

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

Established 1874. Vol. 45, No. 33.

Organ Baptist State Convention

Office: 1705 Third Avenue.

BIRMINGHAM, ALABAMA, NOVEMBER 25, 1914.

Published Weekly. \$2.00 a Year

CONVENTION NOTES

The convention had a number of bankers in it. Banker Ingram, of Lineville, was present and active.

Selma, long noted for its true southern hospitality, surpassed itself in its treatment of the Baptists.

A convention without W. A. Davis to keep a watch out would miss one of the wisest and best friends a Baptist body ever had.

Hon. D. J. Meador was on hand to show interest in our Baptist work. He is a man of affairs who stands by the convention.

There was a considerable sprinkling of strong and consecrated laymen on hand to take part in the discussions.

R. D. Webb, the Sunday school expert, who has done so much for our Baptist cause at Auburn, was in attendance.

Layman Pettus, the faithful North Alabama layman, was one of the happiest men at Selma when Huntsville won out.

Hon. W. C. Crumpton, of Evergreen, is becoming one of the regular attendants, and is always available when any special advice is needed. He keeps in the background, but his counsel is frequently sought.

Park Nichols was in evidence. He is one of the irrepresibles. Dull care flies away whenever Park arrives. He was chairman of a very helpful committee and did some hard work at Selma.

J. F. Pope, one of our strong business laymen, was present. He never takes a very public part in the deliberations, but he is always ready to do his part for the good of our Baptist cause in Alabama.

Judge Henry B. Foster, one of the vice-presidents, has made a great record for a layman in Alabama. His interest in the aged and infirm ministers' fund has blessed many a needy pastor.

The organ at the First church is a magnificent instrument, and the organist knew how to bring out all of its glorious tones. The music at nights was especially good.

The Presbyterians kindly lent the convention the use of their church on Thursday morning until the furnace of the First Baptist church could be fixed.

The delegates at Selma were met at the train by automobiles and were carried to the church or to their homes. Selma never does things by halves.

T. M. Dix, of Decatur, who comes from a distinguished Baptist family, is one of our strong young laymen, who keeps in close touch with our Baptist work.

Dr. Powhatan James made an admirable host. He was not always publicly in evidence magnifying his position, but whenever anything was needed he saw that it was done without any fuss or feathers.

C. S. Rabb, the Evergreen lawyer, was present and ready at all times to work on committees or help on the business of the body by helping to untangle it when it got into a parliamentary tangle.

Moderator J. W. Minor, the dependable layman, who stands by the organized work in the Birmingham district and in the state and in the south, was on hand to take part in committee work.

The Alabama Baptist Program

For nearly eight years we have tried to do the impossible. We have been editor, business manager, bookkeeper and traveling man. In justice to ourself and to better serve the Baptists of Alabama, in spite of the strenuous times, we went to the convention with an announcement that means much not only to the Baptists of the State, but to Southern Baptists. Years ago when Dr. Dawson was associate editor he stated the simple truth when he said, "No one man can make a paper," and yet conditions surrounding a state denominational paper make it well nigh impossible for more than one man to get a decent living out of it and a reasonable rate of interest on his investment. The financial problem is well nigh insuperable.

To bring the paper into closer touch with the convention we requested the Efficiency Committee to recommend to the convention the appointment of an Advisory Board consisting of the following men who by their positions are in closest touch with the work of the Baptists of Alabama:

W. W. Campbell, President of State Convention.
W. B. Crumpton, Corresponding Secretary.

J. M. Shelburne, President Howard College.

P. V. Bomar, President Judson College.

B. F. Giles, President Central College.

A. W. Tate, President Baptist Collegiate Inst.

H. B. Foster, President Board Aged and Infirm Ministers.

W. M. Blackwelder, President Board Ministerial Education.

H. C. Reynolds, Supt. Orphans Home.

In order that we might have more time to devote to the various departments of the paper and to its general make up we found it imperative to have an associate editor whose business it will be each week to furnish a leading editorial along constructive lines.

It gives us great pleasure to announce that we have found a man who not only has literary gifts but who is in close and sympathetic touch with our organized work. We therefore bespeak for Rev. L. L. Gwaltney of Greenville, our associate editor, the confidence and co-operation of the brotherhood. We have long realized that here in Alabama were a number of pastors who if they could be induced to help us make the paper would add to its variety and helpfulness and it is with pride we announce the following contributing editors: W. B. Crumpton, A. J. Dickinson, C. A. Stakeley, L. O. Dawson, A. C. Davidson, W. F. Yarbrough, A. S. Smith, E. H. Jennings, P. W. James, W. P. Hines, A. J. Preston, J. H. Chapman, W. P. Wilks. These active leaders not only represent the various sections of the state but represent the various opinions current in our denominational life. We feel sure that their contributions will not only strengthen the paper's usefulness but give an impetus to all our work. We have also arranged with some of our leading laymen to contribute special articles during 1915.

We feel that the mere announcement of our program for the new year will cause the friends of the paper to rally to its support. It is with grateful heart that at this time we make acknowledgement to our Heavenly Father for His loving kindness and to the brotherhood for their love and affection. We face the new convention year with a brave heart and a willingness to serve and we ask an interest in the prayers of all those who wish to help us make the Alabama Baptist better serve the Baptists of Alabama.

Yours for efficient service,
FRANK WILLIS BARNETT.

We missed many of the old heroes, but were glad to see some present.

As we took stock of the vigorous young pastors our heart swelled with pride.

We heard many say that Rev. J. G. Dickinson's speech on behalf of the Orphans' Home was one of the best ever heard at the convention.

We had the pleasure of being entertained in the lovely home of Mr. and Mrs. Law Lamar, and greatly enjoyed them and their distinguished guests.

Banker Cooper, of Oxford, was on hand, and seemed happy and proud that his pastor preached such a great convention sermon.

The re-election of Rev. M. M. Wood as secretary was an evidence that Alabama Baptists appreciate honest and faithful service.

The Hon. B. F. Ellis, senator-elect from Dallas county, came pretty near to being dean of any Baptist body in which he appears. He is one of the old guard.

Lawyer E. L. Dodson, of Tuscaloosa, is a game loser, as was evidenced by the spirit in which he took his defeat in championing the convention's meeting on Friday and running through Sunday.

A convention without Brother W. J. Elliott and his choice selections of Bibles and books would be a failure. The brethren always enjoy looking over his stock, and many make purchases.

Some thoughtful sister sent to the convention a glorious vase of chrysanthemums, which proudly lifted their golden heads during the service.

Mrs. Eddins, of Tuscaloosa, whose graciousness is only exceeded by her truly marvelous voice, sang a solo which reached the heart of every one who heard her.

Selma is a city of churches. A man would have to travel far to find more splendid examples of church architecture than the First Baptist, the First Methodist and the First Presbyterian churches.

Lawyer Black, of Troy, who made a fine record as moderator of the Troy-Salem Association, added new laurels to his ability as a presiding officer when he was elected first vice-president of the State Convention.

H. L. Latimer, Sunday school superintendent of the Southside Baptist church, Birmingham, was present and justly proud of his preacher brother, Rev. Leon M. Latimer, who has done such a great work at Sylacauga. They are a noble pair.

"Jim" Ellis is somewhat of a joker, as he made the bachelors of the First Baptist church entertain all the "newly weds" at the hotels. They had to hire the bridal chambers, furnish flowers, candies, fruits and automobiles.

The following resolution was offered: "Resolved, that this convention send to Dr. S. S. Sherman, first president of Howard College, second president of the Judson College, and who is now celebrating his ninety-first birthday, the greetings of the convention. Dr. Shelburne and Bomar, the present presidents of these institutes, were appointed as committee for the mission.

THE FORTY-THIRD ANNUAL REPORT OF THE STATE BOARD OF MISSIONS

An allwise and gracious Providence has brought us to the close of another year. No year in our history has been so full of heroic efforts on the part of our force of workers. We began with Planning for an Association-to-Association Campaign.

It covered 54 days in February, March and April. Though the weather was sometimes the worst of the winter, not a day was lost. A representative of the State, Home and Foreign Mission Board of the W. M. U. constituted the force. Fifty stations were reached. Two hundred preachers and 2,000 men and boys and 3,000 women and girls attended these services. Since then church campaigns have been carried on in many associations, and others are planned for next year. It has been our custom, where the secretary could not attend, to have strong men present at the association meetings to help the local pastors in disseminating useful information by speeches, sermons and literature. This was supplemented by the churches at important centers, the pastors expected to extend their labors as far as possible to the pastors and churches in the surrounding country. Thus objections were answered and other cooperation secured; but when representatives of each of the boards went to the churches for all services co-operation seemed both a duty and a privilege, and opposition and indifference to the convention work ceased.

We Commend Most Heartily the Enlistment Work of the Home and Foreign Boards

C. D. Graves, district secretary of the Foreign Board, and J. C. Cree, of the Home Board, deserve unalloyed praise for having introduced a plan. Especially inspiring are the reports of B. Y. Ray, who, in connection with our Sunday School force, has been leading the work of the Home Mission Board; of J. S. Ray, the evangelist of the Birmingham Association, who in company with a foreign missionary led the greatest of our associations of more than 60 churches, and A. L. Stephens, one of our Sunday school forces, projected and carried out successfully a 25-day campaign in as many churches in Marion, Franklin and Winston counties. The devotion, the endurance and in many cases actual suffering of our workers who, despite this work are worthy of our warmest admiration. Special mention should be made of the hearty co-operation of pastors and executive committees, without which success could not have been attained. Numbers of pastors outside the missions volunteered their services without charge.

We Have Scripture Precedent

Paul said to Barnabas, after testing from his missionary journey: "Let us go again and preach in every city where we have preached the word of the Lord, and see how they do." The result of this first itinerary among the churches was that "the churches were established in the faith and increased in number daily." The wisdom of this course is demonstrated today in Alabama. Hundreds of our churches may be saved from extinction and all of them strengthened by the visitation of the wise enlistment workers.

Besides the work done by the missionaries on board, numbers of associations conducted large and missionary work of their own, the board in some cases by a supply of books or supplementing what the associations did.

The Associational Period

Which has just closed has been marked by interest, and the attendance has been general. The board was represented at 75 associations, the secretary and 27 brethren, who preached sermons, delivered 165 addresses and traveled thousands of miles. From the office we sent to associations 1,650 pounds of literature, consisting of 546 State and 456 Southern Baptist Convention tracts, 225 copies of Home Field and Foreign Mission of the Alabama Citizen and more than a million pages of tracts. This literature was eagerly sought by the people. We have sent of the office not less than 25,000 pieces in the form of letters, circulars and post cards. The circulars bore upon work we are trying to do and upon the performance of duty, and each envelope contained a valuable tract. Words of appreciation for the heard in all parts of the state as the secretary travels.

We have had no evangelists, except as employed good men to hold meetings at a few places where they were greatly needed. The past year evangelists, independent evangelists and those of the Home Board have very nearly supplied the need in the state.

Our Sunday School Department

Secretary Strickland and his force of workers have been energetic and wise in pressing their work and deserve the commendation accorded them for their go. He will make his own report, so we need only to mention it here. All over the south Sunday schools are asked to give the second Sunday in April to collect for Home and Foreign Missions and the second Sunday in September to State Missions. The collection in April amounted to \$10,000 in September, \$1,158.

The Work of the Woman's Missionary Union Moves right along under the wise leadership of Laura Lee Patrick, secretary-treasurer, and her

of earnest workers. The force now consists of, besides Miss Patrick: Mrs. T. A. Hamilton, state organizer; Miss Clyde Metcalfe, leader of the young people, and Miss Addie Cox, field worker. Miss Cox has been added to the force since our last convention, and she has proven herself to be a true missionary of heroic mold. Besides these in the regular service, they have others who help at intervals as they have need of them. The work has been especially taxing on these good women this year, who, besides their regular work, have accompanied the enlistment workers, rendering most efficient service. We submit a partial report of their work. They have given for—

Table with 2 columns: Category and Amount. Rows include State Missions (\$5,470), Home Missions (7,090), Foreign Missions (11,290), Total for Missions (\$23,850), and Total for all purposes (29,537).

These amounts do not include the jubilate funds, which were \$14,000. It will be of interest to know what per cent of all the mission work the W. M. U. of Alabama gave in 1914 and 1913.

Table with 2 columns: Then and Now. Rows include For State Missions, Home Missions, and Foreign Missions. Includes a note: "Probably 15,000 or 20,000 constitute the number who are doing this marvelous work. Supposing they are all church members, we have then 15 or 20 per cent of the whole denomination in Alabama giving 30 per cent of all that is given for missions."

Let us remember, these are not rich members. Many of them are poor, or in moderate circumstances. How is it done? By organization and persistent effort. Their organization calls for intelligent work. They study mission fields and needs. Books and other informing literature are used. Their leaders are enthusiastic. They put their prayers and their consciences into the work. What an example for the study of our pastors and church leaders!

We Prepared and sent out from the minutes of 1913 A Yes and No Table.

To show the contributing and non-contributing churches, which revealed some startling facts: Six hundred and ninety-one out of 2,012 churches had no baptisms and 730 no Sunday schools; 907 gave nothing for State Missions, 792 nothing for Home Mission, 873 nothing for Foreign Missions, 1,245 nothing for Associational Missions, 1,469 nothing for Sunday school and colportage, 730 nothing for the Orphanage, 1,266 nothing for aged and infirm ministers, 922 nothing for denominational education and 1,394 nothing for ministerial education.

These figures are not given in a fault-finding spirit, but that we may realize what a task we have before us; but these figures will certainly be greatly changed in only a little while if the pressure now on is kept up.

The Colportage Work

Bibles and religious books to the value of \$2,042 have been put into the hands of the people. We try to enforce the "pay as you go" rule, but in spite of our efforts we have to report bills for books sent out to good men amounting to \$443. However, many of these have come over from the days when the rule was less rigid. We have had a greater demand for tracts than ever before. Because of the stringency of the times all of the boards have economized in their publications. We could have easily and profitably used three times as many more.

The Contributions This Year for State Missions

Amount to \$23,945. We are disappointed in this. State Missions deserve better treatment. May there not be a disposition on the part of some to underestimate the value of State Missions? We are wont to call it the burden bearing board of the denomination, and so it is, because it fosters every interest. It came into being with the Alabama Baptist, when our two colleges were all we had and they were living at a poor dying rate. Like strong twin brothers, they have stood under every enterprise from the college to the smallest school. Ministerial education and aged and infirm ministers were departments of State Missions for a long time, as the woman's work, Sunday school and colportage and tract distribution are now. The rapid growth and development of the denomination dates back to the coming in of the State Mission Board and the Alabama Baptist. But for these there would have been no colportage and tract distribution department; our woman's department would be far less efficient than now; our Sunday school department could not have lived; the encampment and the preachers' school would have lived only in vision; our colleges and schools would not hold the proud positions they do today, nor would Home and Foreign Missions have the standing they do before the churches of Alabama. From the start every influence that went out from the office of the State Board of Missions bore on the work as a whole. Therefore, to discriminate against State Missions, or to discount its work, is to cripple every other interest. Fifty thousand dollars a year is needed and ought to be given for State Missions instead of less than half that amount, as this year.

We were asked to give for Home and Foreign Missions from May to May \$30,000 and \$30,000 respectively. From November to November we have given \$27,077 for Home and \$36,299 for Foreign Missions, making a total, including State Missions, of \$87,324—\$14,676 less than our apportionment. The plan of collections in vogue for years—the

schedule, wall cards and every member book—where faithfully worked never fail to bring most gratifying results. The use of the duplex envelope, to bring in the offerings every week, is growing and promises to tell mightily for the increase of our giving. Your board is not wedded to any plan, but will undertake to introduce and press whatever plan the convention may agree upon.

For Six Years We Have Had to Report a Debt.

We are often criticised because of this. If brethren could know the pressing need, how the applications for aid flow in, how importunately they are pressed and how the board struggles to somewhat meet the demands and keep within reasonable bounds, the critics would become sympathizers and earnest helpers. Debts cannot be avoided if we do a work commensurate with the needs. We have no surplus of workers, whose services can be dispensed with, without greatly crippling the work.

We make the appropriations because of the crying needs and because of our hope that the grace of giving may grow among our people. This ought to be the result flowing from the never ceasing effort being made through the informing literature sent out, the sermons preached and addresses delivered.

Our Debt is Now \$9,674.15,

An increase over last year of \$1,382. We owe in addition for the purchase of property \$3,000, which is due in four years, from which we receive rent for more than sufficient to cover the interest. The great question before everybody now is: What of the future? How far is the war 3,000 miles from us to affect our mission interests? Shall we cut down the apportionment when it is already so small? If we had given all asked of us for missions the past year the average per member would be 46 cents, less than the value of two dozen eggs. With hundreds of churches, and maybe two-thirds of our membership, giving not one cent to missions and nobody burdened, how can we think of asking less of the churches? There is great need that we increase rather than decrease our missionary force everywhere. "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."

The Baptist Preachers of Alabama Are a Great Brotherhood of Consecrated Leaders.

What a message of thanksgiving they can bear to their people in this God-favored land, where husbands, fathers, sons and brothers can gather around the heartstones with their loved ones and rejoice in a land of plenty, where peace reigns in all our borders! What a plea could they make for the starving, freezing people of earth! While we think of the starving bodies of men, dare we to forget those who are perishing for the bread of life, which we have in trust for them?

"Everybody Helping"

Is the motto of Englishmen now. Why not make it the motto of the Baptists of Alabama? In this time of doubt, confusion and demoralization in financial circles, if that spirit can be infused among our thousands of unenlisted Baptists we will never feel the panic in our religious work. Let the pastors, church clerks, superintendents, deacons and all take it up—beginning this good day. There should be

A Call for Volunteers.

