunity for us to do the Master's work, and I trust that Alabama Baptists may be found at the front on their post of duty, not retarded nor discouraged by the dreadful conditions the war has brought on. Pray over it, work over it, do your part, and God will take care of results.

The Alabama Baptist comes every week as an act of Providence, and we certainly enjoy reading the news of the kingdom in our dear old state. May the Lord bless every reader of this article is our prayer. Pray for us.

Yours in the work,

J. B. LASETER, JR.

### RECITAL BY THE FACULTY OF JUDSON CONSERVATORY.

The recital by the music faculty Monday evening, October 26, was enjoyed by a large audience, whose enthusiastic and prolonged applause showed their appreciation. The stage was adorned by potted ferns and vases of exquisite roses. Seven of the faculty of 10 artists performed a highly classic and beautiful program.

Miss Edwards, contralto, displayed well the rich and resonant qualities of her voice in four songs, of which "Jean" was specially attractive.

Miss McMillan, soprano, who appeared for the first time, has a clear, sweet, musical voice, which brought out beautifully her three selections, "Down in the Forest" being perhaps the favorite.

Miss Douglas, violinist, fully sustained the reputation she made last winter for her lovely and artistic violin work. The full tones of her instrument, resonant and controlled, gave perfect interpretation to three fine and difficult numbers. The "Chanson," so quaint and beautiful, is peculiar to France, and brought to mind that now distracted country by its contrast of peaceful beauty.

Miss Shealy, pianist, a graduate of the Judson, showed an interpretation both intelligent and soulful of the Beethoven "Andante," as well as excellent

technic and understanding in the Liszt "Cinzonetta."

Miss Mittle Louise Edwards, pianist, and another graduate of whom the Judson is proud, gave one number (besides accompanying the songs in her usual musical style), which was the brilliant and difficult "Rigoletto Fantasia" of Liszt. Her playing is masterly, full of verve, force and sense of value, bringing out well the fine orchestral effects of this piece. As a native of Marion we proudly label her: "Made in Alabama."

Mr. Allen, pianist, made a fine impression in this, his first appearance before a Marion audience. He is an artistic performer, with fine tone and technic. His dynamic contrasts are excellent; so is his phrasing; and he brought out the characteristics of his two numbers, from Schumann and Chopin, with striking effect, playing the favorite "Nocturne" of Chopin with exquisite taste.

Mr. Powers needs no words to increase his reputation and the pleasure derived from his always expressive and beautiful renditions on the organ. His first number, opening the recital, was a "Pastorale" so vividly given that one saw the sheep in the fields and heard the shepherd playing his pipe, while the closing piece, Lemmen's "Fanfare," brought before us the war in Europe and gave us some idea of the brilliancy of military glory which golds that fatal business.

Recent visitors to the Judson have been Miss Agnes Fowlkes, of Mobile; Dr. C. L. Guice, of Gadsden; Mr. and Mrs. A. R. Smith, of Demopolis, with their two sons, Clement and Singleton; Mrs. J. B. Meriwether, of Demopolis, and son, George; Miss Lillian Williams, of Mississippi, now teaching at Cuba, Ala.; Mrs. Winslow and daughter, Mrs. J. D. Dennis, of Marietta; Mr. and Mrs. S. L. Crook, of Aniston; Mrs. J. A. Hayneworth, of Uniontown; Mr. and Mrs. S. J. Ervin and small sons, of Camden, and Mr. Hubert Martin, of Marion Institute.

Miss Frances Smith, state secretary of the Y. W. C. A., was at the Judson last week. She is always a welcome visitor.

The Judson alumnae lost lately a well-known name from their list—Mrs. Ida Walker Ball, who died in Marion after a lingering illness and much suffering. She was the valedictorian of her class, and sustained in later years the reputation made in school. Specially gifted in music, she became a teacher of the piano, taught for some years in the Judson, composed pieces for the piano which gained her prizes on various occasions, the most considerable being at the Chicago World's Fair, and she established a music studio in Meridian and later in Texas, where she was living when attacked with the final fatal illness. She was at that time engaged in writing a book, and had nearly completed it.

L. M.

### IT IS A SAD SIGHT

to see the face of a pretty girl made unsightly by scaly patches or ugly pimples. We would pity such, were it not so easy to rid the skin of these disorders. Tetterine quickly and permanently ends rough scaly patches, pimples, eczema, tetter, ringworm, itch, etc., and all cutaneous affections. It is certain to result satisfactorily. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

Life may be a grind, but grinding sharpens things.

### TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

ALLOWED ON TIME DEPOSITS to even \$50 up to \$5,000. Interest paid Quarterly. Daily first mortgage security taken. Assets over \$200,000.00. If you are getting less on your savings—write for booklet "Safety and the Interest Rate." SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

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### HIS NATAL DAY

This is a delightful service by C. Harold Lowden one of the most popular writers of Sunday-school music.

There are 11 complete songs in this service, one being a charming little song for the Primary Department. A big feature of this service is that it is fully orchestrated. Full orchestration, 11 parts, costing only \$1.25 the set; with additional parts at 20 cents each. The service sells for 5 cents the copy; 55 cents the dozen; \$1.00 the hundred; \$4.25 the hundred, prepaid.

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MEXICAN MISSION MEETING.

By Missionary J. G. Chastain.

