

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

Established 1874. Vol. 45, No. 32.

Organ Baptist State Convention

Office: 1705 Third Avenue.

BIRMINGHAM, ALABAMA, NOVEMBER 18, 1914.

Published Weekly. \$2.00 a Year

Send my paper to Daleville, Ala., as I have moved from Talladega Springs, Ala. Yours in Him—J. B. Byrd.

I am in a great meeting at Dixonville, Fla. God bless the Baptist and its many readers.—J. J. Justice.

Rev. J. O. Colley, who has accepted the call to Albertville, is one of our strong young men. We will miss him from the Birmingham district.

I enclose herewith check, for which you will kindly move the date on my label forward two years. It is refreshing to read the Alabama Baptist. Fraternally yours—C. J. Crawford.

The same churches which I served the past year have called me for the coming year; also Saco. We are working at matters that we hope to do something with before another year. Success to the Baptist. Fraternally—R. R. Rockett, Inverness.

We acknowledge with pleasure the receipt of the following wedding invitation: "Mr. and Mrs. J. M. Battle invite you to be present at the marriage of their daughter, Margaret Ann Farrington, to Mr. C. Ottis Woolley, Wednesday afternoon, November 18, 1914, 4 o'clock. At home, Six Mile, Ala."

I suspect that my subscription needs looking after, so I enclose my check for \$5. Please set me forward \$5 worth. Very sincerely yours—J. C. Maxwell.

(It didn't need looking after, as it was paid to January, 1915, but the \$5 caused us to look a whole lot brighter. If you can spare a "fliver" just send it along. We can use it.)

We had a beautiful double wedding at Billingsley November 5. The contracting parties were Mr. Elvée Falkner, of Bessemer, and Miss Edwina Donally, of Billingsley; Mr. Neil Robinson, of Lowndesboro, and Miss Bernice Parker, of Billingsley. Both couples were married under the same ceremony. The wedding was a quiet affair. Only a few friends were present. Both parties left immediately for Montgomery, from where Mr. and Mrs. Falkner returned to Bessemer and Mr. and Mrs. Robinson left for New Orleans and points in Florida. The writer officiated.—R. R. Brasher.

Rev. W. E. Lockier, who is studying at Howard College, is serving Packer Memorial church at Avondale. He is going to preach a series of special sermons on the following topics: November 15, a. m., "Unity of Labor in the Church;" November 15, p. m., "The Parable of the Virgins;" November 16, p. m., "The Wage Earner's Salary;" November 17, p. m., "The Trail of Blood Repeated;" November 18, p. m., "Choosing for Ourselves;" November 19, "His Name—Jesus;" November 20, p. m., "The Formula of a Christian;" November 22, a. m., "Every Day Religion;" at 3 p. m., "Heart to Heart Talk;" at 7:30 p. m., "Unpardonable Sin—What!"

THANKSGIVING PROCLAMATION

By the President of the United States of America,



IT HAS long been the honored custom of our people to turn in fruitful autumn of the year in praise and thanksgiving to Almighty God for His many blessings and mercies to us as a nation. The year that is now drawing to a close since we last observed our day of national thanksgiving has been, while a year of discipline because of the mighty forces of war and of change which have disturbed the world, also a year of special blessing for us.

It has been vouchsafed to us to remain in peace, with honor, and in some part to succor the suffering and supply the needs of those who are in want. We have been privileged by our own peace and self-control in some degree to steady the hopes and purposes of a day of fear and distress. Our people have looked upon their own life as a nation with a deeper comprehension, a fuller realization of their responsibilities, as well as of their blessings, and a keener sense of the moral and practical significance of what their part among the nations of the world may come to be.

The hurtful effects of foreign war in their own industrial and commercial affairs have made them feel the more fully and see the more clearly their mutual interdependence upon one another and has stirred them to a helpful coöperation such as they have seldom practiced before. They have been quickened by a great moral stimulation. Their unmistakable ardor for peace, their earnest pity and disinterested sympathy for those who are suffering, their readiness to help and to think of the needs of others has revealed them to themselves as well as to the world.

Our crops will feed all who need food; the self-possession of our people amid the most serious anxieties and difficulties, and the steadiness and resourcefulness of our business men will serve other nations, as well as our own.

The business of the country has been supplied with new instrumentalities and the commerce of the world with new channels of trade and intercourse. The Panama Canal has been opened to the commerce of the nations. The two continents of America have been bound in closer ties of friendship. New instrumentalities of international trade have been created which will be also new instrumentalities of acquaintance, intercourse, and mutual service. Never before have the people of the United States been so situated for their own advantage or the advantage of their neighbors or so equipped to serve themselves and mankind.

Now, therefore, I, Woodrow Wilson, President of the United States of America, do hereby designate ~~Thursday~~ ^{Thursday} the twenty-eighth day of November next as a day of thanksgiving and prayer, and that on that day the courts and the land to cease from their wonted occupations and in their, several homes and places of worship render thanks to Almighty God.

In witness whereof I have hereunto set my hand and caused the seal of the United States to be affixed.

Done at the City of Washington this twenty-eighth day of October, in the year of our Lord one thousand nine hundred and fourteen and of the Independence of the United States of America the one hundred and thirty-ninth.

WOODROW WILSON.

By the President:
ROBT. LANSING, Acting Secretary of State.

Thanks to you for changing my paper without notice. I did not miss a single copy. We have been here only about two weeks, but already we are feeling ourselves much at home. The people are very nice to us. They know exactly how to treat a pastor and his family. There is right much enthusiasm in the work, and even though we have just come and realize that it will take some time for us to get a real hold on the situation, we are hoping to see good things happening in the kingdom. It does not require a very far-seeing eye to at once detect that the men and women of this church are willing to co-operate and put their hearts into the work.—J. N. Vandiver, Carrollton.

The report of the Baptist Sunday school of Auburn for the second and third quarters shows that Pastor Edwards has cause to be proud of the church, Sunday school superintendent and officers and teachers. Here is a significant paragraph: "Every teacher has promised to attend our teachers' meetings on Wednesday night. On the first Wednesday night of each month the entire meeting will be devoted to the general business of the Sunday school. At the other meetings the teachers will study 'The Heart of the Old Testament,' by Dr. J. R. Sampy. Prof. E. F. Cauthen and Prof. J. E. Wlatt will be the teachers of the course for the year."

Please change my address from Shawmut, Ala., to LaGrange, Ga., care of Mission Hospital.—Rev. C. J. Burden.

Please change my paper from Stanton to Plantersville. I have not changed fields, but going to Plantersville for the schools.—R. R. Brasher.

I greatly appreciate your paper, and know that you are doing a heroic work for Alabama Baptists. Faithfully—Paul Price, Newton, Ga.

Rev. A. A. Hutto, of Russellville, was recently called to Gadsden owing to the serious condition of the wife of Spurgeon R. Hutto, who underwent an operation for appendicitis. We are glad to report that Mrs. Hutto is now out of danger.

Dallas Avenue or Second Baptist church, Huntsville, seems to have taken on new life. Twelve additions within 30 days, six of them at the 11 o'clock service November 8—all strong young people, who will greatly strengthen the few stand-bys and pastor (Rev. H. E. Rice) of the little church.—A Member.

It is with pleasure we acknowledge the receipt of the following wedding invitation: "Mr. and Mrs. Elisha David Acker invite you to be present at the marriage of their daughter, Mae Belle, to Rev. Wiley Downs Ogletree, Wednesday evening, the 25th. of November, at 7 o'clock, Baptist church, Lincoln, Ala. At home after November 26, Greensboro, Ala."

A very pretty and impressive wedding took place at Creel's Chapel, November 11 at 1:30 p. m. The contracting parties were John Wallace Simmons and Miss Annie Jane Pope. The church was beautifully decorated and well filled with witnesses. The ceremony was performed by the writer, who joins a host of friends in best wishes for this popular young couple.—S. D. Monroe, Nicholasville.

The first Sunday in November was a high day for the saints at the First Baptist church of Alexander City. They celebrated the fifteenth anniversary of their pastor, at whose request the church gave on that day \$150 to State Missions, completing an offering of \$1,500 for the Master's cause in the state for the last pastoral year. This was in excess of all the regular contributions. Contributions for all purposes for the year amounted to \$6,406.83. Of this amount \$2,575.60 was for missions and other denominational enterprises. The work of the church for the 15 years has been blessed with harmony, growth and prosperity. The attendance, music and spirit of the anniversary occasion were all inspiring. The pastor reviewed the history of the church through the years and pointed to larger things for the future. God's goodness has marked our history. We trust Him for the future.—Arnold S. Smith.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

DISTRICT VICE-PRESIDENTS
Central—Mrs. T. W. Hannon, Montgomery.
Northern—Mrs. Henry R. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kallin, Mobile.
Western—Mrs. D. M. Malone, Council Bluffs.
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

HEADQUARTERS—Mission Room, 127 S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul. Rec. Sec.—Mrs. Wm. H. Samford, Montgomery.
Auditor—Mrs. M. C. Scott, Montgomery.
Press Cor.—Mrs. W. F. Yarborough, Anniston.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
Field Worker—Miss Addie Cox.
State W. M. U. Watchword—Remember His Marvelous Works.—Ps. 136:3.
Send contributions for this page to Mission Room.

ADVISORY BOARD

Mrs. W. B. Crumpton, Montgomery.
Mrs. R. P. Bazemore, Montgomery.
Mrs. J. A. Thompson, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. A. G. Moseley, Wetumpka.
Mrs. A. J. Dickinson, Birmingham.
Mrs. Law Lamar, Selma.
Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Enslin, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever—Daniel 12:3.

REPORT OF W. M. U. STATE CONVENTION, DADEVILLE, NOVEMBER 11-13.

The twenty-first annual session of the Woman's Missionary Union, auxiliary to the Alabama Baptist State Convention, convened promptly at the appointed hour Wednesday, November 11, at the Baptist church in Dadeville.

Prior to the convention proper the Associational Officers' Council was held in the church parlors, the devotional service being conducted by Mrs. T. A. Hamilton, of Birmingham, the keynote of the service being "Peace." Mrs. O. M. Reynolds, of Anniston, presented the associational standard of excellence, which was discussed freely and adopted.

Promptly at 10 o'clock Mrs. C. A. Stakely, president, called the meeting to order and the song "Jesus" was sung, followed by prayer by Mrs. W. H. Samford, of Birmingham. A most beautiful, cordial address of welcome was given by Mrs. A. B. Smith, wife, the beloved wife of the pastor of the Dadeville Baptist church, and the response was given in appreciative words by Mrs. S. P. Hearn, of Tuskegee.

Recognition of missionaries and other distinguished visitors included Miss Alice Huey, of Lanchowfu, China, with letters of greeting from Miss V. Kelly, of China; from Miss Mallory, representing the Southern W. M. U., Baltimore, appending a personal message to her beloved states, and from the Training School girls, Louisville, Ky. Messages of loving sympathy and greeting were sent to Miss Heck, Miss Mallory and our Training School girls.

The song for the year was sung: "Jesus Shall Reign."

Mrs. C. A. Stakely, president, next presented her annual address, full of inspiration, encouragement and plans. Following this Mrs. Bazemore led in earnest prayer for divine guidance.

The vice-presidents' reports were the next feature, M. Reynolds, of the Eastern District; Mrs. Denson for Mrs. T. W. Hannon, who was detained at home, Central District; Mrs. D. M. Malone, Western District; Miss Patrick for Mrs. Kallin, of the Southern District; Mrs. H. R. Dill for the Central District.

All the reports showed progress along various lines and demonstrated the value of their work as vice-presidents.

Mrs. T. A. Hamilton, state organizer, read a most encouraging report, one special feature being stressed, namely: the alliance of the graded Bible school with the graded missionary societies. They should go hand in hand and be complements of each other. By the co-operation of the pastors and the adoption of the graded system of missionary societies, just as the graded Bible school is adopted and encouraged, there should be great benefit derived from such an alliance.

Following this came the excellent report of the corresponding secretary-treasurer, Miss Laura Lee Patrick, which will appear in full in the minutes of convention. She reported 65 organized associations, with two new associations, making a total of 67 organized associations, with 17 of them distributed. The furnishing of our mission rooms at headquarters was reported in progress. Of the 578 W. M. U. members reported as new during the year, 14 women's societies and young people's organizations being of the Standard of Excellence honor roll, 39 in Class A, 47 in Class B, 44 in Class C, a total of 164. The report was adopted, and Mrs. M. C. Scott as auditor reported that the books had been examined by her with the aid of an expert accountant, and found to be correct in every detail.

Dr. Bomar, of Judson, was next introduced, and

made some very happy remarks in spite of his "fears" in the presence of so many women.

Just at this point in the proceedings there was a pause in business to sit before the Lord in a praise service, which was conducted by Miss Alice Huey, of Lanchowfu, China. The service was opened with prayer for Mrs. Tom Herren, who is at the bedside of her son, who was reported as lying at the point of death with typhoid fever. This cast a gloom over all hearts as they went to the throne burdened for their sister passing through such deep waters, but Miss Huey lifted us up to mountain heights by her reading and exposition of God's word as she brought to our minds and hearts many of the attributes of God as found in the 40th Psalm, "Jehovah, God over nature;" in Exodus, 15th chapter, "the God of His chosen people," dwelling with peculiar tenderness upon Him as Redeemer. Illustrating with living examples of converted Chinese, the climax of the praise service was reached the motto for the year brought out so forcefully the thought that the Lord God omnipotent reigneth and that out of the chaos and confusion of nations great glory would come yet unto His holy name and all shall bow before Him, ascribing His the Lamb worthy to receive all glory and honor, singing "Holy, Holy, Holy, Lord God omnipotent, who shall reign forever and ever." Mrs. Malone closed this service with prayer. "Blest Be the Tie That Binds" was sung, after which we again engaged in silent prayer for Mrs. Herren and her beloved son. A telegram of loving sympathy was sent her.

Report on State Missions was read by Mrs. John T. Ashcraft, of Florence. Among other things she stressed the importance of the W. M. U. Training School and Theological Summer School at Peiham. The report will appear in full in the minutes of the convention.

Dr. W. B. Crumpton, the faithful friend, who made a stirring talk, congratulating them upon the splendid report of the year in the face of trying times. He stressed the power of the influence of women in disseminating information and arousing interest among the brethren. He said we face a new difficulty, one unprecedented in our history, that of the uncertainty of present conditions. There are three ways of overcoming the depression in mission offerings, namely: To begin by uprooting selfishness, practicing self-denial and determine by God's help to make our full apportionment. Let the motto be that of England at present, "Everybody helping," and the Alabama Baptists shall reach their apportionments. He spoke at length on the debt-paying campaign. The morning session was closed with prayer by Mrs. Denson, of Opelika.

Wednesday Afternoon Session

Convention song, followed with prayer by Mrs. N. A. Barrett, opened the afternoon session. Greetings from the Georgia convention were read. Mrs. Yarborough moved that a message of greeting be sent the W. M. U. of Mississippi. Mrs. Reynolds was requested to prepare a response to Georgia's message and Mrs. Yarborough the message to Mississippi.

Reports of young people's leader, Miss Clyde Metcalfe; Miss Addie Cox, field worker, and Mrs. D. M. Malone, personal service secretary, were read and adopted, full reports of same to appear in the minutes.

Song, "There Are Lonely Hearts to Cherish," was feelingly sung following the report on personal service.

Mrs. M. C. Scott presented the needs of the rooms at headquarters, telling of improvements already made and others pending the receipt of funds to

cover same. Pledges were taken amounting to about \$130.

Laying aside all business that we might again wait upon the Lord to renew our strength, we again held a praise service, conducted by Mrs. Bazemore, the keynote of her message being "That I may know Him" and setting forth the place of prayer and the laying hold of the prayer promises to that end.

The report of the press correspondent was read by Mrs. W. F. Yarborough, in which she stressed the value of the Southern Missionary News Bureau, under the editorial leadership of Mrs. Ida Clyde Clark, of Nashville, Tenn., as one of the best ways for disseminating missionary information throughout our state, by getting the secular papers to incorporate it in their columns simply by asking for it. Sample sheets of same will be mailed to the women who so desire to use them to influence the editors to make them a standing feature in the town or county papers.

The report of the state librarian was read by Mrs. L. G. Dawson, of Montgomery, in the absence of Mrs. W. H. Simpson.

The credential committee reported 186 delegates present, with 25 visitors.

Wednesday, 8 p. m.

After the president, Mrs. Stakely, called the meeting to order the evening session was opened with song, "Onward, Christian Soldiers," and prayer by Mrs. John T. Ashcraft, of Florence. Miss Erin Black rendered an exquisite violin solo, accompanied by her mother.