Men and women have answered God's call with: "Here am I; send me." They cannot go for want of means. Individuals, churches and associations should volunteer support for missionaries. This call is from all the boards. A foreign missionary needs a salary of \$600; if married, \$1,200. Support of a missionary for the State or Home Mission Board will take from \$600 to \$1,200. Instead of depending alone on haphazard collections in the churches, which often depend on the weather, the state of mind of the preacher, the price of cotton and ever so many other contingencies, let us go out in search of those who will support missionaries. If pastors and workers can be fired with new zeal for the Master's suffering cause we can come to the next session of our convention rejoicing, bringing our sheave with us.

She Remembered Christ, Her Best Friend,

In her will. We refer to Mrs. T. A. Mooring, an honored member of the church at Livingston. A consecrated worker and liberal giver while she lived, she did not forget Him at the last. When her estate was wound up, the early part of this year, \$1,266.05 went to the Foreign Board and like sums to Home Missions and to the Tichenor Memorial Fund, the total being \$3,798.14.

If pastors would make reference in their sermons to the practice of making bequests no year would pass without reports of money left by devout souls in their wills. Only a few ever think of it. They need to be reminded by their pastors.

Other Boards.

The Sunday School Board has given us \$500 and a generous donation of books and tracts for the support of our Sunday School Department. The Home Board continues its share on the secretary's salary, \$400; the office expenses, \$600; \$2,000 to our general work, \$2,300 to church building in Alabama and \$1,444.60 for the enlistment force. In addition to this it supports four mountain schools—Bridgeport and Pisgah, in Jackson county; Gaylesville, in Cherokee county, and Eldridge, in Walker county—and co-operates in the support of the teacher of young colored preachers in the Selma University. The Foreign Board contributes \$600 to the secretary's salary and \$600 to the office expenses. (However, this year five months of the salary of the secretary was paid from

the debt-paying campaign, relieving all three of the boards by that much.)

We think it well to preserve somewhere the names of the heroic men and women who have gone from Alabama to the foreign field. We suggest that a page or more be given permanent place in the minutes, where an honor roll may be kept continually before our people.

Would it not be well also for a record to be kept of those who, dying, remembered their Lord in their wills?

A supplemental report on

The Debt-Paying Campaign

Will be submitted. Your secretary estimates that five months of his time was given to that work.

The Alabama Baptist

CONTINUES OPEN TO THE SECRETARY AND THE FRIENDS OF THE BOARD AT ALL TIMES. IT IS ESPECIALLY IMPORTANT NOW THAT FRIENDS OF THE CAUSE RALLY TO THE ASSISTANCE OF THE PAPER TO CARRY IT OVER THESE TRYING TIMES.

The Form of Bequest and the Year-by-Year Record should continue to be printed. We again urge our pastors to preserve complete files of the minutes. They will be valuable for reference through the years.

We are pained to report the death of our beloved brother, J. G. Reynolds. In the midst of his fast developing Christian life he was called to his reward. We had made him president of the board and he had taken hold with earnest purpose to give his best energies to the cause.

The board of directors relieved the executive committee of embarrassment by appointing Brethren J. A. Beal and W. R. Seymore temporary members of the board, so that a quorum might be had in Montgomery. This was necessary after the death of Brother Reynolds.

The terms of the following brethren expire this year, and their places will have to be filled: John W. Phillips, W. J. Elliott, E. H. Jennings, H. S. D. Mallory, Henry J. Willingham, R. E. Pettus and Charles A. Stakely; also Brother J. G. Reynolds, deceased.

Our Auditors.

Brethren W. L. Chandler, T. B. Andrews and J. F. Gable deserve special mention for giving valuable time, night and day, in the busiest season of the year, to the auditing of our books.

A Financial Statement Accompanies This Report. The summary of the year's work accompanying this report, as far as figures go, makes a good showing.

Respectfully submitted,

H. S. D. MALLORY,
President pro tem.

W. B. CRUMPTON, Cor. Sec'y.

REPORT OF W. B. CRUMPTON, TRUSTEE,

To the Board of Advisers, Debt-Paying Campaign—James M. Shelburne, President Howard College; Paul V. Bomar, President Judson College; H. J. Willingham, President State Board of Missions; A. W. Tate, President Newton Collegiate Institute; J. C. Wright, President Educational Commission; W. C. Crumpton, James B. Ellis, Dr. S. M. C. Howell, W. F. Yarborough, P. C. Ratliff, Earnest Lamar, W. W. Campbell, Cyrus A. O'Neal.

Dear Brethren:

As we are making history it is well to give the following statement from the Alabama Baptist of September 9, 1913:

"Whereas, it has come to pass that a general conviction prevails that the Baptists of Alabama must move forward; and,

"Whereas, the time for liquidating our indebtedness seems propitious;

"Therefore, be it resolved by the board of directors of the Alabama Baptist State Convention, that Dr. W. B. Crumpton be requested to organize and conduct a debt-paying campaign, to begin October 1, 1913.

"A similar request comes from a joint meeting of the board of trustees of Howard College and the Educational Commission.

"The Judson trustees join heartily in this request.

"Newton Collegiate Institute joins in the request.

"The State Board of Missions at Montgomery endorses the action of the other boards and authorizes Secretary W. B. Crumpton to devote as much of his time to the debt-paying campaign as may be required."

In accordance with this request a correspondence campaign, extending through several months, and some active campaigning at intervals, and three months of active work, I estimate that I have given about five months in actual service for your board.

Soon after I undertook the work, one of our most enthusiastic supporters, Dr. S. M. C. Howell, of Midland City, was suddenly called to his reward. All of Southeast Alabama in a little while would have felt the influence of his earnest efforts had he lived. I made several efforts to get you together. Failing in this went on, conferring with the individual members as I chanced to meet them.

Some generous brethren furnished the means necessary in the beginning to start the work, and it was launched October 1, 1913, with considerable enthusiasm.

The associational period being on, I found it necessary to the missionary work to give some time to

meeting the associations. The meeting of the State Convention in November and the annual meeting of the State Board of Missions in December greatly hindered me.

Except incidentally, I did not give myself wholly to the work until May. For three months, without the loss of a day, I prosecuted the work. The honor roll published in the beginning, showing what had been paid in generous sums, was of great service. But alas! men from whom I hoped to get considerable sums begged not to be pressed until fall, and you know what had happened long before fall.

Since August 1 I have left off the work entirely, except by correspondence, trying to collect the money pledged.

Many have been my disappointments, but I need not rehearse them here. The results are embodied in a financial statement which I submit, but ask time, that I may have the chance to embrace a few pledges which I feel sure will soon be paid, after which I will have the account audited and will ask that you secure its publication in the minutes of the State Convention.

Respectfully submitted,

W. B. CRUMPTON.

Condensed Statement of W. B. Crumpton, Trustee of Contributions and Payments on Account of Debt-Paying Campaign.

Total contributions to November 14, 1914	\$26,087.91
Account paid as follows:	
Howard College debts	\$ 6,950.27
Judson College debts	9,359.10
Newton School debts	1,450.00
Pelham Encampment debts	3,000.00
State Mission debts	3,000.00
	\$24,022.12
Expenses, including stationery, printing, postage and traveling expenses of secretary and others	\$89.87
Part on salary secretary State Board of Missions	1,000.00—25,911.99
Balance on hand	\$ 175.92
Pledges about	4,000.00
Promises about	4,000.00

REPORT OF THE "EFFICIENCY COMMITTEE" OF THE ALABAMA STATE CONVENTION.

Your committee has endeavored to perform the duties assigned it by the last session of this body. Through the columns of the Alabama Baptist we have sought suggestions from all those who felt inclined to aid us in this way. By correspondence we have also requested the views of many brethren in this and other states. After a careful consideration of the replies received and a close study of the organization, plans and workings of the convention and its agencies, we have unanimously agreed on the following recommendations for your careful consideration:

I. Constitution.

A study of this has convinced us that several changes are needed in order to avoid misunderstandings of its meaning, to more generally enlist all forces, and the better to provide for the agencies necessary for the most efficient work of the Convention. While these suggestions can not be acted upon at this session, we ask that they be given a place in the minutes of the Convention so that the next session of the Convention may act intelligently upon the same. The changes suggested and amended offered as follows:

Article 1. Inasmuch as subdivisions (2) and (3), while both are retained, are apt to prove confusing to some and that subdivision (3) is offensive to some of our brethren (while having no practical effect on the membership of the Convention), we recommend that said Article be amended by eliminating subdivision (3) of same. This, however, is not to include the last sentence of Article 1.

We further recommend, in view of the fact that the Baptist women of the State have their own separate organization; that there was not, nor now exists, any widespread demand for the women to be enrolled as messengers of the Convention and that the crying need of the times is a more general enlistment of the men in the work of the churches, rather than placing a part of their responsibility upon others—that the last sentence of article 1 be amended by substituting the word brethren for the word members, so that the sentence would read: "But in all cases must delegates to this body be brethren of Baptist churches in good standing."

Art. 2. After the word recording and before the word secretary, we recommend the addition of the two words and statistical.

Art. 3. We recommend the addition of the following: The president shall be ex-officio member of all boards of the Convention.

Art. 4. To the sentence reading, "He shall also conduct the correspondence of this body," we suggest the addition of the following clause to follow the word body: "and gather the usual denominational statistics."

Art. 6. We recommend that this article be amended by adding after the article as it now reads this sentence: "Whenever it shall become necessary, or expedient, in the opinion of the Board of Directors at any time between sessions of the Convention, to sell or exchange real or personal property

of the Convention or to reinvest the proceeds thereof, it shall have the power to do so."

Art. 9. Since not one of our educational institutions is in accordance with this article of the Constitution, and since we believe it would be unwise to attempt to harmonize the institutions and the constitution by requiring the institutions to make the necessary changes, we recommend that Article 9 be amended (1) by the addition after the words "originated in" of these words "or acquired by"; (2) that the words "twenty-four" preceding the word "not less than twelve" be substituted therefor; (3), that the word "six" before the word "years" be stricken out and the word "three" be substituted therefor; (4); that the word "biennially" following the words "go out of office" be stricken out, and the word "annually" be substituted therefor.

Art. 11. For this article we recommend the substitution of the following statement: "In promoting the interests of the Convention, it shall create such boards, commissions or other agencies as may be required for the work of the Convention, and may empower the same to collect and disburse all necessary funds and make reports thereof annually to the Convention, all treasurers of such funds shall be required to execute bonds for the faithful performance of their duties.

Arts. 16-17. Inasmuch as we have here two articles dealing with the same subject, the wording of the two being such as to cause confusion, we recommend that Article 17 be omitted altogether and that Article 16 be changed so that it will read as follows: "This constitution may be altered or amended but not so as to infringe on Article 15 by the concurrence of three-fourths of the members of the Convention present, provided, however, that such alterations or amendments shall be proposed at one session and acted upon at the next.

II. By-Laws.

Since there are certain matters which do not properly belong to the Convention, but are of sufficient importance, that definite rules be adopted for their governance, we recommend the following for adoption:

1. "Kerfoot's Parliamentary Law," so far as applicable, shall be followed for the government of the Convention.

2. At each annual meeting of the Convention, the president shall appoint a committee of ten, not more than two of whom shall belong to the same association, whose duty it shall be to nominate to the Convention all boards, commissions, and permanent committees chosen by the Convention. He shall also appoint another committee of ten, not more than two of whom shall belong to the same association, who shall nominate to the Convention all standing committees to report at the next session of the Convention, but such nominations shall first be submitted to the president for his approval. Due regard shall be had to the associational distribution in the appointment of all boards and permanent committees, but no one shall serve on more than two of the following boards, to-wit: Judson College, Howard College, the State Board of Missions, and the Orphans' Home.

3. The presentation and discussion of reports, one speaker (not necessarily the chairman of the committee) shall be requested by the secretary of the board concerned, or by some one in charge of the report, to make a prepared speech, after which the discussion shall be made free for the time remaining.

4. It shall be the duty of the press committee, which shall consist of three members, to advertise each Convention, by articles relating to the Convention and its work for a period of at least three months before such meeting in the weekly press, and also to prepare and have published articles relating to such meeting immediately thereafter in the daily and weekly press of the state without cost for publication to the Convention. They shall also see that correct and suitable articles are furnished to the daily press during each session of the Convention; any cost necessary to do this shall be borne by the boards of the Convention.

5. The failure of a board member to attend the regular meetings of the board for one year without proper reasons therefor, certified to the chairman, or secretary thereof, shall make it obligatory on the Convention to select another in his place at its next regular meeting.

6. All boards, institutions, commissions, or committees, reporting to the Convention shall cause to be embraced in their reports of finance, the usual balance sheet employed by book keepers showing both the general financial condition and the operating expenses. The State Board of Missions, Board of Trustees of Judson College, Howard College and orphanage shall have their annual reports printed and distributed at the Convention. The books of these boards and institutions shall close at midnight of the last day of October preceding the Convention.

7. The State Board of Missions shall not supplement the salary of the pastor of any organized church until that church shall have first made an every-member canvas for current expenses and benevolences.

III. Recommendation.

8. The boards of trustees of Judson College, Howard College, State Board of Missions and Baptist Collegiate Institute shall be composed of one member from each calendar district (12) together with five members from each association in which the board or institution has its home and seven other

(Continued on Page Six.)

C O N V E N T I O N N O T E S

ALABAMA BAPTIST

NOVEMBER 25, 1914

The home of Baptists, Methodists, Presbyterians, Episcopalians, Christian and Jews were wide to receive the delegates and visitors.

Dr. Bomar is a gracious host. Few in Alabama have a warmer place in the affection of the Baptists than does the modest, but efficient residence of the Judson.

That Brother Crumpton is truly our "second secretary" was evidenced by the hearty and unanimous way in which the convention adopted the commendatory resolutions offered by Dr. Arnold.

We hand the blue ribbon to our good friend "Jim" Ellis, as chairman of the entertainment committee, and we have a promise from him that he will write a short article for the guidance of those who hereafter occupy a similar place.

My good friend, B. E. Lambert, a sterling farmer-layman of South Alabama, made the impression on the ministers' conference with an interesting and helpful talk on rural life and possibilities.

Hon. W. D. Dunn, of Grove Hill, is to be counted on whenever Baptists have anything to do. We know his fatherly heart beat with the sat and listened to the splendid talk made by his talented and consecrated daughter, who is doing such a commendable work at the Orphans' Home.

The trip to the Judson was the feature of the convention. It was a happy idea, and surely the special train was filled with a jolly lot of Baptists. The buildings and grounds of the Judson were an eye-opener to many. Many Baptist breasts were filled with conscious pride as they gazed on them.

It was remarked that all those who were put on the convention to lead the "praise" sessions were newly wed or shortly to be. We believe the bachelors of Selma, was responsible for this. It was a wise selection, as they were all successful.

The unanimous re-election of W. W. Campbell, the consecrated banker-layman of Tuskegee, to the great satisfaction. He is not only a great preacher and officer, but his closing speech on Thursday evening was truly the feature of the convention. It sent us rethrew away with a greater desire to work for the Master. Brother Campbell is one of the best that Alabama Baptists have.

Dr. L. L. Gwaltney, pastor of the First Baptist church of Greenville, was elected at the recent State Baptist Convention at Selma as the associate editor of the Alabama Baptist, the official organ of the Alabama Baptists that is published at Birmingham. Dr. Gwaltney will assume his duties on the first of December. Dr. Gwaltney will not give up his present rate, but will perform his editorial work here. This is quite an honor, and his many friends in Selma and other parts of the state give him their congratulations.—Greenville special to Montgomery Advertiser.

The State Mission Board's report provoked a warm discussion as to the future policy of the work of the board. There were some who insisted that the convention ought to employ five field men to do all the work, while others felt that the board ought to go more slowly without running the risk of being too deeply involved in debt. Brother Crumpton made a great address, outlining a program for some 120 associational schools and district schools, all heading up in the Pelham Normal School. The matter was finally settled by the passage of the following resolution:

"That the State Board of Missions be instructed to go forward along the lines proposed by H. S. D. Mallory as fast as it may think feasible."

The resolution as finally adopted was discussed by a great number of delegates, and many suggestions were offered and various amendments were made. But after many changes the above resolution was unanimously adopted.

THE STATE CONVENTION.

The convention at Selma was truly a representative one. Every section of the state was represented, and every shade of opinion was expressed. It was no cut and dried performance. If any one went there with a slate, it got busted before we arrived. Nothing was railroaded through, but everything was openly and freely discussed. It was not an old man's or a young man's convention, but it was aided and helped by old and young. It was not a conservative or radical body, but it was a constructive convention. The body showed no disposition to stick in the old ruts or to jump into new paths, but was willing to keep in the middle of the road. It seemed to us that every one was anxious to do the best thing and was willing to forego any special plans looking for the upbuilding of any one section at the expense of the whole. There was a spirit of give and take. It was gratifying to find that both the old and the young leaders were getting larger visions and that the work was mapped out on a broader and more comprehensive scale.

We believe the Baptists of Alabama are determined to go forward, and our prayer is that all of our people will get in behind the program outlined at Selma.

W. N. Nichols, my old and esteemed friend from Nicholsville, was on hand, and as usual taking keen interest in the work of the convention. He is a great convention goer, and we always watch out for him at the Southern Baptist Convention.

Rev. Frank Willis Barnett, who has the unique distinction of being the only individual owner of a Baptist newspaper in the south, is preparing to make extensive improvements in the publication, one of the steps in this direction being the appointment of Dr. L. L. Gwaltney, of Greenville, as associate editor. A strong list of contributing editors also is announced, showing plans for an aggressive campaign that will be in keeping with the numerous steps taken by the Baptists of the state at the Selma convention.—Editorial paragraph in Birmingham News.