In answer to a call by our Foreign Mission Board all the 13 male and five of the female missionaries of our Mexican force met Secretary T. B. Ray in San Antonio, Tex., October 15. Three busy days were spent in a close study of the field, the different departments of our work and the distribution of our workers. By invitation Rev. G. H. Brewer, superintendent of the New York Baptist Board's work in Mexico, was present the second day and rendered us valuable aid. For the future of our work I regard this as the most important business meeting our mission has ever held.

Reference was made to the interdenominational mission conference held in Cincinnati four months ago, and while we do not endorse all that was then proposed, the acts of that meeting when carried out will have to do mightily with our Baptist work in Mexico. For example, Pedobaptists are planning to withdraw at an early date from a considerable part of the territory where their missionaries have been laboring for many years along by the side of ours. This nearly or quite doubles our work, and we find ourselves suddenly confronted with a serious problem as to how we are to meet this increased responsibility. In order that we may be able to take care of the situation several measures are proposed. Thus far our Baptist work in Mexico has been too much scattered. We propose to concentrate by exchanging with the Northern Baptist Board Saltillo and adjacent stations for the state of Aguascalientes. We recommend also that our board unite with the Northern Board in the support and control of one Baptist paper and one theological seminary, also two high schools, one male and the other female, but these to be located in different cities. A strong educational committee was appointed, consisting of four members, two from each board. Said committee will arrange many details in connection with the three schools above referred to. It is proposed to locate the seminary and boys' school in Aguascalientes and the female college in Saltillo.

Thus far our board has had in Mexico two missions, a north and a south. It is now thought best to merge these into one. During the past three years three of our missionaries have resigned. Professor and Mrs. Sanders returning to Tennessee and Brother V. B. Clark taking work in Cuba. We now ask the board to send us three men and their wives, also three single ladies to teach in our schools. Two of the new men while studying the language may spend the first year as pastors of American churches, one of these in Torreon, the other in the state of Chihuahua. The time has come when we must do something in a religious way for the thousands of Americans who are flocking to Mexico.

There was warm discussion of some of the measures brought before our conference, yet the meeting was delightfully harmonious and devotional from beginning to end. It was a real joy to be there. It is but just to say that the success of the conference is due in no small degree to the mature thinking and planning of our up-to-date secretary, Dr. Ray. His smiling face and kindly bearing we cannot soon forget. Three of our male mis-

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"Pape's Diapain" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapain from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.



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sionaries came all the way from Mexico to attend the conference. As soon as it was over they went back. The rest of us many remain on this side of the Rio Grande until the war is over. When that time will come it not easy to tell.

IN MEMORY

Of Uncle John Whorley, aged about 75 years, who died at his home in Nicholasville October 24, and was buried in the presence of a large concourse of people in the Nicholasville cemetery October 25 by his pastor, assisted by Rev. William Kerridge and the Farmers' Union. He was an old veteran of the civil war and of the cross of Christ, was among the pioneer educators, Sunday school and church workers in this section, where he spent his life.

He leaves a widow, who was Miss Kate Nichols, several sons and daughters, besides all who knew him, to mourn as friends one whose life and influence will live on to bless this and other communities. May the God of all comfort heal the wounds of all the bereaved ones. S. D. MONROE, His Pastor.

During courtship a woman will acknowledge that the man in the case is her superior, but after marriage she admits she was mistaken.

Don't apologize for doing your duty.

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Birmingham, Ala

The State of Alabama, Jefferson County—Probate Court, October 29, 1914.

Estate of James G. Rogers, Deceased. This day came the Birmingham Trust & Savings Company, by C. D. Cotton, Secretary, and filed an application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of James G. Rogers, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will; and it appearing from said petition that the following next of kin of said decedent are non-residents of the state of Alabama, viz: Mrs. Vesta Rogers Holland, a daughter, residing at Pueblo, Colorado, and Virginia Grace Rogers, a minor, daughter of Charles Rogers, a deceased son of James G. Rogers, and who resides with her mother, Mrs. Georgia DeG. Rogers; at Liberty, Mo. And whereas, the 7th day of December, 1914, has been set as a day for hearing testimony in proof of said instrument as such will,

It is therefore ordered that notice of the filing of said application and of the day set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, for said Mrs. Vesta Rogers Holland and Virginia Grace Rogers and all other persons in interest to appear in this court on said 7th day of December, 1914, to contest said application if they think proper.

J. P. STILES, Judge of Probate.

nov4-4t

The World's Most Popular Song Books

These books have had a circulation of over 1,000,000 in a little more than three years, and the demand for them now is greater than ever before. There's a reason for this enormous demand—they contain such glorious messages with such charming music that they meet the popular demand of Christian people.

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This book has proven so useful and popular that many churches are placing a second order and others hearing of its value prefer this to newer books. Ask anyone who has used this Book and you will get a good testimonial.

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Baptist Book Concern,

650 South Fourth Ave., Louisville, Ky.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 31st Day of October, 1914.

Estate of Emile Gadilhe, Deceased. This day came Mairé Gadilhe, administratrix of the estate of Emile Gadilhe, deceased, and filed her accounts, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 1st day of December, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES,

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You can save money by purchasing your Bibles, Testaments, Song Books, Sunday School Helps and other Religious Books from the Alabama Bible Society. We carry a full line of the Moody Colportage Library Books, which we sell at Chicago prices. We have an endowed institution, which enables us to sell books at actual cost. Catalogue free on application.