The time having arrived for Young People's Hour, Miss Clyde Metcalfe took the chair and presided with ease. Special prayer was again requested for Mrs. Tom Herren and her son, tidings of slight improvement having been received, Mrs. Yarborough leading in same.

The first thing on the young people's program was "Demonstration" by the children of Dadeville, who, with their officers presiding, conducted a missionary program on Japan, with Scripture lesson, prayer, etc. The children, attired as Japanese children, demonstrated a Japanese kindergarten, rendering in Japanese the song, "Jesus Loves Me." The little people did great credit to the work and to themselves in every way.

A most comprehensive talk on the graded system for young people's societies was delivered by Miss Metcalfe, followed by a most unique and helpful talk by Miss Addie Cox as she developed the plan of organizing a Royal Ambassador chapter, transforming her audience of women into boys of 12 to 16, thus demonstrating plainly and practically how to organize a chapter. Miss Margaret Reynolds made the appeal of the Young Woman's Auxiliary to the W. M. U. for their hearty co-operation, encouragement, sympathy and counsel. Mrs. W. H. Samford made a similar appeal in behalf of the Girls' Auxiliary.

The college girls were represented by three of the Judson girls—Miss Lucile Hawley, Miss Irene Garrett and Miss Mildred Smith, all of whom delighted the audience by their helpful and practical talks.

Thursday Morning

Hymn, "Jesus Shall Reign."
Prayer—Miss Huey.
Reading of records.
Recommendations of executive board read and adopted seriatim.

Report on Bible fund was read in Mrs. Stallworth's absence by Mrs. J. W. Fangerson, of Camp Hill.

Telegrams of greeting were received from Kentucky W. M. U. and South Carolina W. M. U. Response sent to South Carolina.

Praise service by Mrs. Carter Wright, of Roanoke.

She took as her theme one of God's attributes, "Greatness." "Great is our Lord and of great power; His understanding is infinite," and with power and demonstration of the Spirit she led us to heights to behold how great is our God.

Song, "He Leadeth Me," was sung, after which the report on relief work for aged and infirm ministers was read by Mrs. T. A. Hamilton in tender, feeling words, and also by Mrs. Yarborough. It was urged that our mothers' birthdays, as well as our own, be remembered by giving birthday offerings to this dear cause.

Report on Home Missions was read by Mrs. Nimrod Denson, of Opelika, and adopted, whereupon Dr. L. B. Warren, secretary of the Church Building Loan Fund, was introduced and made an excellent address on the Home Board's work. He said Home Missions should be the springboard from which the gospel should be sent everywhere. The optimistic note was sounded as he said there was no use for Southern Baptists to say "times are hard"—not until we pay our tithe. Southern Baptists owed \$44,600,000 as the Lord's tithe last year, but figures show that they only gave one-third of the tithe last year. Sacrificial giving of women, he said, was the secret of the measure of their success, giving much out of their little. Alluding to the war he said, "Following in the wake of great wars there come great revivals," prophesying a great revival for us, but we are unready for it, as we have no barns to store our blessings, citing the paucity of church buildings in the Southern Baptist Convention—8,000 churches absolutely homeless, being one-third of their total number, 600 needing aid in Alabama, 300 of these being houseless.

Thursday Afternoon.

Song, "How Firm a Foundation."

Prayer—Mrs. Rosamond.

Records read and approved.

Report of Training School trustee was presented by Mrs. Rosamond in Mrs. A. J. Dickinson's absence and adopted.

Mrs. McLure spoke to same, prefacing her remarks with words of tender pleasure at the home-coming to her beloved state. Beginning with the origin of the Training School, she traced briefly its progress through the years. To keep up with "our child" we should have at least a weekly bulletin, as she is growing so fast. The need of enlargement was stressed. She gave glimpses of the home life of the girls, lecture courses, with special courses for students' wives at the theological seminary. She said the prayer life in the home is the hidden power. She laid special emphasis on the personal service department of the work as the girls reach down into sunken lives and homes, as they establish missions, brothers' clubs, cheer all and bluebird clubs, camp fire girls, in the Settlement House. These are used as means towards their conversion and with telling results.

Prayer was offered by Miss Margaret Reynolds, niece of Mrs. McLure, after which the report on Howard College Library Fund was read by Mrs. S. H. Bennett, of Jacksonville, and spoken to by Mrs. J. M. Shelburne, Mrs. W. F. Yarborough, Mrs. Rosamond, Mrs. Hamilton and Mrs. Moseley; and it was recommended that a committee be appointed in each association to keep the college ever before the mothers of our sons.

Report on the Orphanage was read by Mrs. Watt, of Cedar Bluff, and spoken to by her, also by Mrs. Hamilton.

Mrs. T. P. Hay read the report on changes in the constitution. "Financial year, from November to November," for "State Convention year" was the only change.

Recognition of two new associations by Miss Patrick, and Mrs. Stakely called attention to the associational honor roll map displayed.

Convention hymn, "Jesus Shall Reign," was sung, followed by an uplifting praise service by Mrs. N. A. Barrett, of Birmingham. Likening God's work to a treasure box, she selected one especially to bring to our hearts and minds as the choicest: "I have loved thee with an everlasting love." And yet how we neglect His love letters, containing so many precious gifts.

The report on Foreign Missions was read by Mrs. Pearson, of Elba, in the absence of Mrs. Rainer, which in its comprehensive scope gave us a bird's-eye view of the various fields in which Southern Baptists are laboring. Dr. C. J. Thompson, representative of the Foreign Board, was introduced and spoke to the report. He said that in three respects the

women were leaders of the men: First, in that they have caught the vision of the lost world, for which Christ died; second, that their business efficiency out-classed the brethren's, and third, that they practiced the grace of liberality. He gave us a broad outlook on the world-wide mission fields, citing the movements of Providence today with reference to the spread of the gospel. Non-Christian nations are in a state of disintegration and ready for the reception of the gospel. He spoke at length of a conference of African chief, who decided that the religion of Christ is the need of their people, and agreeing to give 40 per cent of their income for three years to bring the gospel to their people—unheard of heretofore. He spoke of a heathen people who are pledging to tithe their membership for service, to bring the gospel to the hearts of their people, putting Christian America to shame for her indifference. A Japanese conference of educated men agreed that they need the Bible as the national moral fibre upon which to build. Latin America is ripe unto harvest, giving untold opportunity for spreading the gospel. China is granting religious liberty to all. President Yuan Shi Kai says: "I am a confessed Confucianist, but I well know that Confucianism cannot save my people. Nothing but the religion of Jesus Christ can do that." And he has accordingly adopted a Baptist minister into his family to educate and train his boys. His daughters are in a Christian school at Peking.

Responses to the gospel message justify our efforts. A Christian police's efforts to clean up immoral Canton showed wonderful progress in eight months in closing up gambling houses and rescuing 500 young slave girls. He said the Foreign Mission problem is not abroad, but is in the home churches. Recruits are ready and waiting to go, but lack of funds is holding them back.

Thursday Evening, 8 O'clock.

Song service by the Dadeville choir, who rendered beautifully an anthem, "Guide Me, Oh, Thou Great Jehovah."

Rev. A. B. Metcalfe conducted devotional service with Scripture reading and prayer, after which he introduced Rev. W. Harvey Clark, missionary to Kumamoto, Japan, who addressed the audience. Comparing the present war, in which the nations of the earth are engaged, with the Christian warfare we are waging, he urged us to be more loyal soldiers of our King Immanuel. He traced the growth of the nation and its government at some length, calling attention to the fact that America was the first to make a treaty with Japan. The age of righteousness is the name of the present reign—so named by the present ruler of Japan, showing Christianity to be recognized by the official classes. Information and efficiency of methods is the greatest need of the brethren, and he said the women have a great part in bringing this about, as they try to disseminate among the brethren more missionary information.

Friday Morning.

Though the rank had thinned, the faithful few remained to close up some of the most important features of the convention.

After singing of the doxology and prayer by Miss Patrick reports were given on time and place, memorials, nominating committee, by Mrs. J. M. Stillwell.

The recognition of officers for the ensuing year was observed as a pleasant feature as one by one they spoke words of cheer and appreciation.

Report of committee on resolutions was read by Mrs. Duncan, of Alexander City, expressing the grateful thanks of the entire body for the most gracious hospitality extended by the people of Dadeville and our gratitude for the presence of our distinguished visitors, whose names have appeared throughout this report.

Mrs. McLure spoke on the Margaret Fund for the education of missionaries' children, which fund shall be for the education of missionaries' children on the fields rather than leave them in the home land, it having been found a more feasible plan.

Words of special appreciation were spoken in behalf of our faithful local board and state president at Montgomery by Miss Patrick and Mrs. T. A. Hamilton. A rising vote of thanks was given them; also to Mrs. McLure for her invaluable service rendered at Pelham during the past summer, urging her to help us another year.

Mrs. E. C. Watt made a strong appeal for prayers and gifts for the Gaylesville school.

Reading of the minutes of the morning's session by

our efficient recording secretary, Mrs. W. H. Samford, with the closing praise service by Mrs. H. R. Dill, of Birmingham, and closing prayer by Mrs. Maude Reynolds McLure. Thus the twenty-first annual session of the Alabama Baptist W. M. U. passed into history.

The little orphan girl's (Luvina McCutcheon) song was the closing feature, as in sweetest, clearest tones she sang "The Savior Who Blessed Little Children," touching the hearts of all present. And the convention proceeded to arrange to clothe her for the year, the amount needed being \$30, which was quickly raised.

MRS. W. F. YARBOROUGH,
Press Correspondent.

SCRIPTURE MESSAGE.

(Adopted Motto for the Alabama W. M. U. for 1914-1915.)

All praise for the Lord God omnipotent reigneth.—Rev. 19:6.

We cry out against the militarism of Europe, and we do well to protest against it, but what about this private militarism of America? We say that Europe ought to disarm, and so it should. But what about our armed citizens? The figures presented by the Spectator show that 62 per cent of the men killed in this country are shot to death. Europe arms soldiers, and now and then in the course of years they go to killing one another. We arm private citizens, and some of them kill one another as often as the sun rises and sets. A standing army does stand still the greater part of the time, but our army of private murderers prowls around every day and goes out every night. Is it not time to call a halt? Is it not time to disarm? The Chicago judge was right when he told a "gun-toter" that guns are made to kill, and that he would send him behind the bars to get cured of the habit of toting a gun. America needs a cure for the gun habit. The south is more given to this habit than the north, and it is in the cities of the south that the startling increase of homicide has been the greatest.

Mr. Ogden Mills, of New York City, a young man, in addressing the members of the Laymen's Efficiency League of the Episcopal church told the men of the church that it was their duty to enter politics and fight corrupt persons and influences. This duty includes more than primary registration, or voting, or mere consent to the governing party. "You must see," said Mr. Mills, "that good principles dominate and good men are chosen for the organization as well as for the offices. Then, from this application of good citizenship to party problems, we may hope to see grow a new standard of success in life, in which mere commercial prosperity or great wealth will not be the sole criterion, but where he will be judged as most successful who has contributed most to the great brotherhood of the nation of which you and I are a part."

According to the press the recent day of prayer was the eighth occasion for us as a nation to observe such a day. Our annual Thanksgiving days are not included in this statement. The recent occasion is the first time that we have been asked to pray as a nation for the establishment of peace among other nations. In 1798 a day of prayer was observed to avoid war with France; again, in 1815, to avoid war with Algeria. Three days of prayer were observed, on September 26, 1861, on April 30, 1863, and on August 1, 1864, for the cessation of our civil war. In June, 1865, a day of prayer was observed in connection with Lincoln's death, and again in September, 1881, in connection with the death of Garfield. These make up the eight referred to.

By the action of the state executive committee the thirty-first annual State Convention of the Alabama Sunday School Association will be held at Dothan, Ala., Wednesday, Thursday and Friday, April 7, 8 and 9, 1915. This will be the first time in 13 years that it has been held in Southeast Alabama, and the present indications are that it will be the best and strongest convention that the association has yet held. At the convention in Mobile last year 1,644 delegates, representing 15 denominations and every county in Alabama except three, were in attendance. It is hoped this year that every county will be represented.

Samuel Johnson said to Garrick when he saw the consummate actor's spacious and luxurious house, "Davy, it's such things that make dying hard."

No one can understand military movements without constant reference to a map. History is animated geography, and it is often more important to know where an event took place than what.

It is no time for self-indulgence, for luxury, even for the ordinary prudence of saving. The Thanksgiving and the Christmas expenditures must be scrutinized and curtailed.

The minister of a small Missouri town called the grocer on the phone the other day and gave the following order: "Send a dollar's worth of meat over to my house; if there is no one at home, let it pass it through the keyhole."

Leadership and lordship have closed in a life and death struggle. For the moment there is only one question. Which is stronger? Which can annihilate the other? For there will be no quarter this time, asked or given.

Charles C. Cook, of New York, has fastened us with a little booklet entitled "The Whip of God" by Richard Hays McCartney. "The Whip of God" is a poem after the style of Milton's "Paradise Lost." It deals with the great European war.

Pope Pius X was of peasant origin, but the new Pope comes like Pope Leo XIII, from the Italian nobility. He is the son of the Marchese della Chiesa, and was born at Pegli, near Genoa, November 21, 1854. He was appointed archbishop of Bologna in 1907 and was created cardinal only last May.

One of the fine things which Dr. J. H. Vincent has said of the Bible school is this definition, which he gave in one of his normal text books 39 years ago: "It is that department of the church of Christ in which the word of God is taught for the purpose of bringing souls to Christ and of building souls up in Christ."

A Presbyterian pastor says: "The western farmer who, though a member of the church, confessed that he took no religious paper, and excused his self on the ground that he could not afford it, since he was a subscriber to four agricultural papers, put himself into the company of the Gadarenes, who thought more of the swine industry than of the ministry of Jesus."

"God never gave a man a greater gift," says Marshall P. Wilder, "than the power to make others laugh, unless it is the privilege of laughing himself. We honor, revere, admire our great soldiers, statesmen and men of letters; but we love the man that makes us laugh. The laugh-maker is a public benefactor, for laughter is the salt of life, and keeps the whole dish sweet."

The Hartford Courant is the oldest newspaper in America which has been continuously published under a single name. It had the privilege of printing the Declaration of Independence and the Constitution of the United States as news. During the Revolution it had the widest circulation of any newspaper within the Continental lines and was a trusted ally and helper of Washington.

For the first time in its history the largest stock market in the world, the Chicago stock exchange, which has been in continuous business since 1843, shut its gates. For 16 days the yards will be closed by order of the Illinois live stock commission in an effort to check an epidemic of foot and mouth disease, one of the most virulent and dangerous diseases the country has ever experienced. It has already spread over an extensive area and the states quarantined by the federal authorities include New York, Maryland, Indiana, Michigan, Pennsylvania and Illinois.

Japanese children reared in this country seem to be particularly assimilable. "They lose the real power of their own language far more surely and rapidly than those of any European immigrants. This is an important fact, for it means that Japanese of the second generation in America are more rapidly and completely cut off from the racial and historical influence of their people than are American born aliens of any other race."



EDITORIAL

THE W. M. U.

All the past week our thoughts were of our good women who had gathered at Dadeville, and it was with sincere regret that we had to forego the pleasure of accepting their kind invitation to run down and say a few words to them.

Truly Alabama is blessed in the noble band of "elect ladies" who give themselves so unselfishly to the work of the W. M. U.

Mrs. Stakely, their president, has had large experience in planning, and Miss Patrick has shown ability as an executive. Mrs. Hamilton has great qualities as an organizer. Miss Metcalfe has been most successful in getting hold of the young people, while Miss Cox has been undefatigable as a field worker. The vice-presidents have been active, and the advisory board unselfish. The W. M. U. certainly is a great driving force in our missionary work. We heartily congratulate them on their great year's work.

NOT AFRAID TO TURN ON LIGHT.

We believe that every operation of our boards should be as open and above-board as the operation of any public service corporation, and they who give to and stand by them are within their perfect rights when they demand this.

No one questions the personal integrity of our general secretaries or the men who so unselfishly serve us on the various boards, but there is a feeling that the people should not only have a more direct hand in shaping the policy of the boards, but that their servants, the secretaries, in their reports to the Southern Baptist conventions should make it easily possible for the average man to understand just how the money collected has been expended.

We believe the criticism at the Southern Baptist Convention that was leveled at the cost of our missionary journals would have been disarmed had the reports been made in a more business-like way. Having such perfect confidence in the honor and ability of those who are in charge of our Baptist enterprises, we want them to give fully the facts and silence those who seek to discredit our work by insinuating that Southern Baptists are afraid to turn on the light on their missionary enterprises.