We are glad that the convention authorized the committee to prepare a program for the preachers' meeting to be held at Huntsville on Monday preceding the opening of the convention proper on Tuesday afternoon at 2 p. m. We regret that quite a number who were on the program at Selma failed to appear, yet in spite of this the meeting was helpful, as the appointees to take the place of the absentees did well in spite of the short notice.

Are You a Friend?
If you are a friend of the Alabama Baptist, now is an opportune time to show it by paying up and, if possible, in advance.

The convention raised \$1,400 for the Louisville Baptist seminary. Dr. George B. Eager represented the seminary before the convention.

The First Baptist church, Selma, is a beautiful one. Its tower is an architectural gem, and some of the stained glass windows are very beautiful, while the mosaics are truly Florentine in their exquisite-ness.

We heard many expressions of regret that Dr. Hubbard was hindered by a funeral from preaching the convention sermon, but we also heard many express thanks that Brother Johnson, the alternate, was so fully prepared to take his place.

We were glad to welcome back to Alabama some of our preachers who had been sojourning in other states, and were also glad to make the acquaintance of the new men who had come from other states to work among Alabama Baptists.

COMMITTEES NAMED.

The committee on nominations made its report, filling vacancies as follows:

State Board of Missions—John W. Phillips, W. J. Elliott, E. H. Jennings, H. S. D. Mallory, J. W. Grady, R. E. Pettus, Charles A. Stakely, J. R. Curry, R. J. Bateman, W. R. Seymore, J. A. Beal.

Educational Commission—J. B. Ellis, W. A. Davis, H. S. D. Mallory, Ernest Lamar, L. O. Dawson.

Trustees of Howard College—A. W. Bell, W. R. Hilliard, D. C. Cooper, A. S. Smith, J. W. Minor, Ray Rushton, D. F. Green, J. C. Wright.

Trustees of Judson College—J. F. Pope, J. D. Brown, J. O. Coleman, W. M. Fowlkes, Marvin Moore.

Trustees Newton Collegiate Institute—J. M. Head, E. Z. F. Golden, S. S. Howard, W. B. Crumpton.

Trustees Alabama Central Female College—A. C. Davidson, J. B. Gibson, J. D. Murphree, H. D. Wilson, J. F. Brock.

Trustees of Howard College Endowment Fund—A. W. Bell, D. C. Cooper, W. A. Davis, J. B. Ellis, A. D. Smith.

Trustees Healing Springs Industrial Academy—H. M. Mason, R. L. Caron, J. E. McLemore, H. C. Courey, W. J. Blount, J. B. Shoemaker.

Board of Ministerial Education—J. R. Edwards, Preston Blake, J. A. Hendricks, A. L. Smith, C. Ross Baker, N. A. Barrett, M. K. Thornton, W. M. Blackwelder, A. K. Wright, J. E. Barnes, J. O. Coley, L. T. Reeves.

Trustees of Aged and Infirm Ministers—George M. Morrow, G. W. Macon, G. G. Benton, W. W. Campbell.

Committee on Co-operation—J. L. Thompson, M. P. Edwards, P. W. James, L. L. Gwaltney.

The Directors of the Convention—The president, two vice-presidents, secretary and treasurer, ex-officio, and W. B. Crumpton, H. S. D. Mallory, W. B. Davidson, E. W. Love, George W. Ellis, A. S. Smith, Spight Dowell, A. G. Moseley.

Standing Committees.

The president of the convention, W. W. Campbell, announced the following standing committees to report at the next session of the convention in 1915:

Home Missions—R. J. Bateman, H. S. D. Mallory, J. R. Stodghill, Jesse A. Cook, L. L. Gwaltney.

Foreign Missions—J. W. Rucker, Preston Blake, J. H. Landers, H. T. Crumpton, George E. Brewer.

Woman's Work—J. E. Barnes, J. R. Curry, M. P. Edmonds, R. R. Darden, Howell Davis.

Sunday Schools—C. R. Bell, R. J. Bateman, John H. Ingram, R. E. Pettus, E. L. Dodson, D. H. Marbury, Will Anderson.

B. Y. P. U.—J. H. Chapman, A. J. Dickinson, Jr., Henry Landers, Leon M. Latimer, Dean Blackwelder.

Laymen's Movement—H. S. D. Mallory, N. D. Denison, H. F. Latimer, J. T. Ashcraft, W. B. Cortleberry, John Apsey, W. W. Campbell, Murry Dix, John Bowers, W. C. Davis, George W. Weldon.

Temperance—J. O. Colley, George W. Ellis, W. B. Crumpton, J. N. Partridge.

Memorials—Charles A. Stakely, W. M. Blackwelder, P. W. James, B. F. Ellis.

Transportation—W. A. Davis, H. F. Latimer, J. A. Jeffers.

Press Committee—J. D. Ray, Frank Willis Barnett, C. W. Hare, Walter Smith.

Department of Sunday School Work State Board of Missions

Headquarters 504 Farley Building, Birmingham

FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILIAN S. FORBES, Birmingham
 A. L. STEPHENS, Phil Campbell
 BUNYAN DAVIE, Clayton

THE TRAINING SCHOOL NEXT WEEK.

We call attention again to the training school to be held in Birmingham beginning with a mass meeting Sunday afternoon, November 29. The class work begins Monday afternoon.

Besides the addresses there will be offered a choice of six classes. One of those will be for those who hold our Blue Seal diploma. The text book, "Secrets of Sunday Teaching" (Pell), will be taught by Prof. J. R. Edwards, of Howard College. The other classes will be: "Convention Manual," Mr. Strickland; "After the Primary—What?" Miss Forbes; "Convention Bible Classes," Mr. Watts; "Doctrines of Our Faith," Dr. Burroughs; "Seven Laws of Teaching," Mr. Leavell. The work for beginners and primary teachers will be covered in the addresses and conferences conducted by Miss Williams.

A special feature will be the addresses at 7 o'clock by Prof. R. E. Gaines of Richmond, Va., under the general theme, "Church Efficiency."

May we not have a number of interested teachers and workers from outside of Birmingham to attend these classes and lectures? Pastors and men of the churches will be greatly benefited in planning their church work by the words of Prof. Gaines, who knows whereof he speaks.

IN THE LONE STAR STATE.

Out at the county seat of Fannin county, Texas (the city of Bonham), a pair of our best young Alabama Baptists have found a delightful, but I hope temporary place to serve God. It was my good fortune to be invited out there to spend a week. I shall always be grateful that the way was opened for me to accept.

Something more than two years ago Brother S. A. Cowan, then pastor of the Southside church in Montgomery, was called to be pastor of the First Baptist church in Bonham, Tex. He felt that it was God's call, and putting many miles between him and the scenes of his youth, he and his consecrated young wife went on their way to do God's bidding in the great commonwealth of Texas.

They have wrought well. There is much yet to be done, and they have cheerfully set their hands to the task. Bonham is a town where as soon as one steps from the train he feels at home—just as though he had lived there always, and if perchance he does not feel that way the people immediately take him in hand to convince him.

There were 329 in the Sunday school the day I was present. The religious census showed 986 possibilities, which will probably be increased to considerably over a thousand when carefully checked over.

I feel like we had some profitable times together; that God was there, and we were on His side. At any rate I got strength from a heart touch with servants of His a thousand miles from my home. What a wonderfully delightful and helpful thing. You go into the sanctuary here, there and

It was very gratifying to note the large number of delegates who remained for the last session on Thursday night. I believe it was the best last session of a convention from the standpoint of representatives present that I have ever attended.

Brother C. R. Bell, chairman of the Sunday school committee, made a splendid report and also a good speech. Dr. VanNess delighted the entire audience with an address on a new phase of Sunday school activity, i. e., "Religion in the Sunday School." It was a masterful presentation of the necessity of bringing men and women and boys and girls to a definite decision for Christ while in the Sunday school. He also enlightened the convention on the construction of the new International Lesson committee. This committee is now composed of eight representatives of the International Sunday School Association, eight representatives of the Sunday School Council of Evangelical Denominations and one representative each from those denominations having a lesson committee of their own. Southern Baptists are at present represented by Dr. John R. Sampey for the International Sunday School Association, Dr. E. C. Dargan, from the Southern Baptist Lesson committee, and Dr. I. J. VanNess, from the Sunday School Council.

There were 40 present at the alumni banquet (the capacity of the room), at which time Dr. VanNess gave us much valuable information concerning the movements of a national character in the Sunday school world.

Dr. Powhatan James, of the First church, Selma, spoke of his interest in the work of the Sunday school field force, and made the application by saying that he was going to recommend that his school make the regular quarterly offering requested by the State Board to this work. Upon putting this matter up to delegates present it was practically unanimously agreed that this recommendation would be urged in all the schools represented. If this can be done by the majority of our schools the Sunday school work of the State Board will be easily self-sustaining.

I believe I can safely say that the sentiment of the convention was for "all hands together for a forward movement in 1915." We ought to have 500 associational schools in addition to the institutes and the training schools. This can be done if the strength of the denomination is put behind it.

The B. Y. P. U. report was made by Brother Lamar Jeffers, of Oxford. It was the best that I ever heard before a State Convention. Brother Jeffers had given much thought to it. It was concise and showed familiarity with the subject at hand. The discussion was helpful. The brethren who joined in the discussion were those who have been helped by the B. Y. P. U., and it occurred to me that a profound impression was made upon those who have not considered this activity of our local churches in its proper light perhaps.

The trip to Judson College was greatly enjoyed. I only wish that it were possible for our convention to see all of our educational institutions. To do so and to see first hand the good work that is being done would mean that whatever of financial assistance is necessary to maintain these great institutions of learning would be forthcoming.

The convention is always delightfully entertained. The saints of Selma certainly left nothing undone. The slightest wish had but to be whispered, and lo! 'twas gratified.

With IMMANUEL for our watchword we will go marching on! on! on! during the next convention year toward the happy land of Canaan.

HARRY L. STRICKLAND.

everywhere, and Jesus is the theme and the lost soul is the objective!

Well, I am glad that I went to Bonham, and I greatly appreciate every courtesy shown me by Brother Cowan and his good wife and the members of his church.

Somehow or other—maybe I ought not to say it—but I wish the Lord would call them back to Alabama.

H. L. S.

STANDING BY THE COLORS.

It was purely incidental to the itinerary of the Butler County Association. For reasons deemed good and sufficient one of our dates was cancelled, and Pastor Dunlap proposed that we migrate into Lowndes county and visit Miss Dena Thompson's Sunday school, and thereby hang a tale.

You should see the place! Indeed you should! But if the writer had his way you shouldn't see it till you had

endured what he did for the privilege. Shades of Rube Burrows! Down deep declivities and up the rocky steeps, through forests of primeval grandeur and stillness, and again on bits of tableland, from which if one should shout the challenge, "Come and fight me," he would be answered by echoes enough to stampede Goliath of Gath.

But we "got there," which Brother Dunlap said had been one of the invariable rules of his life, and after a splendid dinner were conducted to the little hut in a cleared place in the woods, where this loyal servant of her Master teaches a day school in the week and unfurls the Sunday school banner on the Sabbath.

With a total enrollment of only 10, even the Arabian nights would never have claimed that the school was modern in method and equipment; but it was a verification of the saying that

one worker with God on his side has a majority and will win in any fight. Here lives and labors this noble young woman. Her membership is at Forest Home—not so far away—but she never attends. She is encamped on the banks of the Besor, staying by the stuff—yea, verily! the stuff from which the bone and sinew of God's great army is made. We tried to say and do just the right thing in the service that day. We did secure for her the promise of a co-worker in the person of another splendid young lady. We found one jewel and left two.

Now that is all. But what a rebuke to the restless back-slidden disciple of Christ who turns the back of his hand on Sunday school and church services and whirls away to the basket singing and Sunday picnic.

"O, the crowning day is coming,
 Is coming by and by,
 When our Lord shall come in power
 And glory from on high.
 O, the glorious sight will gladden
 Each waiting, watchful eye;
 In the coming day that's coming
 By and by.

B. DAVIE.

DISTRICT PREACHERS' SCHOOLS.

This is probably the most comprehensive program planned by this department. It is hoped that the plans may be carried out to the letter. If this is done there will be six schools for preachers, all held during the last two weeks of January—one each in four of our four divisions and, owing to geographical conditions, two in the northern district. These schools will begin on Monday, January 18, and continue through Friday, January 29. Three instructors for each school using a course in Old and New Testament in "Pastoral Problems in Homiletics." A visitor for a day from the seminary, the Home Board, the Foreign Board, the State Board.

We already have invitations from three localities offering free entertainment for the preachers who will come, and I am expecting the other three to be arranged this week, so that there will be no expense except the expense of getting there and back, which will be very small.

More next week about this, when all details will probably be finally arranged. It is going to take the concerted effort of every Baptist who wants to be seen real development to make these schools what they ought to be.

There is no reason why we should not have from 25 to 50 preachers in each of these schools. We can. We will. Associations composing the various districts follows:

T. M. Dix, Decatur, vice-president for the Northern District, composed of the following associations: Lauderdale, North Liberty, Mt. Carmel, Tennessee River, Colbert, Big Bear Creek, Shady Grove, Muscle Shoals, Clear Creek, Gilliam Springs, Cullman, Marshall, DeKalb, Cedar Bluff, Cherokee.

W. B. Castleberry, Talladega, vice-president for Eastern District, composed of the following associations:

(Continued on Page Sixteen.)

REPORT OF THE "EFFICIENCY COMMITTEE" OF THE ALABAMA STATE CONVENTION

(Continued from Page Three.)

members from the state at large. Five members shall constitute a quorum for each board.

There are other matters of a more general nature which we believe will add to the efficiency of the work of the Convention and its agencies for the adoption of the Convention the following recommendations:

1. The committee on co-operation shall consist of as many members as there are interests represented by the Convention, one representing each interest. This committee shall make an annual estimate of the amount of money for the needed work, upon which it shall call all authorized agents and secretaries to make appeals to the churches and other bodies. It shall also prepare and publish suitable schedules for the guidance of the agents and secretaries in making appeals for funds. This committee shall also make out the apportionment for the various benevolent societies for each association but shall make an effort to induce the churches to make out their own budgets for the work in the state upon such budgets. This committee shall also advocate weekly systematic giving upon the calendar plan looking to the adoption of the tithing system.

2. The curriculum of every school of the denomination fostered by this Convention, shall be so arranged that the Bible shall occupy the chief place in the same, and the aim of such schools shall be to train men and women for Christian leadership.

3. We commend the work of the State Board of Christian Education and the establishment of a Sunday School Convention as an auxiliary to the State Convention and urge upon the Sunday schools of the state a hearty support of this department.

IV. Suggestions as to State Board of Christian Education

As to the work of the State Board of Christian Education we suggest that the time has come to somewhat change the emphasis of its work, giving chief emphasis to the matter of efficiency and co-operation. We believe that the entire enlistment work of the denomination in the state should be under the direct supervision of this board, and that the Convention should respectfully request that the home and foreign boards and their support to the work, in both money and goods, with this understanding. This will in our judgment better correlate and make symmetrical our enlistment policy, giving due and proportionate emphasis to the interests fostered by the denomination. It would also be good economy.

We suggest the following plan of work: Let the state be divided into five districts, and workers be located in each district, whose task shall be in co-operation with the various associations to arrange church-to-church enlistment campaigns, of visits for teaching Sunday school and denominational work, preachers institutes, etc. Such a worker should as far as practicable, visit the local churches, urge the adoption of systematic giving, and other measures promoting the interests of the denomination. In the pursuit of his task he would call to his aid the workers of the various boards, including returned missionaries, Sunday school experts and organizers, of women's and young people's societies, and the local pastors. He would moreover, assist in the matter of every-member canvas in the churches where desired. We recommend, also that the board cooperate to assist associations in employing enlistment field workers in their bounds, where the expense of such an arrangement does not fall too heavily on the board.

In order that the board may be able to finance this work we suggest the advisability of reducing appropriations to churches for pastor's support as far as possible without injury to the cause. In no case should a church be assisted without the recommendation of the executive committee of the association in which the church is located.

V. In Regard to Denominational Matters

1. Realizing that one great need among our people is a great, aggressive, progressive, and Baptist paper leading constructive thought, expressed in strong editorials, we recommend to the power of the Alabama Baptist the perfecting and publication of such arrangements as shall insure the publication of such a paper.

2. That the Alabama Baptist be given a place on the programs of the Convention, to be held as the management may deem wise for the purpose of magnifying this enterprise, as one of the most potent factors in shaping the ideals and stimulating the work of the denomination.

3. WE URGE UPON ITS FRIENDS TO MAKE EARLY THE PASTORS, TO MAKE SPECIAL CANVAS FOR IT IN DECEMBER.

4. In order to bring it to close touch with the Convention, at the request of the editor to increase its efficiency as a servant of the denomination, we recommend that the following be appointed as an advisory board:

W. W. Campbell, W. B. Crumpton, M. C. Reynolds, J. M. Shelburne, P. V. Bomar, B. G. Gies, H. B. Foster, A. W. Tate, W. M. Blackwelder.

6. We recommend the Summer School for preachers at Pelham, for the splendid work being done and as being worthy of the support of our people. We recommend that liberal aid be given to the same by the State Board of Missions and also the apportionment of a committee whose duty it shall be to place this school upon a sound and permanent basis. To carry

out the recommendations the Convention does not call upon any member of any board to resign therefrom but the nomination committee shall from year to year nominate to the convention as expirations occur such names as will meet these recommendations.