ALABAMA BIBLE SOCIETY, Montgomery, Ala. W. J. Elliott, Superintendent.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, T. M. Sharit, by Anna M. Stadt and husband, Oscar E. Stadt, on the 30th day of July, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 689, on page 475, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at auction, to the highest bidder, for cash, in front of the court house door of said county, on Tuesday, the 24th day of November, 1914, the following described property conveyed by said mortgage, to-wit:

Lots 3 and 4, in block 24, according to the present plan and survey of Compton, as shown and designated on the map and plat thereof as of record in map book 1, on page 83, in the office of the Judge of Probate of Jefferson county, Alabama.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 14th day of October, 1914. T. M. SHARIT, Mortgagee.

A. C. & H. R. HOWZE, Attorneys. oct21-4t

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 16th Day of October, 1914.

Estate of W. Y. Wright, Deceased. This day came E. O. Wright, executor of the estate of W. Y. Wright, deceased, and filed his accounts, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 11th day of November, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES, Judge of Probate.

oct21-3t

Pendants and Chains

Most popular ornament for ladies. Ruth Pendants are graceful and distinctive. Solid gold set with genuine diamond and real pearls. Chain 15 inches with strong spring catch. Complete in dainty box, \$9 up. Set with colored stones and pearls. \$3.50.

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For I Know a Stuart's Dyspepsia Tablet Will Digest Any Meal At Any Time.

How often do we see men who cannot eat and how often do we hear other men boasting of their abilities to eat.

The secret of all health is digestion. The secret of digestion is the process which are supplied by the body to separate the ingredients needed from those that are of no use to the system.



The Pessimist—"Your appetite disgusts me. You eat like a giant sixth."  
The Optimist—"Believe me, I give my body what it tells me to give it, and whether it be midnight or noon I always obey appetite and then I eat a Stuart's Dyspepsia Tablet."

When a heavy meal has been eaten the entire body is called upon to furnish the digestive organs with forces to take care of it. The more the strain the weaker become the forces to take care of the next meal as well.

A Stuart's Dyspepsia Tablet aids Nature in Nature's own way. These little tablets are filled with the very ingredients and essences so needful to every normal and perfect stomach.

One quality or ingredient of a Stuart's Dyspepsia Tablet will digest 3,000 times its weight in food. Think if you can what a big help this means to a depleted digestion. Other ingredients aid in building up the digestive juices and blood. The stomach and intestines have their duties lightened and thus irritation, soreness and raw linings are permitted to be cured by the system naturally, quickly, harmlessly.

Thousands of dyspeptics and stomach sufferers would be glad to tell you what Stuart's Dyspepsia Tablets have done for them. This is what makes these tablets sold in every drug store in this country; price 50 cents.

To anyone wishing a free trial of these tablets please address F. A. Stuart Co., 150 Stuart Bldg., Marshall, Mich., and a small sample package will be mailed free.

The State of Alabama, Jefferson County.  
John Vann, Deceased—Estate of. Letters testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 28th day of October, 1914, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

IDA E. VANN, Executrix.

### NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 9th Day of November, 1914.

Estate of John Lucas, Deceased. This day came Bettie Lucas, administratrix of the estate of John Lucas, deceased, and filed her accounts, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 2nd day of December, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

### HOWARD COLLEGE AND THE HARD TIMES.

The comfortable increase of students enrolled at Howard College is explained by three facts. First, additions to faculty and extension of curriculum. Three professors were added this year. A professor of Bible and Missions, a professor of English Language, and a professor of Hebrew. The professor of Hebrew was added without expense to the College.

Second, increased office efficiency. A force of four persons is constantly at work in the office. By this constructive effort the influence of the College is extended. The public is in touch with the College in a larger way than ever before.

Third, co-operation of students and Alumni. Howard men have not only manifested a good spirit, but they have worked. In almost every section of the state loyal sons have done work which brings success. Nothing short of the European war prevented a fifty per cent. increase in enrollment. Twenty-seven is the actual per cent. of increase.

Each of the above named facts means expenditure of money. Hence, it is simple truth to say that Howard needs the gifts of her friends now as she has never needed them before, and it is gratifying to be able to announce that friends are not forgetting Howard in these hard times. Old pledges on endowment are being redeemed. New gifts to endowment are being made, and substantial additions to the Student Loan Fund are coming in.

The desire of the College to be useful to the public, to provide continuous leadership for the Baptist people of Alabama, to do pioneer work in the matter of helping on toward a solution of the many vexing problems that are upon us just now make it necessary that all our people shall rally to this honorable institution with gifts of money and brains and prayer.

J. M. S.

### PROGRAM

Of the Fifth Sunday Meeting to Be Held With the Eldridge Baptist Church, Beginning Saturday, November 28, 1914.

#### Saturday Morning.

10:00. Devotional services by Rev. F. M. Holly.

10:30. "Do We Need Fifth Sunday Meetings?"—Rev. L. B. Wages.

11:00. Preaching by Rev. W. A. Darden.

#### Afternoon.

2:00. Devotional services—Rev. L. Tidwell.

2:30. "What Is the Work of a Deacon?"—Rev. A. J. Mays.

3:30. What should be our attitude toward those who oppose the convention plan of work? General discussion.

7:00. Devotional services by J. D. Studdard.

7:30. Preaching by Rev. D. W. Dickinson.

#### Sunday Morning.

9:30. Devotional services by Rev. J. S. Townsend.

10:00. Sunday school.

11:00. Address on Sunday school work by H. L. Strickland.

#### Afternoon.

2:00. What method will best enable us to employ an associational missionary? General discussion.