LET US HAVE PEACE.

It has been suggested that if the American press could unite its efforts with the government in urging peace and protesting against the slaughter now going on in Europe some result might follow. Would it not be possible to establish a universal movement among all the leading newspapers both here and abroad insisting upon it that the warring nations cease the appalling destruction of property and human life and come together to settle their differences in a civilized manner? "If the American press will unite," says a writer in the Brooklyn Eagle, "and enlist the co-operation of its British, French, German and Russian colleagues abroad, their combined influence will arouse all those nations and will compel the warring armies to come to their senses and heed the universal cry of humanity."

The press is the voice of the people. It has been raised before in protest against wrongs and never wholly in vain. Must it stand by now and let this thing go on? Can it not thunder in the ears of the nations of Europe until they of force must stop and listen and obey?

Wilhelm one day surprised his suite by the remark that beer was not good for him and that it had been a cause of havoc in Germany. It is now said the Kaiser's favorite drink is lemonade, with a dash of orange juice.

In its membership, the Detroit Young Men's Christian Association is the largest association of its kind in the entire world. Early in September the figures reached a total of 6,800.

As men have risen to higher ideals of honor in their relations with one another, so nations have risen to a higher standard in international affairs.

The apologists for privilege, for divine right, for ecclesiastical authority, strive unwearingly to baffle the popular mind upon the relations of the few and the many, the minority and the majority, to efficiency and to truth.

The Presbyterians have 39 missionaries in Syria alone. They report that the people have taken the order for the mobilization of troops as a permission for looting and plunder. Conditions in Asiatic Turkey may become intolerable.

For the most part the story of human achievement is written in blood and tears. It is a record of conflict—of difficult self-mastery and resolute repression and subordination of competing motives and impulses in the path of the ruling passion or purpose.

Some enterprising importers have solved the problem of curtailing importations by importing renowned Parisian creators themselves, who will continue their work in New York ateliers. This will mean, not genuine American styles, but Parisian styles, lacking, too, the final touch of the greatest French artists.

With a lessened sense of duty toward the church and with a growing disposition to make the Thanksgiving week-end a holiday time, more people absent themselves from church than ever before. Yet there has never been a time when people needed the help of the church more than in these intense days.

The great missionary organizations are reefing their sails to meet the gale, but much of their work is permanent and makes a steady and unavoidable drain upon resources. Bitter as the distress on the other side of the ocean has come to be, it would be desperate folly for us to bring Christian work in America into a like condition of distress and failure.

Catholics in Mexico are sending to the United States and to Italy and especially to the new Pope reports of persecution by the constitutionalists. These reports say that the new order in Mexico is to exterminate the religious orders and to reduce the Catholic church to the verge of annihilation through the taking over of property and the banishment of its priests.

The craze for bigness has obsessed the modern mind. A little city of 25,000 boasts and booms and lies and borrows to make itself a city of 50,000 in the shortest possible time. We want our state to have the biggest population of any state in the Union. It galls us to think that Russia and China have more millions than we have. In business we want our corporation to be the biggest in its line in the world.

In our distinctively American Thanksgiving Day a stronger note of gratitude should appear this year than ever before. Half the world's population is involved in war; we are blessed with peace. Harvests in many lands have been devastated; to our lot have fallen tremendous crops. In other lands there are few homes which have not sent father, son or brother to the battle front, many never to return. In our own favored land happy firesides remain undisturbed and unbroken.

Dr. George Eaves, secretary of the Alabama Anti-Tuberculosis League, has received a letter from Governor O'Neal endorsing the proposition of holding Tuberculosis Day in Alabama on November 29 and of observing the ensuing week as health week throughout the state. The governor writes in part as follows: "I most cheerfully authorize you to issue to the papers a similar letter from myself. I desire to assure you of my profound interest, as well as my sympathy, in the work which your league has undertaken. I am gratified to know that there seems to be a generally increased intelligence on this subject throughout the state. There is certainly an increased interest, which I attribute largely to the untiring labors of your organization."

Department of Sunday School Work State Board of Missions

Headquarters 504 Farley Building, Birmingham

THE SUNDAY SCHOOL AN EVANGELISTIC AGENCY.

By Mrs. Geo. W. Pows, Atmore, Ala.

Are our Sunday schools evangelistic agencies, or shall we say they should be evangelistic agencies? In this day of organization we are apt to lose sight of the real motive of our schools. Understand, I am not speaking against organization, for it means the success of any work. The organized class movement, with young men at work for young men and young ladies at work for young ladies, and other similar movements are great forces for good. Certainly the work of God's kingdom should be carried on systematically and be well organized. But first of all, let us have consecration.

What is a Sunday school? The teaching of God's holy word. To conform to the true spirit of a Sunday school, it should be the very essence of evangelism. Why teach people the word if not to save them? I know no greater responsibility than that which rests on the Sunday school teacher. Since preachers are deliverers of God's message, what is a Sunday school teacher but a preacher? If we demand purity, uprightness and consecration of them, they have a right to expect the same of us as teachers. Perhaps the Lord expects more of some laymen than He does of some preachers, for we shall render service according to our talents. Many of our ministers have had poor advantages.

We should count it a great privilege that God has given us a part in the work of evangelizing the world. It hath pleased Him by the foolishness of preaching to save men. Should the disciples have failed in the work left for them, the plan of salvation would have failed, for Christ made no other provision for the spread of the gospel. The disciples have long since gone from earth and their work has fallen, with many binding obligations, on us. Our lives should be so lived that others "seeing our good works" may be constrained to glorify our Father in Heaven. We are to teach men to observe all things whatsoever He has commanded; and enjoined to a steadfast continuance of our duty. "Wherefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord." (Paul.)

What a comfort to know we shall not labor in vain; and what a solemn obligation to train the young mind for Christ, when we know the little ones are so ready to take their teachers for examples. How important that we plant the right seed, when they are so ready to believe what we tell them. Having taught them to believe, how necessary to study each step forward, for in Christ's own words, "Whoso shall offend one of these little ones which believe in Me, it were better for him that a millstone were hanged about his neck," etc. If the Catholics are correct in saying a child will never depart from their faith if given into their custody up to the age

of 7, by all means our schools should begin with the Cradle Roll.

I have no statistics, but believe most of our conversions come from the Sunday schools. I am sure there can be no greater force in God's kingdom than a consecrated teacher who makes his or her religion practical and shows the spirit of the Master in their daily walk among their pupils.

Surely we must study if we would teach, and surely we must pray.

TRAINING SCHOOL FOR THOSE INTERESTED IN THE TEACHING SERVICE OF CHURCHES.

A Special Series of Addresses on Church Efficiency at the First Baptist Church, Birmingham, November 29-December 4, 1914.

Every one is cordially invited. Be present at the mass meeting Sunday afternoon, November 29. Enroll the first day and earn the lecture course certificate. Auspices Baptist Sunday School Association of Birmingham District.

Sunday afternoon, November 29—Mass meeting, First Baptist church at 3 p. m. Opening address by Prof. R. E. Gaines, of Richmond, Va.

Daily Schedule.

5 to 5:15 p. m. Prayer and praise.
5:15 to 6 p. m. Address by Miss Annie L. Williams: Monday, "Standard of Excellence for Elementary Department;" Tuesday, "Graded Lessons as Related to Spiritual Needs of Childhood;" Wednesday, "The Child and Story;" Thursday, "The Child for Christ" (Missions in the Sunday school); Friday, "The Privilege of the Teacher."

6:10 to 7 p. m. Class Work. Following courses offered:

1. Division I, New Normal Manual—Sunday School Management and Teaching, leading to incomplete diploma—Mr. Harry L. Strickland.

2. After the Primary, What? leading to Seal No. 2—Miss Lillian S. Forbes.

3. Convention Bible Classes—course for senior and adult classes, leading to Seal No. 2—Rev. J. T. Watts.

4. Seven Laws of Teaching, leading to Seal No. 4—Mr. L. P. Leavell.

5. Doctrines of Our Faith, leading to Seal No. 5—Mr. P. E. Burroughs.

6. Secrets of Sunday School Teaching, a post graduate teaching—Dr. J. R. Edwards. (Only those holding Blue Seal diploma are privileged to take examination.)

7 to 7:40 p. m. Lunch served by the ladies of the Birmingham Baptist churches.

At this hour Prof. R. E. Gaines, of Richmond, Va., will address those not enrolled in classes; subjects as follows: Monday, "Policies of the Home for Its Service;" Tuesday, "Possibilities of Church Efficiency;" Wednesday, "Problems of Education and Leadership;" Thursday, "Methods of Finance and Enlistment;" Friday, "A

FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham
MISS LILIAN S. FORBES, Birmingham BUNYAN DAVIE, Clayton
A. L. STEPHENS, Phil Campbell

Plea for a Wider Definition of Church Efficiency."

During the latter part of the lunch period a series of conferences for general officers, under the direction of Mr. Leavell, will be conducted.

7:40 to 8:30 p. m. A continuation of the class work as outlined before lunch, except Mr. Leavell will not teach this period. His class will use this period for study under his direction.

8:30 to 9:15 p. m. Address by Mr. Leavell: Monday, "A New Note in Sunday School Work;" Tuesday, "The New Curriculum for the Sunday School;" Wednesday, "New Methods to Fit New Conditions;" Thursday, "New Plans for Progress—General and Supplemental;" Friday, "The New Adjustment as to Uniform Lessons."

Special.

12:25 to 12:55 Monday, Tuesday, Wednesday and Thursday, at the Baptist Sunday School Department offices in the Farley building. Mr. Leavell will speak to teachers of Intermediate Graded Lessons. Intermediate teachers, whether using Graded or Uniform series, are urged to be present. All others who are interested are cordially invited.

Prof. Gaines' addresses at 7 o'clock will be especially helpful to all who desire efficient churches. The aim is to secure the attendance of a large number of men and women who may not be especially interested in the other features of the school. An especial invitation is extended to all the men of all the churches.

The Lecture Course Certificate.

It is possible to attend 20 lectures and conferences besides the Sunday addresses. The lecture course certificate of the Baptist Sunday School Board, Nashville, Tenn., will be presented to each one who has heard 18 lectures or conferences, including the Sunday addresses by the speakers on the program. Awards will be made on Sunday, December 4, at the mass meeting at the First Baptist church.

The Lunch Feature.

The lunch is free to members of the study classes and those who matriculate for regular attendance at the night lectures. Come to the afternoon lectures, have lunch and remain to the night lectures. Any who cannot come to the afternoon lectures are urged to come to the lunch; enjoy a good social time and stay for the night lectures. Business men and women are expected to come direct from business to the church for lunch.

THE CONVENTION BIBLE CLASS.

The Name. "Convention" is suggested as a suitable name for Bible classes in Baptist Sunday schools. Such classes ought to have a distinctive name. It is not usually wise to have the class bear the name of the teacher or any other man. It is not sufficient for the class to be known by a mere number. A distinctive name for the class is desirable for many

reasons. Out of many names suggested it has been felt that "Convention," as in some sense relating the class to the Southern Baptist Convention, the mighty agency through which Southern Baptists do much of their Sunday school and missionary work, would be a distinctive and suitable designation for our adult Bible classes. Many classes have already adopted the name, and there is reason to believe that it will serve as a bond of unity for adult classes within our bounds.

Name. The Convention Adult Bible Class.

Colors. White, blue, Red and Gold.
Motto. For the Bible and the Church.

Aim. To reach every man who ought to belong.

Verse. Go out and compel them to come in.

Song. Blest Be the Tie That Binds.

Enrollment. All Convention adult classes are invited to enroll in the Sunday School Board's "Convention Adult Class Department." A beautiful certificate of registration will be sent to the class, and the names of all classes thus enrolling will be published in the board's literature.

Organization.

1. Advantages of Class Organization:

- (1) It puts responsibility upon the class to manage its own affairs and to maintain itself.
- (2) It offers to various members definite service and distinctly defined duties.
- (3) It opens the way to enlargement in numbers and to worthy achievements.
- (4) It puts the class in touch with a great world-wide movement.

An Organized Class in Session.

The time should be at least 40 minutes, divided as follows:

Five to ten minutes for business and reports of officers, the president presiding.

Thirty minutes for lesson study, led by teacher.

The superintendent of the main school should willingly arrange to give the ten minutes out of the opening exercises. Allow the adult classes to begin ten minutes earlier than the others. Reports upon the work of officers is the secret of the growth of the class; the time spent in this is essential to good work. Some adult classes have the entire opening time to themselves, closing with the main school.

1. Before the School (or Class) Opens.

The fellowship committee is on duty, shaking hands with all and paying especial attention to new members and strangers.

The secretary is watching the record chart, seeing that the members "register" as they come in.

Teacher and class officers are watching opportunities to enlist workers in the various lines of activity.

2. The Opening.

If the class opens with the main school, it is quiet at the superintendent's signal. All join in the opening program.

If the class conducts its own opening, the president will have charge.

(Continued on Page Sixteen.)

Baptist News

A Baptist church in Mississippi places the Baptist Record of that state in every family of the church, and the church foots the bill.

Miss Harriet E. Haggard, daughter of H. F. P. Haggard, home secretary of the Foreign Mission Society, becomes a traveling secretary of the Student Volunteer Movement of New York. She was graduated from Denison University last June. Her territory will be the colleges of the middle west.

We have in Brazil many of our very best missionaries, but they are pleading for additional workers. Perhaps there is no place in earth more destitute than the vast Amazon valley, where Rev. A. Nelson is working alone. The board has recently appointed a number of splendid young people for the work in Brazil.

The Watchman-Examiner says: "While the ministers were discussing the social theories of a pure and society at the conventional anniversaries, their wives were upstairs wrestling with the problems of the social relations of a minister's wife. 'Should She Entertain in the Parish?' 'Should She Enter into Society Out of the Parish?' and other related questions."

In Japan we have seven mission stations, all located in the most southern of the big islands comprising this country. For many years the work in Japan has been difficult, but a new day of opportunity has come. Many of the leaders of thought in Japan, who are not Christians, are beginning to feel that Christianity is the hope of the future. Only 20 per cent of the people in Japan have been reached, while 80 per cent, or 40,000,000, are without the knowledge of salvation.

Wales is a small principality, but it contains a great people. The Welsh are great in their determination and persistence and in their religious zeal. In the eighth century of the Christian era Offa, King of Mercia, undertook to build a wall to keep the Welsh out of England, just as a thousand years before the Chinese undertook to build a wall to keep foreigners out of China. Today Offa's Dyke is crumbling in pieces and David Lloyd George, a Welsh Radical layman, is chancellor of the exchequer of Great Britain. So much for Welsh persistence.

"Infant baptism" is a heritage of the reformation, that began a good work, but did not finish it, that opposed Roman error, but did not wholly free from papal shackles. Infant baptism is the doctrine of the state church. It has become a national evil. Had there been no infant baptism, had there been the present war? It does not pay to tangle with the truth in Christ. Error, like the tares, has its harvest day. Among the issues of the past and present, infant baptism cannot be laughed out of court. The mission of Baptists is not yet ended. Baptist Commonwealth.

In a recent issue we called attention to the fact that there were 7,285 subscribers to the Christian Index who were in arrears with their subscriptions. Since that time 625 have renewed, leaving 6,660 still in arrears. Of these a few over 700 are subscribers. More than half of both laymen and ministers we have on our mailing list are behind with their subscriptions. We express keenest appreciation of the prompt action upon the part of many of our subscribers in sending in their renewals, and of those still who have not only paid up to date, but have done so a year in advance.—Christian Index.

"Dr. Curtis Lee Laws in a felicitous paragraph on Dr. Curtis Klein Jones says: 'It is said of the man that all Virginia loves him because of the 'Klein' in his name, that all Kentuckians love him because of the 'Heim' in his name, and that every one loves him because of the 'Jones' in his name.'—Alabama Baptist.

We venture the assertion that the reference in the statement made by Dr. Laws was written with pen and ink by our friend and brother, Frank W. Barnett, and that the printer is in no way responsible for the "Curtis Klein" instead of "Carter Klein." We have seen some of the writing of Barnett, and are fully persuaded that he would never take a page on his chirography.

Rev. William H. Bowden says: "The religious war in New York is being pushed with vigor. It has called for a special message from President Wilson, which runs as follows: 'I have but one message to convey to New York. It is this—An American citizen should never vote as a sectarian, but always as an American citizen.' There are, however, two sides to this question; there always are. If it may be charged that there is a secret anti-Catholic propaganda, it is because there has been an insistent Catholic propaganda. The genesis of the thing lies in the proposed constitutional convention, to which delegates have been elected this week. The Catholics have been open in their determination either to be freed from paying the public school tax or to receive payment for their parochial schools from the public funds. To accomplish this end it is an open secret that the constitutional convention has been called to the present line up. The matter has not been helped along by the fact, to which general attention has been drawn, of the many Catholics holding public offices in nation, in state and in city.