In conclusion your committee realizes that its report is incomplete, certain matters of importance, though investigated and discussed at length being unsettled in our minds; therefore we recommend that a committee of efficiency be appointed for another year. Respectfully submitted.

EFFICIENCY COMMITTEE ALABAMA BAPTIST STATE CONVENTION.

W. W. Campbell, Chairman; W. P. Wilks, Secretary; W. D. Hubbard, J. E. Herring, J. D. Ray, E. H. Jennings.

CHURCH EXTENSION CAMPAIGN PLANNED.

The Baptists of Alabama are going to enlarge the power of the state board of missions and inaugurate one of the most important church extension campaigns in the history of the state, according to Rev. Frank Willis Barnett, editor of the Alabama Baptist, who returned Friday afternoon from the Baptist Convention which was held at Selma.

"Despite the general conditions of the state caused by the depression in the cotton market and in business," said Mr. Barnett, "the convention was well attended and all in all one of the most interesting ever held in the state. Selma proved to be a magnificent host."

"The Baptists of Alabama decided to wage an aggressive campaign. The authorities and the powers of the State Board of Missions will be enlarged. It is proposed to divide the state into five or six districts and each district placed in charge of an active and aggressive man.

"One of the features of the convention was the trip of the entire convention to Marion to visit Judson College. The entire town of Marion turned out to welcome the convention and an elaborate turkey dinner was tendered us. Each delegate was turned over to a guide, who was one of the students of Judson, who explained the various departments of this splendid institution.

"The heads of the various educational institutions and other institutions of the Baptists made gratifying reports. The Baptists also decided to enlarge the Alabama Baptist. An associate editor was named and an advisory board, consisting of the heads of the various institutions of the convention, was created."—Birmingham Ledger.

MINISTERS' MEETING.

The ministers' meeting of the Alabama Baptist Convention met in the First Baptist church at 3:30 p. m. Monday. Dr. J. L. Thompson was elected chairman of the meeting, and Rev. John W. Inzer, of the Avondale Baptist church, was elected secretary.

More than a dozen ministers addressed themselves to subjects in hand in a helpful way. By motion the chair appointed a committee to advise and recommend next year how the Baptist ministers of Alabama may be organized for greater efficiency and mutual benefit.

Rev. J. W. Inzer spoke on the business of the minister to make men see things. "God has a message for men," he said. "The minister must deliver the message, but in such way that men may see that God is back of the message."

Rev. A. C. Cree, enlistment secretary of the home mission board, addressed the ministers' meeting on the enlistment work of the Southern Baptist Convention.

Dr. Cree spoke of the rapid advance made in enlisting the large number of unenlisted churches. Dr. Cree used the blackboard to good advantage in illustrating and enforcing the truths stated.

John B. ... demonstrator of Dallas County, spoke on "The Preacher and the Farmer." He said:

"The opportunity to speak to you tonight affords me an unusual opportunity. I want to talk along lines set forth a few ways in which the moral pastor can help his community other than spiritually. Certainly there is no like body of men who properly informed, are capable of doing more good, for no man's address is more universally sought by the family as a whole than that of the rural pastor. While his first duty is to their spiritual needs, he should now as never before, post himself in regards to the communities as a body and in regard to the fundamental principles of good farming. The country needs im-

provement—better churches, better schools, better community life and better farming. It is along these lines of improvement that I would have you preach. First of all if we would improve we must educate the farmer and his offspring. They must read more.

"There has been in recent years much alarm over the abandonment of the farm by the boys and girls. Under the present conditions existing in most rural communities who can blame them? Under old methods and the credit system, farming as I see it is certainly the least attractive of all honorable callings. The city offers to them better churches, schools, amusements, social life and compensation for their labors. The country, however, can be made far more attractive both socially and financially to those who are aggressive and wide-awake.

"The South is facing the greatest crisis since the Civil war, and is going to require the best of thought and effort to stem the tide of the next few months. The rural pastor should leave nothing undone that might help during these times so trying to our Southern people. In my opinion the livestock interest offers the brightest future for this state and for the South. Every rural pastor should seek to organize a livestock association in his community. This will enable his people to raise better livestock by securing pure bred sires and better market facilities. I would also insist in cotton acreage being cut two-thirds and that more grain be planted. The women and girls should have in your community a poultry and canning club. You should insist upon better home equipment. Who can blame the girl for leaving the farm who has to carry twenty tons of water a year from a spring a quarter of a mile from the home, or who has to draw from a well sixty feet in depth, when \$150 will put in water works upon most any farm. Who can blame the boy for leaving the farm who helps to make the crop and gets nothing but Saturday evening and a mere existence in return?"

Ignorance Means Poverty.

"You cannot keep a man in ignorance who reads. Ignorance means poverty, always a poor soil and a poor people. Favorable climatic conditions, a fertile soil, and even gold itself cannot confer prosperity upon an uneducated people.

"You should make every endeavor to organize a moral Y. M. C. A. and Y. W. C. A. for your community. See that they have a library made up of sound and wholesome literature. Encourage the girls in club work and the boys in athletic amusements. Make a canvass of their homes and see what papers are subscribed for. See that each takes at least one daily paper, several of the best magazines and at least three good farm papers. Go to the schools and see that each has a boys' corn club and a girl's canning club. In this work you are especially encouraged by the United States Department of Agriculture."

Dr. Powhattan James of Selma addressed the ministers, saying:

"There are two assumptions. First, there is a financial crisis. Second, the preacher has a part in it. There is no use to discuss the first one. The approach of the boll weevil and present conditions in the world necessitate a complete change of system in business and industrial life. Has the preacher a solace in the new conditions? He has. His message is primarily for the spiritual life, but he now has a message for the industrial life. As never before the preacher has got to emphasize the importance of the work of the kingdom of God. Two texts are before the people. First, "Man cannot live by cotton alone, but by every crop that grows out of the ground."

"Second, Faith is the victory. The last text is out of the old Bible."

Reports are coming in of the attendance at the American board's high schools in Turkey for the year 1913-14. The board carries on 21 of these schools. The total attendance was 5,504, of which 1,302 were boarding pupils. Of the nationalities, 4,488 were Armenians, 340 Greeks, 460 Syrians, 123 Turks, 29 Jews and 64 of other races. In religion 1,502 were Protestants, 3,435 Gregorians, 152 Moslems, while the others were divided between Orthodox, Roman Catholic, Hebrew and other faiths.

Scranton was the Mecca of Pennsylvania Baptists this year. The convention date was October 19-22. The attendance was large, 430 delegates being the registration.

C O N V E N T I O N N O T E S

Seventy-five were present at the informal banquet to Howard College alumni. Fellowship was the keynote.

H. S. D. Mallory of Selma and W. W. Campbell were selected to represent the convention at the state temperance convention to be held in Montgomery January 26th and 27th.

The report of aged ministers was read by Judge H. B. Foster, of Tuscaloosa. It showed that 28 ministers were dependent for some support from this fund. During the past year \$3,748 was raised for this work.

The report on ministerial education was read by Prof. J. A. Hendricks and discussed by Professor Hendricks and Dr. J. M. Shelburne, of Howard College.

The report on B. Y. P. U. work was read by Lamar Jeffers. The report showed that great progress had been made, many new unions having been organized this year. D. H. Marbury made a plea for the training of our young people. The report on memorials was read and adopted.

The welcome address, delivered by Hon. Hugh Mallory of Selma, an active layman, was feelingly delivered. Mr. Mallory spoke of the courage of the ministry and how they had always faced the enemy with a willingness to go forward.

The president, W. W. Campbell, called on the Rev. H. Ross Arnold of LaFayette to respond. Mr. Arnold as usual was felicitous and his response was both witty, wise and brief.

The closing session of the convention was largely attended and devoted to a discussion of Sunday school work and B. Y. P. U. work. C. R. Bell read the Sunday school report. It showed a splendid year's work. Dr. I. J. Van Ness, editorial secretary of the Sunday School Board, located at Nashville, Tenn., made a great address on Sunday school efficiency. Harry L. Strickland spoke of the training schools that are to be held next year and urged hearty cooperation.

Miss Mary Hughes, little daughter of Mrs. William Hughes, was struck by the automobile of Rev. John James near the Marion Academy Wednesday while the automobiles were transporting the State Baptist Convention visitors from the depot to the Judson. The car was running slowly, according to the statement of eye witnesses, and the little girl, whose vision is impaired, was making an effort to cross the street. Mr. James was almost prostrated over the accident which he says he could not avoid. The injuries were thought to be serious at first, but on examination the physicians found no broken bones and the wounds more or less of a minor nature.—Marion Standard.

The report on laymen's work was read by H. S. D. Mallory. Prof. J. T. Henderson, of Bristol, Va., chairman, was introduced and delivered a telling address on the work of the men in the kingdom. Prof. Henderson declared that 61 per cent. of the churches were composed of women.

"The men are not many and sometimes not much, but willing for the women and girls to do the work. We need men," declared the speaker, "of far-seeing vision and a willingness to sacrifice much that the kingdom might go on."

"The ongoing of the kingdom means much in the development of all great and noble enterprises. The great missionary enterprises will not command the respect of the world until men of brains and business enterprise begin to give attention to the great problems of life that matter most." Hon. H. S. D. Mallory of Selma offered two resolutions that were adopted, in substance as follows: That next spring, the laymen's movement of the Alabama State Baptist Convention hold a meeting for the opening of the laymen's movement in the Baptist denomination throughout the state; that one layman and one minister from each association in the state be appointed as a delegate.

The next session of the Alabama Baptist State Convention will go to Huntsville. The convention will open November 16. The sermon will be preached by Rev. A. J. Preston of Andalusia.

W. W. Campbell, of Tuskegee was re-elected president; W. C. Black, of Troy, first vice-president; Judge H. B. Foster, of Tuscaloosa, second vice-president; M. M. Wood, of Repton, secretary.

The report of the board of directors of the Alabama State Convention was made by H. S. D. Mallory of Selma. The board had a meeting in Montgomery in February to consider the proposition of a Baptist sanitarium.

J. A. Carnley, a prominent layman of Elba, read the report on woman's work. The report showed that the state had been divided into five districts and that three workers are in the field. The report showed that there were organizations in 67 associations, that while they had in their organization one-fifteenth of the church membership, they gave one-third of the money.

The convention sermon was to have been preached by Rev. W. D. Hubbard, but Dr. Hubbard was detained on account of a funeral. Rev. A. J. Johnson, of Oxford, alternate, delivered a strong evangelical discourse, using as a text the latter part of the tenth verse of the tenth chapter of the Gospel of John.

"I am come that they might have life and that more abundantly." Dr. Johnson announced as his subject, "The Genesis, Growth and Glorification of the Christian Life." We hope to publish it in full.

A special train left over the Southern Railway at noon Wednesday for Marion with 400 delegates aboard to attend the afternoon session of the convention, which was held in the auditorium of the Judson College. The Judson served a turkey dinner to the delegates.

Wednesday afternoon's session at the Judson College was greatly enjoyed. A splendid educational program was rendered, and Dr. J. M. Shelburne, Dr. Paul Bomar, Dr. W. B. Crompton, Dr. L. I. Dawson and Prof. H. O. Murphree all delivered strong addresses on education and brought messages of greetings from the various schools.

The Judson girls escorted the delegates over the grounds and buildings of the college. The Judson girls and the Marion Institute students attended the session in a body.

Dr. Shelburne read a telegram of greetings from Dr. S. S. Sherman, of Chicago, first president of Howard, and announced that Dr. Sherman would give his splendid library to Howard College.

Rev. J. G. Dickinson of Evergreen, read the report on home missions. Dr. Dickinson in his report, declared: "The home board is making itself felt as the other spirit of Southern Zion; the one to set the house in order and to train and enlist its members for useful living." The home board has divided its work into separate departments to more effectively do their work. In the mountain school department thirty-two schools are fostered, with 156 teachers and 5,218 scholars enrolled. In the department of evangelism 25 evangelists are employed and report 8,414 baptisms this year. In the department of enlistment 18 men are employed. In the department of church extension the board has discovered 3,689 homeless churches, with 4,310 congregations worshipping in dilapidated houses. The work among the foreigners, Indians and negroes affords a great opportunity to train the heathen at the doors. This splendid report was discussed by Dr. J. B. Warren, the worker in charge of church extension department of the Home Mission Board of the Southern Baptist Convention, Atlanta, Ga. Dr. Warren made a great plea for the raising of a building fund of a million dollars to provide houses for the homeless churches.

Rev. J. D. Ray, of Birmingham, at the conclusion of the home mission report gave a stereopticon lecture on the various departments of the work of the home board which was both instructive and enjoyable.

Rev. Powhattan James, pastor of the First Baptist church, Selma, reported as chairman of the program committee.

A warm but friendly fight was waged before the committee on nominations, time, place and preacher. Eufaula, Huntsville, Dothan, Decatur and Greenville each offered special inducements. Huntsville won out.

The report of Newton Institute showed thirty per cent. below normal. Prof. Tate desires to sell to the convention one large boys' dormitory purchased with borrowed money. The present indebtedness of the institute is \$6,000.

The Alabama Ministerial Benefit Society report showed a membership of 345. Each member upon the death of any member is assessed \$2, which goes to the family of the deceased. The society elected W. B. Crompton as president and J. W. Elliott as secretary-treasurer for the new year.

Rev. John W. Inzer, of Birmingham, offered a resolution expressing fraternal greetings to the Texas Baptist State Convention, in session at Abilene, and also expressing regret that the Texas Baptists have lost their peerless leader, Rev. B. H. Carroll. The convention ordered the sending of a telegram expressing these sentiments.

The report of trustees of Judson College was made by Ernest Lamar of Selma, chairman of the board. The outlook for the Judson is encouraging. The work is of a high order. New department of domestic science was added. By wise management of the institution last year a large sum was cleared above expenses, which was placed on the present indebtedness. The present session opened with larger attendance than last year.

The Tuesday afternoon session was devoted to the reading of reports, which, while brief, were highly interesting. The following reports were read: Board of Directors, Treasurer of Convention, State Board of Missions, Education Commission, Howard College Trustees, Treasurer of Howard College endowment fund, Judson College trustees, Healing Springs trustees, Newton Collegiate Institute, Ministerial Education, Aged Ministers' board, Orphans' Home trustees, Statistical Secretary.

The temperance report was read by Rev. A. W. Briscoe. Mr. Briscoe in his report noted the fact that the temperance crusade raised two separate questions: First, Shall the liquor traffic as an institution be permitted to exist, by the consent and under the protection of law, or shall it be suppressed by operation of law? Second, Shall the Christian men and women of this generation view with indifference the evils of whiskey drinking and intemperance or shall they employ every legitimate measure at their command to check the liquor drinking habit and to save the people from the results of drunkenness? Dr. Briscoe spoke to the report and also Rev. J. D. Ray. The report was adopted.

The foreign mission report which was read by Rev. I. A. White showed 380 churches, 833 out stations, 30,000 members, 9,336 students, 400 native workers, 5,000 converts last year. The Southern Baptists have 300 foreign missionaries, 635 native workers, and eight hospitals. \$44,000 more was raised for foreign missions the past year than ever before. A total of \$587,480 was raised in all.

In discussing the report Dr. W. H. Smith said: "In times of business stringency, we must advance. The lack of vital Christianity is responsible for the eastern crisis."

The speaker praised President Wilson for keeping the United States out of the Mexican troubles and out of other conflicts.

It was also discussed by Rev. J. H. Benson, returned missionary from Mexico, and Rev. C. D. Graves, of Nashville, Tenn., the southern field secretary.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery
President

DISTRICT VICE-PRESIDENTS
Central—Mrs. T. W. Hannon, Montgomery.
Northern—Mrs. Henry R. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kallin, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 1127 North Hickory Street, Birmingham.
Corresponding Secretary—Miss L. A. Patrick, 127 S. Court Street, Montgomery.

HEADQUARTERS—Mission Room, 127 S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
Rec. Sec.—Mrs. Wm. H. Samford, Montgomery.
Auditor—Mrs. M. C. Scott, Montgomery.
Press Sec.—Mrs. W. F. Yarbrough, Anniston.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
Field Worker—Miss Addie Cox.
State W. M. U. Watchword—Remember His Merciful Works.—Ps. 105:5.
Send contributions for this page to Mission Room.

ADVISORY BOARD

Mrs. W. B. Crumpton, Montgomery.
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Mrs. J. S. Carroll, Troy.
Mrs. A. G. Mosley, Wetumpka.
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Mrs. Law Lamar, Selma.
Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Enslin, Birmingham.
V. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever—Daniel 12:3.

SCRIPTURE THOUGHT

O, give thanks unto the Lord; for He is His mercy endureth forever.—Psalm 136:1

PROY

For our missionary, Mrs. A. Y. Napier, Young Central China.
For our work in Central Association have W. M. S.'s; two Y. W. A.'s; six S. B. R. A. B. Mrs. A. L. Harlan, Alexander City, Superintendent.
For the Northern District, Mrs. Henry R. Birmingham, Superintendent.

DURING NOVEMBER

We study Cuba.
We give to Home Missions and if there be send in to the Montgomery Mission room silent gifts to meet half of our apportionment.

MESSAGES FROM OUR ALABAMA GIRLS TRAINING SCHOOL.