The Ladies' Home Journal for November has a most instructive and well-written article by James O'Donnell Bennett on the work of the Emmanuel church, Chicago, of which Dr. Johnston Myers is pastor. It is entitled "The Church That Found Itself Downtown."

The Genesee Pure Food Co., of Le Roy, N. Y., who are manufacturers of Jell-O, advertised as "America's Most Famous Dessert," and Jell-O Ice Cream Powder, are among those who have recognized the gravity of the cotton situation, and they have bought at 10¢ a pound one bale of cotton for each of their twenty salesmen in the cotton growing states.

Their stipulation that the purchase should be made direct from the planter led to some interesting developments, which are described in letters from the merchants authorized to conduct the transaction. A typical case is described by Fielder & Brown, wholesale grocers of Spartanburg, S. C., in a letter in which Mr. J. F. Brown, says:

"I have bought a bale of good middling cotton for you from Mrs. Fanny Belter, P. O. Moore, S. C. She is a white woman, has one child and is a tenant under a tenant, Mr. Wm. Baily. Baily plowed her land and she paid him in work. The premium paid on this bale will certainly help her through the winter."

Bethel church extended a call to the writer last Sunday for another year. The one thing that puzzled the brethren was how to hold up to full time on a half crop of cotton, a third of a crop of corn and cotton selling at less than half of the price last year. But they regretted so much to take a backward step that they heroically decided to hold to every Sunday preaching. They have had it for two years now, and the result has demonstrated the necessity of having it. The Sunday school has greatly improved, a goodly number added to the church each year, and a strong W. M. U. has been in operation from the beginning. No church can know the value of every Sunday service without the experience. With our faces toward the rising sun we will press onward and upward till He comes.—L. N. Brock, Knoxville.

A lot of men are unable to recognize good luck when they meet it.

## COMB SAGE TEA IN LIFELESS, GRAY HAIR

Look young! Common garden Sage and Sulphur darkens so naturally nobody can tell.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and abundant.

### LETTERS FROM RHEUMATICS

Possibly you have imagined that you could never get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of Rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring at Shelton, S. C. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Spring are more enthusiastic in their praise of the water than those who have been relieved of their rheumatism. Hundreds of letters like the following have been received by the Management:

Dr. Crosby, a South Carolina physician, writes:—"I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes:—"I suffered for years with a most aggravating form of stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water, and in a short time was cured."

Mr. Rhodes of Virginia writes:—"Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were cured of Rheumatism with this water."

Editor Cunningham writes:—"The water has done more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes:—"My wife has been a sufferer with Rheumatism and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease."

Mr. Carter of Virginia writes:—"Mrs. Carter has had enlarged joints upon her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer with Rheumatism, or with any chronic disease, accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring.

Box 15-R, Shelton, S. C.  
Gentlemen:—I accept your guarantee offer and enclose herewith two dollars (\$2.00) for ten gallons (two five-gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I derive no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name \_\_\_\_\_

Post Office \_\_\_\_\_

Express Office \_\_\_\_\_

Note:—The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

### NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 2nd Day of November, 1914.

Estate of James M. McCormick, Deceased.

This day came J. C. Caldwell, executor of the estate of James M. McCormick, deceased, and filed his accounts, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 25th day of November, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

## LEG SORES

Cured by ANTI-FLAMMA Poulitice Plaster. Stops the itching around sore. Cures while you work. DESCRIBE CASE and get FREE SAMPLE. Bayles Co., 1894 Grand Avenue, Kansas City, Mo.



REPUDIATES ANY KINSHIP.

Mr. Isadore Shapiro, who will be a member of the next legislature from Jefferson county, wants it distinctly understood that Harry Shapiro, who seems to be lecturing through Middle Alabama, is not his brother, as Harry Shapiro claims to be. Representative Isadore Shapiro is well known in Montgomery. As a mere boy he was an efficient and excellent clerk in the Alabama legislature. He later went to Yale on the money he had earned and made an unequalled record in that college. After graduating in law from Yale and after entering on the practice of his profession in Birmingham Isadore Shapiro, in a sweepstake race, the entries of which included some of the most popular men in Birmingham, won a place in the legislature from Jefferson county.

In view of the fact that his name has been mentioned in several lectures in Middle Alabama by Harry Shapiro he makes the following statement:

"A man named Harry Shapiro, representing himself to be a Baptist missionary, is making speeches throughout the state and is posing as my brother. In Tuskegee the other night he declared that, although he was my brother, he stumped the county against me because I stood for whiskey."

"This man is scheduled to make a speech in Montgomery within the next few days, and I want it known that he is in no wise related to me. I have never seen him in my life. I repudiate any kinship he may claim. The statement that he stumped the county against me when I ran for the legislature is a positive untruth. He did not raise his voice in this county and he would not dare to do so. I want the people of Montgomery and Middle Alabama to know this."—Montgomery Advertiser.

Wise is the man who appoints himself chairman of the advisory board of his own business.

**IF BACK HURTS USE SALTS FOR KIDNEYS**

Eat less meat if Kidneys feel like lead or Bladder bothers you—Meat forms uric acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablepoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulates them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

FAMILY MEDICAL GUIDE

Prominent physicians have estimated that 68 per cent of the cases of sickness in America could be prevented if there was a more widespread knowledge of practical medicine.

The majority of us, up-to-date in everything else, obey the same rules of health that were the fruits of popular superstition in those days when practically nothing was known about preventive medicine.