The membership of the Hungarian Baptists in this country is over 1,000.

The October Bulletin of Crozer Seminary contains a splendid portrait of Prof. A. S. Hobart and the matriculation address delivered by him on opening day, September 23.

Dr. Henry S. Burrage, formerly editor of Zion's Advocate, has returned from a sojourn of several months abroad, spent in historical investigation, particularly in the Cromwellian period of English history, including visits to the battlefields and other points of association with that period.

The friends of Dr. Morehouse at headquarters in New York desired to make something special of the day that marked his eightieth birthday—October 2—but the great secretary put a ban upon the proposition. He said he desired to spend the day busy at his desk as usual, with no forms or ceremonies to distract.

A general committee, representative of different sections of the country, is being constituted to undertake as a denominational matter the raising of a fund sufficient to insure the perpetuation of Dr. Edward Judson's heroic and sacrificial labors. The committee is composed of the following: Rev. Cornelius Woeifkin, D. D., chairman; James A. Bennett, M. D., Judge Edward S. Clinch, Thomas J. Harris, M. D., William Henry Hays, John D. Rockefeller, Jr., Charles H. Sears.

The Portuguese were once a great nation. They discovered the Azores, Madeira, doubled the Cape of Good Hope, discovered the passage way to India, discovered Brazil and many other lands. From India flowed a great stream of wealth, which made Lisbon at that time the greatest emporium of commerce in the world. The people of Portugal are coming to this country by ship-loads. This is our great Baptist opportunity to make use of the transition of the Portuguese mind and give them the gospel, which alone is able to restore to them their former greatness and make them sons of God through faith in Jesus Christ.

At the recent annual meeting of the Massachusetts Baptist Missionary Society at Pittsfield it was discovered that the society held among its investments bonds of the Boston Elevated Railroad. One of the ways the latter corporation pays interest and dividends is by carrying liquor advertising in its cars. The debate revealed the fact that the society had holdings in several interstate railroads actually engaged in selling liquor in dining cars or through contracts with other companies. The result was a protest to the directors of the Boston Elevated against liquor advertising and a vote calling for scrutiny of all business activities from which the society derives an income.

J. J. Arakelian, writing in Missions on Baptist Missions in Russia, says: "I am impressed that Russia has a great future. I believe that the religious liberty of England and America will be adopted there. The Baptist denomination will be glad for the foundation they have laid in Russia, and they may well be proud of Rev. William Fetler, Baptist missionary in Petrograd, who is making himself strongly felt as a patriot and a Christian minister. Mr. Fetler, though under indictment and required to appear before the magistrates from time to time and explain all his doings, enjoys perfect freedom of action in all his religious activities. He has become wise as to how to conduct himself and thus has secured the Czar's approval. As a result of a personal appeal by Pastor Fetler for entire freedom for his work I believe the Czar has granted his petition, for from the papers since I left Petrograd I learn that the Czar has granted liberty to the Baptist denomination in Russia to hold meetings."

The Baptist Times and Freeman, published in London, says: "Baptists in this country will naturally be interested in the effects of the war upon the churches on the continent where battles are in progress. At Czernowitz (Bukovina), where the Russians defeated a large Austrian army, our Baptist church, which has 52 members, has for its pastor J. Tolar, known to many friends in the Midlands. In Belgium the churches at Charleroi, Ougree (Liege) and Peruwelz have, we fear, suffered severely. In Northern France we have churches at La Fere and Chauny in Aine, while Bethune, St. Sauveur and Lens are all in the area where the rival armies are in deadly conflict. At Eydtkuhnen (Russian frontier) there is a church of 342 members, and at Lodz (Poland), occupied recently by German troops, one of the largest churches in Central Europe is to be found, with a membership of 1,363, and the other church in the same town (Zion) has 240 members. At Koenigsberg, invested by the Russians, there are five churches, with 961, 543, 759, 677 and 245 members, respectively. At Tilsit, Gumbinnen, Insterburg, Osterode and Thorn there are churches with more than 200 members in each."

In the meeting in which Dr. John E. White, of Atlanta, assisted Dr. John F. Vines and the First church of Anderson 70 were received for baptism.

Dr. E. C. Dargan, for many years professor of homiletics in the Southern Baptist Theological Seminary, has not lost the power to preach, as he is making a glowing success as pastor of the First church, Macon, Ga.—Baptist Commonwealth.

The work among the Greeks in New York is comparatively new. There are about 25,000 Greeks in New York City and only one Greek Baptist missionary working among them—the Rev. V. Koundouriotis, who holds meetings in the Second Avenue Baptist church and visits many young men in coffee houses.

As recently announced, Dr. Charles F. Aked, former pastor of the Fifth Avenue church, New York City, became pastor of a Unitarian (we thought it was a Congregational church) church in California. Now comes the announcement that Dr. Anderson Moore, Dr. Aked's assistant, becomes pastor of the Unitarian church of Schenectady, N. Y. Rather remarkable elasticity in the matter of faith.—Christian Index.

Whenever an immigrant steamer comes in or leaves Baltimore there is one on hand in whose work all Southern Baptists should be interested—Miss M. Buhlmaier, missionary of the Home Board. If a poor woman gets tangled in the intricate ways of the new country Miss Buhlmaier is ready to help her out. If one gets hopelessly befuddled in trying to understand the strange money she will patiently unravel the snarl. If there is a telegram to be sent she shows the way and gets the message into English.

This is the way Dr. Stillwell, of Cleveland, set the denominational mission before its assembled representatives: "Said an inquirer to a Baptist pastor, 'Tell me in a word what is the fundamental Baptist doctrine.' The pastor replied, 'The absolute Lordship of Jesus Christ.' Then said the inquirer, 'Tell me what you positively know about Jesus Christ, His purpose and His plan.' To do this," said Dr. Stillwell, "is the mission of the Baptists—minister and missionary and member of the local church. Whatever contributes to that interpretation we must guard at any cost, what does not contribute to it we may not be greatly interested to keep."

The Rockefeller Foundation has decided to employ its vast resources for the relief of suffering in the countries at war, and will give millions of dollars, if necessary, for the purpose. At a cost of \$270,000 it has already chartered a ship and loaded it with provisions for the starving Belgians. A commission will be sent to Europe to study conditions and report as to how, when and where aid can most effectively be rendered. John D. Rockefeller, Jr., in announcing the plan of the Foundation, gave out a cablegram from Ambassador Page at London describing the need of the Belgians, and saying it will require a million dollars a month for seven or eight months to save them from starvation.

"The evangelization of the large Chinese cities is a most difficult and yet unsolved problem," says Missionary T. F. McCrea, of Chefoo. "Everywhere the missionaries declare they have been unable to touch the cities. The great majority of church members are country people—the farmer class. But before we can win China we must win these great centers of population and establish strong, self-supporting churches in them. God has laid this city problem on my heart. Chefoo, in common with all port cities, is of strategic importance, because the people who are won to Christ here will take the gospel to places where the foreigner will never go. It will be hard grinding work and there may not be much fruit to show for it for a long time, but I have faith to believe that prayerful, earnest year-in and year-out sowing of the word by preaching and literature will, by the blessings of the Holy Spirit, bring forth a rich fruitage in good time."

A Swedish visitor to Petrograd who went out to worship with the Baptists writes: "While I could not understand the sermon, it being in Russian, the preacher's earnestness and the profound attention the people were giving him impressed me immensely. The choir, which was placed behind the pulpit, made it convenient for the preacher to act as a chorister—and Mr. Fetler did lead the choir as well as preach the sermon; and his energy, enthusiasm and self-forgetful earnestness, coupled with profoundly attentive listeners, caused the stranger to feel himself in a heavenly atmosphere, though neither could I understand the sermon nor the singing, save the familiarity of the tunes. At one of the morning services there were 20 to 35 Americans. The special feature of the service was a wedding ceremony, one of his deacons being married at this time. Pastor Fetler preached two brief sermons, one for the wedded couple, impressing upon them the sacredness of the marriage tie and the obligations therein involved. At the afternoon service an invitation was given to those soldiers who were to go to the front to be prayed for. About 25 came forward, for whom Pastor Fetler prayed earnestly, exhorted them to lead the life of Christian soldiers, and presented to each of them a copy of the Testament, urging them to secure comfort and strength by reading the Book."

"Innocent: Her Fancy and His Fact."

By Marie Corelli.

Marie Corelli, after proving by "Thelma," "Barabas," "The Life Everlasting," "Wormwood," "The Sorrows of Satan" and many another book that she has such intensity of romance, has deliberately set about writing the most exquisite love story, enshrining the most lovable girl that she could make—and she has succeeded in "Innocent." To the heroine she has not given merely author's craftsmanship, but all her warmest love. There is all the mediæval charm with the conviction of modern life in the picture of the ancient farm where Innocent Jocelyn was reared.



Marie Corelli.

for old Farmer Jocelyn refused to permit the use of modern machinery, and here life moved sweetly, beautifully, with the murmur of doves in the elms and the stout barns crammed with such crops as were found nowhere else. The ancient place had once been the refuge of the Sieur de Jocelyn, and in the attic Innocent found delicate books of Old France, still faintly scented with the rose leaves of a more romantic age, bravely illuminated and telling gentle tales of lovers long since gone. Here reading, here musing on the golden-green of velvet meadows, she built a world of fantasy—from which she was suddenly jarred. That she was not the daughter of Farmer Jocelyn, that there was a strange mystery about her origin, that not for her was quiet love with the sturdy boy-lover Robin, that intangible forces were bitterly fighting against her dreaming happiness—these things tore her from the old farm, threw her into the midst of the turmoil of the modern world—into London of today, with its taxicabs and telephones and fevered ambitions. But the quiet strength of dreams is not lost. In London, among charming painters and writers and a lavender-scented old household whose support she bravely became, Innocent moved, a dramatic figure, yet always exquisite, romantic. Strange things were to happen to her, and none but Marie Corelli could tell with such intensity of conviction such a story of a woman's heart and life and fight as "Innocent."

George H. Doran Company, 38 West Thirty-second street, New York. \$1.35 net.

"The Aquarian Gospel of Jesus the Christ"

Purports to be transcribed from the Book of God's Remembrance, the Akashic Records. It makes claim to being practically a complete record of the words and works of the Man of Galilee, giving as it does a history of His life from His birth in Bethlehem to His ascension from the Mount of Olives, and the establishment of the Christian church, while the New Testament gospels give only, in a meager way, a few of the great lessons and events of about four years of His life. Quite full details are given of His life during the 18 years of which those gospels are silent—years spent in India, Persia, Egypt and Greece with the world's great masters.

We confess that we cannot enter into sympathetic touch with such a treatment of the life of Christ, even though the believers in the Aquarian gospel seem to think upon Him with love and reverence. It is to us an example of man's powerlessness to add to the truth and beauty of the gospel narratives.

E. S. Dowling, 503 South Figueroa street, Los Angeles, Cal. Price, \$2.00.

"Five Vignettes for the Piano," by F. Morris Class, is one of the new offerings of the Oliver Ditson Company, Boston, Mass. Each selection is prefaced by a beautiful poem, and the binding is attractive.

"Anthology of German Piano Music," volume 2, modern composers, is one of the recent publications of the Oliver Ditson Company, Boston, Mass., in the Musician's Library, which well shows why each new volume in the valuable series is so eagerly waited for by music lovers in America. The preface is illu-

NEW BOOKS

minating, the portraits of the masters interesting and the selections done with care and discrimination. In paper, \$1.50; cloth, \$2.50 postpaid.

"The Great Misanomer, or the Lord's Supper," rescued from the perversion of its original design by Tiberius Graechus Jones, D. D., formerly president of Richmond College, and published by the Griffith & Rowland Press, Philadelphia, is dedicated to the ministers of Jesus and to students for the ministry. Part 1 treats of the Lord's Supper. Part 2 shows the law of the Lord's Supper. Part 3 sets forth the perversion of the original design. Part 4 pleads for the conservation of the original design. The book is timely and deserves a wide reading and a close study by all who care to be informed on this vital subject.

We have received the following pamphlets and booklet from the Charles P. Cook Company, New York: "Napoleon's Argument for the Divinity of Christ and the Scriptures," 2 cents each or 20 cents a dozen; "Is Rome Really the Oldest Church, or Is She Merely an Old Church?" 2 cents each or 20 cents a dozen; "What Russellism or Millennial Dawnism Teaches," 2 cents each or 20 cents a dozen; "Rome in Scripture and in History," 10 cents; "Ex-Mayor Nathan and the Pope," 10 cents. These are all valuable and deserve to be widely read.

"College Men Without Money."

By C. B. Riddle. 12mo. \$1.00 net; postage, 10 cents.

In the list of inspirational literature worth while must be included this book, "College Men Without Money." It radiates inspiration, and should be the means of strengthening the arms of many a young man and woman desirous of obtaining a college education, but apparently without the means. To those who contributed their stories to this book there was always a way open when once the ambitious student had the will. The entire contents of the volume is composed of stories of real life, contributed by the actors themselves, and telling how they worked their way through college. "The book is a genuine testimony meeting," says President Harper. Mr. Riddle, himself a self-made man, has obtained these original contributions from persons in every walk of life, many of them markedly successful, but all telling the story of privations overcome. Throughout there is no note of apology, but rather a thrill of pride that they were compelled to hew out their own destinies. Thomas Y. Crowell Company, New York.

"The Son of Timeus."

By C. R. Blackall, with decorations and illustrations by Herbert Dixon Senat and published by Geo. W. Jacobs & Co., Philadelphia.

This beautiful Biblical story has for its time A. D. 33, and for its local setting Jericho, Emmaus and Jerusalem. The historical setting and the local color are wonderfully preserved. The blind young man—no common outcast beggar, but one of culture and gentle breeding—forced by the exigencies of his case and the custom of the country to ask alms, his sweet young sister, and sturdy, wide-awake young brother, and the spiritually-minded mother of them all, are pictured with vigor and charm. The linking of the son of Timeus with the walk to Emmaus is a new thought that appeals forcibly to the imagination; and the young man's final vision of his life mission, possibly the most impressive part of the story, forms a fitting climax to an eminently justifiable tale. Fifty cents net. A lovely gift book.

Peloubet's Select Notes on the International Lessons.

By Rev. F. P. Peloubet, D. D., and Prof. Amos R. Wells, Litt. D., LL. D.

This is the forty-first annual volume, and is—as usual—one of the most able, popular and thorough Sunday school aids in print.

Peloubet's Notes are so well known to all Sunday school teachers that it seems necessary only to note the fact that the edition for 1915 is now issued by the publishers. It is a pleasure, however, to call attention to its admirable completeness. Long experience in ministering to the needs of Sunday school teachers has enabled the authors to bring their annual volume to well-nigh perfection. It is a model of compression and compactness; and it is hard to see how more helpful matter could be put into the same compass. Peloubet's Notes is the leader and standard in its line, and has been the model for all competitors. It forms the basis for teaching all grades of classes. It aids the teacher in his own study and therefore in his teaching. It opens and connects Bible history, and this, often with the world's history, brings wide apart events together for a lucid understanding. It explains the lesson texts, has many illustrations, applies ancient doings and principles to modern times. This it does from Oriental, historical, scientific and from literary sources. Excellent maps make clear the geography of the lessons.

W. A. Wilde Company, Boston, Mass. \$1.25.

"The Patrol of the Sun Dance Trail."

By Ralph Connor. It need scarce be repeated that Connor is in private life the Rev. Charles W. Gordon, D. D.

The most popular hero ever created by the famous author of "Black Rock," "The Sky Pilot" and "The Doctor" is Corporal Cameron, hero of the book of that name. "The Patrol of the Sun Dance Trail" is a new story of Cameron, though it is entirely independent of the other. Here is the great brave book into which Ralph Connor has put his best, most intense writing, and in which he has—and seizes—his biggest chance for strong drama. It is the story of a savage uprising of Indians and half-breeds, through which the Northwest mounted police fight for home and country against tremendous odds—the real, inside story of the actual Louis Riel rebellion, now first revealed. Here is the sheer gold of Corporal Cameron's wedded love. Married to Mandy, the brave girl of the frontiers, Cameron has left the Northwest mounted, and on the Big Horn ranch, in the purple shadows of the Rockies, he lives a life that is the most perfect idyll man can know. Crisp winds from the snowy peaks, the roaring fireplace at night, leaping rivers filled with trout, perfect freedom, honest work, the noble love of a virile man and a clean woman—such is their life. There comes the sinister Indian rebellion led by Copperhead, the Sioux plotter. Ranches and hamlets are threatened with horrible death; the Dominion needs action quick and sure. The gallant little band of the Northwest mounted is



Ralph Connor.

driven to death. They must have Cameron to patrol the perilous Sun Dance Trail. And, backed by the true heart of his wife, he answers the call. From here the story rises step by step, through an exciting narrative of man's endurance to a climax of intensity. How Cameron finally won out, makes Connor's biggest, surest, most interesting tale. Through "The Patrol of the Sun Dance Trail" an exquisite minor note, runs the shy young love of Cameron's girl sister, little Moira, from the glens of Scotland, which—but that is the unexpected end of this story, tender and true and strong—Ralph Connor's triumph.