We, the six Alabama girls at the Training School, desiring that the girls of Alabama should be the best characteristics of each of us and adopt a composite girl who bears a name derived from the initial letters, and who is as near perfect as we can make her. During the winter she will write a series of letters made up of our experiences, individual and collective, for the Y. W. A. in the Alabama Baptist, in which she will unfold the story of our life here. The first letter follows:

334 East Broadway, Louisville, Ky.

October 20, 1914

My Dear Girls: Did you think I had forgotten to remember? Well, I have just been so busy sitting down and getting acquainted that I haven't had time to indulge in letter writing. Homesick? No, no child, no! Who ever heard of anybody being sick in the Training School? We don't have anything like that, and if we did one of our roommates or State sisters would come to the rescue with some exciting story that would make us feel that it is so nice here. At first I almost wondered if the girls really did like us as much as they made out like they did, but now I know they did by the way they feel toward the occasional new girl who comes here.

There are fifty-two girls here and they are the jolliest bunch you ever saw. If there is a girl in that old saying "Laugh and grow fat," I think I will be much heavier before I see you. We have such good times in the dining room. I never ate in a room with such a crowd of girls laughing, talking and eating all the time. It might be pretty bad if Mrs. McLure did not have a little silver bell right at hand to restore a temporary silence.

This doesn't sound much like a "missionary" letter, does it? Well, I'll just tell you the truth. This is the dearest place I ever saw. I can't exact anything from you about it, because I don't know how, but every one of the girls are all so sweet and earnest, and so happy and nice, too—not a bit like I thought they might be—that you just get to loving every one of them. Mrs. McLure is the jolliest one of all and sometimes she gets to talking to us kind of earnestly and motherly, and she just looks so dear—can you see how it makes us feel? We have such good times at our services, too. Only the seniors have led so far but

Young People of W. M. U.

my time isn't far off and I can't help feeling a little bit "trembly" over it. The seniors are fine. They just seem to talk right out of their hearts and I suppose that is why the things they say are so helpful. I just love to look at the mottoes up in front of the chapel. There is a picture of the "Boy Christ" with the school motto, "We would see Jesus" below it in the center. Above is the motto of the class of 1913, "Not I, but Christ," and below that of 1914, "That I may know him." The shield of the class of 1915 with the motto "For His Glory" is to the right. Ours will be at the left. I know we will have to find something good to put with those others.

On Thursday afternoons we have our State prayer meeting with Mrs. McLure. Did you know she was from Alabama? We are so proud of it.

I believe the dearest time we have is in Mrs. McLure's prayer meeting on Tuesday afternoons. I always did hate to have to pray out loud, but I don't mind it now there. We all feel so close together somehow. "Oh, I am so glad I came! I honestly did dread it a little bit. I just wish you would come. You've never been so happy anywhere as you would be here. There are so many things—but there is that ten o'clock bell and in one short half hour I have to be fast asleep in bed, so good night. Dear love to every girl in the State of Alabama.

Yours, Klavkas,
(W. J. S.)

Thrusting myself into a large city, about which I knew nothing, of course, at the depot I took the wrong car to the Training School, but at last when I reached 334 East Broadway there was a realization in my heart and mind that there was no danger, for who should meet me at the car but two of the former Training School students who gave me the assurance of my whereabouts. They took me into their homes where I met a number of other students, together with Miss Leachman and Mrs. McLure, who are always so very gentle, kind and indeed hospitable. The welcomes from all of them helped me to realize for the first time just what it means to be a participant in the many good things which the "Souse Beautiful" has to offer one who has given her life entirely to the Master for whatever service He has for her to render. This is indeed a home in which "We Would See Jesus" because every one is so considerate of others. It seems that every member of a large family has adopted her motto, "Not I, But Christ."

There is a sense of unity in this school which, I believe prevails no stronger in any other organization in the South, because every one is here for the same purpose of living for Christ and placing her life just where it will count for the most. I wish it were possible for every Y. W. A. in Alabama to have a representative here next year. I fear that none of them who have not been to the Training School realize how much they are doing for the Alabama girls and for their Master in paying the expenses of one student here each year.

Notwithstanding my lack of time for correspondence I assure every Y. W. A. that any word of greeting, which one or two organizations have been so kind to give, will be greatly appreciated.

Wishing you great success in the Master's service this year, I am,
Yours very sincerely,

HESTER AVANT.

Nov. 7, 1914.

The Training School is all, and even more, than I had imagined that it would be. I am so well pleased with my work. Is it not great to be taught by Dr. Sampey and Dr. Robertson? Mrs. McLure is so dear and the girls are so sweet and thoughtful of each other. Our home is indeed "The House Beautiful."

My joy and gratitude for the privilege of being here is more than I can express. Being in the Training School is a "mountain top" experience to me. I am sure that you dear people are praying that the Heavenly Father will be with us and teach us, for without Him our work will be vain. Just pray that His spirit may fill our hearts.

Thanking you and wishing you the greatest measure of success in your work, I am,
Sincerely,

VESTA ODELL.

STATE BAPTISTS FEEL OPTIMISTIC OVER PROSPECTS.

"The confidence of the Baptists of Alabama in the fundamental soundness of conditions, and in the certainty of an early return to prosperity, was shown in the broad plans they made at the Selma meeting," said Rev. Frank Willis Barnett, editor of the Alabama Baptist, who is back from the State Convention.

"Appropriations for Howard and for Judson were increased," said Mr. Barnett, "and steps were taken to enlarge the Sunday school work. Moreover, provision was made for an aggressive campaign in behalf of all the interests of the churches throughout Alabama. The state is to be divided up into districts, and a man of ability and experience will be put in each of these fields, their duties being to foster every interest of the church.

"This is considered an important forward step, and much good is expected to result. The convention was dominated by a spirit of optimism, and the spirit of all was to plan for large things."

At this convention Mr. Barnett reported plans of his own with respect to the Alabama Baptist. At his request a strong committee will be created to cooperate in the conduct of the Baptist, and he announced a strong list of associate editors, representing the several districts into which the state is to be divided. Mr. Barnett is the only individual owner of a Baptist paper in the south, and he will continue to have this distinction, but the publication has been "taken under the wing" of the State Convention, so to speak, and numerous improvements will follow. Mr. Barnett announced Friday that Dr. L. L. Gwaltney, of Greenville, had become associate editor of the Alabama Baptist.—Birmingham News, November 21.

The ninety-third session of the Alabama Baptist State Convention was called to order by the president, W. W. Campbell, at 10 o'clock Tuesday morning at the First Baptist church of Selma, with a large attendance. The following visiting representatives were present: Foreign Mission Board Representative W. H. Smith of Richmond, Va.; Rev. A. C. Cree of the Enlistment Department of the Home Mission Board, of Atlanta, Ga.; Prof. J. T. Henderson of Bristol, Tenn., chairman of the Laymen's Movement of the Southern Baptist Convention; Dr. L. B. Warren, Atlanta, Ga., in charge of the Department of Church Extension of the Southern Baptist Convention; Dr. George B. Eager, professor in Southern Baptist Theological Seminary at Louisville; Dr. I. J. Van Ness, Editorial Secretary of the Sunday School Board, Nashville.

ALABAMA BAPTIST Baptist News

The budget of the Second church, Richmond, Va., Rev. T. Clagett Skinner, D. D., pastor, for this year is \$10,000 for current expenses and \$15,000 for missions and benevolences.

On Sunday evenings in November at the First Baptist church of San Francisco Dr. George E. Burlingame is preaching a series of sermons for men on such topics as "A Man and His Work," "His Friends," "His Pleasures" and "His Religion."

Dr. J. R. Sampy occupies the chair of Old Testament interpretation in the Southern Baptist Theological Seminary. He has been a teacher in the seminary for more than 27 years. He is pastor at a great country church—a church where Dr. Broadus was once pastor.—Word and Way.

Unusual interest was shown in the faculty dinner at the University of Chicago on the evening of October 26, when more than 150 members of the university gathered to welcome President Harry Pratt Judson on his return from the Orient; Prof. Paul Shorey, head of the department of Greek, and new members of the faculty.

On account of the present European war it has been agreed by the University of Chicago and the ministry of public instruction in Paris to postpone the lectures arranged to be given at the Sorbonne by Prof. James Rowland Angell, head of the department of psychology and dean of the faculties of arts, literature and science.

Rev. James A. Francis, D. D., of the Clarendon Street church, Boston, who is leaving for the pastorate of the First church, Los Angeles, Cal., was the speaker at the Boston Ministers' Conference November 10; subject, "The Efficient Minister." After the conference a farewell luncheon was given to Dr. Francis at Copley Square Hotel.

The Baptist cause in Philadelphia and vicinity faces many inspiring opportunities for constructive work. There are such general Baptist institutions as the American Baptist Publication Society, with its great buildings and honorable reputation in the religious world, the Baptist Institute for Christian Workers, the Baptist Orphanage, the Baptist Home and the Nugent Home, to say nothing of many other institutions of a more local sort.

In writing of Edward Judson, David Spencer says: "His father, Adoniram Judson, sleeps in an ocean grave, and his mother, Sarah Boardman Judson, on the island of St. Helena. Just 100 years ago, in 1814, his father was appointed, here in Philadelphia, our first foreign missionary, while from our city his mother, Mrs. Sarah Boardman, with her husband, Rev. George Dana Boardman, sailed for their field in Burma. Here in Philadelphia his half-brother, George Dana Boardman, D. D., did the greatest work of his life. Philadelphia mourns today the departure of this choice spirit of the Lord."

Associate Professor J. Paul Goode, of the department of geography at the University of Chicago, has in preparation a series of maps for colleges and schools, of them being a large wall map of South America. In the making of the last named map all available official maps were used and all the special maps of recent exploration. But in a great area between the Madeira and Tapajos rivers it was necessary to put the legend "unexplored," until the results of Colonel Roosevelt's expedition down the "River of Doubt" were published.

At 1:30 o'clock this (Wednesday) morning Benajah Harvey Carroll, defender of the faith and kingdom builder, was translated from earth to abide with the Lord forever. He is not dead. He lives. His works on earth will bear fruit until Jesus comes again. All around the world men and women along the far-flung battle line thank God for his life and messages. He believed God. He believed His Book. He believed that Jesus, his Savior and Lord, must reign until He hath put all enemies under His feet. Evermore will we thank God on every remembrance of him. Next week we will publish a sketch of his life and appreciations of his life and works, written by men who have known him intimately for years.—Baptist Standard.

The death of Dr. Carroll is a great blow to Southern Baptists.

The Virginia Baptist General Association met in the new and beautiful First Baptist church of Bristol November 19-24. Alabama Baptists have cause to be proud of this great church. The Religious Herald says: "J. M. Shelburne came from East Lake, Ala., to take up the work. His pastorate is conspicuous for his work in organizing the Sunday school and putting it on a solid basis for future growth, and also for the beginning of the new church building. During his ministry the walls were erected and the roof put on. He resigned to become president of Howard College, Alabama. J. L. Roser became pastor in February, 1913. During his pastorate the building has been completed, and 170 new members added to the church. The new building is surpassed by none and equalled by few in the state in structure, beauty and usefulness. Secretary Garland says it is the completest church plant in Virginia."



During the last year Grace Street church of Richmond, Va., Dr. Lloyd T. Wilson, pastor, has had 74 additions to the membership, 44 by baptism.

All Nashville Baptists were recently busy in consequence of a religious census of the city being taken under the direction of Mr. Arthur Flake. Over 60,000 white people were visited in one day.

The first pastor of the church in Sharon, Mass., an account of the centennial of which was printed in the Watchman-Examiner a few weeks ago, was Rev. Smauel Waite, who went to North Carolina, and became the founder of Wake Forest College, the Biblical Recorder and the State Convention.

We had thought our good friend, John Roach Stratton, was the slimmest, tallest and most picturesque figure among Southern Baptists, but the Western Evangel in a recent issue had a picture of Texas' live wire, J. Frank Norris, that reached from the top to the bottom of the page and was two columns wide.

An announcement of peculiar interest at this time has just been made by the board of trustees of the University of Chicago. A member of the faculty of the University of Louvain, in Belgium, has been engaged to give courses at the University of Chicago during the winter and spring quarters, his salary to be paid by the Chicago institution.

Stephen Graham, the correspondent of the London Daily Times, some time ago visited Scranton, Pa. Mr. Graham has traveled extensively through Russia and came to this country with a large number of Russian immigrants. In his new book, "With the Poor Immigrants to America," Mr. Graham speaks very praisefully of the Baptist Mission for the Russians in Scranton.

It has just been announced at the University of Chicago that by the recent action of the board of trustees the name of the athletic field of the university has been changed to "Stagg Field" in honor of Prof. Amos Alonzo Stagg, director of the department of physical culture and athletics. Director Stagg has been for 22 years—ever since the founding of the university—in charge of the teams on the athletic field, which was formerly known as "Marshall Field."

The Japanese Club of the University of Chicago has issued in commemoration of its tenth anniversary an illustrated pamphlet, half of which is printed in English and half in Japanese. Among the significant contributions are those on "Japanese-American Friendship," by Dr. Toyokichi Iyemaga, professorial lecturer in political science; "The Strategic Significance of the Japanese Students in the University of Chicago," by Dr. Katsujii Kato; "Distinctive Features of Our University," by R. Hoashi, the editor, and "The City of Chicago and Its Sanitary Achievement," by J. Takatani. The Japanese Club consists of 22 active members, two of these being women; and the Japanese consul in Chicago is an honorary member.

Wide devastated Belgium is weltering in suffering and destitution, and its brave people, numbering over 7,000,000, is in danger of extinction by famine. From no quarter except the United States is there prospect of adequate relief, and American sympathy has risen to the occasion with characteristic liberality. The Rockefeller Foundation, the \$100,000,000 corporation founded by Joh D. Rockefeller to promote the welfare of humanity, has grasped the situation with a master hand and is rushing supplies to the needy Belgians with all the energy and the practical business capacity that the name of Rockefeller implies. The Foundation will be one of the most potent factors in saving the Belgian nation from a horrible fate.

Rev. O. T. Moncrief has resigned the care of the Elmwood Park Baptist church, Columbia, S. C., to leave about January 1. Now is the time for some good church to capture him.

On the first Sunday after the close of the "Billy" Sunday meetings in Denver, Col., about 50 presented themselves for church membership in the Calvary Baptist church, of which Dr. R. B. Smith is pastor.

Obituaries of no more than 100 words will be published free. Count the words, and if there are more than 100 send one cent for each word in excess of that number. Our limited space and the great number of obituaries received compel us to make this rule.

In a sermon preached September 27 against the fallacy of national armament to preserve peace Rev. John Compton Ball, pastor of the Metropolitan Baptist church, of Washington, D. C., made the statement: "All civilization and culture apart from God is sounding brass and tinkling cymbal."

We have just received and read with a great deal of interest a booklet of poems by Dr. George A. Lofton, of Nashville, entitled, "The Wreck Restored." It is genuine poetry, sound theology and a good story. Dr. Lofton is well known as a writer in our Sunday school literature and by his "Character Sketches" and other books.

Rufus W. Weaver, a Th. D., is just entering his seventh year as pastor of the Immanuel Baptist church of Nashville. During the past six years the annual church budget has increased from \$3,000 to \$15,000, a 500 per cent advance; 425 members have been received; \$45,000 has been expended in building and other improvements. They are now raising \$3,000 for Immanuel Baptist Hospital in Pingtu, China. On November 8 17 member were received.

A committee of the most prominent New York Baptists, with Dr. Cornelius Woelfkin as chairman, is arranging for a service which will give opportunity for the denomination to express its honor and love of the late Dr. Edward Judson and its appreciation of his great service to the churches and the kingdom. A committee representing different sections of the country will undertake the raising of an endowment for Judson Memorial church of New York City.

Prof. Felix von Luschan, director of the Royal Museum of Ethnology in Berlin and also professor of anthropology in the University of Berlin, gave three illustrated lectures at the University of Chicago on November 4, 5 and 6, the subjects of the first two being "The Excavation of a Hittite Capital," and of the third, "The Anthropology of Western Asia." The results of the researches of Professor von Luschan are regarded by anthropologists as especially important.

Edward Judson built the Judson Memorial in memory of his father, and from 1903 until 1905 was head of the department of homiletics at the University of Chicago. Dr. Judson was also professor of pastoral theology at the Theological Seminary of Colgate University at Hamilton, N. Y. He was the author of "The Life of Adoniram Judson" and "The Institutional Church," and was a trustee of Brown University and Vassar College. Dr. Judson was a member of the Phi Beta Kappa and Alpha Delta Phi fraternities and of the Century Club.

A note from Rev. Spurgeon Wingo, of Slidell, La., brings the sorrowful intelligence of the death of his father, Dr. T. R. Wingo, at his home in Trazevant, Tenn., on November 3. Dr. Wingo was born in Notoway county, near Burkeville, October 12, 1826. Most of his life was spent in Tennessee. He was a graduate of Jefferson Medical College, Philadelphia, and was in active service as surgeon in the Confederate army during the entire war. He was a faithful and humble follower of Jesus. For many years he was deacon in Trazevant church, and was loved and honored by all who knew him.—Religious Herald.

We extend our sympathy to Brother Wingo.

The Baptist and Reflector tells of the recent dedication of a new church at Darden, Tenn. We recall that about 20 years ago their first church was dedicated, and this writer preached the dedicatory sermon. The church lacked some \$100 of being out of debt, and we were trying to raise this amount before proceeding with the dedicatory prayer. An old brother present who was reputed to be worth \$20,000 held up three nickels, saying: "I am giving a nickel each for myself, my wife and my daughter." We said to him, "Let them give for themselves, brother." He replied with some warmth: "I am the head of this family, sir." We responded at once: "When you were baptized did your wife get wet?" He subsided, but the three nickels were all that came from that family. Among the members of this church then was a young man named W. F. Boren. We were entertained at his modest home. Now this man has become a preacher, and is the pastor of this church, and under his administration this new and splendid house of worship has been erected. But the dear old "Nickolaitan" has gone the way of all the earth.—Florida Baptist Witness.