In the hopes that people will begin to see how important it is that they learn a little more about the ailments of the body, a practical medical guide is offered to all the readers of the Baptist Free of Cost.

The name of the work is Dr. Miles' Family Medical Guide. It is a work that has been very carefully compiled. It has been written in very plain language, omitting, when not absolutely necessary, all technical words and phrases.

It tells how to recognize various ailments. It tells what to do before the doctor arrives, or if he does not arrive at all. It tells what to do and what not to do in case of accident. It gives a few practical laws of health. It tells of how to take care of the sick room, of what to eat, of how to care for infants and other important details.

Send your name and address to Family Medical Guide, Dept. E-2, Miles Medical Co., Elkhart, Indiana, and you will receive one of these valuable books all charges prepaid.

HARRY PHILLIPS, JR.

Our hearts were crushed at the sad news of the tragic and untimely death of our son and brother, Harry C. Phillips, Jr., which resulted from a railway accident at Leonard, Texas, Oct. 3rd, 1914. Being only thirty-seven years of age, he was in the prime of life and usefulness and this means the loss all the more deplorable to the devoted wife and daughter of six, and to his parents and sisters and brother.

We bow in humble submission to this sad dispensation which has been permitted by One who loves us and knows what is best. Without His help and the loving sympathy of many friends our grief would have been unendurable. Then, too, the thought of his conversion when just entering young manhood, at which time he joined the Baptist church at Sylacauga, and the memory of those nineteen years of witnessing for His Master by a consistent Christian life, have been great comfort to us in this sore trial.

We desire to extend especial thanks to the Order of Railway Conductors of Texas and Alabama which sent two representatives as honorary escorts with the remains from the home at Denison, Texas, to Nettleton, Mississippi, the place of interment. To each of those who kindly sent the beautiful floral tributes we are also very grateful. We pray His richest blessings upon these and all others who by their expressions of sympathy and companionship have helped us to bear this great sorrow.

MR. and MRS. H. C. PHILLIPS,  
MISS DAISEY PHILLIPS,  
MISS LOULIE PHILLIPS,  
J. P. PHILLIPS.

The man with a grievance never misses an opportunity to mention it.

**BEACON**

SHOES



Style No. 37  
APEX LAST

The sturdy wearing quality of Beacon Shoes did not merely "happen so." It is the result of the only things that can make a pair of good shoes—honest leather and skillful workmanship. You will appreciate Beacon wearing-quality once you wear your first pair.

F. M. HOYT SHOE CO., Makers, Manchester, New Hampshire

Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

UNION MADE \$3 \$3.50 \$4 \$4.50 FOR MEN

**This \$1 Cane Stripper Does Five Men's Work**



Here's the "Boss" Cane Stripper, the hardest working hand on the place—does five men's work. Strips off every leaf close to the stalk. Length 24 feet. Long enough to reach the tallest stalk, but not unhandy. **TRY IT AT OUR RISK.** It's what you want. If your dealer doesn't keep it, try it out at our risk. Just send \$1 and we will ship it parcel post, prepaid. Try it out thoroughly on your own work. If you don't find it the best investment you ever saw and that one man with it can do as much work as five men by hand, then send it back at our expense and we'll refund your money. Send the dollar today.

AMERICAN MANUFACTURING COMPANY, Chattanooga, Tennessee.

In the Southern Baptist Convention territory there are between 3,000,000 and 4,000,000 foreigners. Maryland, Texas, Missouri, Florida and Southern Illinois are the sections where most of them are. In the year ending June 30, 1913, according to government census bulletins this number was increased by the coming of 84,529 additional immigrants into the territory, but probably thousands of Mexicans and others have entered who are not counted by the census.

The successful man sticks to business with the glue of industry.

The opinion of a candid person is seldom sought a second time.

One way to unsettle a question is to argue about it.

The Judson alumnae have lost another and well-known name from their list in the last week—that is Mrs. Ida Walker Ball, who died after a lingering illness and much suffering. She was the valedictorian of her class and sustained in later years the reputation made in school. Specially gifted also in music, she became a teacher of the piano, taught for some years in the Judson, composed pieces for the piano which gained her prizes on various occasions, the most considerable being at the Chicago World's Fair, and she established a music studio in Meridian, and later in Texas, where she was living when attacked with the final fatal illness. She was at that time engaged in writing a book, and had nearly completed it.—L. M.

Having nothing to say doesn't keep some people from talking.



BETHEL ASSOCIATION.

At the recent meeting of this association at least one-half of the churches composing it were without pastors. Rev. S. O. Y. Ray attended this meeting and he took up the matter with our executive committee, and an enlistment campaign was at once planned. The object of this campaign was to group the churches into fields and secure pastors for the pastorless churches. After sufficient notice Brother Ray began the campaign, visiting every church in the bounds of the association. He was assisted in this work by Rev. J. D. Ray, of Birmingham; Rev. I. L. Jordan, the sweet, consecrated singer, and Brother E. W. Hagood, of Thomaston. Fine meetings were held at every church, and the result of the campaign leaves only about four churches without pastors.

The executive committee attended the closing meeting at McKinley last Sabbath and took steps to secure a good man for the four churches without pastors, and it is safe to say that a man will be secured for the field. The good work of Brother Ray and his corps of assistants cannot be too highly commended, and we feel that the Baptists of Bethel Association owe them much for their untiring interest in us.