George H. Doran Company, 38 West Thirty-second street, New York. \$1.25 net.

Protestant missionary work is maintained in Spain by several European societies and the American board. Among these an informal union has been established, under the title of the Spanish Evangelical church, representing some 2,000 communicant members. This body holds a biennial meeting in Madrid. The building in which the sessions are held, now the home of the largest Protestant church in Madrid, was formerly occupied by one high in the councils of the inquisition, and has subterranean passages leading to the torture chambers. The president of the assembly, Senor Tornos, pastor of the church supported by English Presbyterians, was a generation ago court preacher to Queen Isabella II. Senor Tornos was converted to Protestantism through a debate in which he took part against the new faith. His studies of the Bible, undertaken in preparation for that debate, led him to break with Rome.

Dr. Albert Bushnell, hard-working superintendent of the Anti-Saloon League, predicts that the next legislature is going to be "the driest Missouri has ever known."

"SOME LESSONS FROM THE EUROPEAN WAR."

By Dr. W. P. Hines, of Mobile.

Isa. 4: "And he shall judge among the nations, and shall rebuke many people; and they shall beat their swords into plowshares and their spears into reaping hooks."

The prophet was not speaking of a time to come in his day. If he was his prophecy was a failure. Even to this day it remains unfulfilled prophecy. Churches have federated, commissions have been appointed, international conventions have been held, a peace of peace has been built, and millions of dollars have been spent in the interest of peace. And just as we were congratulating ourselves that the world was getting better, and that it was impossible to have another war, suddenly the heavens grew dark, the muttering thunders of gathering armies were heard, and the whole of Europe was plunged into the bloodiest war that history has ever recorded. Why is it? One who witnessed the mobilization of troops in Europe asks: "Has civilization collapsed in Europe? Has Christianity been thrown to the dogs, and have the nations gone mad?"

No. Emphatically, no! Christianity has not failed and never will fail. It was founded by one who knew no failure, even by Him who created the worlds, without whom nothing was made that has been made; founded by Him to whom the demons were subject, and who declares that He holds the keys of death and the grave.

But the plans of men have miserably failed. They will always fail when God is not taken into the planning. No man-made plans, no man-made civilization, can change the savage heart of the human race, and this bloody war, this black cloud that has darkened every corner of this world, is speaking in louder tones some lessons that the nations of the earth must learn.

We have been told that great standing armies, immense naval fleets, modern machine guns and the paraphernalia invented by modern genius will insure peace. We have heard it a thousand times from those who said they knew. It has been printed upon every editorial page of the secular press, has been thundered in the halls of congress and parliaments; it has been published in thousands of volumes, and we had come to accept the wisdom of these great sages as true. When, in the face of all this, war seemed to threaten us we were told to thicken our armor plates, and build more head-noughts and bigger guns, and put uniformed soldiers on, and all would be well.

These doctrines were specially convincing to Germany and Russia, until now millions of men with weapons that are belching out the very flames of hell, making the earth crimson with the blood of human beings, are engaged in this awful contest.

These vast armies and armaments are expected, and some men have dared to oppose them, but they were assured that it was all to insure peace. To dispute this doctrine was blasphemy, and any opposition was unpatriotic. But that doctrine has been exploded, and now even the blind and ignorant know that it was a figment of the imagination of a diseased brain. Give a boy a gun and he will show that gun, even if he has to go and find an innocent sweet-singing mocking bird to shoot. Train men in military tactics and they will fight. The training of boys in military tactics is not in accord with the spirit of Christianity.

We have been told again, that armies are a form of national insurance. We insure our homes, and we must insure our nations, and the way to insure them is to increase the army and navy and weapons of warfare.

It has been said that within the last 30 years six nations of Europe have spent \$6,582,000,000 in this insurance, and now they find that they are not insured at all. What they thought was insurance was so much combustible material with which the nations were being loaded, and it required only the lighting of a match by a lunatic and the world-blaze began. Now they must spend many millions of dollars and many human lives to extinguish the conflagration. Israel Zangwill says:

"To safeguard peace we must prepare for war. I know that maxim; it was forged in hell. This wealth of ships and guns inflames the vulgar and makes the very war it guards against."

We must learn the great lesson, and teach it to men everywhere, that the same ethical principles that

BROTHER CRUMPTON'S NOTES.

Our report this year is good, barring that of State Missions. The pastors and churches fell down on that. Greater efforts have been put forth in the office and on the field, but we fell far short of what we hoped for. The apportionment was met nowhere except with the Orphanage. That went a little ahead.

Here are the figures:

State Missions	\$ 23,948
Home Missions	27,077
Foreign Missions	36,299
Total for missions	\$ 87,324
Grand total for all purposes, not including debt paying	\$139,768
Debt paying	25,702

W. B. CRUMPTON.

apply to individuals must be applied to nations. If it is wrong for one man to steal the property of another, it is wrong for one nation to take anything, either by force or by stealth, from another nation; if it is wrong for a strong man to oppress a weaker man, it is wrong for a strong nation to oppress a weaker nation; if it is wrong for one man to kill another, it is wrong for one nation to kill another nation.

"We must maintain the dignity of our nation" is a doctrine that has been perverted until it has run to seed. No man or nation ever maintained any dignity by fighting. That is for the undignified brute beasts. Why should you consider it an insult if one who is your inferior in position, culture and power should refuse to lift his hat to you when he passes you on the street? He is to be pitied and helped, not killed. About the only thing that could be censured in our dealings with the Mexican problem is the sending of soldiers to Vera Cruz because an outlaw refused to salute the American flag. In Hall Cain's "Eternal City" his heroine, Donno Roma, is made to say, "Why should I care what people say about me who have no morals of their own to judge me by?"

God's plan is not to learn war, for the time of which the text speaks will be a time when the nations shall learn war no more, but they shall beat their swords into plowshares and their spears into reaping hooks.

Do not learn war, but learn agriculture and industry. When the nation of the earth shall disarm and make their guns into implements of agriculture and their fleet of war into vessels of commerce, and when they shall make their soldiers producers of that which is helpful and not non-productive consumers, when we shall teach our boys the arts of spiritual warfare, and not military drill, we shall have peace. Take carnal weapons from a nation and it cannot wage a carnal warfare.

Christianity has not failed. But the nations have failed to teach the great principles of Christianity. Germany has put militarism above God and might above right. The isms of Germany, instead of God, have been held up before the people. "Might is right," says her philosopher; "away with your God," says her socialist, and God has left them in their madness and to their fate. France is atheistic. When did poor France ever have pure Christianity presented to her people? How can Russia's Icon teach her people anything but war?

How can the man-made systems of religion, such as are found in Europe, lift men out of their barbarism into the high and ennobling life of the children of God? As soon might the tortoise hope to sprout wings and soar with the eagle.

Before men learn peace they must be willing to be taught of God. God demands that we shall love Him with all our being and our neighbor as ourselves. When nations build upon the principles laid down by the Prince of Peace then one nation will love every other nation as it does itself. When nations learn that lesson they can no more kill one another than a man could kill his mother. And in teaching this lesson Baptists have the greater burden of the work upon them.

When nations become willing to fall in loving obe-

dience at the feet of Jesus, the Nazarene, then will the world be able to sing with new voices and pure hearts the immortal ode of Tennyson to the dying year:

"Ring out wild bells to the wild sky,
The flying cloud, the frosty light;
The year is dying in the night;
Ring out wild bells and let him die.
Ring out the old, ring in the new,
Ring, happy bells, across the snow;
The year is going, let him go;
Ring out the false, ring in the true.

"Ring out old shapes of foul disease;
Ring out the narrowing lust of gold;
Ring out the thousand years of old,
Ring in the thousand years of peace.
Ring in the valiant man and free,
The larger heart, the kindlier hand;
Ring out the darkness of the land,
Ring in the Christ that is to be."

PHARISEE AND PUBLICAN.

The Persian poet, Saadi, once told this story:

"Jesus, while on earth, was once entertained in the cell of a monk eminent for sanctity. In the same city dwelt a youth sunk in every sin, 'whose heart was so black that satan himself shrank from it in horror.' This last presently appeared at the cell of the monk, and, as if smitten by the very presence of the prophet, began to lament deeply the sin of his past life, and, shedding abundant tears, implored pardon and grace. The monk indignantly interrupted him, inquiring how he dared appear in his presence and that of God's holy prophet, assured him that it was in vain for him to seek forgiveness, and to prove how inexorably his lot was fixed for hell, exclaimed, 'My God, grant me but one thing—that I may stand far from this man in the judgment day!' On this Jesus spoke: 'It shall be even so; the prayer of both is granted. This sinner has sought mercy and grace, and has not sought them in vain. His sins are forgiven. His place shall be in paradise at the last day. But this monk has prayed that he may never stand by this sinner. His prayer, too, is granted. Hell shall be his place, for there this sinner shall never come.'

THE SCHOOL AS A COMMUNITY CENTER.

The school as a community center would furnish a convenient medium of exchange of ideas, industrial, political, economic, social and otherwise, that would result in better living conditions in the humble home of the most remote resident of the neighborhood.

In spite of countless conferences and commissions, we are far from the real solution of the problem. A drive into any district remote from a railroad will show that the country church, the country school and the country house are still uninviting places. The farmer's wife is still the slave of inconvenience, and the young folks of the community have no proper outlets for recreational and social activities. The community center plan, however, would make it possible for these activities to be projected and directed by those of broader experience and maturer judgment and there would result a social relationship sane in its character, thorough in its reach and wholesome in its effect.

But the community center plan will never work itself. There must be a new school and in it a new teacher; one who is in sympathy with country life, is familiar with all types of rural industries, and in the sciences underlying them; one who is trained to find beauty in utility and to interpret words in terms of action. In short, one who is skilled to find opportunities or create them, if needs be, out of the extremities of the community, is tireless and tactful in working them out, and makes the domain of the school and of her unselfish service the complete life of all the people.

In these and many other ways the school building is a potential agency for the type of co-operation that can easily be brought about if the people of the community can be brought together, become acquainted, and think jointly about those matters that concern the phases of their everyday life and toil, as well as their recreations and fellowships. Only in this way can we hope to develop the powers of our country folk, elevate their ideals, enlarge their outlook, focus their intelligence on everyday needs and make their community a place of contentment and a joy forever.—Institute Manual.

Those finished horsemen, the Portuguese cavalry, some 50 years ago were famous for possessing spurs and riding-whips, but no horses.

Germany, getting wind of the prospective war ahead of time, unloaded a lot of English securities that had been held in Germany, whereas the English financiers, not being forewarned, could not reply in kind.

It is an ancient custom of the Austrian troops to wear laurel in their shakos or caps when engaged in war. The cavalry all carry a sword and a short Mannlicher rifle. Their reputation has always stood very high, owing to the excellence of their mounts and the admirable training which they undergo.

Prof. Noguchi, of Tokyo, says: "It was the German emperor who drew a picture calling us Yellow Peril, when we won a fight from China; if we had been a yellow peril, as he said, it meant only against the white race of the West. But what that German emperor is doing now is certainly a mighty peril against all the humanities of the whole world."

In the fighting line the English soldier sees little of the French soldier, with his red trousers, blue coat and indomitable courage and rare dash—but he knows and likes him in hospital or in the streets. Never any fear of disputes or brawls such as occur between Prussians and Bavarians in the enemy's ranks. There mutual admiration and comprehension of the task before them knit firmly together the soldiers of the two lands.

The trial of the assassin, Gavrilo Princip, and his accomplices, which was begun on October 13 in Sarajevo, the capital of Bosnia, where the crime was committed, terminated in the conviction of all the accused on the charge of treason. Princip, the actual assassin, because of his youth was sentenced to 20 years in prison only. Four conspirators received death sentences, one life imprisonment and nine imprisonment from three to 20 years, according to the part they played.

Count Berchtold, the Austrian foreign minister, is an ideal representative of the Austrian and Hungarian people, in whom the passionate and milder qualities strangely mingle. At the same time he should have a soft spot in his heart for the Slav, for he has in his veins the uncommonly complicated mixture of the Hungarian, Bohemian, German, Italian, Southern Slav, Polish, Ruthenian and old Austrian peasant blood. He is connected with the Emperor Francis Joseph in the ninth degree, with the Czar and the Emperor William in the eighth and with King Ferdinand of Bulgaria in the fifth.

Park Benjamin in commenting on the sale of the German cruiser Goeben to Turkey said: "But it may be safely believed that there is not, never has been and never will be an Anglo-Saxon captain who would not have fought that ship, sale or no sale, and have gone down gladly and gloriously taking as many of the enemy as possible along with him. It is not the business of a naval commander to refuse battle on the chance of defeat, but to seek it on the chance of victory. His only motto is not 'thrift, thrift, Horatio,' but everywhere, always and under all conditions, 'Don't give up the ship!'"

A correspondent writing from the trenches in Belgium says: "When Tommy is able to leave the trenches he indulges in football behind the lines. This led to the amusing report of a German air scout that there was great confusion in the British army, men running about in all directions, evidently a panic. Every opportunity is seized for football, and a ball is one of the most treasured possessions of a regiment. Scratch matches are got up, and before the war is over we shall probably have an army challenge being competed for on the field of battle. The difficulty is, however, as one football devotee explained, that 'you can never count on getting your team together—only the other day I was talking to four of our best men when bang came a big shell, and when I picked myself up I couldn't see a trace of them—blown to atoms like that.' Football is difficult in such circumstances, but think of the spirit which makes football possible!"

The Independent says: "The long impending peril in the Balkans was precipitated on October 3, 1908, which future historians are likely to take as the beginning of the great war. On that date the emperor of Austria announced his intention of formally annexing Bosnia and Herzegovina. Two days later Ferdinand of Bulgaria threw off the last semblance of the Sultan's sovereignty and proclaimed himself Czar. Two days after that Crete declared its independence of Turkey and its union with Greece. Great Britain, France and Russia protested at the action of Austria as a violation of the treaty of Berlin, but when the Kaiser in his characteristic grandiloquent phrase declared that Germania "stood with shining armor by the side of her ally" they acquiesced in the accomplished fact. The European war has been again postponed, but the Triple Entente was now definitely aligned against Germany and Austria and all the powers began actively to prepare for the general conflict which seemed inevitable, but which the swift march of events brought about sooner than was anticipated.

The European War

Picked Paragraphs Concerning The Great Conflict Raging in the Old World

A packing company of Oklahoma City has received an order for 15,000,000 pounds of canned meat to go to Europe.

"Who are those people who are cheering?" asked the recruit as the soldiers marched to the train. "Those," replied the veteran, "the are people who are not going."—Puck.

The question whether or not Turkey will proclaim the Jihad or holy war is a very interesting one. If she does this action may have consequences of more or less importance in Egypt, Tunis, Algeria, Persia, India, etc., in fact, everywhere where there are orthodox Mussulmans.

Bismarck at the end of the Franco-Prussian by the dismemberment of France and the imposition of the two hundred million sterling indemnity thought to make France weak, but he made her strong. At no time since 870 has Alsace-Lorraine been less French than today. He weaned France from dreams of glory and gave her dignity and self-possession for watchwords.

Holland, Denmark, Argentina and Chile have agreed to arbitrate every dispute. But these nations are not potent enough in world affairs for their action to have an international influence. It remains for the great powers like England, France, Germany and the United States to agree to submit every difficulty to arbitration, and thus take the step that will result in the practical abolition of war.

An important change in the British admiralty took place at the end of October, Prince Louis of Battenberg having resigned as first sea lord, Lord Fisher, one of the most notable figures in modern British naval history, being appointed to that highly important post. The English press looks upon this appointment as assuring an aggressive and remorseless policy in the prosecution of the war by sea. The new first sea lord is 73 year old and has rendered England distinguished service in the past.