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and CRAZY hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

JUDSON COLLEGE NOTES.

The coming of the convention to the Judson was greatly enjoyed. The girls had their lunch at noon and when the autos began to come bringing the delegates up to the front entrance the whole body of Judson girls, in their green uniform, seated on the main staircase, sang songs of welcome to the crowd pouring in. As the delegates filed into the dining room for dinner the Judson cheer was given and the guests gave a hearty response. The visitors were then shown over the buildings—the art studio, the home economics laboratories, the president's home, the Carnegie library—and the grounds, with the fine tennis and basketball courts and croquet ground; and then the afternoon session of the convention was held in the auditorium. The greeting of friends and parents among the visitors was, of course, one of the most delightful experiences of the day. Miss Alice Huey was present and remained several days afterwards, to the great pleasure and inspiration of the school. It is impossible to mention the many present whom it was a delight to meet; but mention must be made of Dr. Frank Frank Willis Barnett, the editor of the Baptist, who has so kindly a feeling for the Judson and accepts these notes every week.

The recent article on the "Best Two-Teacher School House in Alabama," which is in Butler county, is of special interest to the Judson, as its principal, Miss Mary McConchie, is a "Judson girl."

Another "Judson girl" is figuring largely in the news—just now in connection with the Federation of Women's Club. The meeting in Georgia was addressed by Mrs. L. J. Hawley, of Birmingham, on the subject, "What Will She Do With It?" And Mrs. Hawley also presided over the meeting in Montgomery, as she is president of the Alabama Federation. The Judson is proud to claim her as one of its alumnae.

The Judson Glee Club of 1914-15, which has been vigorously at work for some time, consists of the following young ladies:

First sopranos—Misses Frances Borland, of Pinckard; Mary Hosselton, of Montgomery; Marie Hogue, of Newbern; Mary Lloyd, of Pine Apple; Stella Kate Lovelace, of Brenton; Marie Robinson, of Mississippi; Madelyn and Marguerite Sheppard, of Central Mills.

Second sopranos—Era, Leode, As

bliss of Missouri; Eleanor Hall, of ...; Louise Lambert, of Orrville; ...; and Lena Mae Tate, of ...

Misses—Jeannette Chapman, of ...; Isabel Gwin and Dora Maude ... of Louisiana.

Second Altos—Jessie Gillespie, of ...; Lillie Hawley, of Abbeville, and ...; Miss Poyner, of Newton.

Miss Juliet Burke, of ...

Miss Lois Cook, of ...

Mrs. Pauline E. Gurganov, who founded the club and has made it such a signal success.

L. M.

YOU CAN RELIEVE THE PRESSURE

is the universal slogan. The sensation and suffering of the people is not exaggerated. Millions of people had "a square meal" in their minds. You are pinched and find it difficult to make ends meet. It is a time to begin economy and make a sacrifice. This you must do to keep a good conscience. Bad harmful appetites must be curbed and needless pleasures abandoned. One way to save money is mentioned here and now. You might and can quit the use of tobacco. Do you ask for reasons? The habit is expensive, filthy, offensive and dangerous to mind and body. Consider the cost. Cigar users spent \$25,000,000 a year. Add to this the cost of a pipe and chewing. The figures are alarming. The cost of one cigar would buy five loaves of bread for the poor, and they would feed five hungry children. Think of the hungry millions who might be fed with the money worse than wasted on an unnecessary and degrading habit. You are a good father to this shame and neglect. You are missing the commendation of your Lord, who will say in "that great day": "Come ye blessed and inherit the kingdom." You can easily see that "The Look" makes as a final test of our plan that we feed the hungry and clothe the naked. In this case you may begin at home. Supply your family with your church people with clothe and educate your children to help the benevolences.

Whether in this paper you may see an advertisement telling you of a clear, pleasant and absolute cure for the tobacco habit. Proof is furnished that it has cured thousands and will cost you to invest \$1 and save hundreds. See advertisement of Rose D. Co., published in this issue.

Every boy and girl each received an apple. The boy ate his and then asked the girl to play Adam and Eve and to refrain to eat her apple.

TOBACCO HABIT BANISHED

in 10 to 12 hours. No craving for tobacco in any form after first dose. Happiness, no habit-forming drugs. Satisfactory results guaranteed in 10 days. Write Newell Pharmacal Co., Dept. 40, St. Louis, Mo., for FREE BOOK, "TOBACCO REDEEMER" and list of proof.

HAIR DRESSING Dandruff guaranteed, 12 samples to introduce, 33¢ money-back plan. Intense black hair or assorted gents' or ladies' express or postpaid. Globe Hotel, Hills, Kernersville, N. C.

PARKER'S HAIR BALSAM. A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c, and \$1.00 Druggists.

RHEUMATISM AND INDIGESTION

Practically all physicians and medical writers are agreed that there is a close relationship between indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection. Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that, if used continuously for a reasonable time, will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water and in a short time was cured."

Mr. Rhodes of Virginia, writes: "Please send me ten gallons Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were cured of Rheumatism with this water."

Editor Cunningham writes: "The water has done more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes: "My wife has been a sufferer with Rheumatism and after drinking twenty gallons of your Mineral Water, was entirely cured of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter had enlarged joints upon her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer with Rheumatism, or with any chronic disease, accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring.

Box 15-S, Shelton, S. C. Gentlemen:—I accept your guarantee offer and enclose herewith two dollars (\$2.00) for ten gallons (two five-gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I derive no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____ Post Office _____ Express Office _____

Note:—The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

A Bargain in Roses

Twelve field-grown bushes, a choice selection, all first-class stock and beautiful bloomers, delivered by mail for \$2.50. A splendid opportunity to have a most attractive rose garden at small outlay. Only a limited number can be sold at this price. Order now, before they are all gone. "The roses have done better than any young plants I have ever seen."—Miss Willie Hunter, Durham, N. C. Ask for our catalogue, and other special offers on shade and fruit trees, ornamentals, etc.

Howard Nursery Co., Box 200-C, Stovall, N. C.

BUILD UP WITH 50 year tested Wintersmith's general Tonic. The old remedy for malaria, chills and fever, colds and grip. 50c.

FORECLOSURE SALE.

The State of Alabama, Jefferson County—Probate Court, October 29, 1914.

Estate of James G. Rogers, Deceased.

This day came the Birmingham Trust & Savings Company, by C. D. Cotton, Secretary, and filed an application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of James G. Rogers, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will; and it appearing from said petition that the following next of kin of said decedent are non-residents of the state of Alabama, viz: Mrs. Veeta Rogers Holland, a daughter, residing at Pueblo, Colorado, and Virginia Grace Rogers, a minor, daughter of Charles Rogers, a deceased son of James G. Rogers, and who resides with her mother, Mrs. Georgia DeG. Rogers, at Liberty, Mo.

And whereas, the 7th day of December, 1914, has been set as a day for hearing testimony in proof of said instrument as such will,

It is therefore ordered that notice of the filing of said application and of the day set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, for said Mrs. Veeta Rogers Holland and Virginia Grace Rogers and all other persons in interest to appear in this court on said 7th day of December, 1914, to contest said application if they think proper.

J. P. STILES, Judge of Probate.

nov4-4t

Excelsior Steam Laundry. GEO. A. BLINN & SON, Props. The Old Reliable Firm. OUR PATRONS OUR BEST ADVERTISERS. Once a Customer Always a Customer. GIVE US A TRIAL. 1807 2nd Ave. Birmingham, Ala.

Christmas IN THE Sunday-School

HIS NATAL DAY. This is a delightful service by C. Harold Lowden one, of the most popular writers of Sunday-school music. There are 11 complete songs in this service, one being a charming little song for the Primary Department. A big feature of this service is that it is fully orchestrated. Full orchestration, 11 parts, costing only \$1.25 the set; with additional parts at 20 cents each. The service sells for 5 cents the copy; 55 cents the dozen; \$4.00 the hundred; \$4.25 the hundred, prepaid.

CANDY BOXES For the FESTIVAL. New and original designs printed in colors, with tape hangers. Order early. A complete sample set will be mailed upon receipt of 10 cents. All boxes 1/2 lb. size only and are shipped flat.

American Baptist Publication Society 1701-1703 Chestnut Street, Philadelphia

**10 CENT "CASCARETS"
FOR LIVER AND BOWELS**

Cure Sick Headache, Constipation,
Biliousness, Sour Stomach, Bad
Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

MORTGAGE FORECLOSURE NOTICE.

State of Alabama, }
Jefferson County, }
Under and by virtue of the power of sale contained in a certain mortgage deed executed by Jesse H. Gilmore and Frank C. Gilmore on the 4th day of November, 1913, conveyed to the undersigned, William A. Spence, the hereinafter described real estate property in Jefferson county, Alabama, to secure a certain indebtedness in said mortgage mentioned to the said William A. Spence.

I, the undersigned, William A. Spence, as mortgagee, will offer for sale and proceed to sell at public outcry, in front of the court house door of Jefferson county, Alabama, to the highest and best bidder, for cash, for the satisfaction of said indebtedness, on the 21st day of December, 1914, the hereinafter described real property included in said mortgage, default having been made in the payment of said indebtedness at the maturity of same. Said mortgage was recorded in the office of the Probate Judge of Jefferson county, Alabama, on the 5th day of November, 1913, in volume No. 749, Record of Deeds, at page 420, and the property therein conveyed being more particularly described as follows:

All that part of lot forty-eight of J. B. Gibson's addition to Woodlawn and all that part of lots thirteen (13) and fourteen (14) of Spence and Springer's addition to Woodlawn, bounded as follows, to-wit: Commencing at the southwest corner of lot forty-eight (48) of J. B. Gibson's addition to Woodlawn and thence running north on the east line of Forty-seventh street a distance of 165 feet; thence running east parallel with the north line of said lots a distance of 140 feet to a point 45 feet south of the northeast corner of said lot thirteen of Spence and Springer's addition to a point on the alley; thence south along west side of the alley 21 feet to the road; thence southwesterly along the line of the macadamized road 186 feet, more or less, to the beginning, with all the improvements thereon; being all of said lots above described except a strip of land 45 feet wide off of the north side thereof, and as shown by the plats recorded in map book 5, page 81, and map book 8, page 25, in the office of the Judge of Probate Court of Jefferson county, State of Alabama.

WILLIAM A. SPENCE,
Mortgagee.

JAMES M. RUSSELL, Attorney for
Mortgagee. nov18

NOTICE OF FINAL SETTLEMENT.
The State of Alabama, Jefferson
County—Probate Court, 13th Day of
November, 1914.

Estate of Chas. W. Gunlock, Deceased.
This day came Jessie D. Gunlock, administratrix of the estate of Chas. W. Gunlock, deceased, and filed her accounts, vouchers, evidence and statement for a settlement of same.

It is ordered that the 9th day of December, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate. nov18-3t

IN MEMORIAM.

As the warmth of the rays continue after the sun has set, as the freshness of the shower remains after the clouds have scattered and as the delightful fragrance from the flower lingers after the petals have fallen, so the influence and memory of the life of Capt. W. S. Wiggins, who passed away October 13, abide in the hearts of not only his loved ones and friends, but in the bosom of even his acquaintances.

"Uncle Teble," as he was known to the children of the family, was born in Portland, Dallas county, November 7, 1832. In youth he moved with loved ones to Monroe county, where he has since remained. In the fifties he came to Monroeville, where he resided until the time of his death.

Faithful in the time of need, loyal to the demands of his country and true to the call of duty, he shouldered the musket in the sixties and marched to the front. Upon entering the struggle he was made lieutenant of Company F, Thirty-sixth Alabama Infantry. Shortly afterwards he was promoted to the office of captain, which position he filled with honor until the cause was lost.

For many years he was engaged in the mercantile business, from which he retired several years ago. He was elected county treasurer in the late sixties or early seventies, which position he filled for a space of about 20 years, retiring of his own volition.

In 1890 he married Miss Lucy Hixon, who survives him. Never was there exemplified such faithfulness, such unselfishness, such untiring devotion as in her tender care of him all the days they spent together. Since he has gone away many and many are the messages she has had, all testifying to his goodness and her faithfulness.

In 1904, when Monroe County Bank was organized, he was elected vice-president. This institution flourished and grew, which growth was largely due to his influence and wisdom. As a business man he was peerless. So sound was his judgment, so impartial were his decisions, so safe was his counsel, that his opinion was final to so many who sought advice of him.

As a citizen he was beyond compare. Not only was he kind and generous to those near and dear, to those of long friendship, but the passer-by felt that life was more worth while because of his kind word and pleasant smile.

As a Christian he was the very best. In early life he accepted Christ, and was a loyal, faithful member of Monroeville Baptist church for years. The church and her interests were dear to his heart, and though prevented from attending the services during his last days, he eagerly heard of her progress and always contributed liberally to every call and cause. Such a life, embodying, as it did, all the principles and ideas of a Christian gentleman, is a call to the boyhood of the town and county to live nobler, purer and truer lives. Reviewing his life, who can find anything to blot the page?

In my earlier days nothing brought to my childish vision a more pleasant picture than the thought of a visit to the dear uncle's home. Never did we grow tired of the journey; never did we know anything sweeter nor anything fraught with so much joy. The delight of the visits of other days is

still an abiding pleasure. And though we know he lived to a ripe old age, and though we know he lived his life well, and though we know his friends were numerous, and though we know he has a shining crown, the human exerts itself and we long to see him at his accustomed place. We long to hear his voice again.

Rebellious we dare not be,
Dear Father, to Thee,
And still—and still we loved him so
It was hard and sad to let him go.

We know he is with Thee
On the shining shore of eternity.
So for his lot we neither grieve nor
fear;
It is our own—we want him near.

He lived with us one year and eighty.
Now in Thy glorious presence ever he
will be,
Knowing the loved ones gone before,
Singing Thy hallelujahs forever more.

Help us to live, gracious Father, dear,
That when our summons comes low,
though clear,

We may be as ready to go to Thee
As was our gentle "Uncle Teble."

VIDA.

TETTERINE CURES PILES.

Every sufferer from Piles ought to read these words from H. S. Hood, Bellaire, Mich. "For 16 years I had been a sufferer from itching piles. I got a box of Tetterine and less than half the box made a complete cure." Tetterine gives instant relief in all skin diseases such as Eczema, Tetter, Ringworm, Ground Itch, etc., and constitutes a permanent remedy. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

On July 31, the very day when Germany declared herself in a state of war, the peace workers met at Brussels, in the Palace Hotel, to attempt to make a last appeal for peace.

Don't make fun of Russian names until you are sure of Arkansas and Illinois.—Milwaukee Journal.

**Ruth Holiday
Gifts**

For season of 1914 fully equal in beauty any previous time in the history of this, Montgomery's oldest jewelry store.

Send for illustrated catalog showing things actually in our stock.

There is room to describe only a few articles. You are invited to visit us to see our entire line. Articles for engraving should be selected early.

A gift from Ruth's is a gift of quality.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
18 DEXTER AVE. MONTGOMERY, ALA.

The Local Church Paper

The Latest and Best Pastor's Assistant
We furnish a handsomely printed paper, magazine form, filled with first-class reading matter for the home, with as many pages as you desire devoted to your own local matter, announcements, etc. Also church calendars for Pastors. Write for samples.

MAYES PRINTING CO., Inc.
407 S. Third Street - Louisville, Ky.

Church Bells
Memorial Bells a Specialty.
The Bell Foundry Co., Baltimore, Md., U.S.A.

ALLOWED ON TIME DEPOSITS in even \$50 up to \$5000. Interest paid Quarterly. Only five cent security when. Assets over \$100,000.00. If you are getting less on your savings—write for booklet "Safety and the Interest Rate."
SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

**"TIZ" FOR TIRED
SORE, ACHING FEET**

Ah! what relief. No more tired feet; no more burning feet, swollen, bad smelling, sweaty feet. No more pain in corns, callouses or bunions. No matter what ails your feet or what under the sun you've tried without getting relief, just use "TIZ."

"TIZ" draws out all the poisonous exudations which puff up the feet; "TIZ" is magical; "TIZ" is grand; "TIZ" will cure your foot troubles so you'll never limp or draw up your face in pain. Your shoes won't seem tight and your feet will never, never hurt or get sore, swollen or tired.

Get a 25 cent box at any drug department store, and get relief.



NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson
County—Probate Court, 2nd Day of
November, 1914.
Estate of James M. McCormick, Deceased.

This day came J. C. Caldwell, executor of the estate of James M. McCormick, deceased, and filed his accounts, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 25th day of November, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate. nov11-3t

The State of Alabama, }
Jefferson County, }

John Vann, Deceased—Estate of.
Letters testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 28th day of October, 1914, by the Hon. J. P. Stiles, judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

IDA E. VANN,
Executrix. nov11-3t

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson
County—Probate Court, 9th Day of
November, 1914.

Estate of John Lucas, Deceased.
This day came Bettie Lucas, administratrix of the estate of John Lucas, deceased, and filed her accounts, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 2nd day of December, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate. nov11-3t

**An Only Daughter
Relieved of Consumption**

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nauseas at the stomach and will break up a fresh cold in twenty-four hours. Address: **Craddock & Co., Philadelphia, Pa.**, naming this paper.

CHURCH FURNITURE
Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free.
Bellville Bros. & Co., Dept. 81, Greenville, S.C.

MEN AT WORK.

The Brotherhood Council is seeking to secure the organization of the men of our churches and to promote their efficiency in service for the kingdom.