When it is remembered that only a few months ago we had only one resident minister in our association, whereas now we have four strong new men located with us, besides two other strong men—not in our bounds, but serving some of our churches—there is indeed cause for rejoicing in old Bethel. The new men here are: Rev. E. W. Hagood, of the Thomaston field; Rev. S. D. Monroe, of the Nicholasville field; Rev. A. E. Page, of the Pine Hill field, and Dr. J. J. Justice, of the Linden field. Rev. S. A. Adams, of Mobile, an able man, fills the County Line pulpit, and Rev. William Kerridge, of Thomasville, another equally as able, fills the Hoboken and other pulpits in our bounds. With this strong array of religious leaders we look for a fine showing from all of our churches during the next year.

JOHN E. HECKER, Moderator.

Linden, Ala., Nov. 2, 1914.

FROM NORTHEAST ALABAMA.

Kindly permit me in a few lines to describe somewhat incompletely the Baptist situation in Northeastern Alabama and more particularly the Bridgeport field.

The destitute localities, which to a great extent prevail in this section of the state, demand strong, consecrated men, who are willing to present themselves wholly to God for service in His kingdom. The obstacles with which we have to contend are those of divided and scattered forces.

The Bridgeport field embraces the church at Bridgeport and others in adjoining territory. As the Bridgeport church was in somewhat of a critical condition at the time of my acceptance in August, the urgent need has demanded my entire time and care. We have a few consecrated, loyal members, whom the loving bond of fellowship and devotion to God have strengthened in time of extreme need of a shepherd.

We have just experienced God's power and grace in a four weeks' tent meeting revival, conducted by Rev. Thomas J. Smith, of Sand Mountain, in which we had 38 confessions, many

restorations and a general revival of the town.

Since the 1st of August we have reinforced our Sunday school with prayer, consecration, teachers and new members. Our aim is an A-1 school by January 1; a B. Y. P. U. organized with a good membership and live interest. We have a band of missionary women, thoroughly awake to the crying needs of the lost world and whose influence is wide and energy felt.

This section of the state urgently needs the prayers of the Christians of Alabama. Fraternally,

THOS. P. DEAN, Pastor.

Dr. Channing said years ago: "The great question for parents to ask is, how they may strengthen their children against temptation, how they can implant in them principles of duty, purposes of virtue. The question how your children may prosper most in life should be secondary. Give them force of character, and you give them more than a fortune. Give them pure and lofty principles, and you give them more than thrones. Then give these schools your hearty support, without which they cannot prosper."

Chicago has 7,152 licensed saloons. They are open 365 days in the year and until after midnight. Many of their patrons do "not go home till morning."

IN MEMORIAM.

Mrs. Tom Dicks (nee Lucy Morgan) departed this life October 12 after a lingering illness and was buried by her pastor and Rev. J. Lee Tucker on October 13, surrounded by the largest concourse of people that had gathered in old Liberty graveyard (Nicholsville) in many months. She had spent her long and useful life in this community; was known and loved by all and related by blood or marriage to very many.

She leaves a husband and several sons and daughters of her immediate family, and has gone home to join the angelic hosts in ascribing all glory and praise to the God who saved and called her home. That all those who feel their loss most keenly may be as well prepared as was she when their summons shall come is the sincere prayer of her pastor.

S. D. MONROE.

YOU WOULDN'T BE SUFFERING

from that painful skin trouble if you had tried Tetterine, because just a few boxes would have quickly soothed and healed it. Mrs. Thomas Thompson, Clarksville, Ga., says: "I suffered fifteen years with tormenting eczema. Nothing did me any good until I got Tetterine. It cured me. Am so thankful." Tetterine is dependable for Eczema, Tetter, Ringworm, Acne, Salt Rheum, Itch, and all Scaly Patches, Piles, etc. See at druggist's or by mail from Shuptrine Co., Savannah, Ga.

The church must pursue her task of teaching. Today when so many are repeating, whether in frivolity or in despair, Pilate's question, "What is truth?" there is need that the church should have convictions and should utter them in trumpet tones.

There are now in the Imperial University at Tokyo, Japan, 16 Christian professors and over 300 Christian students.

CHURCH FURNITURE. Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free. Sellman Bros. & Co. Dept. St. Greenville, S. C.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

RUB-MY-TISM

Will cure your Rheumatism, Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

IF THE BABY IS CUTTING TEETH USE

Mrs. Winslow's Soothing Syrup A SPLENDID REGULATOR PURELY VEGETABLE—NOT NARCOTIC

ASTHMA

Mr. Alexander was cured after 45 years of suffering and for years sold his remedy then known as "Alexander's Sure Cure." We are now sole proprietors of this remedy and any one desiring particulars or trial order can address Alexander's Remedy for Asthma Co., Portland, Me.

BIRMINGHAM FENCE. Made from tough, and up springy steel wire. Made by galvanizing our B. B. Special Analytic Treatment. Strong knots hold wires firmly. No slipping—no sagging. Over 100 styles for every use. Also lawn fences and gates. Buy direct from mill—buy from Birmingham, the new heart of steel industry. Write for catalogue, sample and prices. E. Birmingham Iron Roofing Co., Fence Dept. 11, Birmingham, Ala. WE PAY FREIGHT

RINGING IN EARS DEAFNESS COLD IN HEAD CATARRH. QUICKLY RELIEVED BY THE OLD DR. MARSHALL'S CATARRH SNUFF. 25c AT ALL DRUG STORES OR SENT PREPAID BY C. H. KEITH, CLEVELAND, OHIO.