The Christian antidote for the fallacy that war has a "permanent moral value" is the warfare for the common good—warfare waged not with carnal weapons, but with ideas and ideals, with the arms of the spiritual world. There is enough of vice and crime to be fought, enough of disease and corruption to be combated, enough of prejudice and error to be driven out, enough of "chains to be sawn asunder by individual zeal or haply rusted through by salted tears," to produce all the moral heroism that the world needs without the immorality inevitably connected with war.

John Wanamaker chartered a Norwegian steamer to take food to the Belgian people, and immediately called the managers of the newspapers of Philadelphia together, who agreed to make an effort to secure 14,000 barrels of food within four days. The effort was made in response to a cablegram from Ambassador Page, saying that 3,000,000 Belgians are starving, and that there never has been such dire want in any land at any time. It is estimated that \$5,000,000 a month will be required for the entire winter. Ambassador Page cabled that money would be of no use, and that only food should be sent.

In South Africa the situation has grown much more serious. General DeWet and Beyers, who will be remembered as prominent Boer commanders, particularly the former, in the late war, have revolted and taken the field. General Botha is conducting the campaign against them in person, and the one encounter so far had with their forces has resulted to his advantage. The reports from London indicate that the situation is viewed with considerable apprehension. Considerable fighting has been going on in other parts of South Africa, particularly in the Cameroons and German East Africa, but details are lacking.

William Lyon Phelps, one of our strong Baptist laymen, says: "When a country is once at war the government informs its people that, no matter what their individual convictions may be, they must all support the war. Or, as one statesman has expressed it, 'It is no time to consider rights and wrongs when the house is on fire.' But when a man's house is on fire he does not run off to find and punish the man who set it on fire. He tries to put the fire out. Thus the best news that can come to America is not that the allies or the Germans have been victorious; the best news will be news that the conflagration is over, that peace is at hand. Benjamin Franklin, who was far more advanced in civilization than the vast majority of people who are living today, said: 'All wars are follies. There never was a good war.'"

From Chicago it is reported that the meat packers have enough orders to keep them running on full time for a year.

Sevastopol, the stronghold which held out for nearly a year against the French, Turkish and English forces in the Crimean war, was shelled by one of the Turkish vessels.

The Archduke Frederick, who has recently been appointed the commander in chief of the Austrian army, is brother of Queen Christine of Spain, King Alfonso's mother. He is 48 years of age, has spent his life in the army and is enormously rich.

The Russian cruisers Pallada, Makarov and Bayan were attacked in the Baltic by German submarines and the Pallada was struck by a torpedo on October 10. She sank with all on board, over 500 men. The Russians claim to have destroyed two of the submarines.

Archibald R. Bolquhorn says: "We English are not so free as the Kaiser with the Deity, who to that mediaeval monarch appears as Jehovah did to the Jews of the Old Testament—a domestic Deity, to be flattered, exhorted or thanked. But in the fine words of a recent poem we say our doxology:

"To God, whichever way the battle rolls,
We, fighting to the end, commend our souls."

The situation in Belgium is growing desperate, owing to the lack of food supplies. It is reasonably stated that more than 3,000,000 Belgians are today being fed by charity, and that the stock of food is so low that starvation really threatens. This is not exaggeration. We quote from the representative of the American Commission of Relief in Belgium: "It is feared that in their desperation the hungry people will attack the authorities. This would cause serious loss of life."

There does not seem to be any doubt that the hatred of Germany for England will find expression in some offensive movement if it is possible to gain the necessary foothold on the coast of France. The importance of the French ports is a sufficient explanation of why the Germans have made such sacrifices of men in the effort to gain possession of them and why the allies have so stubbornly opposed them. If the tide of the German invasion is rolled back through Belgium, Great Britain will feel a sense of security that has been absent during the past six weeks.

The center of interest has suddenly shifted. The entrance of Turkey into the European conflict marks a new phase of the war. The Turkish army on a war footing will number not far from 800,000 men, of whom 400,000 are now on the Russian frontier, in Asia Minor, and the balance toward the Red Sea and Egypt and the Suez canal. The Turkish navy has in commission two dreadnoughts, the Reshadieh and the Goeben, three old battleships and three cruisers of importance, besides various small craft such as gunboats, destroyers and torpedo boats.

Ex-President Roosevelt says: "After what has occurred in Europe no sane man has any excuse for believing that such treaties would avail us in our hour of need any more than they have availed Belgium and Luxemburg—and for that matter Korea and China—in their hours of need. If a great world war should arise or if a great world power were at war with us under conditions that made it desirable for other nations not to be drawn into the quarrel any step that the hostile nation's real or fancied need demanded would unquestionably be taken, and any treaty that stood in the way would be treated as so much waste paper except so far as we could back it by force."

In telling about the fight off of Heligoland one of the sailors said: "The Defender, having sunk an enemy, lowered a whaler to pick up her swimming survivors. Before the whaler got back an enemy's cruiser came up and chased the Defender, and thus she abandoned her whaler. Alone in an open boat, without food, 25 miles from the nearest land, and that land the enemy's fortress, with nothing but fog and foes around us. Suddenly a swirl alongside, and up, if you please, pops his Britannic majesty's submarine E-4, opens his conning tower, takes us all on board, shuts up again, dives, and brings us home, 250 miles." Is not that magnificent? No novel would dare face the critics with an episode like that to it, except perhaps Jules Verne's; and all true.

A correspondent writing from Paris says: "Walking along the Avenue de l'Opera in Paris one morning I observed a couple of Turcos strolling in the sun. A French woman was wheeling a baby carriage and she called to the biggest of the Turcos to come and shake hands with her baby. The hard-faced soldier smiled and lifted the baby out and kissed it very gently. As he laid it back in the perambulator he noticed there was a second baby under the awning. He seemed quite taken aback at the sight of French twins. I learned that he was quite a character. In the terrible charge at Chambray, which turned Von Kluck's advance into a retreat, he had killed 18 men in one day. He was so gentle I could hardly believe it."

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains of food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

ANNOUNCEMENT

Post Graduate Normal Course for Sunday School Workers

The Sunday School Board is prepared to offer the Convention Post Graduate Normal Course for Sunday school workers. This post graduate course is offered for students who have completed the Convention Normal Course, consisting of eight books, and who hold the Blue Seal diploma. A suitable post graduate diploma has been prepared and will be given free of cost. The post graduate course comprises five books, as follows:

- "The School of the Church," J. M. Frost, D. D., LL. D.
- "The Way Made Plain," J. H. Brookes, D. D.
- "The Making of a Teacher," Martin G. Brumbaugh, LL. D.
- "Secrets of Sunday School Teaching," Edward Leigh Pell.

Bible work, to be announced. Southern Baptists lead the world in teacher training work. They were first of all the denominations to establish a teacher training institution. They were first to establish a chair of Sunday school pedagogy in a theological seminary. They are now first to offer a graduate course for teacher training. Their teacher training institution has bestowed 26,868 first standard diplomas. It has given 1,869 Blue Seal diplomas, attesting the completion of eight books. This institution for teacher training has been instrumental in placing among the people approximately 150,000 study course books. It has bestowed awards for the completion of more than 50,000 of these books.

Leaflet literature describing the post graduate course and telling of the five books which constitute the course will be sent free on application to Mr. Harry L. Strickland, Birmingham, Ala., or the Baptist Sunday School Board, Nashville, Tenn.

P. E. BURROUGHS, Educational Secretary.

GENEVA COUNTY ASSOCIATION.

The meeting of the Geneva County Association, held with the church at Dundee, October 28 and 29, was said to be the best ever held by that body, both as to attendance and amount of work done. I was only present one night and day, and judging from what I saw and heard the whole session must have been at high water mark.

The Baptists of the Geneva Association are highly elated over having Rev. A. T. Sims return to them and take up the pastorate of the church

Samson. He made a great speech missions the second day of the meeting. We also had the pleasure hearing Rev. W. E. Fendley, the retired young pastor of the Geneva church. He preached Saturday night "Divine Sonship," and his speech missions was a jewel in every sense, bristling with pertinent facts and teeming with valuable information. It would pay any one to go many miles to hear. I heard it whispered here that he is possibly the best posted man on the subject that we have in the state.

A move was on foot to employ an occasional missionary for full time another year. Rev. J. F. Register, spiritual father of possibly one-fourth of the churches of the association, will doubtless be elected to this office, as he has done such a wonderful work during the past year. Well worthy of mention is the great missionary sermon preached by Rev. J. Preston at this meeting of the association. Preston always knows what to say to make the matter interesting and helpful.

The next meeting will be with the stock church, between Hartford and Geneva, next year.

J. D. HARWELL.

When Neal Dow began to work for the salvation of a man from strong drink he said, "By the grace of God will change all this."

There is no blindness like that of a prejudiced person. It is impossible to make him see the truth.

A VINEYARD FOR \$2.00

Here's money in grapes—more still if you take advantage of this exceptional offer. We select vines, regular bunch sorts, and late ripeners, delivered by mail for first-class stock; choice vines in every sort. A splendid opportunity to set out a vineyard at small cost. Can sell only a few at this price. Order now. The grape I sent me, while set out only this year, is bearing grapes.—E. H. Hyman, Secretary of Commerce, Macon, Ga. Ask for catalogue and other special offers on trees, ornamentals, etc.

Vineyard Nursery Co., Box 200-B, Stone Mountain, N. C.

It is Possible to Cure Your CANCER

I can treat you successfully at my new sanatorium, without the knife operation, without morphia or ether, with comparatively little pain. Treatment cannot injure health or shorten life of the patient. Years of experience. Never failed when patient was fully cured in due time. For most thorough investigation of my methods and results is invited. Will gladly furnish names of highly esteemed Mississippi physicians and business men who know and use this institution. Testimonials and photographs of former patients who gratefully acknowledge cures of obstinate cases. Graduate physician, New York hospital experience in connection. Correspondence solicited. TUCKER'S SANATORIUM, Dr. J. D. TUCKER, Specialist in charge, Dr. J. N. TUCKER (deceased), founder. Meridian, Miss. Office 402 Hotel Building.

HOSE PLACES "At The Top"

the places reached and held by better Graduates. Many of the most successful business men and the highest paid employees in Birmingham and other Southern cities were students of College. The business training you receive from us is even better than that they received, because it includes more and gives you a greater earning power. Write immediately for our new catalogue.

WHEELER BUSINESS COLLEGE
Birmingham, Ala.
Largest Best

HATS, Darnproof guaranteed, 12 for \$1. Samples to introduce, with \$3. Money-back plan. Intense blue, tan or assorted, gents' or ladies' express or postpaid. Globe Hat Mills, Kernersville, N. C.

Makes Stubborn Coughs Vanish in a Hurry

Surprisingly Good Cough Syrup Easily and Cheaply Made at Home

If some one in your family has an obstinate cough or a bad throat or chest cold that has been hanging on and refuses to yield to treatment, get from any drug store 2 1/2 ounces of Pinex and make it into a pint of cough syrup, and watch that cough vanish.

Pour the 2 1/2 ounces of Pinex (50 cents worth) into a pint bottle and fill the bottle with plain granulated sugar syrup. The total cost is about 54 cents, and gives you a full pint—a family supply—of a most effective remedy, at a saving of \$2. A day's use will usually overcome a hard cough. Easily prepared in 5 minutes—full directions with Pinex. Keeps perfectly and has a pleasant taste. Children like it.

It's really remarkable how promptly and easily it loosens the dry, hoarse or tight cough and heals the inflamed membranes in a painful cough. It also stops the formation of phlegm in the throat and bronchial tubes, thus ending the persistent loose cough. A splendid remedy for bronchitis, winter coughs, bronchial asthma and whooping cough.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, rich in guaiacol, which is so healing to the membranes.

Avoid disappointment by asking your druggist for "2 1/2 ounces of Pinex," and do not accept anything else. A guarantee of absolute satisfaction goes with this preparation or money promptly refunded. The Pinex Co., 219 Main St., Ft. Wayne, Ind.

You can be cured of Whiskey, Morphine, Cocaine and other drug habits.

Write right now to **The Keeley Institute OF ALABAMA**
715 N. Eighteenth St. Birmingham, Ala.
For Confidential Literature.

Let us Do Your Printing

Our facilities are ample to turn out the best class of work at attractively low prices. Send us \$1.50 and we will print you 1000 envelopes, one thousand noteheads \$1.75, one thousand statements \$1.65. We will do the three jobs for \$5.00 prepaid. We guarantee our work, and if not satisfactory money cheerfully refunded. Business men can save 25 per cent. by patronizing us. Progressive Printing Co. Hamlet, N. C.

Large Profits—Steady Work

Agents wanted to sell celebrated Fuller Twisted Wire Brushes and Fuller Dustless Mop. Complete line of highest quality that appeals to every housewife. Easy sellers. Steady repeaters. Chance to start permanent business dealing direct with largest factory in this line in America. FULLER BUSH CO., 60 Hoadley Pl., Hartford, Conn.

Order Engraved Visiting Cards Now

So you will get them by Christmas. See specimens of Engraved work which we have done for others and which we do as economically as good work allows. 100 Script engraved cards and plate, \$1.35. 100 Old English unshaded cards and plate, \$2.20.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
15 DEXTER AVE. MONTGOMERY, ALA.

FORECLOSURE SALE.
The State of Alabama, Jefferson County—Probate Court, October 29, 1914.

Estate of James G. Rogers, Deceased. This day came the Birmingham Trust & Savings Company, by C. D. Cotton, Secretary, and filed an application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of James G. Rogers, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will; and it appearing from said petition that the following next of kin of said decedent are non-residents of the state of Alabama, viz: Mrs. Vesta Rogers Holland, a daughter, residing at Pueblo, Colorado, and Virginia Grace Rogers, a minor, daughter of Charles Rogers, a deceased son of James G. Rogers, and who resides with her mother, Mrs. Georgia DeG. Rogers, at Liberty, Mo.

And whereas, the 7th day of December, 1914, has been set as a day for hearing testimony in proof of said instrument as such will,

It is therefore ordered that notice of the filing of said application and of the day set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, for said Mrs. Vesta Rogers Holland and Virginia Grace Rogers and all other persons in interest to appear in this court on said 7th day of December, 1914, to contest said application if they think proper.

J. P. STILES, Judge of Probate.

Excelsior Steam Laundry
GEO. A. BLINN & SON, Props.
The Old Reliable Firm
OUR PATRONS OUR BEST ADVERTISERS
Once a Customer Always a Customer
GIVE US A TRIAL
1807 2nd Ave. Birmingham, Ala.

Christmas
—IN THE—
Sunday-School
HIS NATAL DAY

This is a delightful service by C. Harold Lowden one of the most popular writers of Sunday-school music. There are 11 complete songs in this service, one being a charming little song for the Primary Department. A big feature of this service is that it is fully orchestrated. Full orchestration, 11 parts, costing only \$1.25 the set; with additional parts at 20 cents each. The service sells for 5 cents the copy; 55 cents the dozen; \$4.00 the hundred; \$4.25 the hundred, prepaid.

CANDY BOXES For the FESTIVAL

New and original designs printed in colors, with tape hangers. Order early. A complete sample set will be mailed upon receipt of 10 cents. All boxes 1/2 lb. size only and are shipped flat.

American Baptist Publication Society
1701-1703 Chestnut Street, Philadelphia

HOW "TIZ" HELPS SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



THE COLORED ILLUSTRATIONS IN HOLMAN Self-Pronouncing Bible

No. 215, \$1.50 postpaid, are unsurpassed in beauty of color and fidelity to originals. Subjects selected and described by Dr. F. N. Peloubet, of International Sunday School Lesson fame. Large type. Self-Pronouncing, divinity circuit (overlapping edges) binding, gold edges, leather cover.

No. 215, size 8x7 inches, supplied by your bookseller or sent post-paid for \$1.35. 215RL (Red Letter) as above, 1.60.

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QUICKLY RELIEVED BY THE OLD DR. MARSHALL'S CATARRH SNUFF 25¢ AT ALL DRUG STORES OR SENT PREPAID BY C.H. KEITH CO. CLEVELAND, OHIO

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ALLOWED ON TIME DEPOSITS is even 20% up to \$1000. Interest paid Quarterly. Only first mortgage security taken. Loans over \$500,000. If you are getting less on your savings—write for booklet "Safety and the Interest Rate." **SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.**

ETOWAH COUNTY W. M. U. MEETING TRULY INSPIRATIONAL.

The W. M. U. of the Etowah Association met with the Missionary Society of the Attalla Baptist church on the 15th of October, and we surely had a feast of good and one of the most delightful sessions the writer has ever attended.

