

POLITICAL THEORY

- 458 Burke, Edmund. *The works of the Right Honorable Edmund Burke, with a biographical and critical introduction by Henry Rogers, and portrait after Sir Joshua Reynolds*. London: 1845. 2 v.
Contains Burke's treatise on "Ideas of the Sublime and Beautiful"; his reply to Grenville's "Present State of the Nation"; "Thoughts on the Present Discontents," an attack on the constitutional system; pieces on the American Revolution; on India; on the French Revolution; and various other speeches, letters, and essays. Also includes a fragmentary English history to the reign of John.
- 459 Harmon, Maurice, ed. *Fenians and Fenianism*. Seattle: 1970. 100 p.
Essays by various authors on the revolutionary movement that began in Dublin and New York in the late 1850's and proved to be a continuing influence on Irish life. Different interpretations are shown in these essays on Fenianism's relationship to the church, oral tradition, public opinion, poetry, and world history.
- 460 MacSwiney, Terence Joseph. *Principles of freedom*. Port Washington, N.Y.: 1970. Reprint of the 1.921 ed. 244 p.
A series of patriotic articles on topics such as "loyalty," "womanhood," "literature and freedom," and "resistance in arms." MacSwiney felt religious strife was stirred up in Ireland by her enemies for political ends.
- 461 Mivart, St. George Jackson. *on truth: a systematic inquiry*. London: 1889. 580 p.
Mivart's views on facts and principles, idealism, man, the world, and science. He arrived at his conclusions "in a life's pursuit of truth."
- 462 Shaw, George Bernard. *The intelligent woman's guide to socialism and capitalism*. New York: 1928. xlvii, 463 p. "Appendix, instead of a bibliography": p. 465-470.
Shaw's most sustained non-dramatic prose work: it is vigorous and lucid. A later (1937) edition contains chapters on sovietism and Fascism. Shaw, born in Dublin, was of the Anglo-Irish.