GREATEST HYMNS. Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

BIRMINGHAM TRUST & SAVINGS CO. CAPITAL \$200,000.00 SURPLUS (EARNED) \$650,000.00 SEND US YOUR DEPOSIT BY MAIL. Do not wait to come to town. Money kept at home is in constant danger of being stolen or lost. Deposits by mail can be made in perfect safety. CAPITAL AND SURPLUS \$1,100,000.00 A. W. SMITH, President TOM O. SMITH, Vice-President W. H. MANLY, Cashier BENSON CAIN, Asst. Cashier C. D. COTTEN, Asst. Cashier E. W. FINCH, Asst. Cashier 4 PER CENT. PAID ON SAVINGS DEPOSITS

Sister: Read My Free Offer!



I am a woman. I know a woman's trials. I know her need of sympathy and help. If you, my sister, are unhappy because of ill-health, if you feel unfit for household duties, social pleasures, or daily employment, write and tell me just how you suffer, and ask for my free ten days' trial of a home treatment suited to your needs. Men cannot understand women's sufferings. What we women know from experience, we know better than any man. I want to tell you how to cure yourself at home at a cost of about 12 cents a week. If you suffer from women's peculiar ailments causing pain in the head, back, or bowels, feeling of weight and dragging down sensation, falling or displacement of pelvic organs, causing kidney and bladder weakness or constipation and piles, painful or irregular periods, catarrhal conditions and discharges, extreme nervousness, depressed spirits, melancholy, desire to cry, fear of something evil about to happen, creeping feeling along the spine, palpitation, hot flashes, weariness, sallow complexion with dark circles under the eyes, pain in the left breast or a general feeling that life is not worth living,

I INVITE YOU TO SEND TODAY FOR MY FREE TEN DAYS' TREATMENT and learn how these ailments can be easily and surely conquered at home without the dangers and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Daughters, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and lassitude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give my home treatment a ten days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and write for the free treatment, including my illustrated booklet, "Women's Own Medical Adviser." I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address, MRS. M. SUMMERS, - - - - - Box 543 SOUTH BEND, IND.



ELLIS "BOSS" PORTABLE CORN MEAL MILL. The best bread mill in the world. Every farmer owning any kind of power should have one for grinding his own and his neighbor's meal. It pays handsomely. For descriptive circulars, cuts and prices, address Davis Foundry & Machine Works, Rome, Ga.



**10 CENT "CASCARETS"  
FOR LIVER AND BOWELS**

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

**Trees and Plants Free**

Here is an attractive proposition for you. Many of your friends and neighbors are going to order nursery stock this year. You can save us the detail work of handling these orders separately. Simply get them together for us, and send them to us in a CLUB and we will give you a nice commission—you get your own trees and plants free or a neat sum in cash. The easiest work you ever did and it pays well. You can do it in your spare time.

We can make this offer to a limited number only. Write at once for full details about our CLUB OFFER. Ask for our new catalogue of fruit and shade trees and ornamentals.

A customer at McBeth, S. C., says: "Your trees are better than one gets from the agents for the same money." Howard Nursery Co., Box 200, Stovall, N.C.

**HAS A CURE  
FOR PELLAGRA**

Parrie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60 pounds; now it is 90-odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of anyone who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The symptoms—hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope, if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get big free book on Pellagra. Address American Compounding Co., Box 587-C, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

**HOSIERY.** Darnproof guaranteed, 12 pairs \$1. Samples to introduce, worth \$3. Money-back plan. Intense black, tan or assorted, gents' or ladies', express or postpaid. Globe Hosiery Mills, Kernersville, N. C.

In 1911 the total Christian population of India amounted to 3,876,203, and of these 3,574,770 are Indian Christians, the balance consisting largely of persons of European or partial European descent.

**JUDSON COLLEGE NOTES.**

Miss Frances Smith, state secretary of the Y. W. C. A., was at the Judson last week and held a meeting of the local association.

Another welcome guest was Rev. Frank Moody Purser, assistant secretary of the Foreign Mission Board, who gave an excellent talk in chapel Friday, and then met the mission study classes in the afternoon and outlined work for them, recommending for study "The Child in the Midst," "Aliens or Americans" and "The Challenge of the City," all books of great interest and value.

Others whose coming was enjoyed were: Mrs. T. R. Britt, of Bullock county, to see her daughter; Miss Margaret Allison, of Snow Hill, as guest of Miss Margaret Gillis; Mrs. Anderson, of Newbern, to visit her niece, Miss Sarah Smith; Mr. N. D. Denson, of Opelika, to see his sister, Miss Mary Denson; Mr. Oliver Perry, of Selma; Rev. W. D. Ogletree, of Greensboro, who conducted chapel exercises Tuesday at noon.

All Hallowe'en was celebrated with its usual fervor. Ghosts, jack-o'-lanterns, witches and their ilk circulated freely. Our good housekeepers, Mrs. Lloyd and Mrs. McCollum, spared no pains to make the dining room beautiful and weird with smilax, dim lights and ghostly symbols; also to make the tables delicious with turkey, salads, fruits, etc. Then Miss Henderson, Miss Hollingsworth and Miss Mays arranged a most alluring program of fortune telling in the auditorium; and after that the ghosts had a romantic flight through the lawn, out on the streets and even as far as the institute in the brilliant moonlight.

The grand concert by the two wonderful artistes, Jenny Dufau, soprano, and Myrtle Elvyn, pianist, November 2, came fully up to the high expectations created by the announcement of their coming. This is saying everything, for much was expected of them, and the audience, used to fine music, were simply carried away with their performance.