Mrs. W. F. Stowers presided, assisted by Mrs. I. A. White as secretary. The opening devotional exercises were conducted by Mrs. S. W. White, one of our most zealous members. The address of welcome was most graciously delivered by Mrs. Watson Guest. The keynote was love. She spoke of our love for our guests, our deep pleasure in having them with us, of our love for the Master and the joys of service, of the great love felt for us by our Father and the evidence of His sacrificial love for us. Mrs. Jeffers, of Glencoe, made a joyous response, recalling pleasant memories of a former all-day meeting in Attalla some years ago.

The reports from the different societies showed marked improvement in many ways, while we are not yet satisfied that we have done our best.

We go forth into the new year resolved that "yet greater things" will we do for the cause of Christ.

I must tell you just here that we had with us our esteemed vice-president, Mrs. O. M. Reynolds, of Anniston; our Miss Alice Huey, a much loved missionary, and last, and not the least, our Miss Addie Estelle Cox, of Montgomery. She came to us a stranger, and she left us, having captured our hearts completely by her winsome personality.

Mrs. Reynolds ably discussed graded missionary work in the church, showing its beauty, its possibilities, its joys, and the heights to which we might attain by living lives of love, of service, of sacrifice. She urged us to make the most of the young lives around us and to gather them in whilst the opportunity was before us.

Mrs. I. A. White discussed the five topics of the subject, "Ways of Putting Missionary Work Before the Church." In this Miss Cox explained the bulletin board and clippings in a pleasing manner. She also spoke on the joy of personal service and on W. M. U. literature, showing a copy of our new magazine, Royal Service. Quite a number of subscriptions from this society have been sent forward for it.

A delightful lunch was served at the church by the W. M. S. at this hour, and then came a peculiarly inspiring afternoon service.

The devotional was led by Mrs. Swanson, of the First church, Gadsden. Miss Huey came forward with her face shining with the love for her Savior that has led her to give her life on a foreign field and spoke on "The Difficulties of Discipleship" in its fight against opium, cigarettes and many vices, of the conversion of the Chinese, of their readiness and willingness to hear. She also discussed "Spiritual Phases of Life" and showed the necessity for prayer and scriptural study in every life. What an inspiration she was to us! "Answered Prayer" was spoken with deep feeling by Mrs. W. F. Stowers and Miss Cox.

At night a good crowd met for organizing the G. A. and R. A. societies. The R. A. now numbers 19 members, enthusiastic as only boys can be, un-

der the magnetic leadership of Mrs. E. K. Hanby. The G. A. number I have forgotten, but with Mrs. W. C. Malone as leader its future is bright. With deep gratitude for all these blessings we go forward bravely hopefully, trustfully.

But I cannot close without a few words concerning this Attalla W. M. S., the most royal, loyal, enthusiastic band with whom I have ever worked. Last year we made the 10 points in the standard of excellence and were placed on the honor roll, and we were justly proud to achieve the work for which it stood. This year we have increased our number to 48 active members, 50 per cent of the female members of the church. We have a standing committee on membership or enlistment, which is constantly working for new members. The Y. W. A.'s have 20 enrolled, making 75 per cent of our women actively at work. And we are going after the other 25 lovingly, persistently. In finances: As soon as we received our apportionment card we threw the entire amount into what we call a "budget," adding \$30 for the Orphanage. Then our president, Mrs. E. D. Pettit, brought it before the society, giving the entire amount, and asking for subscriptions. Every member present responded with just the amount she felt able to give, and our finance committee was asked to confer with absent members, taking their pledges. This was done with excellent results. So far we have met our apportionment as each falls due. Our pledges are paid in monthly, and in the intervening weekly meetings nothing is said about money, unless it is to pay dues. It is rare that we have less than 20 present, and the attendance runs as high as 30 at times. We meet every Monday, and always observe the weeks of prayer. In personal service: Each member pledged herself to give two hours weekly to visiting the sick, the poor and the stranger in our midst and render aid wherever needed. The blessings resulting to us from this work have been many and great, and so we thankfully "go forward."

Our mission study class is large. We have completed several books, and are studying "In Royal Service," which we find of exceptional value and interest. The Y. W. A.'s also have finished several books, and are now studying "Ann of Ava." They comprise the young married ladies and the young ladies. They are doing excellent work and meet their apportionment regularly. Our W. M. S. also paid for a bed at the Orphanage.

Thus we are trying in our little corner to do "with our might" what our hands and hearts find to do to aid

in bringing in the kingdom. We do not claim that our methods are unimprovable, but they obtain results, and as our bands are actuated by a desire to work for the Master, and we constantly seek Divine guidance, we feel that we are being greatly blessed.

Very cordially yours,
MRS. I. A. WHITE.

It requires four years for the Hickory to grow one inch. The oak is four years adding one inch to its diameter; the ash almost five years.

It is said that no fewer than 40,000 of the most highly educated sons and daughters of North America have given their lives to the cause of Jesus Christ in India during the past 100 years.

To take a Sunday afternoon to read the gospel of John would mean to many a man a new revelation of the life and teachings of Jesus.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 2nd Day of November, 1914.
Estate of James M. McCormick, Deceased.

This day came J. C. Caldwell, executor of the estate of James M. McCormick, deceased, and filed his accounts, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 25th day of November, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.
J. P. STILES,
Judge of Probate.
nov11-3t

The State of Alabama, Jefferson County.

John Vann, Deceased—Estate of. Letters testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 28th day of October, 1914, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

IDA E. VANN,
Executrix.
nov11-3t

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 9th Day of November, 1914.

Estate of John Lucas, Deceased. This day came Bettie Lucas, administratrix of the estate of John Lucas, deceased, and filed her accounts, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 2nd day of December, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.
J. P. STILES,
Judge of Probate.
nov11-3t


Chronic Diseases Cured Without Drugs

If you are afflicted with Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Asthma, Bronchitis, Catarrh or other diseases that medicine has failed to cure, write for our Free book which tells all about this new and better way.

THE BIGGS TREATMENT

As surely as medicines prove useless, our natural methods and Sanitarium appliances will restore your health and put you on your feet. Liberal guarantee of satisfaction. Low charges. Write at once for names of physicians, ministers, lawyers, merchants, bankers, farmers, teachers, former patients and others who endorse our treatment.

Asheville, North Carolina.



THE BIGGS SANITARIUM,

LESS MEAT IF BACK AND KIDNEYS HURRY

Take a glass of Seltz or some kind of Bladder Tonic... Drink lots of water.

During past months, certain diseases which trouble some of us or other, says a well-known authority because the art and the art of the kidneys they become overworked get sluggish, get out of the course of normal, particularly in the case of diabetes, particularly in the case of diabetes, kidney trouble, rheumatic twinges, severe headache, back stomach, constipation, nervousness, sleeplessness, bladder and kidney irritation.

The fastest way to get back to normal is to get the kidneys working again. If the kidneys are not working, the body is not working. The kidneys are the great filters of the body. They filter out the waste products of the body and they filter out the poisons of the body. If the kidneys are not working, the body is not working. The kidneys are the great filters of the body. They filter out the waste products of the body and they filter out the poisons of the body. If the kidneys are not working, the body is not working.

Let Seltz come to your aid. Seltz makes a delightful effervescent beverage which will help you to get your kidneys working again. Seltz is a natural remedy for kidney trouble. Seltz is a natural remedy for kidney trouble. Seltz is a natural remedy for kidney trouble.

RED CROSS SELLERS

A million and a half Red Cross Christmas Seals have already been received at seal headquarters in Birmingham for sale in the state this fall, according to a statement issued by the Alabama Anti-Tuberculosis League, which has been appointed state agent by the National Association for the Study and Prevention of Tuberculosis. This is only a preliminary assignment. It is expected, however, that the sale of these little messengers of good health in Alabama this year will be even greater than of any previous year.

Mr. B. P. Eckel, who is now traveling throughout the state, has volunteered his entire time from now until Christmas in the direction of the campaign. Mr. Eckel has already performed his duty wherever it is expected that by Thanksgiving Day the seals will be on sale in every city, village and hamlet in the state.

Women's clubs, school teachers, bankers, postmasters and grocers are a few of the different groups which will be called upon to help in the sale of these Christmas stickers. Last year's agents are requesting help by the club and business women to assist in the appearance of going "Red Cross."

This year's seal is the most beautiful that has yet been issued by the American Red Cross. It is about the size of an ordinary postage stamp, with the smiling face of Santa Claus engraved in red, green and black. "Make it five million" is the slogan of the State League for the 1914 sale.

"The meaning of education in the present," says Paul Monroe, "lies in its whole significance in this very process of relating the individual to society, so as to secure development of personality and social welfare."

One of the best means for making the Bible live in one's mind, is to associate one's thoughts with an entire book or period or section of the Bible.

FIFTH SUNDAY MEETING

Of Tuskegee Association, Tuskegee Baptist Church, November 22.

Morning

9:45-10:45. Sunday school demonstration hour, by Prof. E. I. Webb (Suggested Professor Webb is given charge of Sunday school for that hour.)

Address: "Creating and Holding Interest in Sunday School Work"—Prof. Webb.

10:45-11:00. Intermission.

11:00-11:30. Sermon on missions—Dr. Arnold J. Smith.

Afternoon

1:45-2:00. Devotional exercises—Rev. Henry Todd.

2:00-2:15. "The Religious Newspaper and the Christian Home"—Prof. H. C. McDonald.

2:15-2:30. "Church Loyalty"—Dr. Arnold J. Smith.

2:30-2:45. "The Local Church and Denominational History"—Prof. H. C. McDonald.

2:45-3:00. "Christian Missions and the European War"—Rev. George E. Brewer.

3:00-3:15. "The Claims of the Christian Religion on the Men of This Country"—Judge N. B. Demoss.

(Program interspersed with music by the choir and congregation.)

The Tuskegee church cordially invites all the churches in the association to send representatives and participate in the meeting. The public of Tuskegee is also invited to share in the splendid spiritual feast offered in the above program.

- J. HENFROE HERRY,
- M. P. EDWARDS,
- E. L. HAYBERRY,
- A. M. CAMERON,

Committee.

MANY READERS OBTAIN NEW MEDICAL WORK.

Hundreds of readers of the Baptist have already taken advantage of the generous offer by which Dr. Miller's Medical Guide can be obtained entirely free of cost.

As has been stated before this offer is only for a limited time and all those who want to avail themselves of it should hasten to send in their names.

This book is filled with sound advice given in a clear, readable form. Read it over and over again until you know its contents thoroughly. Do not wait for the emergency to occur and then look up the necessary treatment. In your leisure moments carefully read and absorb the knowledge contained therein.

Do not make the mistake that this book is just an advertisement for Dr. Miller's Restorative Remedies. It is not that in the particular cases where any of the Miller Remedies are indicated their use is advised. This is because it is believed that they are the best remedies of their kind. But Dr. Miller's Medical Guide is at least a practical insight into household medicine and in all cases the treatment recommended is that which is considered to be the best.

If you wish to obtain one of these books without any cost to yourself send your name and address on a card or in a letter addressed early to

Family Medical Guide,
Dept. F-2, Miles Medical Co.,
Middletown, Md.

TAXES

Without indulging in self praise the L. & N. takes occasion to call attention to extracts from newspapers commenting on the necessity for advanced payment of taxes.

The Montgomery Journal, in its issue of Oct. 21, stated:

"As a result of the appeal to the tax-payers to settle their indebtedness, which was made by Gov. O'Neal, the Treasury collected about \$500,000. The Louisville & Nashville Railroad was the first to pay. This assessment does not mature until Jan. 1, but the road has promptly responded to the appeal for aid."

The Montgomery Advertiser, in its issue of Oct. 21, stated:

"The Louisville & Nashville Railroad was the first pay... This guarantees that the state will be in a position to meet all obligations until Jan. 1st... The assessment against the Louisville & Nashville does not mature until January, but the officers of the company promptly responded to the appeal for aid."

The L. & N. pays one-seventeenth of the ad valorem state taxes in Alabama and the same proportion of the ad valorem county taxes in Alabama.

In response to this appeal the L. & N. paid nearly \$500,000. The interest rate in Alabama is 8 per cent. Therefore the state was not only able to meet matured and maturing obligations promptly, but was saved the interest on this payment, which would amount to a considerable sum.

This action on the part of the L. & N. is but another evidence of its disposition and constant desire to cooperate with the people. Whether the issue be great or small, the L. & N. stands ready to render any assistance in its power for the general public good.

We say in all sincerity and earnestness that we have never entertained or favored any movement designed to be solely of benefit to the L. & N.

Anything detrimental to the people is detrimental to the L. & N. Anything beneficial to the people is beneficial to the L. & N.

May we indulge the hope that the people appreciate our desire to continue to be a vital force for the profitable development of the territory through which our lines operate?

LOUISVILLE AND NASHVILLE RAILROAD COMPANY

When Carey went to India in 1780 he had to seek shelter on a little plot of ground owned by a foreign power. "At that time," to quote a high authority, "three of five great continents and two-thirds of a fourth were sealed against God's messengers of truth. For 20 years after Carey reached India the East India Company kept the country locked against missionaries. Now every one of the 1,700 and more minor divisions of the empire is open to the missionary propagandist."

RESOLUTIONS OF RESPECT.

The Ladies Aid Society of the First Baptist church, Hector, at their October meeting adopted the following resolutions:

Have late but removed from our

most our late president, Mrs. Emily Lawrence, be it resolved:

First—That we express our deep regret at our loss of so faithful a worker in God's cause.

Second—That we heartily recommend her to the community in which she is to locate.

Third—That a copy of these resolutions be furnished her, also the Alabama Baptist for publication, and the secretary of our society be instructed to record the same in the minutes of the October meeting.

Respectfully submitted,

MRS. E. D. LEE,

MRS. M. M. HUNT,

MRS. J. H. HARRIS,

Committee.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

MORTGAGE FORECLOSURE NOTICE.

State of Alabama, }
Jefferson County, }

Under and by virtue of the power of sale contained in a certain mortgage deed executed by Jesse H. Gilmore and Frank C. Gilmore on the 4th day of November, 1913, conveyed to the undersigned, William A. Spence, the hereinafter described real estate property in Jefferson county, Alabama, to secure a certain indebtedness in said mortgage mentioned to the said William A. Spence.

I, the undersigned, William A. Spence, as mortgagee, will offer for sale and proceed to sell at public outcry, in front of the court house door of Jefferson county, Alabama, to the highest and best bidder, for cash, for the satisfaction of said indebtedness, on the 21st day of December, 1914, the hereinafter described real property included in said mortgage, default having been made in the payment of said indebtedness at the maturity of same. Said mortgage was recorded in the office of the Probate Judge of Jefferson county, Alabama, on the 5th day of November, 1913, in volume No. 749, Record of Deeds, at page 420, and the property therein conveyed being more particularly described as follows:

All that part of lot forty-eight of J. B. Gibson's addition to Woodlawn and all that part of lots thirteen (13) and fourteen (14) of Spence and Springer's addition to Woodlawn, bounded as follows, to-wit: Commencing at the southwest corner of lot forty-eight (48) of J. B. Gibson's addition to Woodlawn and thence running north on the east line of Forty-seventh street a distance of 165 feet; thence running east parallel with the north line of said lots a distance of 140 feet to a point 45 feet south of the north-east corner of said lot thirteen of Spence and Springer's addition to a point on the alley; thence south along west side of the alley 21 feet to the road; thence southwesterly along the line of the macadamized road 186 feet, more or less, to the beginning, with all the improvements thereon; being all of said lots above described except a strip of land 45 feet wide off of the north side thereof, and as shown by the plats recorded in map book 5, page 81, and map book 8, page 25, in the office of the Judge of Probate Court of Jefferson county, State of Alabama.

WILLIAM A. SPENCE,
Mortgagee.
JAMES M. RUSSELL, Attorney for
Mortgagee, nov18

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 13th Day of November, 1914.
Estate of Chas. W. Gunlock, Deceased.
This day came Jessie D. Gunlock, administratrix of the estate of Chas. W. Gunlock, deceased, and filed her accounts, vouchers, evidence and statement for a settlement of same.

It is ordered that the 9th day of December, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.
J. P. STILES,
Judge of Probate.
nov18-3t

ENGLISH CLERGY MAY DISCONTINUE GERMAN HYMNS.

By Dr. Charles A. Stakely.

It is painful to note how far the spirit of war may sometimes go and in what remote and unexpected lines it may sometimes show itself. In some of our newspapers, in the press telegrams from London, I have noticed the following:

"To enable the British clergy to recognize made-in-Germany hymns, a list of which has been prepared by the Guardian, a church newspaper, which has opened its columns to a discussion of the propriety of using these hymns in the English service.