First of all it asks that in every church there shall be an organization of the men for study and service. Each church of course must be entirely free to create such an organization as conditions may warrant and demand. But every such organization, whatever its form or name—Brotherhood, Assoc., Men's Assoc., Brotherhood of Andrew and Phillip, Barabaz—is invited and urged to enroll with the Brotherhood Council. Blanks will be sent by the secretary for this purpose. In many churches there are great untapped resources in men of ability and devotion who are ready to serve the kingdom in any real way. It is necessary that the church enlist its men and train them for fruitful service.

Four lines of work seem especially vital and necessary at this time.

1. Gospel Team.

To give the gospel "to every creature" is a necessary item in the Christian program. The church would be efficient in the work of the kingdom if it enlist its members in this work. To this end a gospel team may be organized in the church composed of men with special interest and fitness to cooperate with the pastor in evangelistic effort, to take the gospel to men and hold gospel meetings in the neighborhood. This team should be trained by the pastor, and it should hold services in school houses, in homes, on the street, in factories, anywhere as it can reach men. Pulpit evangelism by the pastor is necessary; but this alone is not sufficient. The church must train workers for all phases of its work.

2. Missionary Work.

The whole church must give the whole of the whole world. By the nature of the case, the men should have a large part in this campaign. To this end the Brotherhood should regard itself as the Men's Missionary Society in the church. It should have a well chosen committee, whose duty it shall be to distribute missionary literature, to canvass in the every member canvass and to secure the cooperation of the men in missionary enterprise local, state, national and world-wide.

3. Social Service.

Christian men are called to live a Christian life, to win men unto the kingdom of God and to fulfill a Christian type of community life. That this may be done there should be a committee on social service that shall seek to enlist the men in various forms of community service. The men should be taught to study the community, to know its conditions and needs, to consider how they may best counteract its evils, and to organize for the promotion of social salvation. Some evils must be opposed and destroyed—intemperance, impurity, gambling, indecent shows and demoralizing dances. Law enforcement must be secured, especially laws relating to social evils, unsanitary conditions, housing, child labor. Civic righteousness and efficiency must be secured. The poor, the defectives, the delinquents, must be helped. Industrial peace must be sought and industrial conditions improved. Something may be done in every community. The men who are satisfied with things as they are and are not striving to make a better world have denied the faith and are dead. The men who are not seeking to make their community better, to make it a safer place for boys and girls to grow up in, a better place for people to live in, have no reason to suppose that they shall ever see the inside of the pearly gates. Whatever can be done should be done.

4. Boy Saving.

The children of the community are its most valuable asset. There are many causes appealing to men for support, but none that has such appealing force as that of the welfare of the child. Perhaps the church's attitude toward the boy is its weakest point in its campaign for the kingdom. Brotherring the boys, winning them unto Christ, removing needless temptations from them, training them in virtue and manliness, is a large part of a Brotherhood's work.

Some churches are having a notable success in this work. Would you know what it being done by these churches? Do you want information and literature on this subject? If so communicate with the secretary.

Get the men together. Give them something worth



while to do. Make it impossible for any man to be all the day idle because no one has shown him a task. Teach men to help their brothers for the sake of the Father in Heaven.

Information and literature relating to the organization of a Men's Brotherhood; also with reference to gospel team work, the training of workers and methods of service; with reference to men and missions, with reference to social service in its many phases, and with reference to boys' work, will be gladly sent on application to the secretary.

SAMUEL Z. BATTEN,
1701 Chestnut street, Philadelphia, Pa.

Many preachers will be tempted during these days to compete with the journalists and to convert their pulpits into a sounding board to furnish latest bulletins of the war. This will be a fatal blunder, because the people get all they want on this subject from the newspapers. What they need when they come to church is that rare atmosphere of spiritual devotion all the more scarce in these days of stress and confusion. They need a message that will emphasize the things that endure. They need the enlightening exposition of those eternal principles which are found only in the word of God, and by which they must regulate their lives in order that they might find and receive the peace of God that passeth all understanding.

The curtain has fallen on the first act of the terrible tragedy in Belgium, and the heroic people of that unhappy land are today without a country or a home. Four months ago the 7,000,000 people of Belgium were among the happiest, most industrious and contented to be found in the world. Through no fault of their own their land has been devastated, their fortresses shattered, their people killed or terrorized and driven by thousands to seek shelter on foreign shores.

The Northwestern Conference of German Baptist churches was held at St. Bonifacius, Minn., September 23-28 inclusive. The conference comprises all the German Baptist churches of Minnesota, Wisconsin and all of Iowa except one. The letters of the various churches were read. All were encouraging, one desire being prevalent in all of them, namely: a longing for winning of souls into Christ's kingdom. The benevolence of the conference year amounted to \$15.37 per member, the membership of the conference being 753. One hundred and fifty-three baptisms were reported.

With Professor Batson, of Melbourne, let us remember in these days that any wholesale regulation of marriage in the interests of eugenics would breed a population of one dull uniform puritanic gray. Beethoven's father was a drunkard and his mother a consumptive and according to Scripture "the fathers of such as dwell in tents and of all such as handle the harp or organ and the instructor of every artificer in brass and iron—the founders that is to say of the arts and sciences—came in direct descent from Cain and are in the posterity of the irreproachable Seth."

The attitude of success is the attitude of confidence.

NOTES FROM BROTHER CRUMPTON.

At Dadeville before the W. M. U. I told them of the motto of Englishmen and urged that it be ours. A brother who was present writes me as follows and sends the lines following:

"At the Dadeville Convention you made mention of England's battle cry in the present crisis. Your remarks 'inspired' the enclosed squib. It is written as if it were sung with chorus. I send it merely as a symbol of the fact that you are a help to everybody. Fling in the waste basket when you have read or preferably before. Blessings on you."

"Everybody Helping"

Everybody helping, sound the battle cry
Everybody helping, for the foe is nigh;
Everybody helping till the work is done;
Everybody helping till the crown is won.

Chorus

Everybody, everybody, everybody, you;
Everybody helping, God will see you through;
Everybody, everybody, everybody, me;
Everybody helping on to victory.

Everybody helping, sing the joyous song;
Everybody helping, pass the word along.
Everybody helping in the cause of right;
Everybody helping, then the burden's light.

(Chorus)

Everybody helping, hear the Master's call;
Everybody helping, harm cannot befall;
Everybody helping, God will give us power;
Everybody helping, this His day and hour.

(Chorus)

Co-operation is the word.

"Everybody Helping Now" The motto of England Appropriated by the Baptists of Alabama.

God is helping us. We can keep the war from hurting by co-operation. We have more than 1,000 healthy ordained preachers; 2,100 churches; 78 associations; 198,423 members; 1,400 Sunday schools with 118,000 scholars and 1,096 mission societies. What an army! "In the name of our God we will lift up our banners."

Everything is on the move. Improvement is everywhere to be seen. Shall there be none in our Baptist churches? Will we be content to move along in the same old way? Business men must adjust themselves to new conditions or go out of business. The same is true of preachers and churches. Let us see in all these wonderful developments

God's Beckoning Hand

To His people, calling them to a great forward movement.

Our Task

To make Alabama a great Christian commonwealth. Study these figures: Professors of religion, 824,209. Non-professors, 1,193,668. What are you doing to change these figures?

"The Time Has Come When I Will Have to Move."

So writes a fine man, good pastor and strong preacher. He takes it for granted that his church wishes to get rid of him since they have quit paying him. That is an effective way, but a cowardly, mean way. How can a church expect God to bless them when they treat a pastor that way? "Do my prophets no harm," said God a long while ago and it is on record in numberless places where people were punished when they mistreated God's servants. I certainly would be afraid of some visitation from the Almighty, if I had taken part in the disgraceful business of starving out a servant of God.

"We Have Our Faces Set Forward"

Writes a young pastor. That is the way to talk it. A man whose face is on backward, lives in the past and can project nothing. The man with his face to the ground can see nothing ahead. He is everlastingly considering the present. Only those with head erect and face forward will accomplish anything. Beloved pastors, from the start, let it be "faces forward" with us.

What Does Your Mirror Say to You

If Your Face is Not Fair You Are Not Fair to Your Face. Use Stuart's Calcium Wafers and Banish Pimples, etc.

Before beauty can ever be realized it must have a complexion that adds to its lustre, that makes a magnificent face contour radiate an artistic color. The charm of all beauty rests chiefly in the clear skin, the pure red blood, the soft cream-like complexion.



"It is an Exquisite Joy to Look in My Mirror Now—Stuart's Calcium Wafers Gave Me Back My Clear Complexion."

Stuart's Calcium Wafers act directly upon the sweat glands of the skin, since their mission is to stimulate the excretory ducts. They do not create perspiration, but cause the skin to breathe out vigorously, thus transforming perspiration into a gaseous vapor. The calcium sulphide of which these wafers are composed consumes the germ poisons in the sweat glands and pores, hence the blood makes a new, smooth skin in a surprisingly short time.

You will never be ashamed to look at yourself in a mirror, once you use Stuart's Calcium Wafers. Nor will your friends give you that hinting look, as much as to say—for goodness sake, get rid of those pimples.

There is no longer any excuse for anyone to have a face disfigured with skin eruptions, when it is so easy to get rid of them. Simply get a box of Stuart's Calcium Wafers at any drug store and take them according to directions. After a few days you will hardly recognize yourself in the mirror. The change will delight you immensely. All blemishes will disappear.

All druggists sell Stuart's Calcium Wafers at 50 cents a box. A small sample package mailed free by addressing F. A. Stuart Co., 175 Stuart Building, Marshall, Mich.

FORECLOSURE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by Adoniram J. Ewart and wife to King Land & Improvement Company on the 5th day of November, 1909, to secure an indebtedness therein mentioned, which mortgage is recorded in the office of the Judge of Probate for Jefferson County, Alabama, in book 554 on page 43, and has been duly transferred to R. F. Smith, Trustee, I, the said R. F. Smith, Trustee, will sell at the county court house in the City of Birmingham, Jefferson County, Alabama, at public outcry for cash on Wednesday, the 30th day of December, 1914, the following described property in the City of Birmingham, Jefferson County, Alabama, conveyed by said mortgage, to-wit:

Lots 1, 2, 3, 4, 5, 6, 7 and 8, block "B"; also lots 1, 2, 3 and 4, block 80; all in the Brooklyn Land Company and Peyton G. King's Addition to Avondale, Ala., of record in Probate Office of Jefferson County.

The mortgagor having made default in the payment of the indebtedness secured by said mortgage as provided therein, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, including a reasonable attorney's fee.

This the 25th day of November, 1914
R. F. SMITH, Trustee,
A. C. & H. R. HOWZE, Attorneys.



REV. W. D. HUBBARD, D. D.

Brother Hubbard, who is at present supplying at the First Baptist church, Savannah, was to have preached the convention sermon, but was detained to conduct the funeral services of a friend.

DEATH OF HOWARD'S FIRST PRESIDENT.

"It is with the deepest regret that I learned of the death of Dr. Sherman," said President Shelburne, "as we had planned exercises in celebration of his ninety-ninth birthday for Tuesday Col. Sumter Lea, a personal friend of the deceased, was to have delivered the principal address. All exercises in memoriam will be postponed until my return from Chicago in about a week.

"Dr. Sherman was an author of prominence and was reputed to be the oldest living graduate of an American university. He was born at West Rupert, Vt., on November 24, 1815, and was graduated from Middleburg College in 1838. He then came to the University of Alabama to accept the chair of Greek and Latin.

"Following three years of activity at the University of Alabama Dr. Sherman resigned to establish Howard College, and only resigned his office in 1859 to return to the north. The college was removed to Birmingham in 1887.

"While in the south Dr. Sherman was also associated with Judson College, and was its second president.

"Following the war Dr. Sherman declined the presidency of the University of Wisconsin and became actively interested with various educational interests throughout the middle west. Up to the time that his health failed him Dr. Sherman was active as an educator and author. He announced recently that he had bequeathed his library of 1,500 volumes and valued at \$8,000 to Howard College.

"The people of Alabama will grieve at the death of this venerable educator, who did so much for the education of Alabama in the days before the war. Dr. Sherman was one of the earliest of hardy pioneers, and we all honor his memory."

It is planned that as soon as President Shelburne returns from the fun-

eral services in Chicago to hold impressive memorial services on the campus of Howard College, in which the principal educators of the state will make addresses in memoriam.

Emperor Yoshihito has donated 50,000 yen (\$5,000) toward the foundation of St. Luke's International Hospital at Tokyo, which will be conducted by the Protestant Episcopal mission. The announcement of the imperial gift to a Christian institution, which is without precedent, was made by Count Okuma, premier, at a luncheon given on November 9, attended by 50 of Tokyo's most prominent persons. Count Okuma said the emperor was desirous of solidifying international understanding. The emperor's father was the founder of new Japan, bringing his nation from absolutism into liberty and into widest influence in modern times. The son, in continuing the old emperor's policies of enlightenment, shows good judgment.

Statements from Germany sources deny that there is any urgent need for outside help in Belgium. Herman Ridder, publisher of the New York Staats Zeitung, who is one of the leading champions of the German side in this country, says: "There is a sufficiency of food at hand, if only everybody does his share in starting the wheels of industry revolving. Yet a howl goes up from England and America over Germany's demand that the Belgians, if they would eat, must work." King Albert, of Belgium, sends a message saying the need is a crying one, and adds that "the whole-hearted friendship of America shown his people at this time always will be a precious memory."

By the will of Mrs. Frank Leslie, filed for probate October 7, the residuary estate, estimated at more than \$1,000,000, is to be used in the discretion of Mrs. Carrie Chapman Catt, the noted suffrage leader, to further the cause of woman suffrage.

DR. BLOSSER'S REMEDY DRIVES OUT CATARRH

Costs Nothing to Try This Simple, Pleasant Herb Smoke. Sent Free By Mail.

Dr. Blosser, who has devoted forty years to the treatment of Catarrh, is the originator of a certain combination of medical herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette. The smoke-vapor reaches all the air passages of the head, nose and throat. As the disease is carried into these passages with the air you breathe, so the anti-septic, healing vapor of this Remedy is carried with the breath directly to the affected parts.

This simple, practical method applies the medicine where sprays, douches, ointments, etc., cannot possibly go. Its effect is soothing and healing, and is entirely harmless, containing no tobacco or habit forming drugs. It is pleasant to use, and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do.

To prove the beneficial, pleasant effect, The Blosser Company, 222 Walton St., Atlanta, Ga., will mail absolutely free to any sufferer, a sample that will verify their claims by actual test. This free package contains a pipe, some of the Remedy for smoking and also some of our medical cigarettes. If you wish to continue the treatment, it will cost only one dollar for a month's supply for the pipe, or a box containing one hundred cigarettes. We pay postage.

If you are a sufferer from Catarrh, Asthma, Catarrhal Deafness, or if subject to frequent colds, send your name and address at once by postal card or letter for the free package, and a copy of our illustrated booklet.

Eleven depositors whose savings had been entrusted to a "private savings bank on the East Side in New York have committed suicide since the bank was closed, a few weeks ago, by the banking department of the state.

It is said that when George Adam Smith was talking over with Moody the reasons for the double authorship of Isaiah, turned and quizzically said to him: "What's the use of telling the people there are two Isaiahs when most of them don't know that there's one?"

Dr. Charles H. Parkhurst, in his recently published "Yale Lectures on Preaching," strenuously urges that the minister should enter the political arena as a champion of decency and righteousness.

London official reports say that a German named Carl Lody, who posed as an American under the name of Charles Inglis, and who was found guilty of having given information to Germany about the movements of the British ships, was executed in the Tower of London. This is the first execution in that historic fortress-prison since about 1790. He had some friends in Birmingham, who met him on a tour around the world.

"RHEUMATISM"

CURED TO STAY CURED
By One Who Had It.

My Dear Reader:—1911
I am an old lady nearly 80 years old. My life's work among the sick is nearing its end. At the age of 50 I was terribly afflicted with rheumatism; I suffered untold agony for nearly five years. I have been a herbalist, nurse and student of roots and herbs for nearly 70 years. I diagnosed and formulated a cure that cured me, and it never returned. I have treated nearly 7500 rheumatic sufferers, some of the most pitiful cases imaginable. I effected cures in practically every case. I want you to read my treatise on the "cause and cure of rheumatism. 'Don't suffer'; it is easy to get well. My treatise is FREE; send for it today; you will then know what to do, and how to do it. Sincerely yours,
LYDIA E. SMALL,
A24 Fenway Station, Boston, Mass.

Will You Accept This Relief for Your Catarrh If I Send It FREE?

Send No Money—Take No Risk

Merely sign and mail the coupon and I will send you, fully prepaid, a large jar of my new Combined Treatment and all the information on:



C. E. GAUSS.

How to prevent nose from stopping
How to avoid constant throat clearing
How to stop bad breath
How to relieve shortness of breath
I ask not a single penny of you, I require not a single promise.
I merely say—if you have Catarrh or any form of Catarrhal trouble, for your or your wife find out if my method of treatment will help you. I do not say it will—anyone can make claims. But I send you an effective treatment free and leave it to you to say.
Can I make a fairer offer?
Please let me have a chance to prove to you how quickly, how effectively, how naturally my Combined Treatment goes right to the root of your trouble and begins to bring you relief and comfort from the start.
I say again—send no money, make no promises. Sign and mail the coupon and give your health, happiness and welfare a chance to realize what Gauss' Combined Treatment will do for you.

Send the Treatment and Book FREE

If your New Combined Treatment will relieve my Catarrh and bring me health and good spirits again, I am willing to be shown. So, without cost or obligation to me, send, fully prepaid, the Treatment and Book.

Name

Address

Mail to C. E. Gauss, 6523 Main St., Marshall, Mich.