The Art Club had their November meeting Monday evening, in which Miss Louisa Bomar presided, and articles were read by Misses Ruth Simons, of Monroe; Elizabeth Abrams, of Birmingham; Virginia Cox, of Bibb; Mildred Heacock, of Talladega; Mary Harris, of Russellville; Inel Bonner, of Mississippi; Louise Manly, of the Judson. Miss Bacon, director of the Art School, closed with a discussion of some ways to heighten the interest and value of the club. One way was put into effect the next day by a trip to a stream west of town and sketching some lovely scenes, after which a supper a fresco was much enjoyed.

L. M.

It is an interesting fact that the new minister of China at the court of St. James, Mr. Ching Jing Tow, is an earnest Christian man of high repute.

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Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful tonight and if it doesn't straighten you right up and make you feel fine and vigorous by morning I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.

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GOOD MEETINGS.

We began our meeting at Gordo on the fifth Sunday in August and continued until the 13th of September, assisted by the Blue Mountain evangelist team (and a splendid team they are). We had for the first week W. E. Carter, M. A., Ph. D. Then came T. T. Martin, and preached as he only can those splendid, deep sermons. Then for the last few days we had Brother DeGarmo, who in his forceful and loving way stirred the souls of his hearers with his sweet gospel messages. Results visible: Nine additions to the church and church and town greatly revived. Brother Smock did the singing. He sings the gospel.

We commenced our meeting at Reform on September 14 with J. Windbigier, another of the Blue Mountain evangelists, and Brother Smock, singer. We continued here for 15 days. The Lord greatly blessed our work and gave us 28 additions to the church, but eternity alone will tell the results of the meeting there.

We had just gotten into our new brick building (though it is not completed), which has cost us nearly \$5,000, and it was crowded beyond its capacity. Many say that this was the best meeting that Reform has had for years. The entire town was blessed. To God be the glory.

Yours fraternally,

J. H. NEWTON.

A GOOD MEETING.

On Sunday, October 11, Rev. L. M. Latimer, pastor of the First Baptist church of Sylacauga, came to our help for a 10 or 12 days' meeting. The Parker Memorial church has had some of the leading evangelists and pastor-evangelists in the south to conduct evangelistic services, and so knows something of the value of a man for this sort of work. The church was unanimous in its judgment that we had one of the most helpful meetings, everything considered, at least within the history of the present pastorate.

Brother Latimer's sermons were of a very high order and deeply spiritual. They were marked by a freshness and force that showed they had gripped the speaker before they left his lips. While they showed very careful preparation, they were first of all an appeal to the heart and conscience, and led the hearers to that earnest consideration of the truth presented which brings results in the life. The Lord was with us in gracious power, and we believe that henceforth our spiritual life as a church will be pitched to a higher key. The additions to the church were 38—24 on profession and 14 by letter. Among the number was a Catholic woman, who admitted that she had been reading the Bible for 10 years. This incident reminds us of the statement of Dr. A. T. Robertson, of the Louisville Seminary: "Given an open Bible, an open mind and a conscience in good working order, and we will have a Baptist."

When Brother Latimer left us we all felt that his excellent church, which he has led to such glorious achievement in building a house for the Lord, ought to lend him to the brotherhood more for evangelistic work, for which he seems well fitted. He does the work and leaves the church in such good condition.

W. F. YARBOROUGH,

Anniston, Ala.



## How to get the most from a pound of coffee

First, get a coffee that has been thoroughly aged when green. Proper aging changes the raw, strong taste of the bean to a mellow, rich flavor.

Next, it must be roasted by experts under perfect conditions. Skillful roasting brings out the full delicacy of the natural flavor. Unskillful roasting spoils the flavor and causes a heavy and wasteful loss in weight. Coffee roasted at home, for instance, loses 25%—a quarter of your money is gone before the coffee even gets to the pot!

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FIRST CHURCH OF GRAYMONT.

The first meeting of the First Baptist church of Graymont, Birmingham, was held by the writer. After holding a few services and realizing the need we got together and organized the church with 15 charter members on the second Sunday in October. Had a splendid revival afterward. Received 15 others—10 by baptism. At the close of the meeting we organized a Sunday school with 34 members. A few of the brethren had already erected a hull of a house, had the storm sheeting on and nailed up the windows, so we could hold the meeting there. On the afternoon of the fourth Sunday in October we raised \$110 to put in light, put on the weather board-

ing, etc. The work is progressing nicely. The Sunday school has grown in three Sundays to 58. On the afternoon of the first Sunday we received five members, three by letter and two for baptism—a splendid man and his wife. There are splendid possibilities here for a strong church. There are a lot of Baptist folks down this valley and out on the heights that should be gathered into the fold. The writer is preaching each Sunday afternoon at 3 o'clock for the baby church till we can secure for them a good leader. We ask the Baptists of the Birmingham district to speak a good word for and help this little flock when you can.

Yours for service,

R. W. CARLISLE.

I enjoy reading my paper very much. It is brim full of good things. The picture of the new Baptist church at Cullman (which you show on the first page of the issue of October 14) is very beautiful, but I wish you could also have pictured the new Catholic church which is being finished there, also the Sisters' house, the monks' house and the college. The contrast is great. There is such great need for more Baptist workers at Cullman. I have been there and know whereof I speak. It makes me want to start on the war path, but one can do so little. We need co-workers. We greatly enjoyed the association, which met with us, and we have been inspired to do more than ever before.—  
A Co-worker.