"If German hymns were banned, the English hymnal would be deprived of some of its oldest and most popular numbers. Luther's famous version of the 46th Psalm, 'A Sure Stronghold Our God Is He,' would be perhaps the most regretted of all excisions. Other familiar numbers of German origin are, 'Hark, the Herald Angels Sing,' 'Sun of My Soul, My Savior Dear,' 'Christ the Lord Is Risen Again,' 'We Plough the Fields and Scatter,' 'Hail to the Lord's Anointed,' 'Oh, Happy Band of Pilgrims' and 'Commit Thou All Thy Ways.' Lutheran hymns are popular not only in the Wesleyan Methodist church, which is allied to Lutheranism, but also in the Church of England, which regards itself as a part of the ancient Catholic church and not a part of the reformation."

Church Paper in Error.

One can go through this brief article and point out many mistakes, though they are just such mistakes as the rapid newsgatherer is liable to make. But I am surprised that so well established a church paper as the Guardian could fall into such blunders. The Church of England does indeed regard itself as a part of the ancient Catholic church, but it cannot by any possible means divest itself of its connection with the Reformation. While, on the other hand, the Wesleyan Methodist church, though closely related in the beginning to the Moravian movement, has never been in any special alliance with Lutheranism. And some of the hymns in the enumeration were not composed originally in German.

Nobody believes that the Church of England would expunge the hymns of German origin from its stately ritual merely because they are of German origin. The loss would be too great, not to speak of the meanness of the spirit that would bring it about. Such a spirit, I believe, could never prevail in the Church of England. It is estimated that more than 600,000 hymns have been produced in German, and many of these, through translations more or less accurate, have passed into the hymnals of all the churches, the Church of England being no exception. And the hymnal that would leave them out could in no way claim to represent the great one heart of Christendom.

Luther's Great Hymn.

Take, for example, Luther's great hymn, the "Ein feste burg" founded upon the 46th Psalm, "A Sure Stronghold Our God Is He," better known in America as "A Mighty Fortress Is Our God," what hymnal worth the name could omit it? And with this one, which is found in several translations, consider the large number of beautiful renderings from the German by

John Wesley, John Mason Neale, Miss Winkworth, Mrs. Findlater, Miss Borthwick and others. They constitute an enormous part of the real riches of the hymnal universal. Besides, many hundreds of the finest hymn tunes are of German origin, and to get rid of them all would be to get rid of Mozart and Handel.

Of the other pieces in the enumeration, "Oh, Happy Band of Pilgrims," is a rendering by Neale of a Greek original first given to the world by St. Joseph, the hymnographer, in the ninth century; "Hark the Herald Angels Sing," was written by Charles Wesley in English, though the first two lines as written by him were "Hark How All the Welkin Rings; Glory to the King of Kings."

"Sun of My Soul, Thou Savior Dear," was written by John Keble as a part of his Christian year; and "Hail to the Lord's Anointed" was written by James Montgomery, a member of the Moravian church, but an Englishman writing in English. The other three are German. "We Plough the Fields and Gather" was written by Matthias Claudius, and is a part of the Peasant's Song of 1782; and "Commit Thou All Thy Ways," originally by Luther, was put into its present form in German by Paul Gerhardt, next to Luther Germany's greatest composer of hymns. And "Christ, the Lord, Is Risen Again," was written in the sixteenth century by Michael Weisse, a member of the Bohemian Brethren.

I believe that the Church of England would not think of eliminating the German influence from its hymns. It would be like an effort to extract Brunswick and Hanover from the English royal house and to abolish the name of King George. "George," you know, though originally Greek, is very German.

The Edinburgh conference continuation committee, looking on the whole missionary movement as one, plans to open immediately in London a fund for the assistance of those continental missions in eastern countries, as the Dutch, the French and the German, which are especially crippled by the war.

You can't give away your temper, but it may give you away.

DR. BLOSSER'S REMEDY DRIVES OUT CATARRH

Costs Nothing to Try This Simple, Pleasant Herb Smoke. Sent Free By Mail.

Dr. Blosser, who has devoted forty years to the treatment of Catarrh, is the originator of a certain combination of medical herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette. The smoke-vapor reaches all the air passages of the head, nose and throat. As the disease is carried into these passages with the air you breathe, so the antiseptic, healing vapor of this Remedy is carried with the breath directly to the affected parts. This simple, practical method applies the medicine where sprays, douches, ointments, etc., cannot possibly go. Its effect is soothing and healing, and is entirely harmless, containing no tobacco or habit forming drugs. It is pleasant to use, and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do.

To prove the beneficial, pleasant effect, The Blosser Company, 222 Walton St., Atlanta, Ga., will mail absolutely free to any sufferer, a sample that will verify their claims by actual test. This free package contains a pipe, some of the Remedy for smoking and also some of our medical cigarettes. If you wish to continue the treatment, it will cost only one dollar for a month's supply for the pipe, or a box containing one hundred cigarettes. We pay postage.

If you are a sufferer from Catarrh, Asthma, Catarrhal Deafness, or if subject to frequent colds, send your name and address at once by postal card or letter for the free package, and a copy of our illustrated booklet.

SAGE AND SULPHUR DARKENS GRAY HAIR

Brush this through faded, lifeless locks and they become dark, glossy, youthful.

Hair that loses its color and lustre, or when it fades, turns gray, dull and lifeless, is caused by a lack of sulphur in the hair. Our grandmother made up a mixture of Sage Tea and Sulphur to keep her locks dark and beautiful, and thousands of women and men who value that even color, that beautiful dark shade of hair which is so attractive, use only this old-time recipe.

Nowadays we get this famous mixture by asking at any drug store for a 50-cent bottle of "Wyeth's Sage and Sulphur Compound," which darkens the hair so naturally, so evenly, that nobody can possibly tell it has been applied. Besides, it takes off dandruff, stops scalp itching and falling hair. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time. By morning the gray hair disappears; but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also brings back the gloss and lustre and gives it an appearance of abundance.

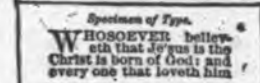
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It's not an easy task to convince a married woman that man is the noblest work of the Creator.

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Girl! Try It! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots turn black, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

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NOVEMBER. V

November comes like some gray ghost across the hills and valleys; russet leaves beneath her feet the wind makes sudden whistles. The bare trees stand like sentinels, all silent, gray and dripping beneath the slaty, low-hung clouds. Where vapor wraiths are slipping.

The golden-rod has lost its glow, the cricket in the hedges sings soft and low, while spiders spin a gauze across the sedges. The bramble leaves are flaming red along the sullen rivers. Within the lowland's tangled growth the emerald smilax quivers.

The little streams are half asleep, with waters softly muffled. Fallen leaves, their russet banks no longer daisy ruffled. O haste, November, gaunt and grim, we do not want your sighing! A fain would give a farewell smile and put your steps a-flylag.
—Leila Mae Wilson.

USE BAPTIST LITERATURE.

In my opinion every Baptist church and every organization that belongs to ought to obtain every piece of literature they use from Baptist publishing houses. I am impressed to write this because I know that our own literature is not in use everywhere that it could be. I know one Baptist Sunday school—that is, a Sunday school of a Baptist church—that is using non-Baptist literature. "We have it to do," said one of their leaders, "for some of our attendants are of other denominations, who would not attend if we used our own (Baptist) literature." I know another Baptist Sunday school that is using a secretary's record that came from an independent publishing concern. It is not half as good as one from our own publishing house, but three times cheaper, said one of their leaders. In neither of the two Sunday schools was a real excuse given.

Some of our churches are buying cheap books from publishing houses other than our own, claiming that better bindings and clearer and larger print justifies them. Our publishers may not bind and print as well as the publishers of other denominations, but they ought to and would, I believe, if our people would patronize and give them that circulation that good work deserves. Let us buy from our own book concerns and guard our denominational interests as much as we can. I believe that if every Baptist church of the Southern Baptist Convention would buy all the literature they need from Baptist publishing houses that quality would soon be improved and prices cut to a little above the cost. Suppose the Alabama Baptist could be subscribed and paid for by the head of every Baptist home in Alabama. Brother Barnett would soon be giving us a better paper (if the paper could be made better) and remit every subscriber at least half the subscription price, or else "move us" two years instead of one. Why would he do it? Because of the increase of circulation he could give it to us at wholesale rates. But may he had better let him say what he would do under such wonderful circumstances. **JOS. F. BRADLEY.**

A deeper spiritual life is the first need of every church in the south.

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MAKES YOU SICK AND SALIVATES**

"Dodson's Liver Tone" is Harmless To Clean Your Sluggish Liver and Bowels.

Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you may lose a day's work.

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Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.

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work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing, and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

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The symptoms—hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope, if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get big free book on Pellagra. Address American Compounding Co., Box 587-C, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

FROM JUDSON ASSOCIATION.

The Judson Missionary Baptist Association convened in its sixty-fourth session with the Bethlehem Baptist church, three miles east of Headland, October 28 and 29. It can be said this was indeed a great and harmonious session. The introductory sermon was preached by W. F. Guice. Several visitors from other associations were present, and of course they are always welcome.

Rev. J. F. Gable, from the Southside Baptist church, Montgomery, was a useful as well as a welcome visitor. His services were highly appreciated.

Other visitors were: Rev. R. R. Brasher, representing the Orphanage; Rev. E. H. Jennings, from the First church, Dothan, who always has a cheering message; Rev. W. C. Kirkland, from Newton, who just a few years ago was an illiterate poor country preacher, has by hard work and courage reared a family and educated himself, and today ranks as a great preacher; Rev. J. A. Seay, from the Eufaula Association, who always has a great and good message.

Our next session convenes with Tolbert church, four miles northeast of Newville. Our association is in fine shape to do a great work for the next associational year. We have plans on foot to organize a Baptist Sunday school convention in the Judson. We are putting forth every effort to get our churches interested in doing greater service for the Master's cause.

May the Lord bless you in your great work for the Baptists of the state.

Yours fraternally,
W. F. GUICE,
Clerk.

Jesus is our pattern-man, as well as our divine Leader and Redeemer. He did not take the beauty of the earth at second hand. He found delight in the flowers of the field and the birds of the air, and observed their life with loving thought and care.

Spread out before you the map of Asia Minor and with this before your eyes read with imaginative thoughtfulness Paul's letter to the Ephesians.

**PILES CURED AT HOME BY NEW
ABSORPTION METHOD.**

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Users report immediate relief and speedy cures. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543 South Bend, Ind.

NOTICE OF FINAL SETTLEMENT.
The State of Alabama, Jefferson County—Probate Court, 31st Day of October, 1914.

Estate of Emile Gadilhe, Deceased. This day came Mair Gadilhe, administratrix of the estate of Emile Gadilhe, deceased, and filed her accounts, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 1st day of December, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,

TOBACCO HABIT CURED

The Rose Tobacco Cure has cured thousands and **WILL CURE YOU**
Price \$1.00 per Tablet, 3 for \$2.50

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The Alabama Baptist**

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

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BIRMINGHAM, ALA.

The Time-Tested Tonic for **MALARIA** Chills & Fever Is **Wintersmith's TONIC** 50 YEARS IN USE

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Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**Single Comb
Rhode Island Reds
Exclusively**

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale. Write for catalogue and prices.

MRS. P. T. CALLAWAY,
Washington, Ga.

You Look Prematurely Old

Because of those ugly, graying hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

THE CONVENTION BIBLE CLASS

(Continued from Page Five.)

carrying out such program as he has arranged. It should consist of songs, prayers by the members—short, voluntary prayers or specific prayers bearing on the lesson, all joining, using Bibles.

At the close of the opening service whether with the main school, or not, the class will rise, join in reciting the class scheme, repeat the Scripture verses involved in it, sing softly the class song; then every one shake hands with his neighbor, and all are seated.

Possibly one joke in ten thousand makes people laugh.

SIXTEEN YEARS OF TROUBLE

Ended for H. H. Jackson, Friar Point, Miss., with the use of Gray's Ointment. "I am glad to report that it has made a permanent cure of a sore of sixteen years' standing," he writes. This is one of the numerous instances of the remarkable curative powers of Gray's Ointment. Since it was first prepared, in 1826, it has been used year in and year out by American families for boils, sores, ulcers, wounds, burns, bruises and all abrasions and eruptions of the skin. It quickly heals the skin trouble and is a sure preventive of dangerous blood poison which often follows from a neglected skin wound. Only 25c a box, at druggists. Get a free sample by writing W. F. Gray & Co., 803 Gray Bldg., Nashville, Tenn.

After revival services for three weeks I baptized 24 into the fellowship of the Prichard church. Ten joined by letter and statement. The church was greatly revived and the Sunday school enlarged. After a delightful pastorate of five years I resigned at Bay Minette, and the church called Brother S. A. Adams, who will locate there January, 1915. If he remains 25 years, as he did at Jackson, the church will not have the inconvenience of searching for a pastor soon again. During my pastorate the church received more than twice as many members as all other denominations in the town combined. All departments of denominational work have had the cheerful consideration of the membership. Perfect harmony and good fellowship prevails in the church. Our separation is mutually with kindest feelings for the good of the cause.—J. D. Anderson, Mobile.

FOR RHEUMATISM AND NEURALGIA

Drink ten gallons of the celebrated Shivar Mineral Water, shipped from Spring—only two dollars. Money cheerfully refunded on return of empty demijohns if you say it failed to relieve. Enthusiastically endorsed by leading physicians and citizens as America's greatest curative water. The same guarantee applies to Sciatica, Nervous Headache, Stomach, Liver and Kidney diseases. Address Shivar Spring, Box 15-T, Shelton, S. C., U. S. A.

BUSINESS COLLEGE

The problem of getting a start in business, so that success will be certain, confronts every ambitious young man and young woman in the South.

THE GEORGIA-ALABAMA BUSINESS COLLEGE, AT MACON, GEORGIA,

is the South's leading and most influential training school. Write to Eugene Anderson, President, for information.



How to get the most from a pound of coffee

First, get a coffee that has been thoroughly aged when green. Proper aging changes the raw, strong taste of the bean to a mellow, rich flavor.

Next, it must be roasted by experts under perfect conditions. Skillful roasting brings out the full delicacy of the natural flavor. Unskillful roasting spoils the flavor and causes a heavy and wasteful loss in weight. Coffee roasted at home, for instance, loses 25%—a quarter of your money is gone before the coffee even gets to the pot!

Finally, coffee must be packed in a way that will keep it fresh, and protect it from outside odors, and from moisture.

In Arbuckles' Coffee you get all these advantages. You get a coffee thoroughly aged when green; skillfully and uniformly roasted; then guarded from moisture and odors in special, sanitary, sealed packages.

Every package of Arbuckles' Coffee has the same strength and the same, fine, full flavor. So many Arbuckle users like to buy their coffee already ground that Arbuckles' is now put up in that way, too, in a triple-wrapped and extra-sealed wrapper.

Arbuckles' is better than ever! If you haven't tried it lately, do so now.

Get a package today at your grocer's, either Arbuckles' Ariosa (whole bean) or Arbuckles' Ground Coffee. See what big value you get for your money. The delicious flavor of Arbuckles' will delight your whole family.

Order a package from your grocer today.



This is one of the famous Arbuckle Premiums. The big new free catalog shows 150 valuable gifts you can get with your coffee—over a million other women do. Write for copy of the big new book today. Address Arbuckle Bros., 71K14 Water St., N. Y.

7 Signatures and 2-cent Stamp



RESOLUTIONS

Presented by Adult Bible Class and adopted by the Healing Springs Sunday School November 1.

Whereas, God in His infinite wisdom has seen fit to take from our beloved teacher, Prof. C. C. Smith, his only daughter, Evelline; be it resolved:

First—That we humbly bow in submission to the divine will of the Father, who knoweth and doeth all things well.

Second—That as his class we mourn with him in this, his loss.

Third—That we extend to the family in this hour of bereavement our love and heartfelt sympathy, and

point them to God, who is willing and able to comfort them.

Fourth—That a copy of these resolutions be recorded on the Healing Springs Sunday school records, a copy given to the family and a copy sent to the Alabama Baptist for publication.

Respectfully submitted,

MRS. FOY C. KNIGHT.

J. E. M'LEMORE,

W. B. CARLETON.

The anagram, or transposition of the letters in words or sentences, was much in vogue in Greece in the olden times. The Babalists, or Jewish doctors, thought that the anagram always pointed out a man's destiny, and if his name written backward or transposed in any way spelled a word with

meaning they firmly believed it a revelation. The flatters of James I of England proved his right to the British monarchy as the descendant of the mythical King Arthur from his name, Charles James Stewart, which becomes "claims Arthur's seat."

In a single year in China there was expended on native and imported opium \$150,000,000 gold, enough to provide for the 400,000,000 of that vast nation for 12 days.

Don't place upon the stranger the responsibility of getting acquainted with you at your church.

A clear conscience makes a soft pillow.