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Include Oriental Light on the Bible (over 200 illustrations, New 1914); A New Series of Maps (New 1914); Treasury of Biblical Information (New 1913), prepared by and under the editorship of Rev. F. N. Peloubet, of Sunday School Lessons fame; the most practical and largest Concordance in any Teacher's Bible and the oldest favorite; 4,000 Questions and Answers—These Helps are contained in Large, Open, Self-Proneouncing Bourgeois Type. Styles

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A. J. Holman Co., Philadelphia, Pa.

CAPT. WILLIAM STEPHEN WIGGINS.

After long and patient suffering at his home in Monroeville, Ala., on October 13, 1914, Capt. William Stephen Wiggins passed away in the eighty-second year of his age. His bedside were friends, neighbors and relatives and his devoted wife, whose untiring, constant nursing and attention are seldom surpassed.

He had been expecting to go for some time and was waiting and watching when the summons came. His life work was done, and well done, and it is a great joy for good to long be felt in Monroeville and vicinity.

Oh, how we miss him now, but it was God's time to take him home, and we should have no regrets.

The life of this man of God was an eventful and strenuous one. In his early marriage the death of his father cast upon him to a large extent the care and support of his mother and his three sisters, whose husbands at the outbreak of our civil war entered the Confederate army. Captain Wiggins became captain of Company F, Thirty-sixth Alabama regiment, which he commanded with distinction and satisfaction to his superior officers to the close of the war. He then returned to his home, his good mother and sisters, and vigorously set about repairing the waste and wreck left by the war on every hand, and his greatest pleasure was to render the last days of his mother as comfortable as possible.

The maintenance and education of a number of nieces and nephews were additional demands upon his resources and energies, but these he met with his characteristic energy and industry until they could rely upon their own efforts. In these and many other charities he was equal to the demands. Captain Wiggins was a remarkable man. What would have discouraged others only added to and stimulated his will and industry.

His success through all emergencies truly made him like "a tree planted by the rivers of water." All who knew him loved him—loved him for his unflinching integrity, his regard for truth and honesty. If he made a mistake in business he would always correct it as soon as discovered. In his dealings his conduct and guide was the 15th Psalm.

As busy as he was he did not forget his God, but remembered his Creator in the days of his youth. He was a faithful member of the Baptist church more than 60 years, and until his health deprived him of the privilege a constant attendant upon its services.

We pray that we all may emulate his example and be also ready when the messenger comes. W.

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

Did you ever know a rich young woman marry a poor old man?

OBJECTS IN LIFE.

I live for those who love me,
Whose hearts are kind and true;
For the heaven that smiles above me,
And awaits my spirit, too.

For all the human ties that bind me,
For the tasks by God assigned me,
For the bright hopes left behind me,
And the good that I can do.

—Emma Willise DeWitt.
Gastonburg, Ala.

LET EVERYBODY GIVE.

John D. he is a good old man,
He always bears in mind
That he gives twice to charity
Who does not lag behind.
He heard the call of homeless ones
In lands beyond the sea,
And answered with a ready hand,
But strict neutrality.

Since he has opened up a fund
And headed it himself,
We, too, will shake the little bank
That stands upon the shelf,
For every penny helps to feed
The hapless ones who feel
With crushing force upon their necks
The soldier's iron heel.

We must not stop to ask their race,
Their country or their creed,
But we should follow one and all
The oil king's generous lead.
To aid a mortal in distress
All Christian folks are bound,
And thousands wait for succor now,
So pass the hat around.

—Minna Irving in Leslie's.

Dr. Friedmann's "cure" for consumption has been pronounced without by the United States public health service. It will be remembered that Friedmann came from Germany with his agent, claiming to have discovered a turtle serum which was a cure for tuberculosis.

Many Hindus feed the birds morning and evening and even throw rice balls to the fish in the rivers as a solemn duty.

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diasepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diasepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

That was a supreme achievement in legislation when Mrs. Mary H. Hunt and the Woman's Christian Temperance Union carried through one legislature after another, till the national roll was complete, a law requiring scientific temperance education in public schools.

The Germans have never disguised from themselves or from the world that they want what England has—colonies, supremacy at sea, a worldwide commerce and carrying trade. What is more, they regard themselves as far worthier of these possessions.

SOME VALUABLE SECRETS REVEALED.

How to keep lemons fresh for three months; how to keep flowers fresh for weeks; how to keep eggs and butter fresh for six months; how to make hens lay all through the moulting and winter season; the easiest way to keep setting hens, pigeons and poultry free from vermin; how to hatch three times as many pullets than cockerels; how to rot any stump in five weeks so that it can be torn to pieces with a pick axe; how to banish mosquitoes; how to home cure beef; all for 25 cents, which is my complete charge for the above and other inside valuable information that will help you wonderfully. I do not sell preparations; satisfaction guaranteed. Prof. W. C. Woodward, Box 115, Clementon, New Jersey.

This \$1 Cane Stripper Does Five Men's Work



Here's the "Boss" Cane Stripper, the hardest working hand on the place—does five men's work. Strips off every leaf close to the stalk. Length 3 1/2 feet. Long enough to reach the tallest stalk, but not unhandy. **TRY IT AT OUR RISK.** It's what you want. If your dealer doesn't keep it, try it out at our risk. Just send \$1 and we will ship it parcel post, prepaid. Try it out thoroughly on your own work. If you don't find it the best investment you ever saw and that one man with it can do as much work as five men by hand, then send it back at our expense and we'll refund your money. Send the dollar today.

AMERICAN MANUFACTURING COMPANY, Chattanooga, Tennessee.

GREATEST HYMNS.
Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.
Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

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You can save money by purchasing your Bibles, Testaments, Song Books, Sunday School Helps and other Religious Books from the Alabama Bible Society. We carry a full line of the Moody Colportage Library Books, which we sell at Chicago prices. We have an endowed institution, which enables us to sell books at actual cost. Catalogue free on application.

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Montgomery, Ala.
W. J. Elliott, Superintendent.

ASTHMA

Mr. Alexander was cured after 48 years of suffering and for years sold his remedy then known as "Alexander's Sure Cure." We are now sole proprietors of this remedy and any one desiring particulars or trial offer can address—
Alexander's Remedy for Asthma Co., Portland, Me.



IF THE BABY IS CUTTING TEETH USE

Mrs. Winslow's Soothing Syrup
A SPLENDID REGULATOR
PURELY VEGETABLE—NOT NARCOTIC

**IF YOUR CHILD IS CROSS,
FEVERISH, CONSTIPATED**

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again. Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

SEMINARY NOTES.

By J. B. Laseter, Jr.

The first quarter of this session is drawing to a close. The second quarter begins December 3. The brethren who intend to attend the seminary should remember that they can enter at the beginning of any quarter, and December 3 would be a good time for this. We should not neglect preparing for the ministry without losing time, because the world needs you as soon as you are in position to help the world.

The Southern Baptist Theological Seminary is the greatest institution of the denomination. Our people should be loyal in their support. The students' aid fund has been hard pressed by the conditions forced upon us by the war. Each member of the faculty has given a nice sum to help this fund. The Kentucky State Convention recently raised \$2,000 for this fund, the Broadway Baptist church of Louisville, Ky., leading with a subscription of \$800. Money invested in ministerial efficiency is well spent.

The professors of the seminary besides being experts in the class rooms are leaders in the work of our denomination over this entire fair land of ours. They are kept constantly on the firing line. Last week Dr. Mullins attended the State Convention of Arkansas, Dr. Carver of Oklahoma, Dr. Robertson of Georgia, Dr. Gardner of Texas, delivering a series of lectures en route at Mississippi College, and Dr. Eager the convention of the dear old state at Selma.

The Baptist denomination and all forces of Christendom have sustained a great loss in the death of Dr. B. H. Carroll, of the Southwestern Seminary. He was a pioneer in the faith, a great Bible teacher and commentator. He has received the blessing of his Master, "Well done, good and faithful servant; enter thou into the joy of thy Lord."

The correspondents of the different state papers have organized a "Seminary Press Association," with R. E. Zachert as president and A. B. Brooks as secretary. The purpose of the association is to gather news systematically and give it to the state papers so as to keep the people informed as to the workings of the seminary. An

effort will be made to have a correspondent for every Baptist paper.

The big evangelistic campaign began November 22 in the Baptist churches of the city under the direction of the Home Board evangelists. We trust that much good may result from this campaign.

We have so much to thank the Lord for. Let us begin by thanking him for a bountiful harvest and for the fact that our country so far is not engaged in the terrible war. May she ever be free from the stains of war is our prayer.

STRICKLAND AT CLOSER RANGE.

From Wednesday, November 11, through Sunday, November 15, it has been our happy privilege in the First church of Bonham to have with us in some special Sunday school work Harry L. Strickland, of Alabama. Many of our people who have heard the best Sunday school men we have had in the south declare that Strickland is the best of them all. I give this testimony that you Baptist folk in Alabama may the more surely appreciate the man who is planning for and leading toward greater things in the good old state. Before leaving Alabama I recognized in him one of the best, but this opportunity to have him in our home and in the church has given a closer view that has been altogether satisfactory and profitable. He is optimistic and earnest; he is genuine and persistent. One good lady here was heard to say: "What I like about him is that he loves souls." If I may add a testimony to this I might say that what I like about him in the position he occupies is that the Baptists will never suffer any compromises under his leadership. He has a denominational conviction that is refreshing in a time when so many of our general workers are inclined to swing out into a liberalism that will compromise orthodoxy and clog the denominational wheels before a generation passes. We are indeed grateful to Alabama Baptists for this loan of a few days that passed away all too quickly. It is to be hoped that your state forces will stand by him in the great plans he has for the advancement of the kingdom among the Baptists of old Alabama.

Cordially and sincerely,
SAMUEL A. COWAN.

Bonham, Tex.

ONE BOX CURES THREE.

Jessie W. Scott, Milledgeville, Ga., writes: "I suffered with an eruption for years and one box of Tetterine cured me and two of my friends. It is worth its weight in gold." Tetterine quickly relieves skin diseases including Eczema, Tetter, Ringworm, Acne, Blackheads, also best remedy known for itching piles. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

A shrewd man, whose gift of happiness had been secured under circumstances which make most men's lives bitter and morose, was talking with a friend who had just been promoted to a very enviable position. After the friend had dwelt enthusiastically upon the advantages and privileges of his new station his keen questioner asked, "But is there enough about it that is disagreeable and disappointing to keep you awake and get the best out of you?"

TOBACCO HABIT CURED

The Rose Tobacco Cure has cured thousands and WILL CURE YOU

Price \$1.00 per Tablet, 3 for \$2.50

ROSE DRUG CO.,

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Best varieties—choice stock. Our reputation is our best salesman. If you buy 200 or more trees we will dynamite your land and plant your trees FREE. CORDELE NURSERIES, Cordele, Georgia.

**To Every Reader of
The Alabama Baptist**

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

Loveman, Joseph & Loeb
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MAIL YOUR DEPOSIT.

The cost of postage is small compared with the risk of loss by fire or theft. The United States mail is safe and quick.

CAPITAL AND SURPLUS \$1,000,000.00

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DEWBERRY SCHOOL AGENCY.

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How to find the right teacher for your school is a hard problem. Schools, colleges and families are last learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write, for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**Single Comb
Rhode Island Reds
Exclusively**

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale. Write for catalogue and prices.

MRS. P. T. CALLAWAY,
Washington, Ga.

You Look Prematurely Old

Because of these soft, flaky gray hairs. Use "LA CROIXE" HAIR DRESSING. Price \$1.00, retail.

Lord Kitchener has again called upon the recruits to keep themselves thoroughly fit by "hard work and strict sobriety," and the Archbishop of Canterbury has come out with an open letter, in which he asks everybody to join this "strict sobriety" rule while the war lasts

AGREEMENT OF DISSOLUTION OF EAST BIRMINGHAM REALTY COMPANY.

STATE OF ALABAMA, }
Jefferson County,
To the Honorable J. P. Stiles, Judge of Probate in and for said County in said State:

Each and every stockholder of East Birmingham Realty Company, a corporation, desiring to dissolve the same, as provided in Section 3510 of the Code of 1907, have entered into the following agreement:

This agreement made and entered into between S. T. Barnett, C. L. Barnett and F. W. Barnett,

Witnesseth, That, whereas we are the holders of all the capital stock of East Birmingham Realty Company, a corporation created and existing under the laws of the State of Alabama, and desire to dissolve said corporation. It is therefore

Agreed that said corporation may be dissolved, and that the president of this corporation is hereby authorized and directed to sign and acknowledge this instrument and to take all such steps as may be required under the laws of the State of Alabama to make said dissolution effective.

In Testimony Whereof, we hereunto sign our names this the 10th day of November, 1914, and the name of said corporation is also signed hereto by S. T. Barnett its Vice-President, who is duly authorized, and its corporate seal affixed.

S. T. BARNETT,
C. L. BARNETT,
F. W. BARNETT.
EAST BIRMINGHAM REALTY CO.
By S. T. BARNETT,
(Seal) Vice-President.

STATE OF ALABAMA, }
Jefferson County,
I, Henry R. Howze, a Notary Public in and for said County in said State, hereby certify that S. T. Barnett, whose name as Vice-President of the East Birmingham Realty Company, a corporation, is signed to the foregoing agreement of dissolution, and who is known to me, acknowledged before me on this day that, being informed of the contents of said agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 10th day of November, 1914.
HENRY R. HOWZE,
Notary Public.

STATE OF ALABAMA, }
Jefferson County,
Probate Court.
I, J. P. Styles, Judge of the Probate Court, in and for said County, in said State, hereby certify that the above and foregoing dissolution agreement of the East Birmingham Realty Company, a corporation, was filed and duly recorded in my office on the 21st day of November, 1914, in Volume Z, Record of Incorporations, page 301.

Given under my hand and official seal, this the 21st day of November, 1914.
J. P. STYLES,
(Seal) Judge of Probate.

The world is today more deeply interested in the conservation of health than in any other one thing. The saying that "an ounce of prevention is worth a pound of cure" is almost as old as the language, but the old doctors used to content themselves with merely quoting it, while the modern doctor puts it actively into practice. The main difference between the fine physician of the past century and the fine physician of this day is that the old doctor merely cured disease. The twentieth century doctor prevents it.



How to get the most from a pound of coffee

First, get a coffee that has been thoroughly aged when green. Proper aging changes the raw, strong taste of the bean to a mellow, rich flavor.

Next, it must be roasted by experts under perfect conditions. Skillful roasting brings out the full delicacy of the natural flavor. Unskillful roasting spoils the flavor and causes a heavy and wasteful loss in weight. Coffee roasted at home, for instance, loses 25%—a quarter of your money is gone before the coffee even gets to the pot!

Finally, coffee must be packed in a way that will keep it fresh, and protect it from outside odors, and from moisture.

In Arbuckles' Coffee you get all these advantages. You get a coffee thoroughly aged when green; skillfully and uniformly roasted; then guarded from moisture and odors in special, sanitary, sealed packages.

Every package of Arbuckles' Coffee has the same strength and the same, fine, full flavor. So many Arbuckle users like to buy their coffee already ground that Arbuckles' is now put up in that way, too, in a triple-wrapped and catnip-sealed wrapper.

Arbuckles' is better than ever! If you haven't tried it lately, do so now.

Get a package today at your grocer's, either Arbuckles' Ariosa (whole bean) or Arbuckles' Ground Coffee. See what big value you get for your money. The delicious flavor of Arbuckles' will delight your whole family.

Order a package from your grocer today.



This is one of the famous Arbuckle Premiums. The big new free catalog shows 150 valuable gifts you can get with your coffee—over a million other women do. Write for copy of the big new book today. Address Arbuckle Bros., 71K14 Water St., N. Y.

7 Signatures and 2-cent Stamp

DISTRICT PREACHERS' SCHOOLS.

(Continued from Page Five.)

Blount County, Searcy Springs, Etowah, North St. Clair, Calhoun County, Cleburne, Araba, Randolph County, Casey, Clay County, Coosa River, Weogaha, Shelby County, East Liberty, Central, Elmore County.

E. K. Dodson, Tallapoosa, vice-president of Western District, composed of the following associations: Birmingham, Mines Springs, Mud Creek, Bibb County, Tuscaloosa, Cahaba, North River, New River, Harmony Grove, Lamar County, Sipsey, Union, Bigbee, Pleasant Grove.

Rev. R. J. Bassman, Troy, vice-president of Southern District, composed of the following associations: Montgomery, Tuskegee, Centennial,

Harris, Alabama, Crenshaw County, Salem-Troy, Eufaula, Coffee County, Zion, Dale County, Judson, Sardis, Geneva, Columbia, Unity, Chilton County.

B. B. Finklea, Monroeville, vice-president for Southwestern District, composed of the following associations: Selma, Bethel, Pine Barren, Clarke County, Bethlehem, Butler County, Conecuh, Escambia, Elim, Mobile, Southeastern, Macedonia, Antioch, Washington County, Baldwin County.

Two grandchildren of David Livingstone (Dr. Livingstone Wilson and his sister, Miss Livingstone Wilson) have recently gone to Central Africa as missionaries of the United Free Church of Scotland.

Ex-President Taft, as president of the American Bar Association, delivered an address before that body, in session at Washington, in which he took pains to express his approval of the way President Wilson has kept the country at peace and enforced neutrality. These are very trying times, and the country is standing by the president in his peace attitude because it has confidence in him, he said.

A suffragette said: "I want to get married just to prove that I can, and I don't want to get married just to prove that I don't have to. If I don't they'll say I can't; if I do they'll say I have no more independence than any other woman."—T. P.'s Weekly.